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JOURNAL
OF THE
PROCEEDINGS
OF THE
EIGHTY-FIRST CONVENTION

OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF PENNSYLVANIA,

HELD IN
ST. ANDREW'S CHURCH, PHILADELPHIA,

Commencing Tuesday, May 23, and ending Friday, May 26, A.D. 1865.

PUBLISH

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PHILADELPHIA.

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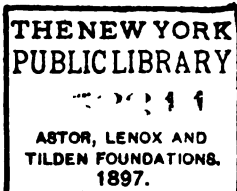
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" D. B. Goodwin, D.D.,	Horace Binney, Jr.,
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Thomas Robins,

Edward L. Clark,
John S. Newbold.

* Absent.

COMMITTEES

TO REPORT AT THE NEXT CONVENTION.

On Organizing the Services of Christian Women.

REV. GEORGE LEEDS, D.D.,	MR. F. R. BRUNOT,
" M. A. DeW. HOWE, D.D.,	PROF. H. COPPEE,
" WILLIAM RUDDER, D.D.,	DR. CHARLES WILLING,
MR. WILLIAM WELSH.	

On Best Mode of Working a Parish.

REV. J. F. SPAULDING,	MR. WILLIAM WELSH,
" G. D. MILES,	" F. RATCHFORD STARR.

On Time of Meeting of Convention.

REV. G. EMLEN HARE, D.D.,	REV. H. W. DUCACHET, D.D.,
MR. F. C. YARNALL.	

On the Work of an Evangelist.

REV. EDWARD LOUNSBERY,	REV. J. TREADWELL WALDEN,
" M. A. DeW. HOWE, D.D.,	MR. J. M. AERTSEN,
MR. C. E. LEX.	

On Parochial History.

REV. B. WISTAR MORRIS,	REV. B. DORR, D.D.,
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" R. S. SMITH,	DR. C. R. KING.

LIST OF CLERGY AND LAY DEPUTIES

COMPOSING THE CONVENTION OF 1865.

[Those marked * were not present at the Convention.]

CLERGY.

Rt. Rev. A. Potter, D.D.,*	Rev. William V. Bowers,
“ “ W. Bacon Stevens, D.D.,	“ George Bringhurst,
Rev. B. H. Abbott,	“ Phillips Brooks,
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“ George B. Allen,	“ R. Hill Brown,
“ Thomas G. Allen,	“ Edward Y. Buchanan,
“ William J. Alston,	“ C. M. Butler, D.D.,
“ Samuel E. Appleton,	“ Marison Byllesby,
“ F. E. Arnold,	“ Robert G. Chase,
“ Addison B. Atkins,	“ John A. Childs,
“ John Bakewell,	“ J. W. Claxton,
“ Hurley Baldy,	“ T. G. Clemson,
“ Thomas Barker,	“ F. J. Clerc, D.D.,
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“ Benjamin J. Douglass,	“ J. L. Heysinger,
“ Jacob M. Douglass,	“ William Hilton,
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“ Charles M. Dupuy,	“ F. G. Hoskins,
“ George A. Durborow,	“ John Ireland,
“ Samuel Durborow,	“ Charles D. James,
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“ C. L. Fischer,	“ C. W. Knauff,
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“ H. S. Getz,	“ James Laverty,
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“ Richardson Graham,	“ George Leeds, D.D.,
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 Coffin Lemuel,
 Colhoun George,*

Collins John M.,
 Comstock C.,*
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 Connor David,*
 Conyngham John N.,
 Cooke John,*
 Cope E. R.,*
 Cope Herman,
 Coppee Henry,
 Cornish James,
 Cortwright Ira,*
 Coryell R. H., M.D.,
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 Cowpland Joshua,*
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 Crease Orlando,
 Cresson Walter,
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 Crowther Benjamin,
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Maris George G.,	Moore Thomas,

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Wheeler Charles L.,
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Wetherill Samuel,
Whitall George H.,*
White George R.,
White J. P.,*
White Philip S.,
Whitecar Jno.,
Whitney George, Jr.,*
Whitney James S.,
Wilde Benjamin,*
Williams Peter,

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Willing Richard L.,	Yarnall Ellis,
Wilson James W.,*	Yarnall F. C.,
Wilson Philip,	Yarnall William,
Wilson William,*	Yocom John,*
Wilson W. H.,	Young James S.,
Withers Jos. N.,	Zahm H. L.
Withers W. W.,	

LIST OF CHURCHES APPOINTING DEPUTIES.

ALLEGHANY COUNTY.

Trinity Church, Pittsburgh.—John H. Shoenberger, Josiah King, Robert Robb.

St. Andrew's Church, Pittsburgh.—W. Miller, C. W. Robb, C. Phillips.

Christ Church, Alleghany City.—Tunis K. McKnight, J. H. Sewell.

St. Paul's Church, Pittsburgh.—Joseph G. Davis, Wm. Barnes.

St. James' Church, Pittsburgh.—F. R. Brunot, James T. McClure, James McKay.

St. Peter's Church, Pittsburgh.—H. Burgwin, J. W. Paul, William Metcalf.

Grace Church, Mt. Washington.—T. J. Bigham, J. S. McMillen, Levi H. Harris.

St. Mark's Church, Birmingham.—O. H. Ormsby, John Hughes, John F. Bennett.

Calvary Church, East Liberty.—George R. White, W. P. Baum, John H. Stewart.

St. John's Church, Lawrenceville.—H. J. Lynch, B. S. Musgrave, T. J. Brereton.

St. Stephen's Church, Sewickley.—George W. Cass, George Colhoun, William Wilson.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning.—Edward S. Golden, James Mosgrove, Simon Truby, Jr.

BEAVER COUNTY.

Christ Church, New Brighton.—Benjamin Wilde, B. B. Chamberlin.

BERKS COUNTY.

St. Gabriel's Church, Morlattin.—Samuel Weitzel, John Yocom, Augustus Leopold.

Christ Church, Reading.—Isaac Eckert, Joseph L. Stichter, G. A. Nicolls.

Church of St. Barnabas, Reading.—Hiester Clymer, Peter Jones, James L. Hobson.

St. Thomas' Church, Morgantown.—David Plank, Joseph Broadbent, L. Heber Smith.

St. Michael's Church, Birdsboro'.—Edward Brooke, Geo. Brooke, David Connor.

BLAIR COUNTY.

St. Luke's Church, Altoona.—W. H. Wilson, Robert Scott, James Kearney.

BRADFORD COUNTY.

Trinity Church, Athens.—C. Comstock, F. W. Page.

BUCKS COUNTY.

St. James the Greater Church, Bristol—G. M. Dorrance, Thomas Scott, W. R. Montgomery.

St. Luke's Church, Newton—George H. Whittall, James S. Rich, M.D., George A. Jenks.

Grace Church, Hulmeville—Edmund G. Harrison, Joseph K. Vanzandt, Henry A. Sheetze.

Trinity Church, Centreville—George G. Maria, William Stavely, William J. Biles.

St. Paul's Church, Doylestown—John J. Brocke, W. W. H. Davis, James Gilkyson.

BUTLER COUNTY.

St. Peter's Church, Butler—J. J. Cummings, John N. Purviance, James Bredin.

CARBON COUNTY.

St. Mark's Church, Mauch Chunk—Asa Packer, J. Irwin Blakslee, George Ruddle.

St. Philip's Church, Summit Hill—James Broderick, William Sharpe.

CENTRE COUNTY.

Trinity Church, Philipsburg—Chester Munson, Richard Atherton, John Mills Hale.

St. John's Church, Bellefonte—Charles H. Hale, W. F. Reynolds, E. W. Hale, M.D.

CHESTER COUNTY.

St. Peter's Church, Great Valley—A. Strickland, Benjamin Stewart, J. Jones.

St. John's Church, New London Township—Benjamin F. McDonald, John C. McDonald, John D. Nelson.

St. John's Church, Pequea.—C. D. Warfel, George Henson, H. W. Worrest.

St. Paul's Church, W. Whiteland Township.—A. Thomas, Henry Tallant, John W. Stone.

Church of the Holy Trinity, West Chester.—Lewis Brinton, James H. Bull, Wayne McVeagh.

St. Peter's Church, Phoenixville.—Henry Terry, J. F. Francis, L. Harry Richards.

St. James' Church, Downingtown.—William Edge, Charles L. Wells, Samuel Ringwalt.

St. James' Church, W. Marlboro'.—Thomas M. Charlton, J. Macarath, James Russell.

CLINTON COUNTY.

St. Paul's Church, Lock Haven.—H. T. Beardsley, Dudley Blanchard, B. Rush Petrikin.

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg.—Lewis H. Maus, Jeremiah H. Harman, Lloyd Paxton.

CRAWFORD COUNTY.

Christ Church, Meadville.—Gaylord Church, David Dick, John McFarland.

St. James' Memorial Church, Titusville.—Charles L. Wheeler.

CUMBERLAND COUNTY.

St. John's Church, Carlisle.—William M. Watts, J. B. Parker, E. N. Biddle.

DAUPHIN COUNTY.

St. Stephen's Church, Harrisburg.—Robert A. Lamberton, Joseph F. McClellan, William Buehler.

St. Paul's Church, Harrisburg.—Charles Conner, Richard Hogan, Jr., Thomas Fitzsimmons.

DELAWARE COUNTY.

St. Paul's Church, Chester.—Levi T. Rutter, Samuel Eccles, Jr., Charles C. Larkin.

St. Martin's Church, Marcus Hook.—David Trainer, John B. Okie, R. M. Johnson.

St. John's Church, Concord Township.—William T. McCay, Henry Paschal.

Calvary Church, Rockdale.—R. S. Smith, Samuel K. Crozier, Benjamin Crowther.

Christ Church, Media.—H. Jones Brooke, William Bargh, James S. McCalla.

ERIE COUNTY.

St. Paul's Church, Erie.—Benjamin Grant, William C. Kelso, B. B. Vincent.

FAYETTE COUNTY.

St. Peter's Church, Uniontown.—Alfred Howell, Thomas B. Seairight.

FRANKLIN COUNTY.

Mont Alto Chapel.—Holker Hughes, George B. Wustling, John Kuhn.

LANCASTER COUNTY.

St. James' Church, Lancaster.—John L. Atlee, M.D., N. Ellmaker, George Calder, Jr.

St. John's Church, Lancaster.—Isaac Diller, H. L. Zahm, J. M. W. Geist.

Bangor Church, Churchtown.—William Boyd Jacobs.

Christ Church, Leacock.—George Seldomridge, Jacob Hunsicker.

All Saints' Church, Paradise.—M. B. Ehleman, Thomas Lytle.

St. Paul's Church, Columbia.—D. J. Bruner, M.D., S. F. Eagle, Edward K. Smith.

Grace Church, Bart Township.—William W. Withers, George Payson.

LEBANON COUNTY.

St. Luke's Church, Lebanon.—David Mitchell, George Drake, Josiah Funck.

LEHIGH COUNTY.

Grace Church, Allentown.—L. H. Gross, James W. Wilson, William H. Ainey.

LUZERNE COUNTY.

St. Stephen's Church, Willkesbarre.—John N. Conyngham, Lewis C. Paine, Samuel R. Marshall.

Trinity Church, Carbondale.—A. O. Hanford, J. P. Farnham, J. B. Jones.

St. James' Church, Pittston.—Blakely Hale, C. R. Gorman, William Allen.

St. James' Church, Eckley.—A. L. Foster, Richard Sharpe, L. W. Koonse.

MIFFLIN COUNTY.

St. Mark's Church, Lewistown.—C. R. Potts, E. E. Locke, J. D. Simpson.

MONTGOMERY COUNTY.

St. James' Church, Perkiomen Township.—Charles P. Shannon, Joshua Heebner, William B. Shupe.

St. Thomas' Church, Whitemarsh Township.—Jesse Shay, John Donat.

St. John's Church, Norristown.—Adam Slemmer, John McKay, James Schrack.

Christ Church, Pottstown.—Robert E. Hobart, Samuel Wells, Charles Moore.

Church of the Redeemer, Lower Merion.—George Curwen, F. C. Yarnall, James C. Booth.

Church of our Saviour, Jenkintown.—William C. Kent, Richard Brock.

Calvary Church, Conshohocken.—Theodore Trewendt, Walter Cresson, J. K. Reid, M.D.,

St. Paul's Church, Cheltenham.—Robert Shoemaker, Thomas T. Lea, John W. Thomas.

St. John's Church, Lower Merion.—Isaac Hazlehurst, Henry K. Dillard, David Morgan.

MONTGOMERY COUNTY.

Christ Church, Danville.—Daniel De Long, Peter Baldy, Sr., Peter Baldy, Jr.

NORTHAMPTON COUNTY.

Trinity Church, Easton.—T. R. Sitgreaves, James Kidd, W. E. Buckman.

Church of the Nativity, Bethlehem South.—William H. Sayre, Edgar T. Foster, Ira Cortright.

PHILADELPHIA COUNTY.

Christ Church, Phila.—Samuel Wagner, Samuel Wetherill, Edward L. Clark.

St. Peter's Church, Phila.—Horace Binney, Jr., James S. Newbold, Charles Willing, M.D.

St. Paul's Church, Phila.—William Cummings, Henry M. Kimmey, Thomas Latimer.

Trinity Church, Oxford Township.—Richard P. Lardner, William Overington, John Cooke.

All Saints' Church, Lower Dublin Township.—Joseph Vandegrift, Henry Dewees, Charles R. King, M.D.

St. James' Church, Phila.—George M. Wharton, George W. Hunter, William F. Griffiths.

St. John's Church, N. L.—William P. Fodell, James McLees, Joseph P. Fitler, M.D.

St. Luke's Church, Germantown.—James M. Aertsen, James R. Lambdin, E. R. Cope.

Trinity Church, Southwark.—William S. Price, Joseph W. Flick-wir, Charles M. Peterson.

St. Stephen's Church, Phila.—James Magee, Ludovic Cleemann, Lewis Rodman, M.D.

St. Andrew's Church, Phila.—Thomas Robins, Arthur G. Coffin, John D. Taylor.

St. Matthew's Church, Francisville.—George M. Stroud, Thomas D. Smith, Lewis D. Vail.

Grace Church, Phila.—Herman Cope, Marshall Hill, S. V. Merrick.

St. Mary's Church, West Philadelphia.—Thomas Bell, H. C. Townsend, Wm. Yarnall.

Church of the Epiphany, Phila.—Joshua Cowpland, Lewis R. Ashhurst, Robert B. Sterling.

Church of the Ascension, Phila.—J. S. Whitney, Richard L. Wil-ling, Benjamin W. Frazier.

Emmanuel Church, Kensington.—Adam Moffitt, John Scanlan, Douglass McFadden.

All Saints' Church, Moyamensing.—Thomas R. Maris, William Stirling, Jr., Benjamin A. Latimer.

St. Luke's Church, Phila.—George L. Harrison, George Whitney, Jr., J. P. White.

St. Philip's Church, Spring Garden.—Joseph H. Seal, John Agnew, George R. Kellogg.

Advent Church, N. L.—Abel Reed, George Remsen, Charles Remington.

Church of the Evangelists, Southwark.—A. G. Coursault, William B. R. Selby, Philip S. White.

Emmanuel Church, Holmesburg.—W. A. M. Fuller, Lewis Thompson, C. M. Harrison.

St. James' Church, Kingsessing.—Robert Buist, Andrew M. Eastwick, Aubrey H. Smith.

Gloria Dei Church, Southwark.—John Whitecar, Robert B. Salter, J. William Jones, M.D.

Church of the Nativity, Spring Garden.—G. W. Page, John M. Collins, Thomas Moore.

Church of the Redemption, Spring Garden.—Alexander Crow, William H. Durborow, David Gibb.

St. James the Less Church, North Penn Township.—Ellis Yarnall, George Helmuth, Richard R. Montgomery.

St. Mark's Church, Frankford.—Wm. Welsh, Benjamin Rowland, Jr., John Clayton.

Church of the Crucifixion, Moyamensing.—Peter Williams, James Cornish.

Church of the Messiah, Port Richmond.—William Nyce, Edgar Janvier, M.D., John A. Crout.

Church of the Atonement, Phila.—William K. Bray, Townsend Whelen, S. F. Ashton.

St. Mark's Church, Phila.—Henry Coppee, William G. Thomas, John Fallon.

Church of the Mediator, Phila.—Francis Hoskins, F. A. Lewis, Joseph N. Withers.

St. Jude's Church, Spring Garden.—Jacob S. Miller, George Martin, James M. Campbell.

Zion Church, South Penn Township.—Dell Noblit, Jr., Francis W. McDowell, Isaac A. Sheppard.

St. David's Church, Manayunk.—Orlando Crease, William B. Stephens, Benjamin A. Mitchell.

Church of the Resurrection, Rising Sun.—George Blight.

St. Andrew's Church, West Philadelphia.—David M. Geese, James Small, Charles D. Knight.

Church of the Saviour, West Philadelphia.—Nathaniel B. Browne, Anthony J. Drexel, James T. Allen.

Christ Church, Germantown.—G. W. Merchant, W. C. Houston, H. H. Houston.

Church of our Saviour, Moyamensing.—Samuel F. Flood, Samuel K. Ashton, M.D., Alex. M'Leester.

St. Clement's Church, Phila.—John Lambert, Henry S. Lowber, P. Pemberton Morris.

St. Paul's Church, Chestnut Hill.—R. C. McMurtrie M. Russell Thayer.

Church of the Holy Trinity.—Phila.—John Bohlen, Lemuel Coffin, William P. Cresson.

Calvary Church, N. L.—George B. Bonnell, William M. Abbey, Ambler Tees.

The Church of the Covenant, Phila.—Andrew Wheeler, Charles P. Sower, John Tanguy.

Church of St. John the Baptist, Germantown.—John Moss, P. Leetin, Joseph Carson, Jr.

Calvary Church, Germantown.—Benjamin G. Godfrey, Samuel Leonard, J. Robbins.

Church of the Intercessor, Spring Garden.—Joseph R. Bolton, Philip Wilson, Charles S. Wayne.

Church of St. Matthias, Spring Garden.—Charles V. Hagner, Charles C. Haffelfinger, Walter H. Tilden.

Church of the Incarnation.—James M. Patten, A. E. Outerbridge, Wm. J. Philips.

Church of St. John the Evangelist.—Robert Kerr, John Laning Wm. E. Cheven.

St. Michael's Church, Germantown.—James S. Young, James A. Farnum, Charles S. Pancoast.

St. Timothy's Church, Roxborough.—J. V. Merrick, D. R. King, T. F. Cauffman.

St. Luke's Church, the Beloved Physician, Bustleton.—Newberry A. Smith, David Saul.

The House of Prayer, Branchtown.—James Stokes, M.D., James Starrs, Wm. H. Squire, M.D.

St. Alban's Church, Roxborough.—Frederick Fairthorne, Charles J. Crease, Albert Rover.

Free Church of St. John's.—Wm. Ellis, Geo. B. Kester, Emanuel Clouser.

African Church of St. Thomas, Phila.—James Needham, Ulysees B. Vidal, John C. Bowers.

SCHUYLKILL COUNTY.

Trinity Church, Pottsville.—Edward Owen Parry, Charles M. Hill, Charles Baber.

Church of the Holy Apostles, St. Clair.—R. H. Coryell, M.D., George Rodgers, Wm. March.

Calvary Church, Tamaqua.—Rowland Jones, John Ralston, Preston Robinson.

SUSQUEHANNA COUNTY.

St. Mark's Church, New Milford.—Harvey Griffing, Henry Barritt.
Grace Church, Great Bend.—B. F. Honness, T. D. Estabrook.

TIOGA COUNTY.

St. Paul's Church, Wellsborough.—James Lowrey, John Dickinson, Andrew Crowl.

WASHINGTON COUNTY.

Trinity Church, Washington.—James McIlvaine.

WAYNE COUNTY.

Grace Church, Honesdale.—Z. H. Russell, Wm. R. McLowry, J. C. Gunn.

YORK COUNTY.

St. John's Church, York.—W. Latimer Small, Henry D. Schmidt, Peter Bentz.

JOURNAL.

Philadelphia, St. Andrew's Church,
TUESDAY, MAY 23, 1865, 5 O'CLOCK, P.M.

THIS being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia.

The Rt. Rev. William Bacon Stevens, D.D., Assistant Bishop of the Diocese, in charge, having taken the Chair, the Convention proceeded to organize.

A list of Clergy entitled to seats, prepared by the Assistant Bishop, was called over by the Secretary, when the following answered to their names :

Rt. Rev. W. B. Stevens, D.D.,	Rev. John A. Childs,
Rev. B. H. Abbott,	" T. G. Clemson,
" Alfred M. Abel,	" F. J. Clero, D.D.,
" George B. Allen,	" J. W. Cook,
" Thomas G. Allen,	" Thomas Crumpton,
" William J. Alston,	" Thomas H. Cullen,
" Samuel E. Appleton,	" Alex. G. Cummins,
" Addison B. Atkins,	" Thomas J. Davis,
" J. Bakewell,	" William N. Diehl,
" A. J. Barrow,	" B. Dorr, D.D.,
" Charles R. Bonnell,	" Jacob M. Douglass,
" W. V. Bowers,	" J. H. Drumm,
" George Bringham,	" H. W. Ducachet, D.D.,
" Robert G. Chase,	" Herman L. Duhring,

Rev. Charles M. Dupuy,

- " George A. Durborow,
- " Samuel Durborow,
- " C. C. Edmunds,
- " Alfred Elwyn,
- " Washington B. Erben,
- " George G. Field,
- " E. A. Foggo,
- " H. S. Getz,
- " L. W. Gibson,
- " Kingston Goddard, D.D.,
- " D. R. Goodwin, D.D.,
- " Richardson Graham,
- " W. R. Gries,
- " Richard D. Hall,
- " Samuel Hall,
- " J. McA. Harding,
- " G. Emlen Hare, D.D.,
- " William Hobart Hare,
- " J. Andrews Harris,
- " W. H. D. Hatton,
- " J. L. Heysinger,
- " Charles Higbee,
- " M. A. DeW. Howe, D.D.,
- " F. D. Hoskins,
- " John Ireland,
- " Charles D. James,
- " D. O. Kellogg,
- " B. B. Killikelly, D.D.,
- " George Kirke,
- " C. W. Knauff,
- " George A. Latimer,
- " Edmund Leaf,
- " George Leeds, D.D.,
- " C. Logan,
- " Edward Lounsbury,
- " Edward L. Lycett,
- " Henry Mackay,
- " Charles A. Maison,
- " Augustus A. Marple,
- " Thomas W. Martin,
- " Robert C. Matlack,
- " E. W. Maxcy,
- " J. Gordon Maxwell,
- " George D. Miles,
- " Daniel S. Miller,

Rev. J. H. Millett,

- " J. Isidor Mombert,
- " J. R. Moore,
- " B. Wistar Morris,
- " Henry J. Morton, D.D.,
- " C. E. Murray,
- " Joseph D. Newlin,
- " Louis C. Newman,
- " Richard Newton, D.D.,
- " J. F. Ohl,
- " Wilbur F. Paddock,
- " D. C. Page, D.D.,
- " C. C. Parker,
- " Robert J. Parvin,
- " Robert S. Paul,
- " E. N. Potter,
- " William Preston, D.D.,
- " Charles W. Quick,
- " D. B. Ray,
- " J. S. Reed,
- " C. A. L. Richards,
- " E. Roberts,
- " James W. Robins,
- " John Rodney,
- " B. A. Rogers,
- " Peter Russell,
- " W. T. Sabine,
- " James Saul,
- " G. P. Schetky, D.D.,
- " G. W. Shinn,
- " George Slaterry,
- " Henry R. Smith,
- " Richard Smith,
- " Richard S. Smith,
- " Samuel E. Smith,
- " John F. Spaulding,
- " W. W. Spear, D.D.,
- " W. R. Stockton,
- " Joseph A. Stone,
- " J. S. Stone, D.D.,
- " C. E. Swope,
- " A. E. Tortat,
- " E. H. True,
- " H. E. Tschudy,
- " Peter Van Pelt, D.D.,
- " John A. Vaughan, D.D.,

Rev. Daniel Washburn,

“ Benjamin Watson, D.D.,

“ Elias Weil,

“ H. T. Wells,

Rev. William White,

“ Thomas C. Yarnall,

“ Thomas S. Yocum.

The Secretary proceeded to call the names of the Lay Deputies, as recorded by him, from the certificates presented in the form prescribed by the Canon, when the following answered and took their seats :

John H. Schoenberger,

Josiah King,

O. H. Ormsby,

Robert Robb,

William Miller,

C. W. Robb,

F. R. Brunot,

James T. McClain,

James McRay,

John Hughes,

John F. Bennett,

Edward S. Golden,

James Mosgrove,

Isaac Eckert,

Edward Brooke,

William Stavelly,

J. Irwin Blakslee,

George Ruddle,

John C. McDonald,

John W. Stone,

James H. Bull,

Thomas M. Charlton,

J. Macarath,

Dudley B. Blanchard,

William M. Watts,

J. B. Parker,

E. M. Biddle,

Charles Conner,

Richard Hogan, Jr.,

R. M. Johnson,

R. T. Smith,

James S. McCalla,

George Calder, Jr.,

Isaac Diller,

H. L. Zahm,

J. M. W. Geist,

S. T. Eagle,

William M. Withers,

George Drake,

John N. Conyngham,

Joshua Heebner,

George Curwen,

T. C. Yarnall,

James C. Booth,

Richard S. Brock,

Robert Shoemaker,

John W. Thomas,

Henry K. Dillard,

Peter Baldy, Sr.,

T. R. Sitgreaves,

James Kidd,

W. E. Buckman,

Samuel Wagner,

Samuel Wetherill,

Horace Binney, Jr.,

James S. Newbold,

Charles Willing, M.D.,

William Cummings,

Thomas Latimer,

Henry M. Kimmey,

George W. Hunter,

George M. Wharton,

William F. Griffiths,

James Magee,

Ludovick Cleeman,

Lewis Rodman, M.D.,

Thomas Robins,

John D. Taylor,

Herman Cope,

Marshall Hill,

Robert B. Sterling,
 Richard L. Willing,
 Benjamin W. Frazier,
 George L. Harrison,
 William K. Bray,
 S. F. Ashton,
 Henry C. Coppee,
 William G. Thomas,
 Henry S. Lowber,
 P. Pemberton Morris,
 John Bohlen,
 Lemuel Coffin,
 William P. Cresson,
 Charles P. Sower,
 John Tanguy,
 James Needham,
 Ulysses B. Vidal,
 John C. Bowers,
 William P. Fodell,
 Abel Reed,
 Charles Remington,
 George B. Bonnell,
 William M. Abbey,
 George M. Stroud,
 Thomas D. Smith,
 Lewis D. Vail,
 Joseph H. Seal,
 George R. Kellogg,
 John Agnew,
 G. W. Page,
 John M. Collins,
 William H. Durborow,
 David Gibb,
 Jacob S. Miller,
 George Martin,
 James M. Campbell,
 Charles V. Hagner,
 Charles C. Haffelfinger,
 William H. Tilden,
 Philip Wilson,
 Charles S. Wayne,
 John Scanlan,
 Douglass McFadden,

William Nyce,
 Dell Noblit, Jr.,
 Francis W. McDowell,
 William S. Price,
 Joseph W. Flickwir,
 Charles M. Peterson,
 A. G. Coursault,
 Phillip S. White,
 Robert B. Salter,
 Thomas R. Maria,
 James Cornish,
 James M. Aertsen,
 James R. Lambdin,
 G. W. Merchant,
 H. H. Houston,
 John Moss,
 James S. Young,
 James A. Farnum,
 William B. Stephens,
 Benjamin A. Mitchell,
 Ellis Yarnall,
 George Helmuth,
 Richard R. Montgomery,
 George Blight,
 William Welsh,
 Andrew M. Eastwick,
 James Small,
 Nathaniel B. Browne,
 Anthony J. Drexel,
 James T. Allen,
 Samuel F. Flood,
 Samuel K. Ashton, M.D.,
 Alexander McLeester,
 R. C. McMurtrie,
 J. V. Merrick,
 William H. Squire,
 William J. Phillips,
 Frederick Fairthorne,
 George B. Kester,
 Edward Owen Parry,
 James Mollivaine,
 Z. H. Russel,
 J. C. Gunn.

The Convention then proceeded to the election of a Secretary and Assistant Secretary.

Rev. John A. Childs was nominated for the office of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce*.

Mr. James C. Booth, a lay deputy from the Church of the Redeemer, Lower Merion, Montgomery county, was then nominated for the office of Assistant Secretary; and there being no other nomination, he was, in like manner, duly elected Assistant Secretary.

Whereupon the Bishop announced that the Rev. John A. Childs had been duly elected Secretary of the Convention; and Mr. James C. Booth, Assistant Secretary.

The Secretary then read the following subjects as unfinished business, referred to Committees at the last Convention :

On organizing the services of Christian Women.

On Salaries of the Clergy.

On meetings of the Convention.

On extending sessions of the Convention.

On the best mode of working a parish.

The Assistant Bishop then appointed the following Standing Committees :

COMMITTEE ON CHARTERS.

Rev. Dr. Suddards,

“ B. Wistar Morris,

“ Dr. Clerc,

Mr. Ed. S. Golden,

Mr. R. A. Lamberton,

Dr. S. K. Ashton.

COMMITTEE ON CLAIMS OF CLERGY TO SEATS.

Rev. Dr. Leeds,

Rev. Geo. D. Miles,

Rev. Marlson Byllesby.

COMMITTEE ON CLAIMS OF LAY DEPUTIES TO SEATS.

Horace Binney, Jr.,

Thomas Robins,

John H. Schoenberger.

The Standing Committee reported that they had approved the Charters of St. Peter's Church, Hazleton, and of the Church of Faith, Mahanoy City, and the same were, on motion, referred to the Committee on Charters.

The Rev. Dr. Hare moved a suspension of the Revised Regulation, to allow the introduction of a Resolution with reference to the concurrence of the time of meeting of the Convention with the Festival of the Ascension, which was agreed to.

The Resolution was then offered and adopted, as follows:

That it be referred to a Committee to devise some measure whereby the concurrence of the time of the Convention with the time of the Festival of the Ascension may be averted; the Committee to report to the next Convention.

The Chair appointed the following gentlemen as the Committee:

Rev. Dr. Hare, Rev. Dr. Ducachet,
Mr. F. C. Yarnall.

Prof. H. C. Coppee moved a suspension of the Revised Regulation, to allow the introduction of Resolutions relating to the death of the late President, which was agreed to. The Revised Regulation was suspended and the Resolutions were offered, as follows:

Whereas, It is both the duty and the desire of this Convention to place upon its Journal the sad record of the assassination of the late President of the United States, on the 14th of April, 1865, and to give public expression to the sentiment of its profound sorrow, therefore,

Resolved, That while, by his death, the nation has been suddenly bereft of its honored, trusted and beloved President, human freedom has lost its greatest and most successful champion, republican institutions their most zealous representative and defender, and religious liberty, throughout the world, an ardent and powerful friend.

Resolved, That in his tenacious opposition to treason in all its forms and wiles; his far-sighted policy, domestic and foreign; and last, but not

least, his merciful and loving spirit, we see the manifestation of the wisdom, justice and Christian charity, enjoined by the Scriptures as the proper characteristics and brightest ornaments of those who are in authority.

Resolved, That we record, as clergymen and laymen of this Diocese, in Convention assembled, our abhorrence of the foul and nameless crime by which our President was torn, in an instant, from his country, his family and his life.

Resolved, That we confide in the goodness of God, which already betokens that he will turn this bitter stroke into an instrument for his glory, and the welfare and edifying of the nation.

Resolved, That we do most heartily sympathize with the widow and orphan children of the illustrious martyr, and pray that God will be to them a merciful father and an abiding comforter.

Resolved, That the preamble and resolutions now offered be engrossed, and transmitted to Mrs. Lincoln, under the direction of the President and Secretary of the Convention.

The Resolutions were unanimously adopted by all the members of the Convention rising to the floor.

The nomination of officers being in order the following were nominated as Deputies to the General Convention, viz :

CLERICAL DEPUTIES.

Rev. Dr. Howe,
 " Dr. Hare,
 " Dr. Leeds,
 " Dr. Goodwin,
 " Mr. Yarnall,
 " Mr. Spackman,

Rev. Dr. Morton,
 " Mr. Marple,
 " Mr. Mombert,
 " Dr. Page,
 " Mr. Spaulding.

LAY DEPUTIES.

Judge Conyngham,
 Mr. H. Cope,
 Mr. William Welsh,
 Mr. F. R. Brunot,

Mr. H. Binney, Jr.,
 Mr. Josiah King,
 Mr. Hamilton Alrichs,
 Prof. Henry Coppee.

Mr. Charles E. Lex was nominated on the Standing Committee.

The following were nominated for Trustees of the Christmas Fund :

Mr. Thomas Robins,
 " John Welsh,

Mr. Edward L. Clark,
 " John S. Newbold.

The Secretary, on behalf of the Board of Missions of the Diocese of Pennsylvania, presented their recommendation that the Annual Meeting be held on Thursday morning, being Ascension-Day, and offered the following Resolution, which was adopted, viz :

Resolved, That the House shall hold two sessions every day, to wit : from 9 A.M. to 2 P.M., and from 5 P.M. to 7 P.M.; provided that on Wednesday evening the session shall protracted to 9 o'clock, and on Thursday morning, after Divine service, there shall be a sermon on the subject of Missions in this Diocese, to be followed by the administration of the Holy Communion.

On motion of Rev. Dr. Clerc, the 2d Section of the 1st Revised Regulation was suspended, which requires the celebration of the Communion on Wednesday morning.

The following papers were laid on the Secretary's table : Accounts of the Treasurers of the Episcopal and Convention Funds [See Appendix E and F]; General Abstract of the Report of the Standing Committee; Report of the Standing Committee on Charters.

An invitation was extended to the members of the Convention to visit the House of the Union League.

On motion of the Secretary, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention; Clergymen of other Dioceses; Clergymen of the Church of England, or of her Colonies; and students of Divinity of the Episcopal Church, now in this city, be admitted to the sittings of this Convention.

On motion, the Convention adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 24, 1865, 9 o'clock, A.M.

The Convention met pursuant to adjournment.

The Morning Prayer was read by the Rev. Dr. Ducachet, assisted by the Rev. E. W. Maxcy, and the Antecomunion service by the Rev. Richard Smith.

The Convention Sermon was then delivered by the Rev. B. A. Rogers, of Downingtown, Chester county, from the text, Isaiah xxii. 2, 3.

The religious services concluded, the Convention was called to order by the Rt. Rev. Bishop Stevens, when, on motion, the names of those present yesterday were omitted in the calling of the roll, and the following clergymen answered to their names and took their seats.

Rev. F. E. Arnold,

“ John Bakewell,
“ Hurley Baldy,
“ Thomas B. Barker,
“ F. W. Beasley,
“ John Bolton,
“ Henry Brown,
“ R. Hill Brown,
“ Edward Y. Buchanan,
“ C. M. Butler, D.D.,
“ Marison Byllesby,
“ J. B. Colhoun,
“ Benjamin J. Douglass,
“ William Ely,
“ C. L. Fischer,
“ William F. Halsey,
“ William S. Heaton,
“ E. W. Hening,
“ William Hilton,

Rev. William Hommann,

“ G. P. Hopkins,
“ Ormes C. Keith,
“ James Lavery,
“ T. Gardiner Littell,
“ D. W. C. Loop,
“ D. C. Millett,
“ John K. Murphy,
“ E. M. Pecke,
“ W. Rudder, D.D.,
“ Henry S. Spaackman,
“ W. P. Ten Broeck,
“ John Tetlow,
“ C. West Thomson,
“ M. A. Tolman,
“ Samuel Tweedale,
“ Albra Wadleigh,
“ William Willson,
“ J. Treadwell Walden.

The following Lay Deputies, not present yesterday, answered and took their seats :

O. Phillips,
J. H. Sewell,
William Metcalf,
T. J. Bigham,
H. J. Lynch,
James L. Hobson,
W. H. Wilson,
Thomas Scott,
W. R. Montgomery,
George A. Jenks,
George G. Maris,
William J. Biles,
W. W. H. Davis,
John Mills Hale,
Charles H. Hale,
W. F. Reynolds,
A. Strickland,
J. Jones,
C. D. Warfel,
H. W. Worrest,
A. Thomas,
Henry Tallant,
Lewis Brinton,
Henry Terry,
Charles L. Wells,
Samuel Ringwalt,
James Russel,
Jeremiah H. Harmer,
Lloyd Paxton,
Joseph F. McClellan,
Charles L. Wheeler,
Levi T. Rutter,
Samuel Eccles, Jr.,

Charles C. Larkin,
H. Jones Brooke,
M. B. Eshleman,
L. H. Gross,
Joshua Heebner,
Adam Slemmer,
John McKay,
James W. Schrack,
Samuel Wells,
Walter Cresson,
J. K. Reid, M.D.,
Thomas T. Lea,
David Morgan,
S. V. Merrick,
Francis Hoskins,
F. A. Lewis,
Thomas Moore,
Alexander Crow,
Adam Moffitt,
William B. R. Selby,
Samuel Leonard,
Richard P. Lardner,
William Overington,
Charles R. King, M.D.,
James Stokes,
R. H. Coryell, M.D.,
George Rodgers,
William March,
Charles Baber,
William Boyd Jacobs,
Samuel Weitzel,
George R. White.

The minutes of yesterday's proceedings were then read (that portion recording the names of those present being omitted), and the same were approved.

The Bishop's Annual Address was then read by his son, the Rev. E. N. Potter, as follows :

ADDRESS OF BISHOP POTTER.

It becomes my duty to report to you, dear brethren, the official acts which I have performed since you last met in Annual Convention, and the changes which have taken place in the Diocese. This report embraces but little more than nine months—physical inability having overtaken me at the close of the month of February. For the remaining part of the year, usually the most busy, I must refer you to the address of our respected Assistant Bishop.

Thus far death has deprived us of but two of our clergy—the Rev. Richard Henry Lee, of Washington, in the South-west part of the Diocese, and the Rev. George B. Allinson, of this city. Mr. Allinson had been for several years suffering as an invalid, but he won the honor and affection of all who knew him by his serene patience, and by his resolute purpose to work, whenever he had strength, in his Master's Vineyard. His death was sudden and, in some respects, terrible; but his lofty faith, and his child-like submission, gave blessed witness to the resources of our religion.

Mr. Lee was, in many respects, a remarkable man. Born and reared in Virginia, bearing a name which has long been historic, he came, as a Layman and College-Professor, to Pennsylvania many years since. He was placed where the Church to which he belonged was unknown. His Christian life and conversation formed, however, an effective argument in its behalf; gradually he saw prejudice and misapprehension decline, and he not only lived to witness a congregation formed and two church buildings rise one after another, but when nearly three-score years old he consecrated himself to the public ministry and died the rector of the parish.

He was a person of genial spirit and of gentle manners—a scholar and a thinker—an effective public speaker, and a most exemplary follower of his Lord. To this part of the Diocese he had but little opportunity of becoming known.

I have officiated since the last Convention, on *one hundred and thirty two occasions*, on forty-one of which I administered the rite of confirmation. I have consecrated *four churches*, and opened one

which had been greatly enlarged. I have ordained *four Deacons* and *seven Priests*; instituted one rector of a parish; received into the Diocese ten clergymen and dismissed from it seven. The number of persons whom I have confirmed is *two hundred and ninety five*.

I have also baptized nine infants, solemnized four marriages, and administered the Holy Communion on eighteen occasions.

The particulars are as follows:

I.—ORDINATIONS.

To the Diaconate.—July 6. (By the Bishop of New York) J. Henry Hobart Millett.

July 17. At St. Mark's, Frankford, Otho H. Fryer.

Nov. 12. At Calvary Church, Tamaqua, Christopher W. Knauff.

Dec. 11. At Church of the Mediator, Philadelphia, Henry Blackwell.

To the Priesthood.—June 24. At Grace Church, Hulmeville, Rev. J. L. Heysinger.

Oct. 23. At Warren, Warren Co., Rev. Calvin C. Parker.

Nov. 8. At Trinity Church, Southwark, Rev. Joseph R. Moore and Rev. George W. Shinn.

Nov. 12. At Calvary Church, Tamaqua, Rev. Wm. Willson.

Nov. 16. At Church of the Advent, Philadelphia, Rev. E. A. Tortat.

II.—INSTITUTIONS.

Dec. 26. Rev. Geo. P. Schetky, D.D., to be rector of the (Memorial) Free Church of St. John, Frankford road.

III.—CONSECRATIONS.

May 28. St. Stephen's Church, Sewickley, Alleghany Co.

Oct. 21. St. James' Church, Titusville, a Memorial of the late Bishop Bowman.

Nov. 3. Chapel of the Burd Orphan Asylum, preceded by a service dedicating the whole building.

Nov. 20. Officiated at the opening of Grace Church, Mt. Airy.

Dec. 18. Church of the Evangelists, Philadelphia.

IV.—CONFIRMATIONS.

Franklin, Venango Co., 2; St. Paul's, Cheltenham, 6; St. James the Less, 5; Holy Trinity, Philadelphia, 2 soldiers; St. Peter's, Philadelphia, 1; Chestnut Hill (U. S. Hospital), 10; Tamaqua, 10; Summit Hill, 7; St. Peter's, Philadelphia, 7 soldiers, from Chestnut Hill Hospital; St. James', Kingsessing, 15; St. Stephen's, Wilkesbarre, 8; St. James', Pittston, 10; St. Luke's, Scranton, 11; Trinity, Carbondale, 12; Grace Church, Honesdale, 3; St. Luke's, Philadelphia, 2; Chestnut Hill (U. S. Hospital), 13;

St. Luke's, Lebanon, 4; Colebrook, 3; St. John's, Bellefonte, 13; St. James', Titusville, 3; Warren 2; Christ Church, Philadelphia, 8; Trinity, Oxford, 3; St. Mark's, 1 soldier, from Chestnut Hill; Episcopal Hospital, 13; Chestnut Hill (U. S. Hospital), 9; Church of the Mediator, 1 soldier, from Chestnut Hill; St. Peter's, 1 Naval Officer; Grace Church, Allentown, 6; Chestnut Hill (U. S. Hospital), 22, making in all from that Hospital, in about three and a half months, *sixty-three*; St. Paul's, Bloomsburg, 10; Muncy, 12; Williamsport, 3; St. Mathew's, Sunbury, 13; Christ Church, Danville, 15; Holy Trinity, Philadelphia (all soldiers but one), 8; St. Paul's, Doylestown, 7; Trinity, Centreville, 4. Total, 295.

V.—CLERGYMEN RECEIVED.

From Illinois, Rev. B. McGann.
 From Delaware, Rev. Henry L. Getz.
 From New York, Rev. Eaton W. Maxcy.
 From Maryland, Rev. Dr. Falk, Rev. J. B. Colhoun.
 From Western New York, Rev. D. C. Loop.
 From New Jersey, Rev. George P. Schetky, D.D.
 From Massachusetts, Rev. Edward H. True.
 From Iowa, Rev. Wm. Adderly.
 From Ohio, Wm. J. Clark.

VI.—DISMISSED.

To Massachusetts, Rev. Wm. Wright, Rev. Gustavus M. Murray.
 To New York, Rev. John H. Babcock, Rev. Jos. N. Mulford.
 To Western New York, Rev. Dr. Van Deusen.
 To Connecticut, Rev. A. Floridus Steele.
 To Diocese of Dublin, Rev. Richard A. Carden.

The Convocations of the Diocese are working with diligence and with considerable effect. One, embracing the North-Western part of the Diocese, has been organized within the last year. I have tried the experiment, on two or three occasions, of making the meetings of Convocations migratory, and of connecting them with my annual visitations. As an occasional variation from the usual method of holding their sessions it seems to me that this plan has some special advantages. It prolongs the time during which the Bishop can be present at the private meetings of the clergy as well as at their public services. It adds, also, to the effect of his official labors in the different parishes, that he is surrounded by a considerable body of ministers all specially interested in the district which he is visiting, that he can have their aid in preaching and ministering the Sacrament, and that there will

be free opportunity for conference with him in respect to their several duties and trials. I hope there may be opportunity of extending this plan over the Diocese.

The agency of Christian men and women, in the religious and charitable work of the Church, is becoming more marked and more beneficial. Plans for organizing the services, testing the fitness and educating the inexperience of those, especially of the gentler sex, who propose to devote themselves for life, or for some years, to benevolent labors, are subjects of earnest consideration to many both here and in our Mother Church. There can be no doubt that the active discussions which are had, and the various forms which the undertaking assumes, will give practical results of great value.

Everywhere, we should remember that the special sphere for woman is the family, and that it is in raising, refining and dispensing its influence that she can best assert her power for good. Her duties to the parish to which she belongs rank next. In ministering to the sick and afflicted, to the young and the erring, and in strengthening in every way the hands of him who is over her in the Lord, she most effectually serves her generation, and does good to those that are of the household of the faith.

But there are those who do not find in such spheres scope for all their time and powers; or, who may be fitted, by education and experience, for wider influence, and one of a more specific character; or who, being without domestic ties, are free to devote themselves to some charity—most repulsive, indeed, to flesh and blood, but in the same proportion needed to restore a diseased and deformed humanity. Such works there are in our Hospitals and Almshouses, in our Penitentiaries and Houses of Mercy, in our Homes for the unfriended or for the neglected young. But to meet the wants of these places there should be special fitness by nature, or preparation by training. It is to afford such training, and at the same time yield the pleasures of a home to those who have none of their own, that *Societies of Women* have been formed, varying in their genius and government, from Nunneries and Convents of the strictest sort to associations merely temporary and almost accidental.

That something more permanent and methodical is needed, than is usual in the Protestant world, seems now to be acknowledged, but it

should be regarded solely as a school of probation and exercise, and as a retreat for the Christian worker when broken down by sickness or old age. It should not be left without careful supervision from those of the other sex. It should impose no vows of celibacy, or poverty, or life-long obedience. Instead of isolating its members from their own kindred it should rather strengthen the bonds of natural affection; instead of inculcating the idea that a higher sanctity is to be gained in separation from the ordinary charities of life it should place first and foremost the blessedness of doing good to all and to those most who most need it.

This Convention brings us to the twentieth anniversary since my election to the care of this Diocese. It forces upon me a review of what has been done, or attempted, during that time, for the Master, and for those to whom he sends us. It can give to your Bishop no ground for self-applause. Too little fervency of spirit; prayers too feeble and too few; occasions neglected of speaking good words, or putting forth righteous efforts; all these rise up to kindle shame rather than inspire self-complacency. But he cannot forget the faithful men and women, many of whom are fallen asleep, that have labored with undaunted zeal and heroic constancy in the work of our parishes and missions.

He cannot forget the untiring earnestness and activity of the beloved coadjutor in the Episcopal office, who, from the midst of his labors, was called suddenly to his rest, nor his cordial and devoted assiduity, who was summoned by the Diocese to be his successor. He cannot forget the generous hands that have been always open when any cause demanded support or pecuniary succor. As memory travels back over these years it welcomes an increase of Ministers and Congregations, which about doubles the number we had in the Diocese in 1845. It traces with delight the fact that our communicants and members confirmed, and our Sunday classes multiply still more rapidly. And, what is yet more encouraging, that these have increased in a ratio about one-third ($\frac{1}{3}$) greater than the population of the Commonwealth.

May we not point, too, to the Clergy, to their greater force, and intelligence, and zeal, to the Laity, who, in such large numbers and with such self-denying activity, work for Christ; to the size and structure

of our church buildings, and to the increased accommodation they afford, and to our Sunday schools and Bible classes, as an evidence that we are not falling behind those who have gone before? The Church charities in this Diocese of the last twenty or even of the last ten years are something for which we ought devoutly to bless God. More than \$300,000 raised for our Hospital by the free-will offerings of Churchmen throughout the Diocese, though mainly of Philadelphia; an equal or greater sum contributed to the Divinity School, which, though not an institution of this Diocese, in its structure or government, still owes to our people more than two-thirds of all its endowments; the Burd Orphan Asylum, founded by a godly woman of St. Stephen's Church, with half a million of dollars; the Church Home for children; these are but a few of the efforts which have been made throughout the Diocese to honor God with the substance which He has given to his people. And then the high-hearted enthusiasm which, during the last four years, has animated the Ministers and members of our communion in this Commonwealth, on behalf of our bleeding and sorely afflicted country, and in behalf of the noble cause to which it has freely given its sons, this will form a page in our history never to be forgotten.

God be praised for all that he has enabled us to do in these respects, and may his Spirit touch our hearts with compunction, that we have done so little and that little so coldly.

And when from the past we turn to the future, on whom should we place our confidence? Man is not only mortal, he is weak in power, erring in wisdom, and often recreant to high duty. There is no safety for our Country or for the Church of Christ but in looking supremely to him who is over all—infinite in all perfection, and knowing no variableness or shadow of turning. In our longings for a return of peace, and for a reunited nation, we must turn from them whose breath is in their nostrils, or rather, we must remember whose they are, and how powerless in arms, or feeble in council they may be, if left to the inspiration of earthly and carnal passions.

We must pray more fervently and constantly that the spirit of justice and mercy, of patience and magnanimity, may preside over every measure; and that He, who alone can make men to be of one

mind, may infuse the sweet influences of his love and of his presence into all hearts.

If this be true of the State, much more, I need hardly say, is it true of the Church of the Redeemer. In every age its leaders and its members have been swept away by death, in every age what seemed dire and irreparable calamities have in their result abounded with blessings. He who bought the Church with his own blood dieth no more—death hath no more dominion over him. His nearness and all-sufficient agency wait upon the prayers and the labors of the humblest of those who love and serve him. On this glorious assurance let us rest. Whatsoever may be the appointments of the Most High, in regard to any human life, I feel an abiding, yea, a strong confidence, brethren, that if you look to God, your parishes and this Diocese will be visited with larger and yet larger manifestations of his favor. Institutions which are now in their infancy will gather might from year to year. Their foundations will be deepened and consolidated, their structures shall widen and mount upward. Kindred institutions of different names shall rise to attest your thoughtful zeal and your unstinted and unrelenting liberality. The benediction of the sanctifying Spirit and of a gracious Providence shall rest upon your persons and your families, and you shall own that God, even our God, is your refuge and strength. "Therefore will we not fear though the earth be removed and though the mountains be carried into the midst of the sea." "There is a river the streams whereof shall make glad the city of God, the holy place of the tabernacle of the Most High, God is in the midst of her: she shall not be removed: God shall help her and that right early."

ALONZO POTTER.

New York, March 18, 1865.

The Rev. Dr. Hare offered the following Resolutions, which were adopted:

Resolved, That St. John's Church, Franklin, Venango county, be, and hereby is, restored to the right of sending deputies to the Convention of this Diocese, the right to take effect from the rising of this body.

Resolved, That Mr. James M. Bredin, Mr. Hurley and H. Philips Montgomery, Esq., appointed as deputies from St. John's Church, Franklin, be admitted to the sittings of this Convention.

The Address of the Rt. Rev. the Assistant Bishop was, at his request, read by the Rev. E. W. Maxcy.

ADDRESS OF BISHOP STEVENS.

BRETHREN OF THE CLERGY AND LAITY :

On the day after the adjournment of the last Diocesan Convention, Saturday, May 28th, I went, in company with Bishop Potter and many of the clergy and laity, to Sewickly, and there I preached the sermon at the consecration of the new St. Stephen's Church. Since then, chiefly through the energy of the ladies of that young parish, a neat and commodious rectory has been built, and is now occupied by the estimable rector.

On Sunday, A.M., the 29th of May, I preached at Calvary Church, East Liberty, and confirmed 8 and addressed them. In the afternoon, I preached at St. John's, Lawrenceville, confirmed 5 and made an address. In the evening, I presided at a meeting held in behalf of the Church Home, in Trinity Church, Pittsburgh, and made an address.

Thursday, A.M., 5th June, read the service, preached and administered the Holy Communion, in Emmanuel Church, Holmesburg. In the evening, I preached in St. Thomas' (African) Church, Philadelphia.

Tuesday, the 6th of June, by invitation of the Executive Committee, I conducted the religious services on occasion of opening the Great Central Fair of the United States Sanitary Commission, in Philadelphia.

Wednesday, 7th, in the evening, at the Church of the Nativity, Philadelphia, I made a missionary address.

Sunday, the 12th, I held a special ordination in Gloria Dei Church, Philadelphia, and, after preaching the sermon, admitted A. J. Barrow to the Diaconate, and the Rev. J. W. Leadenham, rector-elect of Gloria Dei, to the Priesthood. In the afternoon, I preached in the Church of the Redemption, Fairmount, and made an address to the people on certain matters pertaining to parish work and duty. Afterwards, in private, I baptized an infant. In the evening, at the Mission Chapel of St. Andrew's Church, I preached, confirmed 18 and addressed them.

Sunday, 19th, A.M., at St. James', Perkiomen, I preached, confirmed 6 and addressed them, and also administered the Holy Communion. In the afternoon, I preached, confirmed 4 and addressed them, in Union Church, Lower Providence. In the evening, I preached in Mr. Samuel Gumbes' School House.

Thursday, the 23d, I took part in the services at the Second Commencement of the Philadelphia Divinity School, held in the Church of the Holy Trinity, Philadelphia.

Sunday, 26th, A.M., I preached in the Church of the Redeemer, Lower Merion. Evening, I preached in St. John's, Lower Merion.

Monday and Tuesday, the 27th and 28th, I spent at York, in business connected with the Church.

Thursday, 30th, held a special ordination at Grace Church, Philadelphia, and admitted the Rev. Osborn Ingle, and the Rev. Thos. B. Barker, to the Order of Priests.

Sunday, July 3d, held a special ordination in the Church of the Epiphany, Philadelphia, and admitted Charles E. Murray and Joshua Cowpland, Jr., to the Order of Deacons.

Tuesday, July 5th, at Petersburg, Adams co., I read the service and preached in Christ Church, both morning and afternoon.

Monday, 11th, I left Philadelphia on a visitation through the central part of the Diocese. In the evening, I preached in St. Mark's Church, Lewistown.

Tuesday, 12th, evening, I preached in St. John's, Huntingdon.

Wednesday, 13th, in the town of Bedford, I read the service and preached in the Lutheran Church.

Friday, 15th, in the Union Church, Broad Top city, I read the service and preached.

Sunday, 17th, I was at Clearfield. In the morning I read the service, preached and administered the Holy Communion. In the evening, I again read service and preached.

Monday, 18th, in the morning I buried a little girl belonging to the parish. In the evening, I again read the service and preached, and also baptized an infant in the church.

Tuesday, 19th, at Phillipsburg, in the evening, I read the service, baptized an infant and preached.

Wednesday, 20th, in the evening, I preached in St. John's, Bellefonte.

Thursday, 21st, I visited the Agricultural College, in Centre county, and preached there.

Friday, 22d, in the evening, I preached in St. John's, Bellefonte, and confirmed one person.

Sunday, 24th, I was at Lock Haven. In the A.M., I preached in St. Paul's Church, confirmed one person and administered the Holy Communion. In the evening, I again preached.

On Monday evening, the 25th, I once more preached in the same church.

Wednesday, 27th, I visited Smithport, McKean county, and in the afternoon, I read the service, preached and confirmed two persons, in the Methodist Church. In the evening, I again read the service and preached in the Baptist Church.

Thursday, 28th, in the Presbyterian Church, Coudersport, Potter county, I read the service and preached.

Friday, the 29th, in the house of Mr. Dent, Brookland, Potter county, I read the service and preached.

Sunday, 31st, in the A.M., I preached, confirmed 6 and addressed them, in St. Paul's, Wellsboro'.

August 1st, Monday, in the evening, I preached in St. Paul's, Wellsborough.

Tuesday, 2d, at Troy, Bradford county, I preached in St. Paul's Church, confirmed 9 and addressed them.

Wednesday, 3d, I visited Mansfield and Tioga, but was too unwell to preach.

Thursday, 4th, being the day of the National Fast, I spent at Elmira, in the State of New York, on my way from Tioga to Philadelphia. In the morning of that day I preached a sermon appropriate to the occasion, in the hall temporarily occupied by Grace Church. In the evening, I again preached in the same place.

Sunday, 7th, A.M., I read the service, preached and administered the Holy Communion, in St. Jude's Church, Philadelphia.

Sunday, 14th, A.M., I read the service and preached, in Christ Church, Germantown.

Sunday, 21st, A.M., I read the service and preached, in the Church of the Covenant, Philadelphia.

From this time until October I was laid aside from all duty by a very severe and dangerous illness.

During Tuesday and Wednesday, the 4th and 5th of October, I was present and participated in the proceedings of the Annual Meeting of the Board of Missions of the Protestant Episcopal Church, at Cleveland, Ohio.

Thursday, 6th October, in the evening, at St. Paul's, Erie, I preached, confirmed 24 and made an address. This church has since been taken down, and its place is to be supplied by a more beautiful and commodious structure, which it is hoped will be completed before another Convention.

Sunday, 9th, I visited Kittanning, preaching in St. Paul's in the morning, and in the evening, preaching, confirming 12 and addressing them.

Wednesday, 12th, in St. Peter's Church, Butler, I preached in the morning, confirmed 6 and addressed them, and also administered the Holy Communion. In the evening, I again preached.

Thursday, 13th, in Trinity Church, Freeport, I preached, confirmed 7 and made an address.

Sunday, 16th, at Pittsburgh, A.M., I preached in St. Andrew's Church. In the evening, I preached in Trinity Church, before the Young Men's Bible Society, of Allegheny county.

Monday, 17th, I preached in Christ Church, Greensburg.

Tuesday, 18th, I preached, in the evening, in Christ Church, Indiana, and confirmed one person.

Sunday, 23d, in the morning, I preached in Calvary Church, East Liberty. In the evening, I preached in St. John's, Lawrenceville.

Tuesday, 25th, I visited Reading for the purpose of officiating at the reopening of Christ Church, after its improvement and enlargement. I

preached the sermon on the occasion. In the evening, I took part in the service, and the Rev. Dr. Rudder, of Philadelphia, preached an appropriate discourse.

Friday, 28th, I held a special ordination in St. Mark's Church, and at the request of the Rt. Rev. Bishop Smith, of Kentucky, admitted the Rev. J. Herbert Bowles to the Order of Priests.

Sunday, 20th, A.M., I preached in Emmanuel Church, Kensington.

November 3d, Thursday, I took part in the consecration service of the Burd Orphan Asylum, and preached the Consecration Sermon. In the evening, I assisted in the anniversary services of the Church of the Evangelists, Philadelphia, and made an address.

Friday, 4th, in the evening, I preached and confirmed 3, in Christ Church, Connelsville.

Sunday, 6th, A.M., I preached and confirmed 3, in St. Peter's, Uniontown. In the afternoon, I re-opened, with appropriate services, the enlarged and improved edifice of Grace Church, Menallen, and preached the sermon. In the evening, at Brownsville, I preached in Christ Church, confirmed 9 and addressed them.

Wednesday, 9th, at Monongahela City, in the evening, I preached and confirmed two persons.

Sunday 13th, at the request of the Bishop of Maryland, I visited Hagerstown, Md., and in the morning, I preached, confirmed 17 and addressed them, in St. John's Church. In the evening, I again preached.

Sunday, 20th, I visited, in the morning, the Burd Orphan Asylum, read the service and preached. In the evening, at the Church of the Crucifixion, I assisted in the service and preached.

Thursday, 24th, Thanksgiving Day, I visited St. John's Church, Concord, preached, confirmed 5 and made an address.

Sunday, 27th, at Mauch Chunk, morning and afternoon, I preached in St. Mark's Church. In the evening, I preached in the School House in East Mauch Chunk.

Monday, 28th, I visited Hazleton, Luzerne Co., and laid the corner-stone of St. Peter's Church, of which the Rev. Henry S. Getz is rector, and in the evening, preached in the Methodist Church.

Tuesday, 29th, at Mahanoy City, I laid the corner-stone of "The Church of Faith," of which the Rev. Henry S. Getz is rector. In the evening, I preached in the Presbyterian Church.

Wednesday, 30th, in the evening, I preached in St. John's, Ashland. I am happy to know, that since my visit there, the church has been put in good repair, partly through the aid of the Advancement Society.

December 1st, Thursday, in the evening, I preached in the School House in Centralia.

Sunday 11th, A.M., in St. Bartholomew's Church, Philadelphia, I preached, confirmed 7 and addressed them, and administered the Holy Communion. In the evening, in the Church of the Redemption, Fairmount, I preached, confirmed 5 and addressed them.

Sunday, 18th, held a special ordination in St. Matthew's Church, Philadelphia, and admitted the Rev. Charles Fischer to the Order of Priests. In the evening, at the Church of the Evangelists, I preached, confirmed 20 and made an address.

Christmas, A.M. I, preached in the Church of the Advent, and administered the Holy Communion. P.M., I read service and preached in the House of Refuge.

1865. January 1, Sunday, A.M., I preached in the Church of the Atonement, Philadelphia. Evening, I preached in the Church of St. John the Evangelist, and confirmed 3.

8th, Sunday, in the evening, I presided at the Annual Meeting of the Advancement Society held in St. Mark's Church.

10th, Tuesday, I confirmed a sick lady, in private, for St. Jude's Church.

11th, Wednesday, in St. James' Church, Bristol, I preached, confirmed 9 and addressed them.

15th, Sunday, A.M., I preached in All Saints' Church, Lower Dublin. In the evening, in Emmanuel Church, Holmesburg, I preached, confirmed 5 and made an address.

22d, Sunday, the Church of the Nativity having been enlarged, and the debt extinguished, I re-opened it with appropriate services, and preached a sermon, and made an address to the congregation. In the evening, at Norristown, I preached in St. John's Church, confirmed 33 and addressed them.

24th, Tuesday, I visited Calvary Church, Conshohocken, and preached.

26th, Thursday, in the P.M., I confirmed a sick lady, in private, for St. John's Church, Northern Liberties, and in the evening, I preached in St. John's, confirmed 7 and addressed them.

Sunday, the 29th, I spent in New York. In the A.M., I preached at the Church of the Incarnation. In the evening, in Calvary Church, I preached, at the request of the Foreign Committee of the Board of Missions of the Protestant Episcopal Church, a memorial sermon on Bishop Boone, late Missionary Bishop of China.

31st, Tuesday, I preached this memorial sermon in Trinity Church, New Haven.

February 2d, Thursday, in Boston, Mass., in the evening, in St. Paul's Church, I preached the memorial sermon.

5th, Sunday, I spent in Providence, R. I. In the A.M., I made an address from the chancel of St. John's Church. In the afternoon, I preached in St. Andrew's Church, and at night, in Grace Church, I delivered one of a course of Church sermons, my subject being: "The planting of the Church in this country."

6th, Monday, in the evening, in Grace Church, I delivered the memorial sermon.

12th, Sunday, in the morning, I started to fulfil an engagement at Germantown, but the terrific snow storm and blocked up roads prevented my

getting there. At night, in St. Luke's Church, I preached the sermon on Bishop Boone.

19th, Sunday, A.M., I visited the Sunday schools of St. Timothy's, Roxborough and addressed the children, then preached, confirmed 3 and addressed them, in the Church. P.M., in St. Alban's Church, Roxborough, I preached, confirmed 9 and addressed them, and also addressed the congregation on the subject of Diocesan Missions. Evening, at St. Luke's, I repeated, by special request, the memorial sermon.

21st, Tuesday, at the Christian street Hospital, after evening prayer by the Chaplain, the Rev. John Long, I preached, confirmed 5 soldiers and addressed them.

24th, Friday, I consecrated St. Matthias' Church, the Rev. Dr. Howe preaching the sermon.

26th, Sunday, I spent at Downingtown. A.M., I opened, with appropriate services, the altered and enlarged Church of St. James, preached and administered the Holy Communion. P.M., I preached, confirmed 7 and made an address. In the evening, I again preached.

28th, Tuesday, in the evening, in All Saints', Philadelphia, I preached, confirmed 11 and made an address.

March 1, Ash-Wednesday, in the morning, I went to Bustleton, and in the Memorial Church of St. Luke the Beloved Physician, I preached, confirmed 3 and addressed them. In the evening, in the Church of the Mediator, Philadelphia, I preached, confirmed 14 and made an address.

5th, Sunday, I spent at Harrisburg, in the morning, in St. Stephen's Church, I preached, confirmed 9 and addressed them, and celebrated the Holy Communion. P.M., I visited St. Paul's Church, preached, confirmed 6 and made an address. In the evening, I again preached in St. Stephen's.

6th, Monday, I went to Carlisle, and in the afternoon met the scholars, parents and teachers of the Sunday school, in St. John's Church, and addressed them. In the evening, I preached, confirmed 7 and addressed them.

7th, Tuesday, I visited "The Mary Institute," at Carlisle, a flourishing Seminary, under the rectorship of the Rev. Dr. Clerc, assisted by Mrs. Smead and a corps of superior teachers. I made an address to the scholars, heard several recitations, and take this occasion to testify to the excellence of the "Mary Institute," and to the importance of so sustaining it, that it may become a permanent school, of the highest order, for all that region of the Diocese.

8th, Wednesday, I was at Columbia, in the afternoon I visited St. Paul's, confirmed 2 and preached, and in the evening, I again preached.

9th, Thursday, at Media, in the evening, in Christ Church, I preached, confirmed 6, all from "Brook Hall," the Seminary, under the care of Miss Eastman, and addressed them.

10th, Friday, Ember Day, I held an ordination in St. Peter's Church, Philadelphia, and admitted Mr. Wm. A. Snively to the Order of Deacons, and Rev. Jos. W. Cooke to the Order of Priests. The sermon was preached

by the Rev. D. Otis Kellogg, of St. Matthew's Church. In the evening, I went to the Swede's Church (Christ Church), Upper Merion, and preached a sermon on the occasion of the re-opening of the building after extensive improvements and repairs. I also confirmed 8 and addressed them.

12th, Sunday, A.M., at St. Mary's, West Philadelphia, I preached, confirmed 9 and made an address. Evening, in the Church of the Saviour, West Philadelphia, I preached, confirmed 13 and addressed them.

13th, Monday, at noon, in the Church of the Epiphany, Philadelphia, I presided at a meeting of the clergy of the city, gathered for the purpose of partaking together of the Holy Communion. Between sixty and seventy clergy were present, and it was a season of peculiar interest. I was assisted in the services by the Rev. Dr. Leeds and the Rev. Dr. Newton. At that meeting, I made a suggestion, which I take the liberty of repeating here, that in my opinion it would be highly conducive to the fraternal union which should exist between all our clergy if, on one of the Ember Days of each of the four Ember Seasons, the clergy would meet together around the table of our Lord, as the bond of their holy union and love, and there renew their ordination vows, gather new strength and start afresh, with united hearts, to do their ministerial work.

In the evening, in the Church of the Saviour, West Philadelphia, and at the request of the "James May Missionary Society of the Philadelphia 'Divinity School,'" I delivered, before that Association, the memorial sermon on Bishop Boone.

14th, Tuesday, in the P.M., I went to the Mower Hospital, of the U. S. Army, at Chestnut Hill, and preached, confirmed 8 soldiers and made an address. In the evening, in St. Michael's, Germantown, I preached, confirmed 6 and addressed them.

15th, Wednesday, I was at Tamaqua, in the evening, I preached, in Calvary Church, confirmed 13 and addressed them.

16th, Thursday, in the evening, in St. Philip's, Summit Hill, I preached, confirmed 7 and made an address.

17th, Friday, in the evening, I preached, in St. Mark's, Mauch Chunk, and confirmed 2.

19th, Sunday, I spent in Pottsville, in the A.M., I preached in Trinity Church. In the afternoon, I visited four of the five Sunday schools and Mission schools, connected with the parish, in different parts of the city, and made an address to each. In the evening, I again preached, confirmed 43 and addressed them.

20th, Monday, I received, from Bishop Potter, the Canonical Commission, empowering me to act, in his absence, as the Ecclesiastical Authority of the Diocese, under the provisions of Section 13, Canon 13, Title I, of the Digest.

22d, I went to West Chester, in the morning I preached, in Holy Trinity. In the evening, I again preached, confirmed 25 and addressed the class.

23d, Thursday, I preached, in the evening, in Grace Church, Hulmeville, confirmed 4 and made an address.

24th, Friday, at Chester, evening, I preached, confirmed 17 and made an address, in St. Paul's Church.

25th, Saturday, P.M., in St. Peter's Church, Philadelphia, I confirmed 2 persons.

26th, Sunday, A.M., in the Church of the Atonement, I preached, confirmed 14 and addressed them. P.M., in the Church of the Crucifixion (colored), I preached, confirmed 13 and addressed them. In the evening, in St. Jude's Church, I preached, confirmed 10 and made an address.

28th, Tuesday, Lebanon, in the evening, in St. Luke's Church, I preached, confirmed 7 and made an address.

29th, Wednesday, I was in Reading, and in the evening, preached, in Christ Church, confirmed 26 and addressed the class.

30th, Thursday, evening, in Emmanuel Church, Philadelphia, I preached, confirmed 15 and made an address.

31st, Friday, in the evening, in the Church of St. John the Evangelist, I preached, confirmed 7 and made an address.

April 2, Sunday, in the A.M., in St. Luke's, Germantown, I confirmed 19, addressed them, and administered the Holy Communion. In St. Mark's Church, Frankford, in the evening, I preached, confirmed 57 and made an address.

4th, Tuesday, evening, in the House of Prayer, Branchtown, I preached, confirmed 5 and made an address.

5th, Wednesday, in St. Matthew's Church, Philadelphia, I confirmed 20 and made an address.

6th, Thursday, in the Church of St. John the Baptist, Germantown, I preached, confirmed 6 and addressed them.

7th, Friday, in St. Martin's, Marcus Hook, I preached, confirmed 4 and made an address.

9th, Sunday, A.M., in St. Peter's, Philadelphia, I confirmed 29, made an address and administered the Holy Communion. In private, confirmed a sick man for St. Peter's. Evening, in Christ Church, Germantown, I preached, confirmed 34 and addressed them.

10th, Monday, evening, in St. Andrew's, Mantua, I preached, confirmed 8 and made an address.

11th, Tuesday, in Trinity Church, Southwark, I confirmed 10 and made an address.

12th, Wednesday, in the Church of the Covenant, Philadelphia, I confirmed 13 and addressed them.

13th, Thursday, in the Church of our Saviour, Eighth and Reed streets, I confirmed 15 and addressed them.

14th, Good Friday, in the A.M., at St. James' Church, Philadelphia, I confirmed 15 and made an address. In the afternoon, in St. Thomas' (African) Church, I preached, confirmed 8 and addressed them.

15th, Easter Eve, in St. Mark's Church, I confirmed 35 and addressed them.

16th, Easter, in the morning, in St. Luke's Church, I confirmed 19 and addressed them. At night, in Grace Church, I confirmed 35 and made an address.

17th, Easter Monday, agreeably to the request of the Acting Secretary of State, I issued a request to the clergy and laity to assemble for worship on Wednesday, the day appointed for the funeral of the late beloved Chief Magistrate, and also set forth a form of service suitable for that melancholy occasion. In the evening, in Gloria Dei Church, I confirmed 14 and made an address.

18th, Easter Tuesday, accompanied by the Rt. Rev. Bishop Vail, of Kansas, I went to Allentown, and just before sunset laid the corner stone of Grace Church. Several members of the Lehigh Convocation were present and assisted in the services. At night, in the hall used by Grace Church Parish, after an address by Bishop Vail, I confirmed 7 and made an address.

19th, Wednesday, in the morning, I consecrated the Church of the Nativity, Bethlehem South, and preached the sermon. Bishop Vail took part of the service, and also the brethren of the Convocation, which was then in session. At noon, Bishop Vail and myself, as well as all the other clergy present, attended the union service held in the great Moravian Church, in Bethlehem, on occasion of the funeral of our revered President. In the afternoon, in the Church of the Nativity, Bethlehem South, I confirmed 5 and addressed them, and then listened, with great delight, to the catechising and singing of the children of the Sunday school, and made them a short address, as did also Bishop Vail.

20th, Thursday, at Pottstown, in the evening, in Christ Church, I preached, confirmed 10 and addressed them.

21st, Friday, A.M., I preached, in St. Gabriel's Church, Douglassville, confirmed 15 and made an address. In the evening, I was at Phoenixville, and in St. Peter's Church, preached, confirmed 4 and made an address.

23d, Sunday, at Lancaster, in the morning, in St. James' Church, I confirmed 10 and addressed them, and then preached and ordained the Rev. R. Hill Brown, Priest, and administered the Holy Communion. In the afternoon, I confirmed a sick lady, in private, for St. John's Church. In the evening, in St. John's Church, I preached, confirmed 5 and addressed them.

24th, Monday, I confirmed a sick lady in the Church Home, at Lancaster, for St. James' Church. In company with the Rev. Mr. Mombert, the official head of the school, I visited, also, the "Yates Institute," an institution founded by the generous gift of Miss Yates, of Lancaster, and designed to aid young men in a course of preparation for the gospel ministry. I listened, with much interest, to the recitation of the boys, but it was mingled with regret that so admirable a foundation for a good Diocesan school, or even college, should be comparatively unemployed in accomplishing the work which its donor designed. The particular location of

the Institute, its present endowment, its large capabilities, and its peculiar organization, commend it, I think, to the consideration of the Diocese, as the germ of what may prove to be an invaluable educational adjunct in the work of extending the Church and increasing the ministry in this State. The advantages which it offers ought to be fostered by a wise oversight, and its funds increased by additional donations, and this, I am persuaded, would be done, if this Convention should manifest a becoming interest in the Institution.

25th, Tuesday, at Altoona, in the evening, in St. Luke's Church, I preached a sermon commemorative of the Rev. James Wellesly Jones, the late rector of the parish, and then confirmed 16 and addressed them.

26th, Wednesday, at Pittsburgh, in the evening, in St. James' Church, I preached, confirmed 11 and addressed them.

27th, Thursday, in the morning, I instituted the Rev. Simon Greenleaf Fuller into the rectorship of St. Peter's Church, preached the sermon, confirmed 5 persons, and administered the Holy Communion.

28th, Friday, in the evening, in St. Mark's, Birmingham, I preached and confirmed 3.

30th, Sunday, A.M., I preached in St. Andrew's, Pittsburgh, confirmed 14 and addressed them. P.M., I preached in Christ Church, Allegheny, and confirmed 4. In the evening, in Trinity Church, Pittsburgh, I preached and confirmed 13.

May 1st, Monday, I went to St. Paul's, Ohio Township, Beaver County, preached and baptized two infants.

2d, Tuesday, at Newcastle, Lawrence Co., I preached a sermon on the death of the late rector, the Rev. T. H. Smyth. On that evening, the indisposition which I had been laboring under for several days culminated in a severe attack of sickness, and I was not able to resume work until the 14th of May, Sunday, when, in the morning, in Holy Trinity Church, Philadelphia, I confirmed for that Church 55, and for the Chapel of the Holy Trinity 26, making a total of 81. In the evening, in the Church of the Epiphany, I confirmed 32.

17th, Wednesday, in Christ Church (Swede's), Upper Merion, I advanced to the Priesthood the Rev. Thos. S. Yocum, the Rev. H. L. Duhring, and the Rev. Chas. E. Murray. The Rev. Phillips Brooks preached the sermon.

19th, Friday, evening, in Zion Church, Philadelphia, after a sermon by the Rev. Dr. Newton, I confirmed 11 and made a short address.

Sunday 21st, in the morning, in St. Stephen's Church, Philadelphia, after Morning Prayer, I confirmed 27 persons, and after a sermon by the Rev. Dr. Rudder, the associate rector of the parish, I ordained Charles Morrison, Deacon. In the afternoon, in St. Philip's Church, I confirmed 19. In the evening, in the Church of the Advent, after a sermon by the Rev. Dr. Leeds, I confirmed 17.

Monday, 22d, in the evening, in the Church of the Evangelists, after a sermon by the Rev. Mr. Maxey, of Norristown, I confirmed 15 persons.

Summary for the Conventional year :

Sermons	161
Addresses	94
Confirmation Services.....	105
No. of persons confirmed.....	1258
Ordinations (to Diaconate 2, to Priesthood 7).....	9
Churches consecrated.....	2
Corner-stones laid.....	3
Churches re-opened.....	5
Baptisms (infant).....	14
Burials.....	3
Institution of Ministers.....	1
Marriages.....	4
Miles travelled.....	8000

In addition to these statistics, the Rt. Rev. Bishop Bedell, of Ohio, held a confirmation for me at the Mower Military Hospital, at Chestnut Hill, on the 8th of May, and confirmed 19 soldiers. The Rt. Rev. Bishop Odenheimer, of New Jersey, held a confirmation for me at St. Matthias' Church, in this city, on the 15th inst., and confirmed 12 persons. The Rt. Rev. Bishop Lee, of Delaware, officiated for me May 16th, in St. Paul's, Chestnut Hill, confirming 8, May 17th, in the Church of the Nativity, confirming 23, and May 18th, in the Church of the Redeemer, confirming 9. At each of these confirmations, the several Bishops preached as well as confirmed, and I beg leave here to express my obligations to these, my Right Reverend brethren, for their kind and efficient services to me, at a time when their aid was so much needed.

The following changes have taken place in the Diocese during the last Conventional year :

I have dismissed the Rev. Osborn Ingle to the Diocese of Maryland, and the Rev. George H. Jenks to the Diocese of Illinois.

I have received from the Diocese of New York the Rev. Hiram Adams ; from the Diocese of Connecticut the Rev. S. Greenleaf Fuller ; from the Diocese of Delaware the Rev. Edward Hale.

The Rev. George B. Allen has resigned St. James', Perkiomen, and is now officiating at Minersville and St. Clair. The Rev. Thomas Barker has become rector of St. John's, Lancaster. The Rev. A. J. Barrow has taken charge of St. Paul's, Harrisburg. The Rev. Charles R. Bonnell has resigned Calvary Church, Philadelphia, and accepted the rectorship of St. Thomas', Whitemarsh. The Rev. W. V. Bowers has resigned his parishes in Susquehanna County. The Rev. R. A. Carden has resigned the Church of the Intercessor and gone to Ireland. The Rev. J. B. Colhoun has accepted the rectorship of St. Paul's, Wellsboro'. The Rev. S. D. Day has returned to his former parishes of Dundaff and Mt. Pleasant. The Rev. W. B. Erben has become rector of the Church of the Redeemer. The Rev. W. V. Feltwell has resigned his parishes in Schuylkill County. The Rev. George G. Field has resigned the Free Church of St. John, Frankford Road.

The Rev. C. L. Fischer has relinquished the Mission at Chambersburg, in consequence of the destruction of the town by the Rebels, and has become rector of St. John's the Evangelist. The Rev. O. H. Fryer took charge of St. John's, Ashland, but has since resigned it. The Rev. H. S. Getz has taken charge of the infant parishes at Hazleton and Mahanoy City. The Rev. W. R. Gries has left the army, and accepted the rectorship of St. Thomas', Morgantown, and Churchtown. The Rev. Wm. Hobart Hare has become the minister of St. Luke's Mission Chapel, formerly the Church of the Ascension. The Rev. W. H. D. Hutton has left the army. The Rev. John Ireland has resigned Waterford and Girard. The Rev. George H. Jenks has resigned St. Paul's, Wellsboro'. The Rev. C. W. Knauff has taken charge of St. Paul's, Look Haven. The Rev. C. Logan is minister of St. John's, Northern Liberties. The Rev. D. W. C. Loop has become rector of St. Mark's, New Milford, and Grace Church, Great Bend. The Rev. G. W. Mayer has resigned St. Luke's, Chartier's Creek. The Rev. B. McGann has become rector of St. Paul's Doylestown. The Rev. E. W. Maxcy has become rector of St. John's, Norristown. The Rev. Joseph Mulford has resigned Zion Church, and his place has been filled by the Rev. Charles Murray. The Rev. G. M. Murray has removed to Massachusetts. The Rev. John H. Millett has taken charge of Mt. Alto. The Rev. D. Brainard Ray has had charge of Calvary Free Church. The Rev. Jos. S. Reed is assistant minister of St. Paul's, Philadelphia. The Rev. Ed. H. True has become rector of St. Michael's, Germantown. The Rev. Dr. Schetky has become rector of St. John's Free Church. The Rev. A. F. Steele has resigned Greensburg and Indiana. The Rev. E. A. Tortat has resigned Minersville. The Rev. Edwin Van Deusen, D.D., has resigned St. Peter's, Pittsburgh. The Rev. E. A. Washburn, D.D., has resigned St. Mark's, Philadelphia. The Rev. Wm. Wright has removed to Massachusetts. The Rev. John Woart has become a chaplain in the army. The Rev. C. N. Chevrier has become assistant minister at St. Andrew's, Philadelphia. The Rev. Mr. Harris assistant at Grace Church. The Rev. W. A. Snively assistant minister of St. Andrew's, Pittsburgh. The Rev. John Bakewell is assistant at the Church of the Mediator. The Rev. Joshua Cowpland is assistant at the Epiphany. The Rev. James Saul is assistant at St. Clement's Church. The Rev. Dr. Falk has become a Professor in Franklin and Marshall College, Lancaster. The Rev. Mr. Bonham has been called to the Church of the Intercessor.

The loss of clergy in this Diocese has been

By death.....	5
By removal.....	9—14

The gain of clergy has been

By ordination.....	9
By removals from other Dioceses.....	13—22

Increase..... 8

Having thus given a brief resume of my labors for the last twelve months, I now ask your attention to a few points which I deem it important to lay before you.

The Missionary work of the Diocese, while it has been greater than in former years, is yet lamentably behind the demand of the State. Having visited all sections of the Diocese during the last Conventional year, I state it as my full conviction, that there never was a time when the opening for our Church was so great, and the yearning for it so strong. Events to which it is not necessary now to refer, have turned the minds of reflecting men to our Communion, and they have seen in its order—conservatism—piety—intelligence, and living, quickening energy, that which commends it to their judgment, and makes them look with favor on its advance.

The progress of our Church is not hindered by opposition from without, but by the withholding of means from those *within* our fold. They do not come up to the help of the Lord against the mighty. One hundred and twenty churches in this Diocese have contributed nothing to the Board of Missions of this Diocese for missionary work the last year. One-half has held back everything like material help; and of the other half, the sum given, if divided among them, would be so small as to beget shame rather than satisfaction; and when I tell you that two churches in this city contributed one-third the entire amount received by the Treasurer, you can judge how very minute must be the missionary spirit of the Church, if gauged by the sums which it pours into the treasury of the Lord.

I earnestly entreat my brethren of the clergy to bring the subject of Diocesan Missions directly before their people. The people in many, perhaps most instances, do not give towards the object because they do not know the needs or condition of the Diocese, and it is the duty of the clergy to instruct their parishioners as to what is doing, and as to what ought to be done, for the extension of Christ's kingdom in our own home field. If each minister would take the trouble to gather up a few missionary items, and present them once a year to his congregation, in connection with the subject of Christian benevolence, as demanded and exemplified by the teachings of the New Testament, it would awaken a spirit of inquiry, interest and liberality, which would soon show itself in most blessed fruits. The fault of this lack of in-

terest lies, I am forced to believe, partly with the clergy, and I affectionately beseech you, brethren, to let it be a fault no longer.

Another subject of pressing importance is, what shall be done with the Church in the coal regions? How shall those already built be sustained? How shall new coal openings be supplied? The great fluctuation in the prices of coal—the uncertain character of the mining population, restless, migratory, and sometimes violent; the exhaustion of coal basins in some places where towns, once flourishing are falling to decay, and the building up of new towns where new operations have been commenced, the great social distance between the operator and the laborers, and the merely temporary residence which the owners of collieries make in the vicinity of their works—all these, with other things incident to the character and work of the miners, make the progress of the Church slow in these regions, and at times almost retrogressive.

I hold it to be the moral duty of the coal operator and owner, to attend to the spiritual wants of those whom they employ, and that where Christian men use the blood and muscle of their fellow men to augment their wealth, it is but just that a part of that wealth should be consecrated to the instructing and guiding those employees into the paths of piety and peace. It is their duty to God, who gave them the power to get wealth, that they should use it to His glory. It is their duty to their workmen, because they are dependent on them for the means of grace; and by so doing they make them better workmen, better citizens, and thus benefit the man, the family, the colliery, the town, the whole region round about.

How these districts can best be cultivated is a perplexing question. Shall it be by endowment of particular churches, making them independent of the fluctuations of coal?

Shall it be by a general fund gathered and distributed under the care of convocations?

Shall it be by taking certain missionary centres, and making radiating missions, sweeping around a circle of ten or fifteen miles?

I throw these suggestions out in the form of questions, to excite inquiry; and I respectfully ask the convocations which embrace portions of the coal districts, to take up and discuss this subject under all the practical lights and influences which can be thrown around it,

not only by their observation, but also, and especially, by the thinking and godly laymen dwelling within those districts, whose aid I invoke in solving these complex questions.

The movement which was inaugurated at the last Convention, touching the increase of the salaries of the clergy, has been attended with marked success. The larger part of the parishes acted upon it, and though the majority of the clergy are still under-paid, and should be more generously supplied, yet the advance made was of substantial benefit, and will, I trust, be followed up with a still further increase, until the clergy shall not be permitted to suffer, as too many have done, from insufficient salaries, and from the non-payment of even the small stipend which has been promised.

A further advance towards supporting the faithful clergy has been made by the increased number of parsonages, by which permanent and comfortable homes are provided for the rectors. Each country parish, and in most instances each city parish also, should have its parsonage—the central social point of the parish—as it would tend to give greater stability to the pastoral relation, and make more comfortable the pastor himself.

One remarkable feature of Church growth and strength this year, has been the fact that about thirty parishes have, since last Convention, paid off their church debt and other incumbrances on church property. The movement has been a very general one, and remarkable success has attended the efforts of pastors and people to cancel their indebtedness and start afresh, free from all pecuniary drawbacks. I am not in possession of the sums paid by the several parishes in extinguishing their several claims, but the gross amount must be not far from two hundred thousand dollars.

In addition to this general debt-paying, there has been also a general disposition to improve and enlarge the church buildings and grounds. About twenty parishes have made marked efforts in this way, and in five cases I have re-opened with appropriate services churches thus enlarged and improved. Nearly a dozen other parishes are contemplating the erection of new churches, or large additions to their present buildings.

These are exceedingly pleasant signs of life and growth, and encourage us to hope that Christian people are feeling the responsibility

of the wealth with which God is blessing them, and are disposed by His grace to use it to the glory of God and the upbuilding of His holy Church.

We meet to-day, brethren of the clergy and laity, under peculiar circumstances. Our beloved Diocesan, again stricken down in the midst of his labors, has been compelled to seek rest by a long voyage around South America to California. Nothing has been heard from him since his departure, but our earnest prayer is that God may bless him in his body and soul, and give him such a measure of health as will enable him to return to us, able to discharge his duties to the comfort and edification of us all. It is twenty years ago since he was in this church elected your Bishop. Those twenty years are full of the memorials of his wise administration—his untiring zeal—his large-minded plans—his whole-hearted consecration to the service of the Church. Under his Episcopate the Diocese, long held in check by untoward events, seemed to spring forward with a bound, and he has led it onward with a wisdom and an energy which have called out universal admiration. By his prudence and discretion he has fused together elements of strife that had long wrangled with each other. He has inaugurated great schemes of Christian benevolence and education, and carried them forward to almost complete success. He was diligent in cultivating all portions of the Diocese, laboring when he should have been resting, and not sparing himself when the providential warnings of God were calling to him to pause and rest.

His twenty years' Episcopate may challenge comparison with any other in the Atlantic States, and should he never labor among us again, would constitute a memorial of his intellectual, moral and administrative powers which would at once, and by common consent, place him in the front rank of the Bishops of the American Church. We hope, however, that his work here is not done, that years of usefulness may yet be meted out to him, and that the Diocese, which has so signally flourished under his wise fostering, may long enjoy his fatherly love and pastoral care.

While our Bishop, for whose life, at one time, we all trembled, has been spared, three other Bishops have, during the past year, been removed by death. The first was the Rt. Rev. Wm. Jones Boone, D.D., Missionary Bishop to China, who died on the mission field in July

last. Having already published a memorial of this beloved brother, I need not eulogize his noble qualities and Christian excellence here. He was, in truth, a man "approved unto God, a workman that needed not to be ashamed." Next, our revered Presiding Bishop, the Rt. Rev. Thos. Church Brownell, D.D., LL.D., Bishop of Connecticut, died at Hartford full of years and of honors. For thirty-five years he had exercised the office of a Bishop well, and was universally respected and beloved as a wise, gentle and faithful servant of God.

More recently the Diocese of Western New York has been bereaved of its first Bishop, who, for nearly a quarter of a century, had presided over its young and growing Church. Known and respected here, in early life, as occupying places of honor and trust, such as Rector of St. Peter's, President of the University, Secretary of the Diocesan Convention, &c., Dr. DeLancey carried with him to his new Diocese, the respect and attachment of a large body of the clergy of Pennsylvania, and he held to the last the affectionate regard of the people among whom he had so long ministered in spiritual things.

How he labored in his Diocese you all know—toiling on with crippled health until compelled to avail himself of the relief afforded by an Assistant, and then, before that Assistant had fairly begun his work, the Bishop was called away to his eternal rest. His faithful Assistant has now become the energetic Diocesan, and under his administration the Church in Western New York will, we believe, manifest a spiritual fruitfulness that will prove it to be a vine of God's own planting.

In addition to the two deaths among our own clergy mentioned by Bishop Potter, three others have occurred since his departure. First, the Rev. Edward C. Jones. He was long the faithful and self-denying Missionary to the Blockley Almshouse, and took the disease which resulted in his death in the discharge of his onerous duties, and, dying at his post, has, we believe, passed from the sorrows of earth to the peaceful rest of God's redeemed people.

The Rev. Thomas H. Smyth, the rector of Trinity Church, New-castle, after a brief rectorship of but little over a year, died in April last, and left a bereaved family and flock to mourn his early death. His end was peace.

The Rev. J. Wellesley Jones, rector of St. Luke's, Altoona, after a

short sickness, died in April last, in a sure and certain hope of the resurrection to eternal life. His ministry at Altoona had been significantly blessed in the building up and consolidating of the Church. A few days after his death I confirmed, in his church, a class of 16 adults, whom he had been carefully preparing for that Apostolic rite.

These instances are warning bells to us—ringing out the words “be ye also ready,” and should cause us to labor with more zeal and prayer, while it is day, for the night of death cometh when no man can work.

But there has been one death this year which overshadows all other deaths, in Church or State, at home or abroad. The death of Abraham Lincoln. His assassination was a deed so foul and fiendish that it finds scarcely a parallel in history. It was a crime not merely against him, but against the nation itself, in its representative head, and each member of the body-politic must feel the stroke as a personal attack upon his dearest rights and liberties. I feel, dear brethren, that I but express your sentiments, as well as my own, when I declare our deep abhorrence of this monstrous deed, our profound sorrow at the tragic end of our revered President, and our full appreciation of his many sterling virtues, and of the broad and patriotic plans which adorned his private life and shaped his public acts.

God suffered him to be taken from us at a time when he seemed to be most needed, to show us that he had been but an instrument in His hand, and that we should not glory in men but in the living God, who, behind the outward agencies of human means, was himself shaping the destiny and guiding the steps of the nation.

His death turned the country, at once, into a Bochim—a land of weepers; and his funeral procession, more than a thousand miles long, followed by millions of mourners, as they bore the good and great chief to his last resting-place, amidst the emblems of grief which draped the land in mourning, was the sublimest spectacle of national woe ever seen.

It shows that he filled a large place in the nation's heart, and augurs that he will occupy a high place in the world's history.

It becomes us to acknowledge, with devout thanksgiving, the goodness of God in bringing this sinful rebellion to an end, and in giving

us, in prospect, the blessing of peace. We have been brought out of the fiery ordeal of more than four years of battle, purged and purified, so that, to-day, we stand on a higher level of freedom, and on stronger foundations of republican government, than any other nation in ancient or modern times.

We have great occasion for thanksgiving that domestic slavery no longer exists, and will soon, we trust, be constitutionally obliterated, and forever, from American soil.

We have great reason to rejoice that the government of the United States has developed a strength adequate to the vast work it was called to do, and that the very wrestlings with the rebellion have only made us stronger, and wiser, and more consolidated than before.

We have great cause of thankfulness that God gave us not over as a prey to the enemy, but went forth with our hosts and wrought out for us our final success.

These with many other points are matters of devout acknowledgment, and, while, as citizens, we unite in our rejoicings over the crushing out of this rebellion, it becomes us, as Churchmen and Christians, to look up, most earnestly, to God, and implore His blessing on all in authority over us, that they may be guided to do that which shall best heal the wounds of this nation, which shall soonest re-unite our severed portions, which shall temper justice to crime with mercy for the offender, which shall enable us to feel and practice that divine forgiveness of our enemies, which Jesus enjoins, and which, especially, will, in the end, bind anew our Protestant Episcopal Church in one General Convention, and in one liturgy, from the St. Croix to the Rio Grande.

Brethren, subjects of vital importance, both as it respects the general Church, and the interests of this Diocese in particular, will be brought before you for your deliberation and action. Remember that the influence of your legislation stops not with the present hour, but passes on for good or for evil to a far off future. As men entrusted with the solemn interests of more than two hundred parishes, and as Christian ministers consecrated to the work of building up the Redeemer's kingdom, and who must give account to him of every act, every speech, every vote, I pray you to give to the questions before you that calm reflection, and that prayerful regard, which will best enable

us to take the right views of truth, and act on the best principles of duty to the Church, and to Christ the great Head of the Church. Let us confer together with that brotherly love, that absence of prejudice, and that single eye to God's will, which will put us in the best position to know and do that will; and, above all, let us beseech Him, through His Son Jesus Christ, "so to direct, sanctify and govern us, in our present work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed in all places," and that He would be pleased to prosper all our consultations to the advancement of His glory, the good of His Church, the safety, honor and welfare of His people.

WM. BACON STEVENS,

Assistant Bishop.

On motion of the Rev. Dr. Howe, so much of the Assistant Bishop's Address, as referred to the Bishop of the Diocese, was referred to a committee of five.

The Chair appointed Rev. Drs. Howe and Preston, Rev. Mr. Miles, Messrs. H. Coppee and Josiah King.

The Rev. Mr. Cummins moved that that portion of the Assistant Bishop's Address, relative to the subject of Diocesan Missions, be referred to a committee of three, to report at this Convention, which being agreed to, the Bishop appointed Rev. A. G. Cummins, Rev. Peter Russell and Rev. J. F. Spaulding, as the committee.

On motion, the following two laymen were added to the committee, Judge Parry and Mr. W. H. Sayre.

Mr. Horace Binney, Jr., presented the following Resolutions, which were unanimously adopted :

Whereas, The Church in this Diocese has for years prayed that God would turn from us the judgments which we felt, and the yet greater judgments which we feared; would shed upon our rulers the spirit of wisdom, moderation and firmness; would unite the hearts of our people as the heart of one man in upholding the supremacy of law and the cause of justice and peace; and would hasten the return of unity and concord to our borders.

And, Whereas, In the late eventful months, though we have been bowed down with grief under a great national bereavement, yet much has been granted in answer to these prayers ; therefore,

Resolved, That while in common with our fellow-citizens and with all good men, we deplore and have expressed our sorrow for the death of the late Chief Magistrate of the United States, we render devout thanks to God that his life was made to attract so much of the public confidence, and that his very death, producing among our countrymen a common horror, has wrought so marvellously towards uniting the hearts of our people.

Resolved, That we fervently and devoutly acknowledge the goodness of Almighty God in having at length crowned with signal success the efforts of our Country to suppress the late wicked rebellion, and to restore once more the blessings of union and peace.

Resolved, That in the same spirit in which two years ago we pledged to the constituted authorities of the land our cordial sympathy and support in their efforts to suppress the then existing rebellion, we would now reverently invoke for President Johnson, in the performance of the duties of the high office so suddenly laid upon him, the protection and blessing of Almighty God, in whom he has publicly declared his trust, and the grace and favor of that Saviour for the festival of whose Ascension he has given a public token of his respect.

Resolved, That in the fact that a rebellion intended for the perpetuation of negro slavery is made to prepare the way for its speedy extinction, we recognize the special providence of the Most High, who causeth the wrath of man to praise him ; and we acknowledge it to be the manifest duty of the Christian Church to labor for the instruction and elevation of the freedmen, and of the colored race among us, that so they may be gathered into the fold of Christ, prepared for all their duties and secured in all their rights as our fellow-men, descended from the common Father and redeemed by the common Saviour of mankind.

On motion of the Rev. Mr. Mombert, it was

Resolved, That that portion of Bishop Stevens' Address which relates to the Yeates Institute, of Lancaster, be referred to a committee of seven, to report, if possible, at the present session of the Convention.

The following Committee was appointed by the Chair under this Resolution :

Rev. Dr. Howe,
 " Mr. Brooks,
 " Mr. Mombert,

Mr. Schoenberger,
 " Aldricks,
 " Whelen,

Mr. Booth.

The Committee on the Claims of Clergymen to seats, were discharged at their own request.

The Rev. Mr. Swope offered the following Resolution :

Resolved, That the consent of this Convention is hereby given to the formation of a new Diocese from the Western part of the State, of which the Eastern line of the Counties of Somerset, Cambria, Clearfield, Cameron and McKean shall form the Eastern boundary.

Mr. Wm. Welsh moved the following substitute :

Resolved, That a Committee of three Clergymen and three Laymen be appointed, to consider documentary and other testimony relating to a division of this Diocese, and to report thereon to-morrow, immediately after concluding the unfinished business of the last Convention, at which time said report is to be the Order of the day.

Rev. Mr. Swope moved to amend the substitute by fixing 6 P.M., this day, as the hour for the Report.

The amendment was lost and the substitute adopted.

The Chair appointed the following as the Committee, the

Rev. Dr. Morton,
" " Hare,
" " Clero,

Mr. Conyngham,
" S. V. Merrick,
" H. Binney, Jr.

The hour of adjournment having arrived, the Convention adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 24, 1865, 5 o'CLOCK, P.M.

The Convention assembled and was called to order by the Bishop.

This being the time fixed for the elections, the Bishop appointed the following tellers to receive the Clerical votes for Deputies to the General Convention :

Rev. Dr. Watson, Rev. Mr. Claxton, Rev. Mr. Abel;

and the following for Lay votes :

Mr. J. D. Taylor, Mr. Jas. R. Lambdin, Mr. Richard R. Montgomery.

Clerical tellers for the Standing Committee :

Rev. Dr. Goddard, Rev. Mr. Miles, Rev. Mr. Washburn;

Lay tellers :

Mr. Isaac Haslehurst, Dr. Ashton, Mr. John P. White.

Additional nominations were made of Deputies to the General Convention, as follows :

Rev. Dr. Rudder,

Rev. E. S. Watson.

And as a member of the Standing Committee, the

Rev. B. Wistar Morris.

There being but a single nomination for Trustees of the Christmas Fund, those nominated yesterday were duly elected *viva voce*.

The Secretary having stated that the Report of the Diocesan Board of Missions was laid on the table, on motion of the Rev. B. W. Morris, it was read by the Rev. Mr. Lounsbery (see Appendix D).

The Secretary announced that the Report of the Committee on the Salaries of the Clergy was laid on the table.

The Bishop announced that the tellers of votes for Deputies to the General Convention were ready to report.

The tellers of the Clerical vote reported that 144 votes had been cast, making 73 necessary to election, and that the following were the votes for Clerical and Lay Deputies, respectively :

FOR CLERICAL DEPUTIES.

Rev. Dr. Howe.....	132
“ “ Hare.....	96
“ “ Goodwin.....	79
“ Mr. Yarnall.....	70
“ “ Spaulding.....	57
“ Dr. Morton.....	54
“ Mr. Spackman.....	36
Scattering.....	53

FOR LAY DEPUTIES.

Mr. Wm. Welsh.....	131
“ H. Binney, Jr.....	101
Hon. J. N. Conyngham.....	83
Mr. F. R. Brunot.....	80
“ H. Cope.....	57
Prof. H. Coppee.....	54
Mr. Josiah King.....	54
Scattering.....	10

The tellers of the Lay vote reported that 96 votes had been cast, making 49 necessary to election, and that the votes were as follows :

FOR CLERICAL DEPUTIES.

Rev. Dr. Howe.....	91
“ “ Hare.....	59
“ “ Goodwin.....	54
“ “ Morton.....	47
“ Mr. Yarnall.....	44
“ “ Spackman.....	33
“ “ Spaulding.....	33
Scattering.....	18

FOR LAY DEPUTIES.

Mr. Wm. Welsh.....	86
“ H. Binney, Jr.....	65
“ F. R. Brunot.....	55
Hon. J. N. Conyngham.....	46
Prof. H. Coppee.....	40
Mr. H. Cope.....	39
“ Josiah King.....	39
Scattering.....	8

The Bishop announced that the following gentlemen, having received a majority of both Orders, were duly elected as Deputies to the General Convention, viz.:

Rev. Dr. Howe,
 “ “ Hare,
 “ “ Goodwin,

Mr. Wm. Welsh,
 “ Horace Binney, Jr.,
 “ F. R. Brunot.

One Clerical and one Lay member being still required to complete the deputation, on motion, the Convention proceeded to another ballot, and the Bishop appointed the same tellers.

Pending the counting of votes, the Report of the Trustees of the Christmas Fund was read, as follows :

The Trustees of the Christmas Fund for Disabled Clergymen and the Widows of Clergymen, respectfully report :

That they have received from the offertory at the celebration of the Holy Communion, on Christmas Day (\$5457 78), fifty-four hundred and fifty-seven dollars and seventy-eight cents, and from interest upon temporary investment (\$289 97), two hundred and eighty-nine dollars and ninety-seven cents, making the total receipts, applicable to the purposes of the

Trust, five thousand seven hundred and forty-seven dollars and seventy-five cents (\$5747 75). They have now invested, temporarily, twenty-five hundred dollars (\$2500) in the funded stocks of the United States; have on deposit, with the Treasurer of the United States, three thousand dollars (\$3000); and on deposit, in the Philadelphia National Bank, nine hundred and one dollars and forty-two cents (\$901 42), to be used as the exigencies calling for its disbursement shall arise. To this fund 126 parishes have contributed, a larger number than in any previous year, and the amounts contributed are much greater.

While noticing these facts, with great satisfaction, the Trustees feel that the increase is, in a measure, due to the larger congregations assembled on Christmas Day the past year—falling as it did upon Sunday—and that they cannot depend upon the receipts of this year as a basis for their future work.

Aid has been extended to eight clergymen and five widows; six clergymen and five widows are now upon the list as permanent beneficiaries, a smaller number than for some years past. In some of these cases, the small allowance in the power of the Trustees to make, is the only means of support for invalids with large and dependent families. The last Convention, by resolution, empowered the Trustees to increase the amounts of their stipends, but gave them no discretionary power, though cases are continually arising that call for its exercise. A clergyman, an active parish priest, for years, with a family of seven children, unable to do anything for themselves, stricken himself with a species of paralysis, and hopelessly an invalid, applied for aid to the Trustees. Earnestly recommended by the Bishop of the Diocese, and personally known to some of the Trustees, as most worthy, they felt his case to be one calling for more than their ordinary assistance, but were unable to exceed the limit fixed by the Convention, and awarded him the sum of three hundred and fifty dollars (\$350) for the support of his family during the past year of high prices. Other instances—none of them, perhaps, so forcible—might be adduced, but this will suffice. And it will serve to show to the Church, and to the Convention, somewhat of the work the Trustees are doing—relieving absolute want, and supplying the necessities of life to God's servants, whom His providence has rendered destitute and deprived of the means of contributing to their own support. And feeling, as they do, from their experience of the blessings it has bestowed and is bestowing, how great and good a work it is, the Trustees commend it to the Christian duty and Christian charity of all Church people in the Diocese, in the earnest hope that their contributions may so continue, that none may go away, with claims for aid unanswered, or, as is now the case, with only an inadequate response.

By order of the Trustees,

JOHN S. NEWBOLD,

Secretary.

Philadelphia, May 16, 1865.

After which Mr. J. M. Aertsen offered the following Resolution, which was adopted, viz.:

Resolved, That the Trustees of the Christmas Fund for Disabled Clergymen and the Widows of Clergymen, be and they are hereby authorized to increase the stipends now granted by them, at their discretion, upon recommendation of the Bishop or Assistant Bishop of the Diocese, and with the unanimous consent of the Trustees; such increased stipend, however, in no case to exceed the sum of Five Hundred (\$500) Dollars to any one person in any one year.

Mr. Wm. Welsh offered the following Preamble and Resolution, which were adopted :

The system of voluntary contributions from the Churches of the Diocese having failed to supply the funds necessary to meet the current expenses of the Convention and the mileage of Clergymen attending its sittings, therefore, be it

Resolved, That the Treasurer and the Secretary of the Convention be and they are hereby authorized and directed to assess upon the respective parishes in the Diocese (on the same basis as has been adopted in the case of the Episcopal Fund) a sum sufficient in the aggregate to pay all the contingent expenses of the Convention, including the mileage of Clergymen attending the same. They shall proceed, on or before the first day of December, in each and every year, to make an estimate of the expenses as aforesaid, and then assess their proportion upon each parish, and advise the proper officers thereof accordingly; and, thereupon, it shall be the duty of the officers of said Churches to transmit the amount so assessed to the Treasurer of the Convention, without delay.

The Rev. Mr. Parvin offered the following Resolutions, which were adopted, viz.:

It being understood that Mr. Clayton absolutely declined to be re-nominated as Secretary :

Resolved, That the thanks of this Convention are due, and they are hereby cordially tendered, to John Clayton, Esq., late Secretary of the Convention, for his very faithful and courteous discharge of the duties of the Secretaryship, since his first election to the office in the year 1857.

Resolved, That a copy of this Resolution, signed by the President and Secretary, be sent to Mr. Clayton.

Mr. Wm. Welsh offered the following Resolution, which was agreed to :

Resolved, That a sum, not exceeding \$500 per annum, be and the same is hereby placed at the disposal of the Bishops of this Diocese to enable them to employ a Secretary.

On motion of the Rev. Dr. Spear, it was

Resolved, That the Secretary of the Convention be directed to insert in the Journal of each year the Corporate Title of each of the Benevolent Institutions of the Diocese.

The Clerical tellers having reported that no one had received a majority of the votes cast for Deputies to the General Convention, on motion, the Convention proceeded to another ballot, the same tellers being appointed.

The following nominations were made, viz.:

Mr. Jay Cooke, Mr. Thomas M. Howe, Rev. T. C. Yarnall.

The Bishop announced that the tellers were ready to report the votes for members of the Standing Committee.

The Clerical tellers reported that 136 votes had been cast, making 69 necessary to election, and that the following were the votes for Clerical and Lay members, respectively :

FOR CLERICAL MEMBERS.

Rev. Dr. Morton.....	136
“ “ Vaughan.....	116
“ Mr. Cooper.....	101
“ Dr. Newton.....	96
“ “ Goodwin.	94
“ “ Morris.....	44
Scattering.....	91

FOR LAY MEMBERS.

Mr. W. F. Griffiths	128
" R. S. Smith.....	128
" Thomas Robins..	127
" John Bohlen.....	124
" C. E. Lex.....	103
" J. M. Aertsen.....	14
Scattering.....	47

The Lay tellers reported that 83 votes had been cast, making 44 necessary to election, and that the votes were as follows :

FOR CLERICAL MEMBERS.

Rev. Dr. Morton.....	83
" " Vaughan.....	62
" Mr. Cooper.....	70
" Dr. Newton.....	69
" " Goodwin.....	69
Scattering.....	44

FOR LAY MEMBERS.

Mr. Thomas Robins.....	83
" R. S. Smith	82
" John Bohlen..	80
" W. F. Griffiths.....	75
" C. E. Lex.....	72
Scattering.....	18

The Bishop declared that the following had been elected members of the Standing Committee :

CLERICAL MEMBERS.

Rev. Dr. Morton,
 " " Vaughan,
 " Mr. Cooper,
 " Dr. Newton,
 " " Goodwin.

LAY MEMBERS.

Mr. Thomas Robins,
 " R. S. Smith,
 " W. F. Griffiths,
 " John Bohlen,
 " C. E. Lex.

Mr. F. R. Brunot read the following report of the Committee on Meetings of the Convention :

The Committee appointed on the subject of "the propriety and expediency of alternating the sessions of the Convention between two or more of the chief cities of the Diocese," respectfully report :

In three instances has the Church in this Diocese varied from its practice of holding the sessions of the Convention in the city of Philadelphia. In 1824 the Convention met at Norristown, and in 1827 and 1841 at Harrisburg. We are without information as to the specific reasons which led to the change of place to Harrisburg in 1827 and 1841, but the fact that the Convention returned to Philadelphia, and did not repeat the experiment for twenty-four years, indicates that the benefit, if any was expected, from the change of place was not then realized.

The second experiment was that of the Convention in Pittsburgh, a concession to the annually repeated efforts of some of the Western brethren, who looked for important advantages to the Church at large, and especially to the Western portion of the Diocese. Your Committee cannot perceive that the anticipated advantages have been realized, or find any results which would justify a repetition of the experiment.

The holding of the Convention for the first time West of the Allegheny Mountains, and in the second city of the Diocese—together with the fact that a question of great importance, which for some years had been urged upon the attention of the Church, would probably be there finally decided—had the effect of securing a larger attendance in Pittsburgh than could be expected at future sessions without these incentives. A comparison of the attendance with that of the preceding session in Philadelphia, nevertheless, shows the following results:

Of the clergy entitled to seats in the Convention of 1863, held in Philadelphia, 24 were absent. Of the lay members elected, 161 were absent. Fifteen of the churches electing lay delegates were not represented.

In 1864, at Pittsburgh, the absentees were, of the clergy 70, of the lay members 223, churches not represented by laity 44.

Showing a difference, in favor of the Philadelphia Convention, of 46 clergymen, 72 laymen and 29 churches.

The churches without lay representation in the Pittsburgh Convention, were nearly double the entire number of the churches West of the mountains, for whose gratification or supposed convenience the place was selected.

A comparison between the relative expenses of the two Conventions shows that, with a reduced attendance of 118 members, the expenses of the Pittsburgh Convention exceeded those of the preceding Convention in Philadelphia.

That there is no place in the Diocese so convenient for all parts as Philadelphia is apparent, and every year the opening of new lines of travel is shortening and strengthening the cords which bind all parts to the common centre. From the extreme West and North-west, the former journey of days is reduced to a few hours, and nearly every parish is, or soon will be, in sight of a railway. There is hardly a clergyman in the Diocese who does not look forward with pleasure to his annual trip to the Metropolis

of the State, which is the centre of Church influence and liberality, and the most favorable point for the replenishing of his library, and the selection of books for the religious instruction and entertainment of his Sunday school and his family.

Of the twenty-four clergymen absent from the Convention of 1863, but five resided West of the Allegheny Mountains. In regard to the laity, it is safe to assume that some of the leading members of nearly every parish have business relations with the city of Philadelphia, which renders the conventional visit to the city, with its advantages of half fare, &c., more desirable than otherwise. That this is especially true of the more distant churches, is to some extent confirmed by the fact, that of the fifteen whose delegates did not attend the Convention of 1863, only *two* were West of the Allegheny Mountains.

It has been urged that the presence of the Convention in unaccustomed parts of the Diocese is beneficial to the Church, in the encouragement of its members in those parts, and in the favorable impression to be produced by it on the community, and especially the surrounding religious bodies. The advantage of the encouragement of the Church members is hardly a compensation for the disadvantage and inconvenience accruing to the other parts of the Diocese. But admitting the argument, it seems, then, to your Committee, that the greatest good in this way would be effected at the point where there are the largest number of Church members to be effected by it.

Nor can we see how the holding of the Convention in Erie or Pittsburgh, for instance, can materially benefit the surrounding community, or specially commend the Church. If the objects and occupation of its sessions were chiefly sermons and preaching by the leading clergy, and the discussion of subjects of general interest in the cause of our Divine Master and for the salvation of souls, this argument would have force, but we cannot see that the exercise of mere legislative functions of our own Christian body, can have attractions for, or produce any appreciable favorable result on the minds of those not of us.

Your Committee are of the opinion that the devotional and religious character which would make the argument just mentioned of more force, is greatly to be desired in the sessions of the Convention. To devise some plan by which the sessions of Convention will confer greater spiritual benefit and improvement upon the members and upon the community in which they are held, is worthy of the earnest effort of every Churchman.

We throw out the suggestion that it might possibly be accomplished by substituting for the present system of annual sessions, a Triennial Convention in the city of Philadelphia, to extend into the second week, and of which a considerable portion of the time should be occupied in devotional exercises, preaching, and discussions on missionary and other subjects of vital importance to the spiritual life of the Church, and holding, at a corresponding period in each of the intervening years, a General Convocation, in such other parts of the Diocese as should from time to time be selected.

The Convocation could be made attractive by the efforts of the leading minds in the Church, and having no legislative functions would be devoted entirely to the exercises in which our present Conventions are so deficient.

Your Committee respectfully offer the following Resolutions, and request to be discharged :

Resolved, That it is not expedient to alternate the sessions of the Convention among cities in the Diocese, and that the next session of the Convention be held in St. Andrew's Church, Philadelphia, on the fourth Tuesday in May, 1866.

Resolved, That the suggestion of the Committee, in regard to the substitution of Convocations, with less frequent sessions of Convention, for the present system, is hereby commended to the prayerful consideration of the Clergy and Laity.

By order of the Committee,

FELIX R. BRUNOT, *Chairman*.

On motion, the Resolutions embraced in the Report were adopted, and the Committee discharged.

The Clerical tellers of the votes for Deputies to the General Convention reported that 134 votes had been cast, making 68 necessary to election, and that the Rev. T. C. Yarnall had received 68 votes.

The Lay tellers reported that 63 votes had been cast, making 32 necessary to election, and that the Rev. T. C. Yarnall had received 43 votes.

The Bishop declared that the Rev. T. C. Yarnall, having received a majority of the votes of both Orders, was elected a Deputy to the General Convention, and that it still remained to elect a Lay Deputy.

The hour of adjournment having arrived, on motion, adjourned.

JOHN A. CHILDS,

Secretary.

Philadelphia, St. Andrew's Church,
THURSDAY, MAY 25th, 1865, 9 O'CLOCK, A.M.

The Convention met pursuant to adjournment.

Morning Prayer was conducted by the Rev. Dr. Newton, Rev. Mr. Edwards, Rev. C. W. Thomson and Rev. Dr. Page; the Ante-Communion service by the Rev. Dr. Suddards.

Rev. Dr. Washburn preached the sermon from the text, Ephesians iv. 11, 12.

The Bishop then proceeded with the Communion Service, assisted by the Presbyters named above.

Divine Service having been concluded, the Bishop called the Convention to order.

On motion, the calling of the roll was dispensed with.

The minutes of the proceedings of Wednesday were read and approved.

The Chair announced that the order of the day was the election of a Lay Deputy to the General Convention, and appointed the same tellers as yesterday, Dr. Charles Willing being substituted for Mr. Taylor, who was absent.

The Convention proceeded to the election, pending which the Rev. D. C. Millett offered the following:

Resolved, That a Committee be appointed to see what vacancies exist among the Trustees of the General Theological Seminary from this Diocese, and to nominate persons to fill the same.

The Resolution having been adopted, the Chair appointed the Rev. D. C. Millett and the Rev. B. Wistar Morris as the Committee.

The Rev. J. F. Spaulding read the Report of the Committee on the Best Mode of working a Parish (See Appendix I).

When, on motion of the Rev. Mr. Parvin, it was

Resolved, That the following Resolutions, which were appended to the Report, be considered at the next Convention :

1. **WHEREAS**, It is the duty of the Christian Church to provide all the religious instruction that is needed outside of the family, and to adapt it to the public and private requirements of all sorts and conditions of men; therefore,

Resolved, That the Rector of each Parish is requested to instruct in person the young and the illiterate openly and statedly in Church, and to incite and train lay people to aid him in teaching those who cannot be sufficiently instructed by public preaching, or who are not within its reach, that the Church may convey the glad tidings of salvation to all within the bounds of the Parish.

2. **WHEREAS**, The members of our Churches and Sunday Schools do not manifest a becoming intelligence and reverence in public worship; therefore

Resolved, That it is earnestly enjoined upon each Parish Minister, to adopt such a system of training in reverential worship and in the intelligent use of our Liturgy, as may be necessary to prepare all worshippers, and especially children and strangers, to unite devotionally in the public prayers and praises of the Church.

3. **WHEREAS**, Christian Fellowship, or the Communion of Saints as it is termed in the Creed, should be the great characteristic of the Christian Church; therefore

Resolved, That the high importance and great necessity of cultivating the social element in the Church, is strongly urged upon both Minister and people, especially upon such Christians as are intrusted with intelligence, good social position and ample means.

- 4 **WHEREAS**, The manifestation of a Missionary spirit by the people, as well as by the Minister, is the best evidence that the Church possesses the Spirit of Christ; and an active, prayerful interest in the spiritual welfare of all persons within reach of a Christian's heart and voice, is the best means of its cultivation; therefore

Resolved, That, in the opinion of this Convention, it is the duty of every Minister to designate some appropriate work for each member of the Church, and to urge its performance as the requirement of God, and the express provision of a Merciful Saviour, by which His love is to be cultivated in the human heart and thence extended to others.

5. WHEREAS, The widest extension of the pastoral functions of the Ministry is essential to the progress of the home Missionary work of the Church, and to the promotion of Christian steadfastness in all communicants; therefore

Resolved, That each Pastor is urged to give as much time as is possible to the personal oversight of his flock, and to select men and women of honest report, full of the Holy Ghost and wisdom, to aid in such departments of pastoral supervision as he cannot personally attend to.

The Clerical and Lay Tellers stated that they were ready to report; but the hour of adjournment having arrived, on motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
THURSDAY, MAY 25, 1865, 5 O'CLOCK, P.M.

The Convention was called to order by the Bishop.

The Secretary read the reports of the tellers of the vote at the close of the morning session, viz.: that 143 Clerical votes had been cast, making 72 necessary to election, and that Judge Conyngham had received 84 votes, Mr. Josiah King 55 and Mr. T. M. Howe 4; that 83 Lay votes had been cast, making 42 necessary to election, and that Mr. Josiah King received 39 votes, Judge Conyngham 38, and 6 were scattering.

The Bishop announced that no nominee had received a majority of both Orders, and, on motion, the Convention proceeded to another ballot. The same tellers were

appointed, excepting that Mr. Robb was substituted for Mr. Lambdin, who was absent.

Pending the telling of the votes, the Rev. W. F. Paddock read the Report of the Committee on Extending the Sessions of the Convention, as follows :

At the last Convention, a Committee was appointed, "to take into consideration the propriety and desirableness of enlarging the scope and purpose of this Convention, by extending each session so as to include the Lord's day, and introducing formal and informal meetings of a religious, missionary and devotional character, for the edification and spiritual improvement of its members."

If such extension of time and additional services were deemed by them desirable and expedient, the Committee were requested to devise a plan therefor, to be submitted to the Convention at its present session.

In the discharge of the duty assigned them they would respectfully report :

That it is their unanimous opinion that the sessions of this Convention *should be* extended ; not only in order that more time may be had for deliberate and thorough discussion of the subjects brought before its members for their consideration and legislation, but, also, that greater opportunity may be granted them for spiritual refreshment and improvement, for increased light in regard to all forms of parochial work, and for larger acquaintance with the educational and missionary enterprises of the Diocese, the country and the world.

And that this may be the result, and to contribute to it, your Committee are also of the opinion that more services of a religious, missionary and devotional character *should be* introduced during the sessions of this Convention.

While thus affirming the main points and purpose of the resolutions they were called upon to consider, they, however, deem it advisable that the sense of this Convention should be had thereon before presenting a plan as to what meetings should be held and the order of their arrangement.

To this end they offer the following resolution, and ask that if it be adopted the Committee be continued :

Resolved, That each session of this Convention shall be extended to the close of the fourth day from the time of its assemblage ; and that additional services of a religious, missionary and devotional character shall be held during its sittings.

WILBUR F. PADDOCK,
W. W. SPEAR,
C. E. SWOPE,
M. A. DEWOLFE HOWE,
JAMES M. AERTSEN.

On motion, the Resolution at the close of the report was adopted by a vote of ayes 121, nays 54.

On motion of the Rev. Mr. Kellogg, the following Resolutions were adopted :

Resolved, That the Committee appointed to obtain historical sketches of the various parishes in the Diocese be increased by the addition of eight names, and be constituted a permanent Committee of this Convention.

Resolved, That this Committee be charged with the duty of collecting, preserving and arranging such books, pamphlets, papers and manuscripts relating to the history of the Church in this country, and particularly in this Diocese, as may be within their ability to obtain; to provide for them a secure depository, and to report from time to time to this Convention.

The following resolution was offered by Mr. Chas. S. Wayne :

Resolved, That the Secretaries of this Convention, in making up the Journal of the proceedings of this session, and hereafter, in calling the Churches in the city of Philadelphia, be and they are hereby directed to name them and call them from the Wards in which they are respectively located (always beginning with the 1st Ward of the city), in lieu of the present affixtures of Southwark, Northern Liberties, Spring Garden, &c.

The resolution was not adopted.

The Rev. Dr. Suddards read the following Report of the Committee on Charters :

The Committee on Charters respectfully report, that they have examined the Charters of Trinity Memorial Church, at Warren, Warren County; "The Church of Faith," at Mahanoy City, in the County of Schuylkill; and that of St. Peter's Church, Hazleton, Luzerne County, and find them to agree with the printed form set forth as a guide in such cases, and therefore recommend their admission into union with the Convention.

They have also had laid before them an application from the Bangor Church, Churchtown, in the County of Lancaster, soliciting an approval of their action in reducing the number of vestrymen from fourteen to five. This Church was incorporated by the General Assembly of the Commonwealth, on the first day of March, 1786. The act requires that the vestry shall consist of the fourteen persons named, and their successors shall constitute a body politic in law and fact, to continue forever. In consequence of the

mutations of society, and the death of divers members of the parish, it has been found almost impossible to maintain the corporate character of the parish, and by due forms of procedure on the part of the vestry and congregation, application has been made to the Court of Common Pleas for the aforesaid county, to lessen the number of vestrymen from fourteen to five. The Court directed the application to be published six successive weeks in one of the county papers, and at the next sitting of the Court, no sufficient reason being shown to the contrary, the amendment was ordered.

Your Committee find it difficult to approve this alteration, inasmuch as the printed form which is to regulate Charters for Churches in this Diocese, requires that the number of vestrymen shall not be less than six; but as this is not an alteration of the form of Charter to which that regulation applies, it being created in 1786, and admitted into union with the Convention in the year 1810, and having been reduced below the present required standard in ignorance of that requirement, as well as having received the approval of the Court of Common Pleas, it is recommended that the legalized alteration receive the sanction of this Convention.

In behalf of the Committee,

WM. SUDDARDS, *Chairman*.

The Committee presented the Charter of Trinity Memorial Church, at Warren, Warren County, asking its approval by the Convention, and if approved, that it be now admitted into union with the same.

The Charter was approved, and, on motion, it was

Resolved, That Trinity Memorial Church, at Warren, Warren County; "The Church of Faith," Mahanoy City, in the County of Schuylkill; and St. Peter's Church, Hazleton, Luzerne County, be admitted into union with this Convention.

The Rev. Mr. Cummins reported as follows, in behalf of the Committee to which was referred that portion of the Bishop's Address relating to Missions in the Diocese:

The Committee to whom was referred that portion of the Address of the Assistant Bishop relating to the subject of Diocesan Missions, respectfully report:

That the branches of the subject to be considered are so many, and each of so much importance, that in the time allotted for the recommendation of improvements to the present plan of Missionary enterprise, little

more can be done by your Committee than to present their views concerning the means to be applied for the increase of Missionary spirit, and the efficiency of Missionary work, in one portion of the field. The great and growing developments of the material resources of the State, which are enlisting brain and muscle in regions hitherto almost unsettled, and which were once deemed of but little value, where now a tide of population is setting in, and villages are springing up, suggest to us, not only the grave and large importance of providing for the spiritual welfare of those regions, but also the necessity of careful and thorough deliberation, especially in view of the fact, that the great interests of coal, iron and oil, which require different classes of labor, and are attended with different social habits and feelings, will most probably demand different adaptations of the general principle of Missionary work.

Therefore it has been thought best to offer at this time only a few suggestions in regard to the work in the coal region.

Before noticing this branch of the subject particularly, we cannot overlook the serious lack of interest in Diocesan Missions on the part of the 120 parishes referred to in the Address of the Assistant Bishop. If the clergy are at fault in this matter, they are, of course, the proper persons to bring the question of the support of Missions in the Diocese to the notice of their several congregations. It might be well for the Missionary Board to request the rectors of parishes that are non-contributing to their treasury, to allow one of the clerical members of the Board to visit them, and make an appeal for pecuniary aid to their congregations.

The number of non-contributing parishes is, however, so large—being about one-half of all in the Diocese—that it is a serious question whether there might not be other reasons for the failure of contributions, than that merely of neglect or indifference on the part of the clergy. If the Missionary Board have exercised prudence and a wise judgment in the appropriation of the funds placed in their treasury, for the sustaining of feeble parishes on purely missionary ground, there would seem to be no reason, so far as their action is concerned, why all of the parishes should not contribute through them.

In regard to the coal region, a distinction should be made between the ground occupied, and that unoccupied, by the Church—between existing parishes, and the localities where it may be desirable to draw together congregations and build churches.

We can offer suggestions now only with reference to existing parishes which are not self-supporting. Of this class there are eleven, viz.: Ashland, Minersville, St. Clair, Schuylkill Haven, Cressona, Tuscarora, Tamaqua, Summit Hill, Eckley, Hazleton, Mahanoy City. With the exception of two or three of these, it is not likely that any of them will become self-supporting.

To sustain these congregations, it is desirable that two or three of them should be placed under the care of the same missionary; and that no one of them should be permitted to monopolize his services, unless it were

willing to assume the entire burden of his support. This should be adopted as a rule by the Missionary Board—and it might be well applied to the Diocese at large.

The adoption of such a principle would save useless expenditure of money; and there would seem to be no good reason for making appropriations to a missionary having charge of a single station, when in all human probability it could not become self-supporting in a generation.

Another mode of sustaining those non-self-supporting parishes, would be to adopt the suggestion of the Assistant Bishop to make centres, from which the missionary might operate among the adjacent villages. There are cases where there are from six to eight villages within a distance of four or five miles from such centre. Wherever a work of this description has been carried on to any extent, it has been found that, with proper effort, each village has contributed something to the missionary's support. By this arrangement, a parish would be considered the central point, with the surrounding villages in a circuit of from five to ten miles.

It would be desirable to hold a Sunday morning service in the church at the centre; and the afternoons and evenings of Sunday might be devoted to the villages around; and cottage lectures might profitably be given through the week.

If any one of the fields set off on the centre principle should require more labor than one missionary could bestow, he ought to be provided with an assistant, who might be a deacon under his care, and on removal another deacon might be provided.

The funds needed for making this plan effective, beside the appropriations of the Board, and what the people immediately benefited by the services would contribute, might be secured, if proper appeals were made, from persons enriched by the coal operations.

Your Committee regret that they had not time to give the whole subject that full and mature consideration which it deserves.

All of which is respectfully submitted.

ALEX. G. CUMMINS,
PETER RUSSELL,
J. F. SPAULDING,
WM. H. SAYRE,
EDW. OWEN PARRY.

The Rev. Dr. Leeds read the Report of the Committee appointed at the last Convention, on the Ministration of Christian Women (See Appendix K).

On motion, the Resolution embraced in the Report was adopted, as follows :

Whereas, The subject of the Ministration of Christian Women is assuming daily more and more of importance, and

Whereas, In the providence of Almighty God, a large number of Christian Women have been moved by His Spirit to devote themselves, of late, to works of charity and piety, whose benevolent labors it is most desirable to continue, and

Whereas, For their guidance, as well as the encouragement and increase of their number, the highest Council of the Church should be invoked and consulted, therefore

Resolved, That this Convention has heard, with unfeigned pleasure and thankfulness, that the subject of the services of such ministering sisters—the best way to stimulate and also to incorporate them into the working economy of the Church is to be considered in the House of Bishops at the approaching General Convention, and that it requests its representatives in the House of Clerical and Lay Deputies to co-operate, as far as possible, in a free and thorough discussion of this vital question, for the formation thereby of a sound public opinion, and the engraftment upon the Church of some permanent system of Womanly Ministrations.

On motion of Mr. Wm. Welsh, it was

Resolved, That the Rev. Dr. Leeds, Chairman of the Committee on Organizing the Services of Christian Women, be requested, on behalf of this Convention, to investigate the subject of the organized ministration of Christian women in parishes and hospitals, in such parts of England and the Continent of Europe as he may visit.

Also,

Resolved, That one additional Clerical and one Lay member, be added to the Committee on the Services of Christian Women.

The Clerical Tellers reported that 139 votes had been cast, making 70 necessary to election; that Judge Conyngham had received 70, Mr. Josiah King 59, and that 10 were scattering.

The Lay Tellers reported that 80 votes had been cast, making 41 necessary to a choice; that Mr. Josiah King received 40 votes, Judge Conyngham 30, and that 10 were scattering.

The Bishop announced that there had been no elec-

tion, whereupon the Convention proceeded to take another ballot, the same Tellers being appointed.

The name of Judge Conyngham was withdrawn, and Mr. Isaac Hazlehurst was nominated.

The Bishop added the Rev. Dr. Rudder and Dr. Charles Willing to the Committee on the Ministration of Christian Women.

The Committee to fill vacancies among the Trustees of the General Theological Seminary, reported that there are two places to be filled, viz.: one Clergyman in place of the Rev. Dr. Van Deusen, and one Layman in place of Mr. Gerhard. The Committee suggested the nomination of the Rev. Mr. Pecke, of Mauch Chunk, and Mr. W. A. M. Fuller, of Holmesburg, who were accordingly nominated by the Convention.

On motion of the Rev. F. W. Beasley, it was

Resolved, That this Convention tender its thanks for the invitations of the Union League, the Academy of the Fine Arts, and the Institution for the Blind.

The Bishop announced the following as the additional eight names added to the Historical Committee :

Rev. G. D. Miles,
" E. M. Pecke,
" Dr. Clerc,
" John Bolton,

Dr. C. R. King,
Rev. John F. Spaulding,
Mr. B. S. Russell,
Rev. D. O. Kellogg.

On motion of Mr. Wm. Welsh, it was

Resolved, That the Treasurer be authorized to pay the mileage of the Clergy.

On motion of the Rev. Mr. Lounsbery, it was

Resolved, That a Committee of five—three Clergymen and two Laymen—

be appointed, to report to the next Convention upon the practicability of restoring the office of an Evangelist in the Missionary operations of this Diocese.

The Chair appointed on the above Resolution the

Rev. Mr. Lounsbury,

“ Dr. Howe,

Rev. T. Walden,

Mr. J. M. Aertsen,

Mr. Charles E. Lex.

The Committee on that portion of the Assistant Bishop's Address relating to the Bishop of the Diocese, reported through the Rev. Dr. Howe, as follows :

The Committee on so much of the Address of the Assistant Bishop as refers to the long and valuable services, the impaired health, and the present absence of the dear and venerated head of this Diocese, respectfully report for the consideration of the Convention the following Preamble and Resolutions :

Whereas, Through the good Providence and Grace of God, this Diocese has now for a period of twenty years enjoyed the paternal care and wise administration of its revered and beloved Bishop, the Rt. Rev. Alonzo Potter, D.D., LL.D., and

Whereas, Broken in health by increasing labors, and “journeyings often,” he has gone on a long and perilous voyage, to renew, if God please, his strength for further toils in the service of Christ and His Church, therefore

Resolved, That this Convention deem this a suitable occasion on which to record their profound gratitude to Almighty God for the gift of such a Bishop, and for the preservation of his precious life in his high office through a score of years.

Resolved, That to his wise foresight, his power of influence over other men, his skill in devising and prosecuting plans for the extension of the Church, the Diocese is indebted, under God, for several noble institutions, which will stand to future generations as monuments of his wisdom, zeal and energy.

Resolved, That, as loving children, we follow with our hearts our beloved Father in God, on his search for renovated health, with earnest solicitude, and that in our private and social prayers we will constantly invoke upon him the best blessings of Heaven, and entreat that he may be soon restored to his Diocese, refreshed in spirit and invigorated in body, to enjoy through future years the respect and attachment of all his

flock, still to animate them by his high example, and to enlighten them by his wise and Godly counsels.

Respectfully submitted,

M. A. DE WOLFE HOWE,
WM. PRESTON,
GEO. D. MILES,
JOSIAH KING.

The Report with the Preamble and Resolutions was unanimously adopted.

The Clerical tellers reported that 144 votes had been cast for the remaining Lay Deputy to General Convention, making 73 necessary to a choice, and that Mr. Josiah King received 76 votes, Mr. Isaac Hazlehurst 64, and 4 were scattering.

The Lay tellers reported that 88 votes had been cast, making 45 necessary to a choice, that Mr. King received 50, Mr. Hazlehurst 35, and 2 were scattering.

The Bishop announced that Mr. Josiah King, having received a majority of both Orders, was elected a Deputy to the General Convention.

The Committee to take testimony on the subject of a Division of the Diocese reported as follows :

The Committee appointed, on the 24th inst., "to consider documentary and other testimony relating to a division of this Diocese, and to report thereon," respectfully report :

That by their request the Secretary of the Convention gave public verbal notice yesterday from his desk, that the Committee was in session in the Vestry Room of this Church, and was ready to receive any documentary or other testimony which might be submitted to it.

Sundry documents were laid before the Committee, and some oral statements received.

The documents submitted were as follows :

Sixteen (16) Memorials from "Vestrymen or Lay Deputies" of 16 Churches, in the Western part of the State, addressed to the Convention of the Church in this Diocese, all dated May, 1865, and respectfully requesting the consent of the Convention to "the erection of a new Diocese from that part of the State lying West of the Allegheny mountains."

The Churches whose Vestrymen or Lay Deputies sign these Memorials are the following :

St. Paul's, Laceyville, Pittsburgh.
 Grace Church, Menallen, Fayette county.
 St. Peter's, Allegheny county.
 Grace Church, Mt. Washington, Allegheny county.
 St. Mark's Church, Allegheny county.
 Calvary Church, Allegheny county.
 St. Peter's, Uniontown, Fayette county.
 St. Luke's Church, Allegheny county.
 St. Peter's Church, Butler.
 Christ Church, Beaver county.
 Trinity Church, Beaver county.
 St. John's Church, Allegheny county.
 Christ Church, Crawford county.
 Trinity Church, Allegheny county.
 St. Paul's Church, Erie county.
 Trinity Church, Lawrence county.

Of the sixteen churches so memorializing, eight are of those in Exhibit A, which are reported as supporting their ministers.

The next documentary matter submitted, consisted of Memorials addressed to the Convention, all dated May, 1865, from Clergymen of the Church resident in the Western part of the Diocese, respectfully requesting the consent of the Convention to the erection of a new Diocese from that part of the State lying West of the Allegheny mountains.

These Memorials are signed by the eighteen Clergymen, whose names and parishes are as follows :

Rev. C. E. Swope, Rector of Trinity Church, Pittsburgh.

" Simon Greenleaf Fuller, Rector of St Peter's Church, Pittsburgh.

" David C. Page, Rector of Christ Church, Allegheny city.

Rev. B. B. Killikelly, D.D., Missionary in Armstrong and adjacent counties.

Rev. J. W. Tays, Missionary at Franklin, Venango county.

" William White, Rector of St. Peter's Church, Butler.

" Henry Mackay, Rector of St. Paul's, Monongahela city.

" H. E. Tschudy, Rector of St. Mark's, East Birmingham.

" Charles C. Edmunds, Rector of St. John's, Lawrenceville, Allegheny county.

Rev. W. P. Ten Broeck, Rector-elect of St. Stephen's Church, Sawickley.

" Anthony Ten Broeck, Rector of St. Paul's Church, Laceyville, Pittsburgh.

Rev. Thomas Crumpton.

" William Ely, Rector of Christ Church, New Brighton.

" Richard Smith.

" Samuel T. Lord.

Rev. Richard S. Smith, Rector of St. Peter's, Uniontown and Trinity, Centreville.

Rev. Jos. P. Taylor, Rector of Trinity Church, Rochester.

" Wm. Hilton.

There were also submitted to the Committee, two Remonstrances *against* the Division of the Diocese, both dated Pittsburgh, May 22, 1865; one addressed to the Convention, and signed by (54) fifty-four members of the parish of St. James' Church, Pittsburgh; the other addressed to the Rt. Rev. Bishop Stevens, signed by (34) thirty-four persons, without any designation of the parish or parishes to which they belong. The Committee, from oral evidence received, understand the signers to be members of St. Andrew's Church, Pittsburgh.

Taking into consideration the foregoing Memorials *in favor* of a Division of the Diocese, the Report of the Committee on the subject, which was made to the Convention in 1864, and is to be found in the Appendix to the Journal, and the Report of the Diocesan Board of Missions, read to the Convention yesterday, the Committee reports:

That there is evidence of the existence of (15) fifteen parishes West of the Allegheny mountains, which *support their minister*, but the Committee does not undertake to give any definition of the terms "self-supporting parishes," used in the Canon, no such duty being imposed upon them by the Resolution appointing that Committee.

By the Report of the Committee just referred to, and made to the last Convention, there were at the date of that Report (14) fourteen parishes which supported their minister.

With regard to St. John's Church, Franklin, Venango county, it appears by the Report of the Diocesan Board of Missions, read to the Convention yesterday, that that Church "had determined to relinquish all further Missionary aid." This Committee has, therefore, added it to the list of parishes which support their minister.

Of the fifteen (15) parishes above referred to, according to the oral testimony taken by this Committee, seven (7) give to their ministers from \$550 to \$1000 per annum, and the remaining eight (8) give sums above \$1000 per annum. The salaries or sums so given, respectively, with the parishes giving them, are more particularly specified in the Exhibit marked A, and annexed to this Report.

The Committee deem it proper to report that no evidence was laid before the Committee showing that anything had been done, in the way of the collection of a fund for the support of the Episcopate in the proposed new Diocese.

It appears, from the oral evidence given to the Committee, that the parishes of St. Andrew's and St. James', Pittsburgh, did not receive any notice of the circulation of Memorials in favor of the Division of the Diocese.

All which is respectfully submitted.

HENRY J. MORTON, *Chairman.*

EXHIBIT A.

St. Paul's, Erie.....	\$1200
Christ Church, Meadville.....	1000
Christ Church, Brownsville.....	700
St. James', Titusville.....	800
St. Peter's, Butler.....	730
St. Paul's, Kittanning.....	500
St. John's, Franklin.....	1500
Trinity, Pittsburgh.....	2500
St. Peters, Pittsburgh.....	2500
St. Andrew's, Pittsburgh.....	3500
Christ Church, Allegheny City.....	650
Calvary, East Liberty.....	900
St. John's, Lawrenceville.....	600
St. Mark's, Birmingham.....	550
St. James', Pittsburgh.....	1200

Mr. Wm. Welsh offered the following Resolutions :

Resolved, That this Convention hereby consents to the formation of a new Diocese in the Western portion of this State, having for its Eastern limit the Eastern line of McKean, Cameron, Clearfield, Cambria and Somerset counties ; and, with the consent of the Bishop, this action be communicated to the General Convention.

Resolved, That, under existing circumstances, this Convention considers that a sum of not less than thirty thousand dollars should be safely invested for the support of the Episcopate before the consent of the Bishop of this Diocese is asked for.

The hour of adjournment having arrived, it was moved to adjourn till to-morrow morning at 9 o'clock, and upon a division being called for, there appeared to be 140 ayes and 116 nays.

The Bishop declared the Convention adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
FRIDAY, MAY 26, 1865, 9 O'CLOCK, A.M.

The Convention met pursuant to adjournment.

The Litany was read by the Rev. E. W. Maxcy.

The Convention being called to order, the Bishop announced that the order of the day was the Report of the Committee on a Division of the Diocese, and the Resolutions of Mr. Welsh relating to the same subject.

By permission of the Convention, the Secretary read the Report of the Standing Committee as follows :

The Standing Committee report that they organized on the 2nd day of June, 1864, by appointing the Rev. Dr. Morton their President, and Mr. Edward Olmsted, Secretary.

On the 6th of October, 1864, they gave their consent to the consecration of Rev. Thomas Hubbard Vail, D.D., to be Bishop of Kansas ; and on the 3d of November last, to the consecration of the Rev. Arthur Cleveland Coxe, D.D., to be Assistant Bishop of the Diocese of Western New York.

During their official year they have recommended for ordination to Priest's Orders, the

Rev. J. L. Heysinger,
" Thos. B. Barker,
" Osborn Ingle,
" Thomas W. Martin,
" R. Heber Newton,
" C. Calvin Parker,
" William Willson,
" Joseph R. Moore,
" A. E. Tortat,

Rev. Geo. W. Shinn,
" Charles L. Fischer,
" Joseph W. Cook,
" Rowland Hill Brown,
" Thomas S. Yocum,
" C. W. Knauff,
" Charles E. Murray, and
" Herman L. Duhring.

They have recommended for ordination to Deacon's Orders :

Alfred James Barrow,
John Henry Hobart Millett,
C. W. Knauff,

Snyder B. Simes,
Joseph A. Nock,
Charles Morrison,

John Bakewell,
William A. Snively,
James Alexander Brown,

Jesse Y. Burk, and
John L. G. Fryer.

They have recommended as Candidates for Priest's Orders :

James H. Barnard,
R. Francis Colton,
William P. Orrick,
Robert Ritchie, Jr.,
Rev. Joshua Cowpland,
" Charles E. Murray,
William W. Farr,

Frederick Brooks,
Otho H. Freyer,
Rev. J. Eastburn Brown,
" William A. Snively,
S. B. Simes, and
James Alexander Brown.

They have recommended as Candidates for Deacon's Orders :

James P. Franks,
William P. Orrick,
Robert Ritchie, Jr.,
Samuel Earp,
John H. McCandless,
William Snively,

William W. Farr,
Frederick Brooks
Chauncey Park,
Jos. S. Attwill, and
George Albert Redles.

The Committee has given its assent to St. Clement's Church, Philadelphia, mortgaging certain property; and to the Church of the Redeemer, Lower Merion, and St. James', Kingsessing, selling certain real estate.

The following named Churches have made no Parochial or Missionary Report within the last three years, and have not had within that time a Parish Minister, or requested the services of a Missionary, namely :

Trinity Church, Conneautville, and
St. John's Church, Mantua.

The Committee herewith present the accounts of the Treasurer of the Convention Fund, and of the Treasurer of the Episcopal Fund, which have been examined and are correct.

HENRY J. MORTON, *President.*

On motion of the Secretary, it was declared by the Convention, that Trinity Church, Conneautville, and St. John's Church, Mantua, having made no Parochial Report to the Convention within the last three years, nor having had a Missionary Report made in their behalf; and during the same period neither having employed

a Clergyman as its Parish Minister, nor requested of the Bishop the services of a Missionary, shall no longer have a right to send a Deputy or Deputies to the Convention.

The Rev. Dr. Hare offered the following as an amendment to be appended to the first Resolution of Mr. Welsh, viz.:

"Such consent of this Convention to the Division of the Diocese to take effect from and after the first day of October next; *Provided* it shall be made to appear, on or before that day, to the Standing Committee of the Diocese, that an income of not less than \$2500 per annum is at that time guaranteed for the support of the Episcopate in the Diocese to be set off."

The Rev. Dr. Goodwin offered the following substitute for the Resolutions:

Resolved, That in order to secure authentic information, and to remove all doubt as to the matters of fact involved in the subject of the Division of the Diocese, the question of their desire for such a division is hereby referred to the several Parishes organized, and the Clergy resident, in the portion of the Diocese West of the Allegheny Mountains, that their answers whether affirmative or negative, may come in due form before the next Convention for appropriate action.

The hour of adjournment having arrived, on motion, adjourned.

JOHN A. CHILDS,

Secretary.

Philadelphia, St. Andrew's Church,
FRIDAY, MAY 26th, 1865, 5 o'clock, P.M.

The Convention met, pursuant to adjournment, and was called to order by the Bishop.

Mr. James M. Aertsen moved that the traveling and other incidental expenses of the Bishop and Assistant Bishop, during his or their Episcopal visitations, for the ensuing year, be paid out of the Convention Fund, to an amount not exceeding five hundred dollars; which, being put by the Secretary, was adopted.

The Rev. Mr. Kellogg offered the following:

Resolved, That debate upon the Resolution, Amendment and Substitute, pending before the House, be terminated at an hour, not later than 6 o'clock this afternoon, and that the vote be then taken.

The Rev. Mr. Chase moved to amend, by striking out all after the word *Resolved*, and inserting the following, viz:

That during the remainder of this session of the Convention, no member be allowed to speak longer than ten minutes, nor more than twice on the same subject, unless by unanimous consent of the Convention.

The amendment was adopted, and with it the Resolution.

The Rev. Dr. Ducachet moved that the ten minutes Resolution be re-considered, which was not agreed to.

A vote on the substitute of the Rev. Dr. Goodwin being taken, it was lost.

On motion of the Secretary, the Convention determined

to continue in session until the business before it shall be concluded.

The vote being taken on the amendment of the Rev. Dr. Hare, it appeared, on a division, that there were sixty-nine (69) ayes and one hundred (100) noes, so the amendment was lost.

The question recurring on the original Resolutions of Mr. Welsh, the ayes and noes were called for, when it appeared that 144 of the Clergy answered to their names, of whom one hundred and two (102) voted aye, and forty-two (42) voted nay, as follows :

AYES.

Rev. B. H. Abbott,
 " Alfred M. Abel,
 " George B. Allen,
 " Thomas G. Allen,
 " William J. Alston,
 " Hurley Baldy,
 " Thomas Barker,
 " F. W. Beasley,
 " Charles R. Bounell,
 " W. V. Bowers,
 " R. Hill Brown,
 " Edward Y. Buchanan,
 " Marison Byllesby,
 " Robert G. Chase,
 " J. W. Claxton,
 " T. G. Clemson,
 " F. J. Clero, D.D.,
 " J. W. Cook,
 " Thomas Crumpton,
 " Thomas H. Cullen,
 " Alex. G. Cummins,
 " Thomas J. Davis,
 " S. D. Day,
 " William N. Diehl,
 " B. Dorr, D.D.,
 " Benjamin J. Douglass,
 " J. H. Drumm,
 " Samuel Durborow,

Rev. C. C. Edmunds,
 " Joseph J. Elsegood,
 " William Ely,
 " George G. Field,
 " E. A. Foggo,
 " H. S. Getz,
 " Kingston Goddard, D.D.,
 " Richardson Graham,
 " Richard D. Hall,
 " Samuel Hall,
 " J. McA. Harding,
 " J. Andrews Harris,
 " William S. Heaton,
 " J. L. Heyeinger,
 " William Hilton,
 " G. P. Hopkins,
 " M. A. DeW. Howe, D.D.,
 " John Ireland,
 " Ormes B. Keith,
 " B. B. Killikelly, D.D.,
 " George Kirke,
 " C. W. Knauff,
 " Edmund Leaf,
 " George Leeds, D.D.,
 " W. P. Lewis,
 " Edwin N. Lightner,
 " T. Gardiner Littell,
 " D. W. C. Loop,

Rev. John P. Lundy,

- " B. McGann,
- " Henry Mackay,
- " Charles A. Maison,
- " E. W. Maxcy,
- " George D. Miles,
- " J. H. H. Millett,
- " D. C. Millett,
- " J. Isidor Mombert,
- " B. Wistar Morris,
- " Henry J. Morton, D.D.,
- " Joseph D. Newlin,
- " D. C. Page, D.D.,
- " E. M. Pecke,
- " Robert B. Peet,
- " E. N. Potter,
- " D. B. Ray,
- " James W. Robins,
- " John Rodney,
- " B. A. Rogers,
- " Peter Russell,
- " James Saul,
- " G. P. Schetky, D.D.,

Rev. Richard Smith,

- " Richard S. Smith,
- " Henry S. Spackman,
- " John F. Spaulding,
- " W. W. Spear, D.D.,
- " W. R. Stockton,
- " Joseph A. Stone,
- " C. E. Swope,
- " J. W. Tays,
- " W. P. Ten Broeck,
- " C. West Thomson,
- " M. A. Tolman,
- " A. E. Tortat,
- " E. H. True,
- " H. E. Tschudy,
- " Albra Wadleigh,
- " J. Treadwell Walden,
- " Daniel Washburn,
- " E. S. Watson,
- " Elias Weil,
- " William White,
- " William Willson,
- " Thomas C. Yarnall.

NOES.

Rev. Samuel E. Appleton,

- " F. E. Arnold,
- " Phillips Brooks,
- " C. M. Butler, D.D.,
- " John A. Childs,
- " Charles D. Cooper,
- " John Cromlish,
- " Jacob M. Douglass,
- " H. W. Ducachet, D.D.,
- " Herman L. Duhring,
- " Washington B. Erben,
- " C. L. Fischer,
- " D. R. Goodwin, D.D.,
- " G. Emlen Hare, D.D.,
- " C. C. Harris,
- " Charles D. James,
- " D. O. Kellogg,
- " C. Logan,
- " Augustus A. Marple,
- " Robert C. Matlack,
- " Daniel S. Miller,

Rev. J. R. Moore,

- " C. E. Murray,
- " Louis C. Newman,
- " Richard Newton, D.D.,
- " Wilbur F. Paddock,
- " C. C. Parker,
- " Robert J. Parvin,
- " William Preston, D.D.,
- " C. A. L. Richards,
- " Joel Rudderow,
- " W. T. Sabine,
- " G. W. Shinn,
- " Alex. Shiras,
- " George Slattery,
- " Henry B. Smith,
- " J. S. Stone, D.D.,
- " William Suddards, D.D.,
- " Samuel Tweedale,
- " John A. Vaughan, D.D.,
- " Benjamin Watson, D.D.,
- " Thomas S. Yocum.

Of the parishes 79 answered, of whom 62 voted aye and 17 nay, as follows :

AYES.

Trinity, Pittsburgh,	St. Andrew's, Philadelphia,
Christ Church, Allegheny City,	Grace, "
St. Paul's Pittsburgh,	Church of the Ascension, Philad'a.,
St. Peter's, Pittsburgh,	St. Luke's, Philadelphia,
Grace, Mt. Washington,	Church of the Mediator, Philad'a.,
St. Mark's, Birmingham,	St. Clement's, "
Calvary, East Liberty,	St. Thomas', "
St. John's, Lawrenceville,	Advent, Northern Liberties,
St. Stephen's, Sewickley,	Calvary, "
St. Paul's, Kittanning,	Church of the Redemption, Spring
St. Gabriel's, Morlatton,	Garden,
St. Michael's, Birdsboro',	St. Jude's, Spring Garden,
St. John's, Pequea,	St. Matthias', "
St. Paul's, W. Whiteland,	Church of the Intercessor, Spring
Church of the Holy Trinity, West	Garden,
Chester,	Trinity, Southwark,
St. John's, Carlisle,	Church of the Evangelists, South-
St. Stephen's, Harrisburgh,	wark,
St. Martin's, Marcus Hook,	All Saints', Moyamensing,
Calvary, Rockdale,	Church of the Crucifixion, Moya-
Bangor Church, Churchtown,	mensing,
All Saints', Paradise,	St. Luke's, Germantown,
St. Luke's, Lebanon,	Christ Church, "
St. Stephen's, Wilkesbarre,	St. Michael's, "
Christ Church, Pottstown,	St. James the Less, N. Penn Tp.,
Church of the Redeemer, Lower	Trinity Church, Oxford,
Merion,	Emmanuel, Holmesburg,
Church of our Saviour, Jenkintown,	St. Mark's, Frankford,
Christ Church, Danville,	St. Mary's, West Philadelphia,
Trinity Church, Easton,	Church of our Saviour, Moyamen-
Christ Church, Philadelphia,	sing,
St. Peter's, "	St. Timothy's, Roxborough,
St. Paul's, "	Church of the Incarnation, Phila.,
St. James', "	Free Church of St. John, Phila.
St. Stephen's, "	

NAYS.

St. Andrew's, Pittsburgh,	Church of the Atonement, Phila.,
St. James', "	Church of the Holy Trinity, "
St. John's, Lower Merion,	Church of the Covenant, "
Church of the Epiphany, Philad'a.,	St. John's, Northern Liberties,

St. Matthew's, Francisville,
 St. Philip's, Spring Garden,
 Church of the Nativity, Spring
 Garden.
 Emmanuel, Kensington,
 Calvary, Germantown,

St. David's, Manayunk,
 Church of the Saviour, West Phila-
 delphia,
 Trinity, Washington,
 Grace Church, Honesdale.

It appearing that a majority of both Orders had voted in favor of the Resolutions, they were declared to be adopted.

The Rev. Mr. Cummins offered the following :

Resolved, That the Diocesan Board of Missions be and is hereby instructed by this Convention to send one of their Clerical members to each of the parishes that are non-contributing to the Board, for the purpose of making an appeal for funds, provided that the consent of the Rectors of such parishes be first obtained.

Resolved, That the principle of placing two or three non-self-supporting parishes under the care of one Missionary be adopted by the Board.

Resolved, That the principle of making missionary centres, as recommended in the Report, be adopted by the Board.

On motion of Mr. Welsh, the Resolutions were referred to the Board of Missions for their consideration.

The Rev. Mr. Spaulding offered the following Resolutions, which were adopted :

Resolved, That it is the sense of this Convention, that there should be some federative connection between the new Diocese of Western Pennsylvania, should it be created, and the parent Diocese, and between any future Dioceses into which this Commonwealth may be divided.

Resolved, That the Deputies to the General Convention be requested to secure, if possible, such legislation in the General Convention, as may be necessary to carry this object into effect.

The Committee on the Yeates Institute reported as follows:

The Committee appointed to consider that section of Bishop Stevens' Address which relates to the Yeates Institute, of Lancaster, respectfully report :

That an examination of the Charter shows that Institution to have been

founded for "the education of young men in all the customary branches of a thorough academical course of learning, and especially for those who are designed for the Ministry of said (the Protestant Episcopal) Church, in the training and instruction appropriate to their destination." Your Committee have also learned that the Yeates Institute is in successful operation as an Academy; but, for want of funds and active co-operation, not yet fulfilling its high and beneficent mission of affording to Candidates for the Ministry, not only the advantage of a liberal and free education, but also that of providing for their maintenance.

In the opinion of your Committee, the legitimate carrying out of the object for which the Yeates Institute has been founded, would supply a much felt want, and subserve the best interests of the Church. It would secure more particularly to Candidates for Orders, whose educational equipment is more or less imperfect, or who for want of means are unable to supply deficiencies in that respect, the opportunity of qualifying themselves for the successful prosecution of their studies in the Seminary.

Your Committee respectfully submit the following Preamble and Resolutions:

Whereas, The Yeates Institute of Lancaster, is founded for "the education of young men in all the customary branches of a thorough academical course of learning, and especially for those who are designed for the Ministry of said Church (Protestant Episcopal), in the training and instruction appropriate to their destination," and does not yet come up to the fulfilment of its mission, therefore

Resolved, That the Yeates Institute of Lancaster, be and hereby is recognized as a Training School for the Ministry, to which young men may advantageously repair with a view to qualifying themselves for college or the seminary.

Resolved, That the Trustees of the Yeates Institute of Lancaster, be and hereby are recommended to take measures towards the creation of scholarships for the free education and maintenance of indigent students contemplating the Ministry of the Church, as well as the creation of an endowment fund for professorships, and that the Yeates Institute of Lancaster, be and hereby is recommended to the sympathy, support and co-operation of the Clergy and Laity of this Diocese.

All of which is respectfully submitted, and the Committee request to be discharged.

M. A. DE WOLFE HOWE,
PHILLIPS BROOKS,
J. ISIDOR MOMBERT,
J. H. SHOENBERGER,
JAS. C. BOOTH.

Philada., May 26, 1865.

On motion, the Resolutions appended to the Report were adopted, and the Committee discharged.

The Committee on Salaries of the Clergy reported as follows :

The Committee appointed at the last Convention "to take into consideration the subject of raising the salaries of the Clergy in this Diocese," beg leave respectfully to report, that soon after the adjournment of the Convention, in accordance with the provisions of the Resolution under which they were appointed, they drew up an appeal, setting forth the necessity for an increase of the salaries of the Clergy and urging the importance of immediate action in reference to the same, and caused a copy of the said appeal to be sent to the various Vestries and Congregations in the Diocese. The full success attending this effort your Committee are unable to state, as the action of but very few of the Parishes was brought formally to their notice. They have reason, however, to believe that the subject of their appeal was favorably received and promptly acted on by a number of the Congregations of the Diocese, as they hope will appear from the Parochial Reports to be presented to this Convention; and they would ask leave to take advantage of the opportunity afforded them in presenting this report, to call the attention of such congregations as have not acted in this matter, if such there are, to the great importance of this subject, and to urge upon their brethren of the laity the propriety and duty of making provision, in these times of enhanced costliness of living, for an adequate support of "those who labor among them, and are over them in the Lord.

J. H. SHOENBERGER,
S. V. MERRICK,
JAMES M. AERTSEN,
WM. WELSH.

On motion of the Secretary, it was

Resolved, That the words "office of Evangelist," in the Resolution offered by the Rev. Mr. Lounsbery, be altered to read "the work of an Evangelist.

On motion of the same, it was

Resolved, That one thousand copies of the Journal of this Convention be printed for the use of the members of the same, under the direction of the Secretary, and that the printer be allowed to strike off five hundred copies at his own expense.

On motion of the Rev. Mr. Swope, it was

Resolved, That the thanks of this Convention be tendered to the Rector, Wardens and Vestrymen of St. Andrew's Church, for the use of the same by this Convention.

On motion,

Resolved, That after reading the rough minutes, and the usual devotions, the Convention adjourn.

Prayer having been offered, and the benediction pronounced by the Bishop, the Convention adjourned *sine die*.

JOHN A. CHILDS,

Secretary.

APPENDIX A.

PAROCHIAL REPORTS.

ADAMS COUNTY.

Christ Church, Huntingdon Township. Admitted, 1785. Rev. J. H. Hobart Millett, Minister.

Under the direction of the Bishop I commenced to officiate in the Church at this place during November last. The congregations are fair and the responses good. But, living thirty-five miles distant, and only holding service here every fourth week, my knowledge of the people and place is quite limited, neither have I been able to take or infuse that interest which is so desirable and necessary for Church growth. Of late I have been encouraged to think that if the regular services of a Clergyman could be secured for every Sunday, or, at least, every other Sunday, this Church, which is one of the oldest in the whole country, might be revived.

ALLEGHANY COUNTY.

Trinity Church, Pittsburgh. Admitted, 1818. Rev. C. E. Swope, Rector.

Baptisms, adults 3, infants 25, total 28; marriages 4; burials 16; confirmed 12; communicants about 300.

Offerings—Convention Fund \$30, Episcopal Fund \$140, Missions in the Diocese \$93 99, General Domestic Missions \$103 76, General Foreign Missions \$60 09, Christmas Fund \$105 34, Good Friday Collection for the Jews \$35 92, Ladies' Prayer Book Society \$151 86, for the Church Home \$168 50, for the Poor of the Parish \$451 17, Miscellaneous \$444 86; Total \$1785 49.

Christ Church, Alleghany City. Admitted, 1836. Rev. David Cook Page, Rector.

Baptisms, adult 1, infants 12, total 13; confirmed 4; communicants, added, new 4, by removal 3, present number 86; marriages 5; burials 9; public services, on Sundays 108, other days 35, total 143; Sunday Schools, male teachers 4, female teachers 5, pupils 50.

Church accommodations, edifice 1.

Property other than the Church building and lot owned by the Parish, a cemetery.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$800.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$50, Pew Rents \$800.

Extra-Parochial—Diocesan Missions \$10, Domestic Missions \$10, Episcopal Fund \$20, Convention Fund \$12 50, Bibles, Prayer Books and Tracts \$24, Book Societies \$65, Disabled Clergymen \$10.

St. Andrew's Church, Pittsburgh. Admitted, 1838. Rev. Wm. Preston, Rector.

Baptisms 19; confirmed 14; communicants, added 61, died or removed 16, present number 191; marriages 5; burials 6; children catechized in Sunday School; Sunday School 1, teachers 11, pupils 100; Bible class, members 18, teacher 1.

Amount of salary the Clergyman is entitled to receive, \$2000.

Arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$201.

Extra-Parochial—Diocesan Missions \$60, Foreign Missions \$542 60, Episcopal Fund \$50, Convention Fund \$20, Church Home \$150, Bibles, Prayer Books and Tracts \$152, Townsend's Orphan's Home \$60, Jews' Society \$10, School for Training Foreign Missionaries, at Gambier, \$150, Southern Refugees \$254, Sanitary Fair \$1250.

Total Parochial \$201; Extra-Parochial \$2696 60.

The Rev. W. A. Snively has been associated with me as assistant pastor, and about \$60,000 have been subscribed towards the erection

of a new church edifice, to be commenced as soon as prices will warrant. The Parish appears generally in a thriving condition.

Report of the Rev. Wm. A. Snively, Assistant Minister of St. Andrew's Church, Pittsburgh.

Since my connection with St. Andrew's Church I have officiated regularly, in turn, with the Rector, the Rev. Dr. Preston, and the report of my labors is included in the report of the Parish.

I have also officiated, occasionally, in the various Churches of the city and neighborhood, at the request of the Rectors or Vestrymen, and also held service at the House of Refuge and the Episcopal Home.

St. James' Church, Pittsburgh. Admitted, 1852. Rev. George Slattery, Rector.

Baptisms, adults 2, infants 49, total 51; confirmed 11; communicants, added, new 11, by removal 14, died or removed 24, present number 144; marriages 14; burials 15; public services, on Sundays 104, other days 36, total 140; children catechized monthly; Sunday School 1, teachers 15, pupils 90; infant school 1, teachers 3, pupils 80; total, schools 2, teachers 18, pupils 170; Bible class 1, teacher 1, members 12.

Collections—Domestic Missions \$32, Foreign Missions \$71 50, Sunday School \$67 26, Mission House, Gambier, \$100; Total \$270 76.

Episcopal Fund \$25, Convention Fund \$8 50, Episcopal Hospital \$17 85, Church Home \$40, Ladies' Prayer Book Society \$29 11, Sunday School \$39 40, Communion Alms \$45 04, Church Improvements \$353 27; Total \$829 93.

The condition of St. James', in things temporal and spiritual, may be regarded as encouraging beyond all former years; and with labors more abundant, we look forward in earnest expectation to a prosperous future.

Grace Church, Mt. Washington (for two years). Admitted, 1852. T. W. Bigham, Senior Warden.

During the past two years this Church has been without a Rector, and, at the request of the Assistant Bishop, lay services have been

conducted by Dr. L. H. Harris, a member of St. Peter's Church, Pittsburgh, on each Sunday afternoon, with but few omissions.

Of the clergymen of Pittsburgh, the Rev. Dr. Van Deusen and Rev. Messrs. Ten Broeck, Tschudy and Snively have given us occasional services, and administered the sacraments of Baptism and the Lord's Supper.

The Sunday School numbers 120 pupils.

During the two years covered by this report, there have been 13 children baptized, and 6 candidates have received confirmation at the hands of the Assistant Bishop.

We have collected and expended for Sunday School purposes \$152, for fuel \$22 50, for the services of the sexton \$60. No other expenditures have been incurred. We have recently contributed to the Church Book Society \$25, and to the Convention Fund \$6 75.

Church property, 1 church edifice and lot, and 1 vacant lot, on which we hope at no very distant day to erect a parsonage.

By the blessing of God a new life has recently been infused into this parish, and through the liberality of its friends \$3000 have already been subscribed for the releasing of the church property from debt, and for repairs to the church.

We have, also, within the past month, received pledges for the annual support of a Rector to the amount of \$1100, which we hope soon to increase to \$1500 per annum.

We have advised our Right Reverend Father, the Assistant Bishop, of these pledges, and trust that he may soon send us a faithful, loving pastor, who shall under God, be instrumental in accomplishing much good.

St. Luke's Church, Chartiers' Creek. Admitted, 1852.

No Report.

Church of the Epiphany, Pittsburgh. Admitted, 1852.

No Report.

St. Mark's Church, East Birmingham. Admitted, 1853. Rev. Henry E. Tschudy, Rector.

Baptisms, adult 1, infants 6, total 7; confirmed 10; communicants, added, new 10, by removal 1, restored 1, died or removed 1, present

number 50; marriage 1; burials 4; public services, on Sundays 97, other days 13, total 110; average attendance 74; children catechized 17 times publicly in the church; Sunday School 1, male teachers 3, female teachers 4; Bible class 1, taught by the Rector.

Church accommodations, edifice 1, sittings 300.

No property other than the Church building and lot owned by the Parish.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$550.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$37 95, Sunday School and Libraries \$66 76, Improvements, Repairs and Current Expenses \$158 43, Parochial Missions \$8 90, Pew Rents none, Collections and Subscriptions for Salary \$550, for Rector, per Offertory, in addition to Salary \$32; Total \$854 04.

Extra-Parochial—Diocesan Missions \$10, Domestic Missions, \$20 30, Episcopal Fund \$10, Convention Fund \$5, Church Hospital \$10, Disabled Clergymen \$10, Mission to Jews \$2 50, Miscellaneous \$3 65; Total \$71 45.

Calvary Church, East Liberty. Admitted, 1855. Rev. Robert B. Peet, Rector.

Baptisms, adults 2, infants 9, total 11; confirmed 8; communicants, added, new 9, by removal 5, removed or died 5, present number 71; marriages 3; burials 6; public services, on Sundays 97, other days 34, total 131; Sunday School, under superintendence of the Rector 1, teachers, male 4, female 5, scholars, male 26, female 33, infant scholars, male 18, female 12; total, school 1, teachers 9, scholars 89; Bible class, members 9, teacher 1.

Church accommodations, edifice 1, sittings 250, parsonage none.

Amount of indebtedness of the Church, \$1000.

The Clergyman is entitled to receive the surplus of the pew rents, after the current expenses of the Church have been paid, which this year amounted to \$800.

Collections and contributions—Parochial—Alms for the Poor \$18 75, Repairs \$22 67, Sunday School and Parish Libraries \$115 64, Pew Rents \$1374 35, Collections for Current Expenses \$100 18; Total \$1661 59.

Extra-Parochial—Diocesan Missions \$32, Domestic Missions \$33 44, Foreign Missions \$12, Convention Fund \$9 57, Convocation Fund \$7 88, Church Hospital \$7, Church Home, of Allegheny Co.

\$30, Ladies' Prayer Book Society, of Allegheny Co. \$18, Disabled Clergymen \$45, Christian Commission \$190, Miscellaneous \$16; Total \$400 89.

St. John's Church, Lawrenceville. Admitted, 1857. Rev. C. C. Edmunds, Rector.

No Report.

St. Peter's Church, Pittsburgh. Admitted, 1859. Rev. Simon Greenleaf Fuller, Rector.

Baptisms, adults 2, infants 22, total 24; confirmed 5; marriages 15; burials 18.

Contributions—Foreign Missions \$45 46, Domestic Missions \$43 22, Western Convocation Fund \$17 32, Society for the Increase of the Ministry \$30 42, Pittsburgh and Allegheny Prayer Book Society \$50, Church Hospital \$23 50, Disabled Clergymen \$36 85, Diocesan Missions \$26 01, Mission to the Jews \$15 98, Episcopal Fund \$100, Convention Fund \$23 72, Church Book Society \$273, Alms for the Poor \$106 06, Floating Debt \$252 49; Total \$920 31.

During the past year the entire bonded debt of the Church has been paid. The amount was nearly \$27,000. The Assistant Bishop has appointed St. Peter's day next as the day for consecrating the Church. The Rev. Dr. Van Deusen, the former Rector, is expected to preach the consecration sermon.

I entered upon my duties, as Rector of this Parish, on Easter Sunday. There have been several changes in the Parish, and I am, therefore, unable to report the precise number of communicants. The number reported last year was 167.

St. Stephen's Church, Sewickley. Admitted, 1864. Rev. Wm. P. Ten Broeck, Rector.

Baptisms, infants 7; Communicants, added, by removal 2, withdrawn 2, present number 9; burials 4; public services, on Sundays 104, other days 16, total 120; average attendance about 50; the Rector catechizes the children of the parish every Sunday afternoon in lieu of Sunday School instruction.

Church accommodations, edifice 1, sittings, 180, parsonage 1.

Property other than the Church building and lot owned by the Parish, a parsonage.

Amount of Salary the Clergyman is entitled to receive, \$400.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$5, Sunday and Parish Schools and Libraries \$12 50, Improvements, Repairs and Current Expenses about \$1250, Collections and Subscriptions for Salary \$486 70; Total \$1754 20.

Extra-Parochial—Diocesan Missions \$10, Episcopal Fund \$5, Convention Fund \$2, Church Hospital \$20, Christian or Theological Education \$4; Total \$41.

St. Matthew's Church, *Ætna*.

No Report.

Report of Rev. Thos. Crumpton.

Besides my duties as Moral Instructor of the Western Penitentiary, I have officiated frequently in some of the Churches in the neighborhood. I have baptized 14 infants, solemnized 6 marriages, and officiated at 4 funerals.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning. Admitted, 1829. Rev. William Hilton, Rector.

Baptisms, adults 2, infants 22, total 24; confirmed 11; communicants, added, new 6, by removal 2, died or removed 18, present number 92; marriages 7; burials 8; public services, on Sundays 100, other days 9, total 109; children catechized regularly in Sunday School; Sunday School 1, teachers 15, pupils 125.

Church accommodations, edifice 1, sittings 250, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$700.

Arrears of salary, none.

Collections and Contributions—Parochial—Sunday and Parish Schools and Libraries \$52, Improvements, Repairs and Current Expenses \$72 31, Pew Rents \$277 93, Collections and Subscriptions for Salary \$200; Total \$602 80.

Extra-Parochial—Diocesan Missions (Jews) \$13 46, Episcopal

Fund \$10, Convention Fund \$18 25, Church Hospital \$10 50, Disabled Clergymen \$26 17; Total \$78 38.

The condition of this parish differs but little, either in temporal or spiritual things, from what was stated in my report of last year. Our progress, though slow, is still onward. The services are generally well attended, and there seems to be, on the part of many of the congregation, an earnest attention to the things which belong to their eternal peace. Our Sunday School has, during the last Winter and this Spring, been more flourishing than at any former period. Our superintendent and teachers seem to be zealous and faithful in the discharge of their important and responsible duties, and we cannot but believe that, through the blessing of God, their labors will be successful in training up the children of the Church "in the nurture and admonition of the Lord." Our parish is free from debt.

Trinity Church, Freeport. Admitted, 1840. Rev. D. C. James, Rector.

Baptisms, adults 2, children or infants 7, total 9; confirmed 7; communicants, added, new 2, removed 2, present number 48; marriages 2.

Contributions—Episcopal Fund \$5, Diocesan Missions \$5; total \$10. Towards the Minister's Salary \$179.

The congregation of this parish has done better for the year ending last Easter than any former year since we are in charge. In addition to the above we have had considerable repairs done on the Church, especially on the roof, and contemplate that, in the course of the next Summer, we shall be able to have something more done to the inside, which is much needed.

St. Michael's Church, Wayne Township. Rev. C. D. James, Rector.

Baptisms, infants 5, total 5; communicants, added, new 4, by removal 2, died or removed 6, present number 80; marriages 2; burials 6; Sunday School, being organized.

Church accommodations, edifice 1, parsonage 1.

Amount of indebtedness of the Church of the Parish, \$200.

Amount of salary the Clergyman is entitled to receive, \$250.

Collections and contributions—Parochial—Payment of Debts \$24; Total \$24.

Extra-Parochial—Domestic Missions \$5, Episcopal Fund \$5, Convention Fund \$5; Total \$15.

Report of Rev. B. B. Killikelly, D.D., Kittanning.

Not being in charge of a parish, I can only report such missionary duty, under an appointment from the Board of Missions of this Diocese, as I have been enabled to perform, premising that the severe and long continued Winter precluded my holding many services which I might have done.

I report, baptisms, adults 4, infants 6, total 10; confirmed 1; there have been 22 Sunday services, and a sermon on each occasion, divided between Brady's Bend, Leechburg, Manorville, Kittanning Township and Kittanning Borough, and in Franklin Township.

The short service and lecture heretofore held in my School rooms, on five mornings of every week, has been continued, and, I trust, not without some good results.

BEAVER COUNTY.

Georgetown Church, Georgetown. Admitted, 1814. St. Paul's Church, Ohio Township. Admitted, 1845. Rev. Wm. Adderly, Rector.

Baptisms, adults 2, infants 12, total 14; communicants, added, new 2, died or removed 2, present number 40; burials 4; public services, on Sundays 32, other days 28, total 60; average attendance 80; Sunday Schools, male 1, teachers 3, pupils 26; female 1, teachers 4, pupils 34; total, schools 2, teachers 7, pupils 60.

Church accommodations, edifice 1, sittings 150.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$250.

Arrears of salary, \$50.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$15, Collections and Subscriptions for Salary \$270; Total \$285.

Christ Church, New Brighton. Admitted, 1852. Rev. Wm. Ely, Rector.

Baptisms, 5 infants; confirmed none; communicants, added, new 4, by removal from other parishes 2, died or removed 6, present number 48; burials 2; public services, on Sundays 98, other days 60, total 158; Sunday School 1, teachers 6, pupils 45.

Church accommodations, edifice 1, sittings 240.

Property other than Church building and lot, Sexton's house.
There is no debt.

Collections and contributions—Parochial—Alms for the Poor \$36, Improvements, Repairs and Current Expenses about \$60, Pew Rents about \$200.

Extra-Parochial—Diocesan Missions \$20, Domestic Missions \$20, Episcopal Fund \$5, Convention Fund \$10; Total \$351.

Trinity Church, Rochester. Rev. J. P. Taylor, Rector.

No report.

BERKS COUNTY.

St. Gabriel's Church, Morlatton (Douglassville). Admitted 1785. St. Michael's Church, Birdsboro'. Admitted 1854. Rev. Edmund Leaf, Rector.

Baptisms, adults 7, infants 20, total 27; confirmed 27; communicants 112; marriages 9; burials 41; public services 168; Sunday Schools 2, male teachers 11, female teachers 15; male scholars 91, female scholars 88; total scholars 179, teachers 26.

Property—a parsonage at Douglassville.

Salary \$650. No arrears.

No debt.

Collections—Parochial—Alms \$151, for Sunday Schools \$169 20, Current Expenses \$50, Salary \$650.

Extra-Parochial—for Missions \$130 79. Episcopal Fund \$40, Sanitary Commission \$66 20, Soldiers' Aid \$53 40, Miscellaneous \$60; Total \$1406 59.

The above includes certain items which ought to have been, but which were not, reported last year.

Christ Church, Reading. Admitted, 1824. Rev. A. G. Cummins, Rector.

Baptisms, adults 8, infants 8, total 16; communicants, died or removed 10, present number, with additions, 130; marriages 4; burials 8; confirmed 26; public services, on Sundays 104, other days 35; children catechized 3 times; Sunday Schools 2, teachers 30, pupils 250; Bible classes, members 30, teachers 3.

Church accommodations, edifice with 600 sittings.

Parsonage 1, Sunday School Building 1.

Amount of indebtedness of the Church, about \$10,000.

Amount of salary the Clergyman is entitled to receive, \$1500 with use of parsonage.

Collections and Contributions—Parochial—Alms for the Poor \$80, Improvements, Repairs and Current Expenses \$4063 90, Parochial Missions \$300, Pew Rents \$1298 53, Payment of Debts \$5943 30.

Extra-Parochial—Diocesan Missions \$75, Domestic Missions \$70, Episcopal Fund \$50, Convention Fund \$25 50, Disabled Clergy \$44 00, Jewish Mission \$11 79, Miscellaneous \$280 87.

St. Thomas' Church, Morgantown. Admitted, 1825. Rev. W. R. Gries, Rector.

Communicants, died 1, present number 14; marriage 1; public services, on Sundays 15, other days 2; Sunday School 1, teachers 7, pupils 47.

Salary \$350. No arrears.

St. Barnabas' Free Church. Admitted, 1860. Rev. H. Adams, Rector.

Baptisms, infant 1, total 1; communicants, added, new 14, present number 54; public services, on Sundays 2, other days 20, total 54; average attendance 100; children catechized, every Sunday taught the catechism; Sunday Schools, St. Barnabas, and St. Paul's, male teachers 7, female teachers 20; total, schools 2, teachers 27, pupils 251.

Church accommodations, edifice 1, sittings 200.

Amount of indebtedness of the Church of the Parish, \$1225.

Amount of salary the Clergyman is entitled to receive, \$600.

Collections and contributions—Parochial—Alms for the Poor \$18, Sunday and Parish Schools and Libraries, 3 Libraries, 500 volumes, Payment of Debts \$75.

Extra-Parochial—Diocesan Missions \$11 35, Episcopal Fund \$5, Convention Fund \$9, Disabled Clergymen \$21 33, Miscellaneous \$77.

It is impossible for me to present a full and satisfactory report of this comparatively infant parish, having had charge of it only since Christmas.

The number of families I cannot state either with numerical exactness. I have made some three hundred visits to about eighty families and parts of families, but have no idea all of these will become permanently connected with St. Barnabas', many, however, ultimately

may be gained, and others are beginning to attend one service, whose attachment to the Church we hope to strengthen.

Our two Sunday Schools of St. Barnabas' and St. Paul's, under efficient superintendants with about eighteen zealous teachers and one hundred and eighty-six scholars, the other with nine teachers and sixty-five scholars, are doing a most excellent work. Some of the teachers and many of the scholars attend both schools, but are not numbered twice in the report to swell our numbers. The Church and Schools are both in a healthy and flourishing condition. Most of the heads of families in the parish are connected with the various factories and workshops in the city and vicinity, and are not possessed of great wealth, and we shall, for a season, require, and will be thankful for, the assisting and fostering hand of our more wealthy friends in our large congregations and the Board of Missions.

BLAIR COUNTY.

Memorial Church of St. Luke, Altoona. Admitted, 1859. Rev. J. W.

Jones, late Rector, deceased. Report by Senior Warden.

Baptisms, adults 2, infants 12, total 14; confirmed 15; communicants, added, new 3, by removal 1, died or removed 3, present number 27; marriages 2; burials 3; public services, on Sundays regularly, and generally one week-day service; children catechized, times 10; Sunday Schools, male, teachers 3, pupils 15; female, teacher 1, pupils 13; infant, teacher 1, pupils 38; total, schools, 2, teachers 5, pupils 66; Bible class, members 10, teacher 1.

Church accommodations, edifice 1, sittings 120, parsonage 1.

Property other than the Church building and lot owned by the Parish, a School House.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$300, extra payment of \$55 50 made.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$35 43, Sunday and Parish Schools and Libraries \$20 60, Improvements, Repairs and Current Expenses \$269 30, Parochial Missions \$12 80, Pew Rents none, Collections and Subscriptions for Salary \$355 50; Total \$693 63.

Extra-Parochial—Episcopal Fund \$5, Church Hospital \$26 15, Bibles, Prayer Books and Tracts \$13, Disabled Clergymen \$20, Miscellaneous \$5 58; Total \$69 73.

BRADFORD COUNTY.

St. Matthew's Church, Pike. Admitted, 1814. Rev. W. S. Heaton, officiating.

Baptisms, infant 1, total 1; communicants, died 1, present number 24; marriage 1; burials 1; public services, on Sundays 14.

Church accommodations, edifice 1, parsonage none.

No property other than Church building and lot owned by the Parish.

Amount of salary Clergyman is entitled to receive, all that can be collected, amounting the year past to \$57.

We have no Sunday School, the minister only visiting the parish every four weeks, and no person willing to conduct the school in his absence.

This parish is worthy of far more attention than the missionary, under present circumstances, is able to give; he residing at Springville, some 18 miles distant.

Christ Church, Towanda. Admitted, 1844. Benj. J. Douglass, Rector.

Baptisms, adults 5, infants 9, total 14; confirmed, several in readiness awaiting a visit from the Bishop; communicants, added, new 3, by removal 4, died or removed 10, present number 91; marriage 1; burials 11; public services, on Sundays 116, other days 74, total 190; children catechized, times 12; Sunday Schools, total, schools 2, teachers 16, pupils 180.

Property other than the Church building and lot owned by the Parish, \$4000.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$750.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$20, Sunday and Parish Schools and Libraries \$40, Improvements, Repairs and Current Expenses \$132 40; Parochial Missions \$200, Collections and Subscriptions for Salary \$750; Total \$1144 40.

Extra-Parochial — Diocesan Missions \$35, Domestic Missions \$75 45, Foreign Missions \$105, Episcopal Fund \$20, Convention Fund \$10, Bibles, Prayer Books and Tracts \$30, Book Societies \$20, Disabled Clergymen \$27 24, Miscellaneous \$98 20; Total \$420 89.

St. Paul's Church, Troy. Admitted, 1845. Rev. Geo. P. Hopkins, Rector.

Baptisms, adults 7, infants 2; confirmed 9; communicants, added 9, by removal 4, left the place 2, present number 25; marriage 1; burials 3; public services, on Sundays 45 (once a day), week-day evenings 38, other times 3.

Contributions for various objects—Parochial—Cabinet Organ \$230, Church Lamps \$90.

Salary not stipulated, about \$400. Donation \$240.

Extra-Parochial—Bishop White Prayer Book Society \$5, Episcopal Fund \$5, Christian Commission \$11, Diocesan Missionary Society \$8, Convocation Fund \$7, Convention Fund \$3.

Amount of indebtedness of Church, none.

Arrears of salary, none.

Parsonage, none.

Sunday School 1, scholars about 50, teachers 7. For a small place like Troy, and with several other schools in the place, we consider ours to be in a highly encouraging condition.

There seems to have been a marked improvement in the general concerns of this parish during the last twelvemonth, as may be judged from the large number of adult baptisms, and also of those confirmed (in the month of August, 1864, by Bishop Stevens), with a good prospect, as regards both these rites, in our future work. May a merciful God guide and support us in its various responsibilities and difficulties.

East Burlington, 10 miles from Troy.

We have no Church building nor organized parish in this place (which, I suppose, scarcely contains 200 inhabitants), and only one communicant, with two members of our Church in the neighborhood. We hold our worship in what is called the Union Meeting House, and from there being so few persons to respond, or take any interest in the Prayer Book, we find it quite difficult to conduct full services.

Attendance (among a multitude of seats) good; public services, on Sundays, once in two weeks, P.M., 20.

Two ladies in the vicinity of Burlington, communicants, I have visited several times, and with tears in their eyes they tell me how much rejoiced they are to see an Episcopal Clergyman, but more than all to hear the beautiful forms of the Prayer Book which they had learned in their childhood.

Trinity Church, Athens. Admitted, 1864. Rev. J. McA. Harding, Rector.

Baptisms, infant 1, total 1; communicants, removed 2, present number 22; marriages 2; burials 7; public services, on Sundays 97, other days 40; children catechized once a month generally; Sunday School 1, teachers 3, pupils 30.

Church accommodations, edifice 1, sittings 225, parsonage 1.

Property other than the Church building and lot owned by the Parish, parsonage and lot.

Amount of indebtedness of the Church of the Parish, about \$1275.

Amount of salary the Clergyman is entitled to receive, \$400 and use of parsonage.

Arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries, &c. \$7 90, Improvements, Repairs and Current Expenses, about \$350; Total, about \$357 90.

Extra-Parochial—Diocesan Missions \$5, Domestic Missions \$3 12, Foreign Missions \$5, Episcopal Fund \$5, Convention Fund \$5, Book Societies \$9 94, Christian or Theological Education \$2 50, Disabled Clergymen \$5 31, Miscellaneous \$19 61; Total \$60 48.

BUCKS COUNTY.

St. James the Greater Church, Bristol. Admitted, 1785. Rev. John H. Drumm, Rector.

Baptisms, adults 6, infants 10, total 16; confirmed 9; communicants, added, new 18, died or removed 8, present number 90; marriages 4; burials 15; public services, on Sundays 104, other days 50, total 154; children catechized regularly once a month; one Sunday School, male teachers 3, pupils 32; female teachers 13, pupils 40; infant school, one teacher, pupils 50; total, schools 2, teachers 16, pupils 122.

Church accommodations, edifice 1, sittings about 450, parsonage 1.

Property other than the Church building and lot owned by the Parish, the parsonage.

Amount of indebtedness of the Church of the Parish, \$1300 on parsonage.

Amount of salary the Clergyman is entitled to receive, \$1000.

Arrears of salary, none. It is always promptly paid.

Collections and contributions—Parochial—Alms for the Poor \$96 89, Improvements, Repairs and Current Expenses \$537 48, Pew Rents \$1153 16, Ordinary Sunday Collections \$160 05.

Extra-Parochial — Diocesan Missions \$28, Domestic Missions \$37 19, Foreign Missions \$18 35, Episcopal Fund \$25, Convention Fund \$11 25, Church Hospital \$27, Disabled Clergymen \$18 11.

The Rector is glad to report that all things go on peacefully and prosperously in the parish.

St. Luke's Church, Newtown. Admitted, 1835. Rev. Wm. Hommann, Rector.

Communicants, added, by removal 1, present number 17; marriage 1; public services, on Sundays 51, other days 3, total 54.

Amount of salary the Clergyman is entitled to receive, \$150.

Arrears of salary, none.

Collections and Contributions — Parochial—Alms for the Poor \$2 90, Improvements, Repairs and Current Expenses \$39 25; Total \$42 15.

Extra-Parochial—Diocesan Missions \$1 50, Domestic Missions \$1 60, Foreign Missions \$2 07, Episcopal Fund \$5, Convention Fund \$4, Church Hospital \$4 28, Disabled Clergymen \$3 02, Miscellaneous \$4 93; Total \$26 40.

The miscellaneous contributions consisted of collections for the Bucks County Bible Society and the U. S. Christian Commission.

St. Andrew's Church, Yardleyville. Admitted, 1835. Rev. Wm. Hommann, Rector.

Baptisms, adult 1; communicants, added, new 1, present number 12; burial 1; public services, on Sundays 51, other days 4, total 54.

Collections and contributions — Parochial—Alms for the Poor \$2 99, Collections and Contributions for Salary \$39 74; Total \$42 73.

Extra-Parochial — Diocesan Missions \$1 60, Domestic Missions \$1 75, Episcopal Fund \$5, Convention Fund \$3, Church Hospital \$4 02, Disabled Clergymen \$2 50, Miscellaneous \$3 40; Total \$21 27.

Grace Church, Hulmeville. Admitted, 1837. Rev. J. L. Heysinger, Rector.

Baptisms, adults 4, infants 4, total 8; confirmed 4; communicants, added, new 4, by removal 5, died or removed 9, present number 42; marriage 1; burials 7; public services, on Sundays 100, other days

17, total 117; children catechized frequently, but not regularly for want of opportunity; Sunday Schools, male 3, teachers 6, pupils 64; female 3, teachers 16, pupils 97; infant 1, teachers 2, pupils 60; total, schools 7, teachers 24, pupils 221; Bible class, members 7, teacher the Rector.

Church accommodations, edifice 1, sittings 175, parsonage 1.

Property other than the Church building and lot owned by the Parish, parsonage building.

Amount of indebtedness of the Church of the Parish, \$500, for the payment of which a subscription has been started in the parish, amounting at present to \$345.

Amount of salary the Clergyman is entitled to receive, \$350.

Salary paid with commendable promptness.

Collections and Contributions—Parochial—Sunday and Parish Schools and Libraries \$89, Improvements, Repairs and Current Expenses \$117 52, Parochial Missions \$34 17, Pew Rents \$250, Collections and Subscriptions for Salary \$100, Payment of Debts \$60; Total \$650 69.

Extra-Parochial—Diocesan Missions \$20 62, Foreign Missions \$25, Episcopal Fund \$5, Convention Fund \$2, Church Hospital \$4 11, Bibles, Prayer Books and Tracts \$5, for Sick and Wounded Soldiers about \$200; Total \$261 73.

Trinity Church, Centreville. Admitted, 1840. Rev. B. McGann, Rector.

Baptisms, adults 4, infants 4, total 8; confirmed 4; communicants, added, new 4, by removal 1, present number 25; public services, on Sundays 39, total 39, average attendance 50; Sunday School, male teachers 2, female teachers 10, pupils 97.

Church accommodations, edifice 1, sittings 100.

Amount of salary the Clergyman is entitled to receive, \$150.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$30, Improvements, Repairs and Current Expenses \$50, (Pew Rents \$105,) Collections and Subscriptions for Salary \$150; Total \$230.

Extra-Parochial—Diocesan Missions \$10, Episcopal Fund \$3 15, Bibles, Prayer Books and Tracts \$5 11, Miscellaneous \$45 50; Total \$63 26. For all purposes \$293 26.

St. Paul's Church, Doylestown. Admitted, 1847. Rev. B. McGann, Rector.

Baptisms, adult 1, infants 11, total 12; confirmed 7; communicants, added, new 7, died or removed 3, present number 37; burials

5; public services, on Sundays 68, other days 40, total 108, from August to May, 9 months, average attendance 75; children catechized, times 10; Sunday Schools, male teachers 2, female teachers 8, pupils 63; infant, teacher 1, pupils, 20; total, schools 2, teachers 11, pupils 83.

Church accommodations, edifice 1, sittings 225.

Amount of indebtedness of the Church of the Parish, \$300.

Amount of salary the clergyman is entitled to receive, \$350.

Collections and contributions—Parochial—Alms for the Poor \$15 66, Sunday and Parish Schools and Libraries \$46 92; Improvements, Repairs and Current Expenses \$250, Pew Rents \$350, (Collections and Subscriptions for Salary \$350); Total \$662 58.

Extra-Parochial—Diocesan Missions \$25, Foreign Missions \$30, Episcopal Fund \$10, Convention Fund \$10, Church Hospital \$17, Bibles, Prayer Books and Tracts \$9 66, Miscellaneous \$51; Total \$152 75. For all purposes \$815 33.

Andalusia Institute. Rev. H. T. Wells, Rector.

Duties immediately connected with the School have occupied the greater portion of my time and attention. Of these, the religious instruction of the pupils has formed no inconsiderable part. Daily chapel services, together with those of Sunday and other special occasions, have formed a distinctive feature in the School, and, as it is hoped, have been productive of much good. Three of the pupils have been confirmed, within the year, and there are three students with us just ready to enter upon their theological studies.

I have also frequently officiated in the neighboring Churches.

BUTLER COUNTY.

St. Peter's Church, Butler. Admitted, 1827. Rev. Wm. White, Rector.

Communicants, died 1, removed 4, added 3, present number 66; marriage 1; burials 4; public services, on Sundays 94, other days 6, total 100; Sunday School, teachers 6, scholars 38.

Church building, 1.

Debt, none.

Salary, \$810. Paid, \$500. Balance secure, \$310.

Collections—Convention Fund \$9 13, Convocation Fund \$19 23, Episcopal Fund \$10, Episcopal Hospital \$22 45, Christmas Fund \$18, other purposes \$36 34, Repairs, &c. \$135.

CARBON COUNTY.

St. Mark's Church, Mauch Chunk. Admitted, 1836. Rev. Edward M. Pecke, Rector.

Baptisms, infants 18 ; confirmed 2 ; communicants, added, new 6, by removal 2, died or removed 4, present number 83 ; marriages 2 ; burials 8 ; public services, on Sundays 120, other days 117, total 237 ; children catechized on the first Sunday of each month, openly in the Church ; Parish School, pupils 24, teacher Philip Ansart, Jr. ; Sunday Schools, male, teachers 2, pupils 52 ; female, teachers 8, pupils 48 ; infant, teachers 2, pupils 58 ; total, schools 2, teachers 12, pupils 158.

Church accommodations, sittings 200, free.

Property other than the Church building and lot owned by the Parish, School Building.

Amount of salary the Clergyman is entitled to receive, \$800, with the use of a house.

During the past year \$200 have been presented to the Rector by the Vestry in addition to the salary.

Collections and contributions—Parochial—Alms at the Holy Communion \$77 90, Sunday and Parish Schools and Libraries \$205 57, Improvements, Repairs and Current Expenses \$208 88, Collections and Subscriptions for Salary \$1000 ; Total \$1492 35.

Extra-Parochial—Diocesan Missions \$25 46, Domestic Missions \$8 40, Foreign Missions \$5 90, Episcopal Fund \$15, Convention Fund \$23 58, Church Hospital \$16, Faribault Mission \$6 86, Prayer Books \$8 10, Mission to Jews \$12 75, General Theological Seminary \$5 70, Disabled Clergymen \$16 55, Schuylkill and Lehigh Convocation \$35 67 ; Total \$179 97.

Total Parochial and Extra-Parochial \$1672 32.

From the beginning of Advent until Easter Day, in addition to the regular services in the parish Church, an evening service, with sermon, has been celebrated in one of the public school houses in East Mauch Chunk, every Sunday, with an average attendance of seventy-five persons. The attendance at each of the two daily services in the parish Church, during Lent, has averaged twenty-five persons. The Holy day services, with lectures, have been continued as heretofore.

St. Philip's Church, Summit Hill. Admitted, 1850. Rev. Wm. Willson, Rector.

Baptisms, adults 5, infants 18, total 23, confirmed 14 ; communicants, added, new 14, by removal 1, died or removed 2, present num-

ber 45; marriage 1; public services, on Sundays 53, other days 6, total 59; children catechized, times 18; Sunday Schools, male 1, teachers 6, pupils 25; female 1, teachers 8, pupils 29; infant 1, teacher 1, pupils 29; total, schools 3, teachers 15, pupils 83.

Church accommodations, edifice 1, sittings 150.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$350.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$10 38, Sunday and Parish Schools and Libraries \$13 52, Improvements, Repairs and Current Expenses \$95 38, Collections and Subscriptions for salary \$350; Total \$469 28.

Extra-Parochial—Diocesan Missions \$6, Episcopal Fund \$5, Convention Fund \$6 38, Disabled Clergymen \$6 50; Total \$23 88.

Report of Rev. H. Baldy of Mauch Chunk.

Though I have been without any parochial charge during the past year, on account of the state of my health, it has been my privilege to officiate 35 times, preaching occasionally, and administering, or assisting in the administration of the Holy Communion monthly.

CENTRE COUNTY.

Trinity Church, Phillipsburg. Admitted, 1827. Rev. Edward Hale, Rector.

I took charge of the parish of Trinity Church, Phillipsburg, April 1, 1865.

There had been no Clergyman regularly in charge here for four years, but within the year ending May 1, 1865, there have been 28 services, 3 celebrations of the Holy Communion, 4 baptisms, 5 funerals. \$6 was given for relief of suffering of Chambersburg. 10 communicants.

The parish is indebted to the Rev. C. R. Hale, Chaplain U. S. N., for most of the above services.

**St. John's Church, Bellefonte. Admitted, 1839. Rev. J. C. Laverty,
Rector.**

Baptisms, adults 2, total 2; confirmed 14; communicants, added, new 12, by removal 1, died or removed 1, present number 50; marriages 4; burials 5; public services, on Sundays 125, other days 60, total 185; average attendance 200; children catechized, times 12; Sunday Schools, male 1, teachers 3, pupils 12; female 1, teachers 5, pupils 20; infant 1, teachers 2, pupils 30; total, schools 3, teachers 10, pupils 62.

Church accommodations, edifice 1, sittings 200, parsonage 1.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$700.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$4 50, Sunday and Parish Schools and Libraries \$211 19, Improvements, Repairs and Current Expenses \$223 86, Pew Rents \$725; Total \$1164 55.

Extra-Parochial—Diocesan Missions \$34 71, Domestic Missions for the Jews \$7, Foreign Missions \$10, Episcopal Fund \$10, Convention Fund \$10 80, Church Hospital \$20, Bishop White Prayer Book Society \$6, Christian or Theological Education \$10 08, Disabled Clergymen \$15, Miscellaneous \$14 06, Christian Commission \$13 46; Total \$151 11.

CHESTER COUNTY.

**St. Peter's Church, Great Valley. Admitted, 1785. Rev. S. Hazlehurst,
Rector.**

Families 26; communicants, died 3, added 8, present number 47; baptisms 3; burials 6; Sunday School, teachers 5, scholars 30; children catechized monthly in Sunday School.

Contributions—To Missionary at Jail and Poor House of Chester county \$30, African Mission \$30, Divinity Students' Fund \$25, Christian Commission \$25, Sunday School, &c. \$18 90; Total \$128 90.

Collections have also been made for the Episcopal and Convention Funds.

Salary of Clergyman was increased during the past year to \$500, and has always been punctually paid.

St. John's Church, New London. Admitted, 1793. Rev. George Kirke, Rector.

Families, about 18; 1 baptism (infant); communicants, removed 1, died 1, present number 29; burials 4; public services, with sermons, on the Lord's day 26, other days 3, total 29; Sunday School 1, teachers 6, pupils 35; Bible class, having the attention of the Rector; children catechized 13 times.

Collections—Missionary Society of the Diocese \$1 75, Domestic and Foreign Missionary Society \$1 75, Prayer Book Society \$2 07, Convention Fund \$2 20, Episcopal Hospital \$3, Christian Commission \$3 94, Support of the Episcopate \$5, Parochial Purposes \$10; Total \$29 71.

Church property, Church building and surrounding grounds and improvements, unincumbered.

Amount received by the Rector, \$95.

St. Mary's Church, Warwick. Admitted, 1808. Daniel B. Manger, Warden.

Communicants 40; burials 10; public services, only occasional; Sunday School 1, teachers 9, pupils about 60.

Church accommodations, edifice 1, sittings 400.

Property other than the Church building and lot \$800, to which may be added a legacy of \$100, less the collateral inheritance and Internal Revenue taxes, 5 and 6 per cent., bequeathed to the Church by a lady recently deceased.

Parish out of debt.

For several years past the Church has been without a Rector, but an anxious desire now obtains to secure the services of one.

St. John's Church, Pequa. Admitted, 1810. Rev. Henry R. Smith, Minister.

Baptisms, adult 1, infants 4, total 5; communicants, added, by removal 1, died or removed 4, present number 36; marriages 2; burials 8; public services, on Sundays 61, other days 2, total 63; average attendance, on Sundays 71; children catechized frequently; Sunday School 1, teachers 7, pupils 80.

Church accommodations, edifice 1, sittings 200, parsonage 1.

Property other than the Church building and lot owned by the Parish, parsonage and \$3550 safely invested.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$700.

Arrears of salary, none.

Collections and Contributions—Parochial—Sunday School \$65 34, Improvements, Repairs and Current Expenses \$71 03, Pew Rents \$312, Bank Dividends \$689 42, Miscellaneous \$208 34: Total \$1346 13.

Extra Parochial—Diocesan Missions \$6, American Church Missionary Society \$24 12, Foreign Missions \$110 27, Episcopal Fund \$15, Convention Fund \$10, Episcopal Hospital \$11 42, Bishop White Prayer Book Society \$2 50, American Bible Society \$7 02, Disabled Clergymen \$33, Evangelical Knowledge Society \$3, Gettysburg Sufferers \$50, Christian Commission \$11, Sanitary Commission \$1; Total \$284 33. Grand Total \$1630 46.

St. Paul's Church, West Whiteland. Admitted, 1828. Rev. Joseph W. Cook, Rector.

Baptisms, adults 4, infants 6, total 10; 2 children baptized at "the Junction," Centre county; confirmed none, class ready for Confirmation; communicants, added, new 4, by removal 2, died or removed 4, present number 43; burials 4; public services, on Sundays 57, other days 25, total 82; children catechized weekly; Sunday School, teachers 9, pupils 57; branch school, teachers 5, pupils 18; total, schools 2, teachers 14, pupils 75; Bible class, members 6, teacher 1.

Church accommodations, edifice 1, sittings 270, parsonage none.

Property other than the Church building and lot owned by the Parish, Legacy \$217, Ladies' Sewing Society \$650 in U. S. 5-20 bonds, and \$50 in cash.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$500.

Arrears of salary, none.

Collections and contributions—Parochial—Sunday Schools and Libraries \$55 05, Current Expenses \$139 88, Collections and Subscriptions for Salary \$500, Christmas Present to the Rector \$50; Total \$745 03.

Extra-Parochial—Diocesan Missions \$7 75, Domestic Missions \$16, Foreign Missions \$61 20, Episcopal Fund \$8, Convention Fund \$4, Church Hospital \$5, Bishop White Prayer Book Society \$16, Disabled Clergymen \$9 72, West Whiteland Soldiers' Aid Society \$36 35, Mission to Chester County Jail and Almshouse \$5, American U. Com. (for Refugees) \$34, Indian Mission of N. W. \$15 07; Total \$218 09.

A gentleman of the Parish, not a communicant, has presented a beautiful quarto Bible, handsomely bound, for the reading desk, and a fine copy of the Prayer Book for the holy table.

Through the kind efforts of Miss C. G. Roberts, of Philadelphia, a neat and substantial stone fount was placed in the chancel at Easter.

A cottage meeting on Sunday evenings, for the benefit of some poor families in the neighborhood, has been established.

I desire gratefully to acknowledge the uniform kindness and consideration with which I have been treated, and the many obligations under which I have been placed by my people.

St. Andrew's Church, West Vincent. Admitted, 1834.

Vacant. No Report.

St. Mark's Church, Honey Brook. Admitted, 1837.

Vacant. No Report.

Church of the Holy Trinity, West Chester. Admitted, 1838. Rev. John Bolton, Rector.

Baptisms, adults 11, infants 10, total 21; confirmed 25; communicants, added, new 30, by removal 1, died or removed 2, present number 146; marriages 6; burials 4; public services, on Sundays 2, other days 1, total 3; average attendance 300; children catechized first Sunday in every month; Sunday Schools, male 1, teachers 3, pupils 18; female 1, teachers 10, pupils 60; infant 1, teacher 1, pupils 57; Bible class, members 10, teacher 1.

Church accommodations, sittings 450, parsonage.

Amount of indebtedness of the Church of the Parish, \$1100.

Amount of salary the Clergyman is entitled to receive, \$1000.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$109 29, Sunday and Parish Schools and Libraries \$87 64, Parochial Missions \$40, Pew Rents \$1200, Collections and Subscriptions for Salary \$400.

Extra-Parochial—Diocesan Missions \$65 29, Domestic Missions \$137 50, Foreign Missions \$60, Episcopal Fund \$25, Convention Fund \$25, Extra do., 1864, \$30 62, Church Hospital \$48 61, Miscellaneous \$204 65; Total \$2433 60.

St. Peter's Church, Phoenixville. Admitted, 1840. Rev. W. R. Stockton, Rector.

Baptisms, adults 2, infants 7, total 9; confirmed 4; marriages 7; burials 7; communicants, added, new 4, by removal 2; died or removed 7, present number 75; public services, 2 each Sunday, 1 on Wednesday evenings and on the holy days, thanksgiving and fast days; Sunday School, teachers 18, pupils 100; the Sunday School at St. John's Chapel, near Pickering Bridge, is continued, teachers 8, pupils 50.

Church accommodations, edifice 1, sittings 250, parsonage none.

Arrears of salary, none.

Church free from debt and in good repair.

Collections and subscriptions—Communion Alms \$29 21, proceeds of Ladies' Fair \$850 (of which \$500 has been invested in view of future Church enlargement and improvement, and \$350 expended for lamps, iron railing, linen surplice, &c., &c.). Sunday collections \$100. The rent of Pews was advanced 25 per cent. on the 1st of October by the Vestry, and have thus been increased to \$600 per annum. Annual subscription of Mr. David Reeves \$300, together with the expense of repairing and improving Church heater, and erecting a division fence. \$250 paid by Mr. Charles M. Wheatley, Trustee of St. John's Chapel, to April 1st, when services were discontinued. Subscription of Mr. Albert P. Scull \$100, as well as other liberal contributions to the Rector.

Extra-Parochial—Foreign Missions \$8 50, Episcopal \$15, Disabled Clergymen \$19 36, Diocesan Missions \$7 46, National Freedman's Association \$7 29, Soldiers' Widows \$4 18, Episcopal Hospital \$22 73.

St. James' Church, Downingtown. Admitted, 1844. Rev. Benj. A. Rogers, Rector.

Baptisms, adults 4, infants 7, total 11; confirmed 12; communicants, added, new 17, died or removed 1, present number 57; marriage 1; burials 8; public services, on Sundays 75, other days 13, total 88; children catechized, don't know how many times; Sunday School, teachers 6, pupils 53: Bible class, a large class, myself teacher.

Church accommodations, edifice has 47 pews; parsonage recently repaired and good.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor

\$52 49, Sunday and Parish Schools and Libraries \$18, Improvements, Building, Repairs and Current Expenses, about \$6000.

Extra-Parochial—Episcopal Fund \$10, Convention Fund \$10.

During the year we have built over our Church edifice, at an expense of nearly \$7000—doubling its capacity. And now, were it still larger it would be still better. That it is nearly paid for, is due to the great goodness of Him for whose worship it has been built, and under Him to the liberality of his faithful servants, who have so cheerfully proved it more blessed to give than to receive. No Parish ever worked with more energy, unity and faithfulness than this since I have been with it; and for the many kindnesses that I have personally, undeservedly and unexpectedly received during the year, my gratitude is due both to God and to those who have been the almoners of his bounty.

St. James' Church, West Marlborough. Admitted, 1849. Rev. George Kirke, Rector.

Public services, with sermons, on the Lord's day 24, other days 1, total 25; present number of Communicants 3; 1 Sunday School, teachers 5, pupils 18.

Collections—Missionary Society of the Diocese \$1 50, Domestic and Foreign Missionary Society \$1, Episcopal Hospital \$1 10, Christian Commission \$1, Parochial Purposes \$1 25; Total \$5 85.

Church property, Church building and grave yard.
Without debt.

The Rector of the above named Church has likewise preached, as well as otherwise officiated, on the Lord's day, in the Chester County Prison, 27 times; and, also, on the same day, 27 times, in the Chester County Poor House, making 90 visits to cells occupied by prisoners in the former, and 165 to rooms occupied by the sick and afflicted in the latter, distributing many religious tracts and publications, as during former years.

Besides preaching a number of times, and otherwise officiating, in other places, he has baptized 3 children and solemnized 1 marriage.

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield. Admitted, 1850.

Vacant. No Report.

CLINTON COUNTY.

St. Paul's Church, Lock Haven. Admitted, 1857. Rev. C. W. Knauff, Rector.

Confirmed 1; communicants, died or removed 16, present number 86; burials 6; public services, commenced lay reading in Lock Haven June 19th, 1864; lay services twice each Sunday till ordination to the Diaconate (November 12th, 1864); after ordination, services, on Sundays 43, other days 17, total 60; children's church occasionally; Sunday Schools, male teachers 4, pupils 32; female teachers 11, pupils 59; infant, teachers 2, pupils 35; total, schools 2, teachers 17, pupils 126; Bible class, members 17, teacher 1.

Church accommodations, edifice 1, sittings 320, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness, none.

Amount of salary, \$800.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$10 71, Sunday Schools and Libraries \$193 61, Improvements, Repairs and Current Expenses \$1810 43, Parochial Missions \$9 26, Pew Rents \$848 29; Total \$2872 30.

Extra-Parochial—Episcopal Fund \$25, Convention Fund \$10, Church Hospital \$32, Miscellaneous \$245; Total \$312.

Grand total \$3184 30.

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg. Admitted, 1793. Rev. Thomas H. Cul-
len, Rector.

Baptisms, adults 3, infants 15, total 18; confirmed 10; communicants, added, new 10, died or removed 10, present number 117; marriages 3; burials 12; public services, on Sundays 96, other days 36, total 132; average attendance 175; children catechized, times 8; Sunday Schools, male and female 1, teachers 19, pupils 125; infant 1, teachers 2, pupils 42; total, schools 2, teachers 21, scholars 167.

Church accommodations, edifice 1, sittings 300, parsonage 1.

Property other than the Church building and lot owned by the Parish, rectory and two lots.

Amount of indebtedness of the Church of the Parish, nothing.

Amount of salary the Clergyman is entitled to receive, \$1000.

Arrears of salary, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$315 55, Pew Rents \$810, Miscellaneous \$255; Total \$1380 55.

Extra-Parochial—Diocesan Missions \$32 69, Foreign Missions \$28, Episcopal Fund \$25, Convention Fund \$9, Church Hospital \$29 50, for the Jews \$11, Bishop White Prayer Book Society \$12, Sick and Wounded Soldiers \$61, Christian or Theological Education \$11, Disabled Clergymen \$17 32, Chambersburg Sufferers \$35 60, for the Mission of Rev. C. C. Parker, at Corry, \$40; amount contributed by the Sunday School, for Africa \$23 84, for China \$23 84, for the Bishop Seabury Mission, at Faribault, Minn., \$31 13, for the Sanitary Fair \$24 30; Total \$415 22.

Grand total for the year \$1795 77.

I must here record my thanks for the kindness shown me by the people of my charge. Three times within two years have they increased my salary, besides sending, from time to time to the rectory, substantial tokens of their affection.

St. James' Church, Derry. Admitted, 1849. Rev. Rowland Hill Brown, Missionary.

Number of communicants 26; Sunday School, in Summer, teachers and scholars 60.

CRAWFORD COUNTY.

Christ Church, Meadville. Admitted, 1825. Rev. Marlson Byllesby, Rector.

Baptisms, adults 5, infants 13, total 18; confirmed, no visitation; communicants, added, new 4, by removal 5, died or removed 23, present number 140; marriages 8; burials 12; public services, on Sundays 106, other days 132, total 238; children catechized weekly; Sunday Schools, male 1, teachers 8, pupils 49; female 1, teachers 12, pupils 74; total, schools 2, teachers 20, pupils 123; Bible class, members 7, teacher 1.

Church accommodations, edifice 1, sittings 450.

Amount of indebtedness of the Church of the Parish, \$2000.

Amount of salary the Clergyman is entitled to receive, \$1000.

Collections and contributions—Parochial—Alms for the Poor \$160, Sunday and Parish Schools and Libraries \$245, Improvements, Repairs and Current Expenses \$225, Parochial Missions \$20, Pew Rents \$1450, Payment of Debts \$140; Total \$2240.

Extra-Parochial—Diocesan Missions \$100, Domestic Missions \$15,

Foreign Missions \$35, Episcopal Fund \$25, Convention Fund \$32, Church Hospital \$25, Christian or Theological Education \$30 80, Disabled Clergymen \$25; Total \$317 80.

Trinity Church, Coneautville.

No. Report.

St. James' Memorial Church, Titusville. Admitted, 1863. Rev. Henry Purdon, Rector.

Baptisms, adults 5, infants 5, total 10; confirmed 3; communicants, present number 20; marriages 5; burials 3; public services, on Sundays 94, other days 15, total 108; Sunday School 1, teachers 5, pupils 40.

Church accommodations, edifice 1, sittings 300.

Property other than the Church building and lot owned by the Parish, a Brick and Stone School House, 75 by 38 feet.

Amount of salary the Clergyman is entitled to receive, \$1500.

Arrears of salary, none.

Collections and contributions—Parochial—Communion Alms \$106 38, Sunday School Library \$60, Current Expenses \$188 62, Pew Rents \$1098 72; Total \$1453 72.

Extra-Parochial—Episcopal Fund \$5, Christian Commission \$26; Total \$31.

Church Building Fund—Subscription from the Advancement Society \$552 50, from home sources \$1367 34; Total \$1919 84.

School Building Fund—Paid Subscription \$5000, Entire Cost of Building and Furniture \$7000, Debt incurred \$2000.

Grand Total of Receipts and Expenditures \$8404 56.

In regard to temporal matters this parish is prosperous. During the past year it has paid off all its indebtedness on the Church, and has erected a handsome School Building, which is now in successful operation at an annual expense of about \$2500. In spiritual matters the progress has not been so marked, though our congregations are steadily increasing, and the prospects for the future are fair and encouraging.

Report of the Rev. Richard Smith, Meadville.

Baptisms, adult 1, infants 4, total 5; marriages, attended 1; public services, on Sundays 6.

Report of the Rev. Samuel T. Lord, Meadville.

Public services, on Sundays 13, other days 23, total 36; baptisms, adult 1, infant 1, total 2; marriage 1; burials 1 adult and 2 children.

During the year I have, with the approbation and by the advice of the Rev. Mr. Byllesby, confined my services chiefly to our own neighborhood, superintending a Sunday School in the Eastern part of his parish, holding a week evening service, or cottage lecture, in various families in that district, and assisting him in the services as my health has enabled me to do. Our Sunday School closed on the last Sunday in March in consequence of the room we occupied being wanted for a family and having been rented at that time for that purpose. I was at Titusville and Warren, once each, with Bishop Potter, and took part in the services, and have visited Franklin four times. Twice I administered the Holy Communion in Franklin, on New Year's day and Easter, and eleven times I have assisted the Rev. Mr. Byllesby in its administration in Meadville.

CUMBERLAND COUNTY.

St. John's Church, Carlisle. Admitted, 1821. Rev. F. J. Clero, D.D., Rector.

Baptisms, adults 3, infants 10, total 13; confirmed 6; communicants, added, new 6, by removal 7, loss by death 5, removal 8, present number 81; marriages 5; burials 8; public services, on Sundays 104, other days 108, total 212; children catechized 7 times; Sunday School, male teachers 2, female teachers 13, total 15; male pupils 41, female pupils 44, total 85. The Rector has a class for regular instruction, besides giving supervision to the Sunday School which is partly of the nature of a mission.

Church accommodations for about 330 persons.

Amount of salary, \$1000, promptly paid, and practically increased by the purchase of a parsonage, on which the Parish Association has paid nearly \$500 additional this year, thus reducing still more the interest or rental paid by the Rector.

Debt, on the parsonage, \$2000, of which \$500 is collected and at interest.

The collections and contributions have been as follows:

Parochial—Alms \$77 95, Sunday Schools and Parish Libraries \$254 90, For the Debt \$500, Miscellaneous \$3 95; Total \$836 80.

Extra-Parochial—Diocesan Missions \$37, Domestic Missions

(\$13 81 from Sunday School) \$72 31, Foreign Missions (\$13 80 from Sunday School) \$23 80, Episcopal Fund \$30, Convention Fund \$13, Church Hospital \$27 40, Mission to the Jews \$12 25, Christian Education \$13, Disabled Clergymen \$15 25; Total \$244 01. Total contributions \$1080 81.

Besides current expenses of the parish and salary, the Rector and his family have been the recipients of generous gifts from parishioners.

The School heretofore reported is now organized under a charter as "the Mary Institute." The Rector, Wardens and Vestrymen of the parish are its Trustees; the Rector of the parish is, ex-officio, Rector of the school, and gives daily religious services and instruction. In the family of Mrs. John R. Smead, the Principal, are two lady teachers and eleven pupils. The whole number of pupils is sixty. Two other ladies have taught music and drawing, and one of the Ministers of Carlisle is a lecturer on Psychology and Elocution. We have thus eight efficient associates, and good prospects for the development and permanence of the school. The little choristers have continued to provide singing in the Church.

DAUPHIN COUNTY.

St. Stephen's Church, Harrisburg. Admitted, 1826. Rev. B. Leacock, Rector.

Baptisms, adults 2, infants 8, total 5; confirmed 10; communicants, added, new 10, by removal 8, died or removed 13, present number 107; marriages 2; burials 3; public services, on Sundays 104, other days 106, total 210; average attendance 350; children's Church once a month; Sunday School, male teachers 3, pupils 23; female teachers 14, pupils 45; infant school, teacher 1, pupils 50; total, pupils 118, teachers 18; Bible class, members 5, teacher 1.

Church accommodations, edifice 1, sittings, 400, parsonage 1.

Property other than the Church building and lot owned by the Parish, rectory.

Amount of indebtedness of the Church of the Parish, \$750 04.

Amount of salary the Clergyman is entitled to receive, \$1200.

Arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$246 45, Sunday and Parish Schools and Libraries \$30 26, Improvements, Repairs and Current Expenses \$294 54, Parochial Missions \$525 97, Pew Rents \$1842 33, Payment of Debts \$914 75; Total \$3854 30.

Extra Parochial — Diocesan Missions \$42 32, Domestic Missions,

\$118 55, Foreign Missions \$198 25, Episcopal Fund \$40, Bishop White Prayer Book Society \$22, Christian or Theological Education \$123 17, Disabled Clergymen \$58 18, Miscellaneous \$31; Total \$630 48.

St. Paul's Church, Harrisburg. Admitted, 1859. Rev. A. J. Barrow, Minister.

Baptisms, adults 2, infants 42, total 44; confirmed 6; communicants, added, new 19, present number 19; marriages 6; burials 8; public services, on Sundays 78, from July 1, 1864, the day I took charge, other days 3, total 81; average attendance 70; children catechized, times 8; Sunday School, male teachers 8, pupils 50; female teachers 8, pupils 60; infant, teachers 8, pupils 40; total, school 1, teachers 19, pupils 150; Bible class, members 6, teacher 1.

Church accommodations, edifice 1, sittings 200, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, \$272.

Amount of salary the Clergyman is entitled to receive, \$600.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$7, Sunday Schools and Parish Schools and Libraries \$119 32, Improvements, Repairs and Current Expenses \$900 (this includes building a small chancel and robing room, the purchase of a new bell, painting the Church inside and out, and refurnishing); over \$500 of which was raised by means of a Fair, and the balance by subscriptions chiefly from St. Stephen's, Harrisburg; Collections and Subscriptions for Salary \$535, made up in part from St. Stephen's and from Board of Missions, Payment of Debts \$68 79; Total \$1628 11.

Extra-Parochial—Diocesan Missions \$5, Episcopal Fund \$5, Convention Fund \$2 50; Total \$12 50. It is hoped the ensuing year to be able to take up systematic collections for each of these objects.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted, 1786. Rev. Henry Brown, Rector.

Baptisms, adult 1, infants 19, total 20; confirmed 16; communicants, added, new 21, by removal 5, died or removed 6, present number 136; marriages 16; burials 10; public services, on Sundays

110, other days 55, total 165; average attendance 800; children catechized, times 12; Sunday Schools, male 1, teachers 9, pupils 80; female 1, teachers 15, pupils 110; infant 1, teacher 1, pupils 75; total, schools 3, teachers 24, pupils 265; Bible class, members 15, teacher 1.

Church accommodations, edifice 1, sittings 350, parsonage 1.

Amount of indebtedness of the Church of the Parish, \$1000.

Amount of salary the Clergyman is entitled to receive, \$1000.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$94, Sunday and Parish Schools and Libraries \$98, Improvements, \$1200, Parochial Missions \$30; Total \$1417.

Extra-Parochial—Diocesan Missions \$15, Foreign Missions \$30, Episcopal Fund \$30, Convention Fund \$10, Church Hospital \$30 10, Bibles \$5, Prayer Books and Tracts \$8, Disabled Clergymen \$20 35, Jews \$13, Miscellaneous \$40; Total 201 45.

St. Martin's Church, Marous Hook. Admitted, 1786. Rev. Joseph A. Stone, Rector.

Baptisms, adults 3, infants 15, total 18; confirmed 4; communicants, added, new 5, by removal 5, died or removed 2, present number 87; marriages 3; burials 11; public services, on Sundays 92, other days 26, total 118; children catechized, times 10; Sunday Schools, male 1, teachers 7, pupils 24; infant 1, teacher 1, pupils 30; total, schools 2, teachers 8, pupils 54.

Church accommodations, edifice 1, sittings 450, parsonage none.

Property other than the Church building and lot owned by the Parish, same as before.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$600 and a house.

Arrears of salary, \$159.

Collections and Contributions—Parochial—Alms for the Poor \$30 97, Sunday and Parish Schools and Libraries \$22 68, Improvements, Repairs and Current Expenses \$54 77.

Extra-Parochial—S. E. Convocation \$10 21, Domestic Missions \$12 25, Foreign Missions \$11, Episcopal Fund \$10, Convention Fund \$7 90, Church Hospital \$13, Sanitary Commission \$13, Bibles, Prayer Books and Tracts \$10, Disabled Clergymen \$4 68; Total \$200 41.

This Parish pursues the even tenor of its way, not forgetting to

ask for, nor failing to receive God's blessing. From the character of the place and the pursuits of the people, no marked change in temporal things can be expected, or any large and rapid increase of the Church anticipated. Peace and harmony prevail among us, and we are not altogether unmindful of our duties; but yet do not yet come up to that high standard of excellence so desirable of attainment, and for which we fervently pray.

The Rector and his family are the happy and grateful recipients of many marks of favor and kindness from the congregation, and especially of the substantial gifts of two "surprise parties," given during the last and the previous Winter. These expressions of kindness and sympathy bind Pastor and people closer and closer together, and make the "work of the ministry" less hard to bear.

St. David's Church, called Radnor. Admitted, 1786. Rev. Thomas G. Clemson, Rector.

Baptisms, adults 2, infants 4, total 6; communicants, added, by removal 1, died or removed 2, present number 81; marriages 2; burials 12; public services, on Sundays 51 (mission services 20), other days 13; total 84; average attendance 90; children catechized, times 12; Sunday Schools, female teachers 11, male pupils 18, female pupils 52; total, schools 2, teachers 11, scholars 70; Bible class, members 15, teacher 1.

Church accommodations, edifice 1, sittings 200, parsonage 1.

Property other than the Church building and lot owned by the Parish, \$3000 safely invested.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$600.

Collections and contributions—Parochial—Alms for the Poor \$50 65, Improvements, Repairs and Current Expenses \$103 78, Pew Rents \$300, Subscriptions for Salary \$200; Total \$654 43.

Extra-Parochial—Foreign Missions \$10 05, Episcopal Fund \$15, Convention Fund \$2 75, Church Hospital \$11 10, Disabled Clergymen \$7 51, Miscellaneous \$21; Total \$67 41.

St. John's Church, Concord. Admitted 1786. Rev. John K. Murphy, Rector.

Baptisms, adults 4, infants 4, total 8; confirmed 5; communicants, added, new 4, by removal 3, died or removed 5, present number 51;

marriages 3 ; burials 7 ; public services, on Sundays 51, other days 5, total 56 ; children catechized, times 8 ; Sunday School 1, teachers 4, pupils 46.

Church accommodations, edifice 1, sittings 175.

The Parish owns a Sexton's house beside the Church building and lot. No indebtedness.

The Rector is entitled to receive \$350 a year.

There are no arrears, and \$45 have been paid him additional.

Collections and contributions—Parochial—Sunday School Library \$31, Current Expenses \$101 89, Pew Rents \$402 ; Total \$534 89.

Extra-Parochial—Diocesan Missions \$11 51, Episcopal Fund \$10, Convention Fund \$5, Church Hospital \$6 57, Disabled Clergymen \$11 27 ; Total \$39 35.

The Rector desires to note this year also the constantly increasing strength and activity of this Parish. The Sunday School has been furnished with quite a large addition to its library, and opens this year for the season with unusual signs of interest and prosperity. The Rector here, also, gratefully records an acknowledgment of many personal and substantial kindnesses from members of the congregation : these have been a material contribution towards a comfortable maintenance, which would not be possible if the minister had only to depend upon the salary pledged.

Calvary Church, Rockdale. Admitted, 1835. Rev. J. K. Murphy Rector.

Baptisms, infants 15 ; communicants, added, new 5, by removal 2, died or removed 31, present number 65 ; marriages 4 ; burials 21 ; public services, on Sundays 51, other days 32, total 83 ; children catechized, times 12 ; Sunday School 1, teachers 10, pupils 118.

Church accommodations, edifice 1, sittings 250, parsonage 1.

Property other than the Church building and lot, a parsonage and 3 acres, encumbered by a mortgage of \$2000, the interest of which is paid by a member of the parish.

Amount of salary the Rector is entitled to receive, \$400.

No arrears.

Collections and contributions—Parochial—Alms for the Poor \$111 16, Sunday School Library \$10, Current Expenses \$97 06, Pew Rents \$359, Collections and Subscriptions for Salary \$41 ; Total \$618 22.

Extra-Parochial—Domestic Missions \$11 45, Foreign Missions \$11 45, Episcopal Fund \$10, Convention Fund \$5, Church Hospital \$10, Christmas Fund \$10 ; Total \$57 90.

This Parish continues to suffer from the steady drain that has

taken place for the last three years upon the population of the neighborhood. More than a hundred dwelling houses around us are now vacant. Only two out of six cotton mills are partially occupied. I have given letters, lately, dismissing to clergymen elsewhere more of my communicants than I have now remaining upon my list. Faithful friends still are with us, however, and as the times change for the better, we shall change with them.

Christ Church, Media. Admitted, 1858. Rev. Samuel Edwards, Rector.

Baptisms, adults 2, infants 5, total 7; confirmed 6; communicants, added, new 6, by removal 10, died or removed 18, present number 55; marriage 1; burials 7; public services, on Sundays 104, other days 44, total 148; average attendance 85; Sunday School, male pupils 28; female teachers 9, pupils 28; infant, teacher 1, pupils 28; total, school 1, teachers 10, pupils 84.

Church accommodations, edifice 1, sittings 290.

Amount of indebtedness of the Church of the Parish, about \$200.

Amount of salary the Clergyman is entitled to receive, \$750.

Arrears of salary, none on May 22d.

Collections and contributions—Parochial—Alms for the Poor \$25 40, Sunday and Parish Schools and Libraries \$58 36, Improvements, Repairs and Current Expenses \$374 93, Pew Rents \$552 19, Collections and Subscriptions for Salary \$10; Total \$1020 88.

Extra-Parochial—Diocesan Missions \$14 88, Domestic Missions \$15, Foreign Missions \$22 50, Convention Fund \$16 25, Church Hospital \$18 82, Disabled Clergymen \$14 06, Miscellaneous \$10 93; Total \$112 44.

Trinity Church, Todmorden. Admitted, 1859.

No Report.

ERIE COUNTY.

St. Paul's Church, Erie. Admitted, 1827. Rev. J. F. Spaulding, Rector.

Baptisms, adults 12, infants 37, total 49; confirmed 24; communicants, added, new 24, by removal 14, died or removed 12, present number 227; marriages 7; burials 24; public services, on Sundays 113, other days 77, total 190; children catechized every Sunday, and the last Sunday of each month openly in the Church; Sun-

day Schools, male teachers 5, pupils 69; female teachers 20, pupils 125; infant, teacher 1, pupils 170; total, schools 2, teachers 26, pupils 364; average attendance of Sunday School 175; Bible classes included in the above.

Church accommodations, services held in a public hall during the rebuilding of the Church.

Property other than the Church building and lot owned by the Parish, same as reported last year.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$1200.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$42 85, Sunday School Offerings (exclusive of \$26 for Neshotah) \$274 32, Instruction Books, Prayer Books, Tracts, etc., \$154, Current Expenses \$206 26, Pew Rents \$1600, Present to Rector \$350; Total \$2627 41.

Extra-Parochial—Diocesan Missions \$413 34, Domestic Missions \$44 20, Foreign Missions \$27 55, Episcopal Fund \$40, Convention Fund \$46 50, Church Hospital \$45, Church Building \$227, Bishop White Prayer Book Society \$17 60, Christian Commission \$71 33, Christian or Theological Education \$116, Miscellaneous \$80; Total \$1128 52.

St. Peter's Church, Waterford. Admitted, 1827. Rev. John Ireland.

Baptism, infant 1; marriage 1; burials 4; public services, on Sundays 98, other days 49, total 147; average attendance 150; children catechized 12 times; Sunday School 1, teachers 5, pupils 30.

Edifice 1, sittings 300.

Collection for Diocesan Missions \$12.

Amount of salary to Minister \$400.

Arrears, none.

FAYETTE COUNTY.

Christ Church, Brownsville. Admitted, 1825. Rev. J. F. Ohl, Rector.

Baptisms, adults 3, infant 1, total 4; confirmed 9; communicants, added, new 10, by removal 2, died or removed 3, present number 75; marriages 6; burials 9; public services, on Sundays 93, other days 41, total 134; children catechized, 12 times; Sunday Schools, Parish School, teachers 9, pupils 95; Mission School, West Brownsville, teachers 11, pupils about 100.

Church accommodations, edifice 1, sittings 300, parsonage 1.

Property other than the Church building and lot owned by the Parish, parsonage and lot, and Sexton's house and lot.

The Parish has an endowment of \$5000.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$700, with use of parsonage. Overpaid this year upwards of \$200.

The Rector having been, in August last, drafted into the military service of the U. S., the parishioners most kindly presented him with \$300 "commutation money;" and their generosity towards him has manifested itself during the year in countless other ways.

Collections and contributions—Parochial—Alms for the Poor \$19, Sunday and Parish Schools and Libraries \$27, Improvements, Repairs and Current Expenses \$245 93, Parochial Missions \$25, Collections and Subscriptions for Salary \$408; Total \$724 93.

Extra-Parochial—Diocesan Missions \$25, Domestic Missions (American Church Missionary Society) \$43 75, Foreign Missions \$140, Episcopal Fund \$30, Convention Fund \$11, Bibles, Prayer Books and Tracts \$40, Book Societies \$11, Disabled Clergymen \$15, Christian Commission (collection and individual contributions) \$63, Soldiers' Aid Society \$26 40, Gambier Mission House \$20, Miscellaneous (including "commutation money" mentioned above) \$442 90; Total \$868 05.

Grace Church, Menallen. Admitted 1827. Rev. Richard S. Smith, Rector.

Baptisms, infants 3, total 3; communicants, present number 5; burial 1; public services, on Sundays 19, total 19; average attendance 100; Sunday Schools, male 1, teachers 3, pupils 35; female 1, teachers 5, pupils 50; total, schools 2, teachers 8, pupils 85.

Church accommodations, edifice 1, sittings 150, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, not yet decided.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$550, Collections and Subscriptions for Salary \$20; Total \$570.

It is with much thankfulness that I report the re-occupation of Grace Church, after a large outlay for necessary repairs. On Sunday P.M., November 6th, Bishop Stevens kindly visited us, and preached a most suitable and excellent discourse on the occasion of its re-open-

ing for Divine worship. A very large congregation was present, and were deeply interested in the services. The building, after having been closed for several years, has been thoroughly repaired, and a chancel and vestry room added. Through the liberality of the people of the neighborhood, the whole sum necessary was raised, and the expenses promptly paid.

The members of Christ Church, Brownsville, and St. Peter's Union-town, purchased a Melodeon at a cost of \$85, and presented it to Grace Church; so that the services are rendered as in larger churches.

The attendance continues good, a very large proportion of the audience consisting of men. The whole aspect of things in this old, but till recently decayed parish, is decidedly encouraging. I preach at Grace Church on the afternoons of the Sundays that I hold services at St. Peter's, *i. e.*, two Sundays out of three.

Trinity Church, Connellsville. Admitted, 1827. Rev. Richard S. Smith, Rector.

Baptisms, infants 7, total 7; confirmed 3; communicants, added, new 3, died or removed 2, present number 16; public services, on Sundays 36, other days 1, total 37; average attendance 60.

Church accommodations, edifice 1, sittings 120, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of Salary the Clergyman is entitled to receive, \$100.

Arrears of salary, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$65, Collections and Subscriptions for Salary \$100; Total \$165.

Extra-Parochial—Diocesan Missions \$16, Foreign Missions \$9, Disabled Clergymen \$10, Miscellaneous 10; Total \$45.

Trinity Parish, Connellsville, greatly needs more services than I can possibly give it. I continue to spend every third Sunday there; but this is not sufficient to secure its healthy development. There is a good nucleus for a flourishing parish. All that is needed is a judicious, active clergyman, who should give all, or at least half, of his time to its oversight. The field is white unto the harvest; will not the stronger and wealthier churches help to gather the goodly crop?

St. Peter's Church, Uniontown. Admitted, 1843. Rev. Richard S. Smith, Rector.

Baptisms, adult 1, infants 9, total 10; confirmed 3; communicants, added, new 3, by removal 1, removed 9, present number 50; marriages 2; burials 5; public services, on Sundays 71, other days 56, total 127; average attendance 100 to 150; children catechized, times 23; Sunday Schools, male 1, teachers 2, pupils 12; female 1, teachers 7, pupils 70; total, schools 2, teachers 9, pupils 82; Bible class, members 10, teacher 1.

Church accommodations, edifice 1, sittings 200, parsonage, a house rented for the Rector's use.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$425.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$19, Sunday and Parish Schools and Libraries \$25, Improvements, Repairs and Current Expenses \$150, Collections and Subscriptions for Salary \$425; Total \$619.

Extra-Parochial—Diocesan Missions \$26 (2 years), Mission to the Jews \$5, Foreign Missions \$10, Episcopal Fund \$10, Convention Fund \$8 50, Church Hospital \$11 90, Disabled Clergymen \$12 45, Miscellaneous \$70; Total \$153 85.

St. Paul's Church, Dunbar Township. Admitted, 1854. Rev. R. S. Smith, officiating.

Since my last report I have preached 8 times in St. Paul's.

All the Church families that lived in the vicinity when the Church was erected have removed.

FRANKLIN COUNTY.

Emmanuel Church, Mont Alto. Admitted, 1859. Rev. J. H. Hobart Millett, Minister.

Baptisms, infants 7, total 7; communicants, died or removed 1, present number 9; marriage 1; burials 6; public services, on Sundays 36, other days 9, total 45; average attendance 50; Sunday School 1, teachers 15, pupils 148, average attendance 90.

Church accommodations, edifice 1, sittings 115.

Property other than the Church building and lot owned by the Parish, \$500, Parsonage Fund.

Amount of salary the Clergyman is entitled to receive, \$300.

Arrears of salary, none.

Collections and contributions — Parochial — Communion Alms \$7 18, Sunday and Parish Schools and Libraries \$50, Improvements Repairs and Current Expenses \$188 83, Collections and Subscriptions for Salary \$300; Total \$546 01.

Extra-Parochial — Diocesan Missions \$2 71, Convention Fund \$2 60, U. S. Sanitary Commission \$12 15; Total \$17 46.

I entered upon my duties here the first Sunday of November last. Since my ordination, July 3, 1864, in Calvary Church, New York, and previous to my coming here, my official acts were: preached 20 times; assisted in 20 other services on Sundays and Holy days, in 3 of which assistance was given in administering the Holy Communion; officiated in 36 daily services; married 1; buried 1.

This parish, in some respects, is quite encouraging. The children are beginning to take not only an interest but an active and prominent part in the Church services. The Sunday School is the only one in the neighborhood and includes nearly all the children.

HUNTINGDON COUNTY.

St. John's Church, Huntingdon. Admitted, 1820.

No Report.

INDIANA COUNTY.

St. Peter's Church, Blairsville. Admitted, 1829. Rev. A. Floridus Steele, Missionary.

Baptism, infant 1, total 1; present number of communicants 15; public services on other days than Sundays 6, total 6; average attendance 20.

Church accommodations, edifice 1, sittings about 200.

No salary or contributions from the Parish.

No debt.

In consideration of the limited subscriptions for my salary in Greensburg and Indiana, and of my undertaking monthly services at Blairsville, the Board of Missions appropriated \$100 a year to the field embracing these three parishes. Amount received from the Board \$38 33.

Resigned the charge December 22, 1864.

Christ Church, Indiana. Admitted, 1853. Rev. A. Floridus Steele, Rector.

This report covers the period from May 1 to December 20, 1864, when the Rector resigned his charge.

Baptism, infant 1, total 1; confirmed 1; communicants, added, new 1, removed 1, present number 4; public services, on Sundays 30, total 30; average attendance 12 regularly, often 40 or 50 belonging to other denominations; children catechized 7 times; school 1, teacher 1, pupils 11.

Church accommodations, edifice 1, sittings 176, no parsonage.

No debt.

Amount of salary the Clergyman was entitled to receive, \$200.

No arrears.

Subscriptions for salary to date of resignation \$116 66.

The Rector officiated twice a Sunday in Indiana and Greensburg alternately.

LANCASTER COUNTY.

St. James' Church, Lancaster. Admitted, 1785. Rev. J. Isidor Mombert, Rector.

Baptisms, adults 3, infants 21, total 24; confirmed 9; communicants, added, new 20, by removal 8, died or removed 4, present number 226; marriages 3; burials 17; public services, on Sundays 94, other days 50, total 144; average attendance on Sundays 350 to 400; children catechized, times 7; Sunday Schools, male 2, teachers 2, pupils 40; female 2, teachers 16, pupils 96; infant 2, teachers 3, pupils 110; total, schools 6, teachers 21, pupils 246; Parish School, departments 3, teachers 4, pupils 100; Sewing School 1, teachers 7, pupils on the roll 124, average attendance 62.

Church accommodations, edifice 1, sittings 580, parsonage 1.

Property other than the Church building and lot owned by the Parish, a School House and 80 Shares of Bank Stock.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$1050.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$147 94, Sunday and Parish Schools and Libraries \$28 09, Improvements, Repairs and Current Expenses \$1634 37, Parochial Missions \$93 82, Pew Rents \$958 19, Payment of Debts \$1260 24; Total Payments \$3164 46.

Extra-Parochial—Diocesan Missions \$73 83, Domestic Missions

\$125, Foreign Missions \$151 17, Episcopal Fund \$65, Convention Fund \$37 39, Church Hospital \$6 25, Church Building \$67 41, Bishop Bowman Church Home \$262 20, Orphans' Asylum \$50 75, Christian or Theological Education \$71 85, Disabled Clergymen \$115 78, Miscellaneous \$69 93; Total \$1096.

Bangor Church, Churchtown. Admitted, 1810. Rev. Wm. R. Gries, Rector.

Communicants, died 1, added 2, present number 21; baptisms, infant 5; burials 2; public services, on Sundays 15, other days 1; Sunday School 1, teachers 5, pupils 34.

Collections—Foreign Missions \$118 33, Episcopal Fund \$15, Convention Fund \$5 53, Various \$19 92.

Salary, with parsonage, \$400.

No arrears.

Spring Grove Mission.

Sunday School 1, teachers 2, pupils 35; public services, Sundays 15, other days 2.

I was mustered out of the military service of the United States October 1, 1864, at the expiration of my term of three years, as chaplain of the 104th Regiment Pa. Vols. During that term I held over 1000 public services.

In October, November and December, 1864, I supplied Christ Church and St. Barnabas' Church, Reading Pa.

I was called to my present charge and began to officiate January 1, 1865.

These parishes (St. Thomas', Morgantown, and Bangor Church) had been without regular services for a year, and the congregations were, in consequence, very much reduced. I am happy to say that there is already a marked improvement in the attendance upon our services. I officiate every Sunday in St. Thomas' Church, Bangor Church and at Spring Grove.

Christ Church, Leacock. Admitted, 1819. Rev. J. Frederick Esch, officiating.

Baptisms, adult 1, infants 4, total 5; burials 4; communicants, added 3, died 1, present number 34.

Collections—Baptismal Font \$8 50, Episcopal Fund \$5, Missions \$4 50; Total \$18.

The Church attendance is increasing.

All Saint's Church, Paradise. Admitted, 1842. Rev. J. Fred. Esch, officiating.

Baptisms, infants 4; communicants, added, new 1, died or removed 4, present number 35; burials 3; Sunday School, teachers 12, pupils 82.

Collections—Missions \$3 50, Episcopal Fund \$10, Sunday School and Prayer Books \$5 50, Christmas present to the Clergyman \$27; Total \$46.

The Sunday School consists mainly of soldiers' orphans, and is increasing.

St. Paul's Church, Columbia. Admitted, 1849. Rev. John Cromlish, Rector.

Baptisms 5; confirmed 2; communicants, added, new 7, by removal 2; died 1, removed 2, withdrawn 3, present number 49; marriages 2; burials 6; public services, Sundays 94, other days 30; Sunday School, 8 teachers and 50 scholars.

Contributions—Diocesan Missions \$15, Domestic Missions \$5, to the Poor \$17, South Central Convocation \$3, to Sunday School Literature \$30.

Salary \$800. No arrears. Salary increased from \$400 to \$500; and, in pursuance of the Convention action of \$1864, increased from \$500 to \$800.

St. John's Church, Marietta. Admitted, 1849.

No Report.

Hope Church, Mt. Hope. Admitted, 1849. Rev. Alfred M. Abel, Rector.

Baptisms, infants 4; communicants, no additions or removals, present number 9; public services, on Sundays 20, other services were conducted by a lay reader from the Divinity School, during the Summer; Sunday School, 1 during the Summer.

Church accommodations, 1 edifice, seating 125 to 150.

Collections and contributions—Parochial—Sunday School Purposes \$680, Subscriptions and Collections for Salary \$164 50.

Extra-Parochial—Diocesan Missions \$6 36, Foreign Missions \$2, Domestic Missions \$3 66, Episcopal Fund \$2, Bishop White Prayer Book Society \$2 20, Disabled Clergy \$1 02.

St. John's Free Church, Lancaster. Admitted, 1854. Rev. Thomas B. Barker, Rector.

Baptisms, adults 4, infants 11, total 15; confirmed 6; communicants, added, new 10, died or removed 2, present number 150; marriages 3; burials 9; public services, on Sundays 100, other days 40, total 140; Sunday Schools, male 1, teachers 22, pupils 138; infant 1, teacher 1, pupils 82; total, schools 2, teachers 23, pupils 220; Bible class, members 15, teacher 1.

Church accommodations, sittings 400.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary Clergyman is entitled to receive, \$700.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$54 37, Sunday and Parish Schools and Libraries \$250, Collections and Subscriptions for salary \$700; Total \$1186.

Extra-Parochial—Episcopal Fund \$30, Convention Fund \$4 59, Disabled Clergymen \$8.

Grace Church, Bart Township. Admitted, 1860. Rev. J. Frederick Esch, officiating.

Communicants 12; burials 2.

Contributions—Missions \$1, Episcopal Fund \$5; Total \$6.

The church attendance of Grace Church is large, mostly young people. But apart from preaching there twice the month, I have been unable to make many Parochial visits absolutely necessary to the welfare of the congregation. This I have been unable to do for want of a horse. The people connected with the three churches are scattered through ten townships, thus making the keeping of a horse indispensable. But as I took charge of the congregation, not only the missionary stipend was withdrawn, but the change of ministers induced the vestry of All Saints', Paradise, to take advantage of the long desired opportunity, in order to reduce the salary, on account of the many removals and "hard times," so that at present the salary of the three congregations is so very small, that a horse would need one-third of the whole. Although the membership of these churches is small, and not so rich as generally supposed, still it is a

well known fact that country people, especially of German descent, are penurious, and my people might keep a horse for their minister, if they had the welfare of the Church at heart.

LAWRENCE COUNTY.

Trinity Church, New Castle. Admitted, 1861.

No report.

LEBANON COUNTY.

St. Luke's Church, Lebanon. Admitted, 1859. Rev. Alfred M. Abel, Rector.

Baptisms, infants 10; adults 2, total 12; confirmed 11; communicants, added, new 10, by removal 3, died or removed 5, present number 34; burials 3; public services, on Sundays 53, other days 83, total 136; children catechized, 6 or 7 times; Sunday School 1, present number of teachers 10 or 11.

Church accommodations, edifice 1 chapel, seating 150.

A parsonage lot and other ground around the Church has also been bought by the congregation.

Indebtedness remaining for alterations and repairs, about \$35.

Amounts contributed to salary, stated below.

Collections and Contributions—Parochial—Alms for the Poor \$71 80, Sunday and Parish Schools and Libraries \$21 27, Current Expenses, Improvements, &c., \$1215 17 (this includes nearly \$1000 raised to purchase additional ground, including a parsonage lot), Collections and Subscriptions for Salary \$835 (besides this, \$300 was received for arrears, from one subscriber, for Lebanon and Colebrook); Total, including the above named \$300, \$2443 24.

Extra-Parochial—Diocesan Missions \$134 10, Domestic Missions \$28 34, Foreign Missions \$61 44, Episcopal Fund \$10 65, Convention Fund \$4 40, Church Hospital \$13 50, Bishop White Prayer Book Society \$13 45, Christian or Theological Education \$15 72, Disabled Clergymen \$10 25, Miscellaneous (Jewish Mission, Faribault, Convocation, &c.), \$130 35, besides which the ladies of the Parish sent a barrel of clothing to Faribault, Minn., costing about \$175 or \$200, and the Sunday School contributed to the same about \$20, including these, total Miscellaneous about \$825 35; Total Extra-Parochial \$617 20.

The Missionary stipend formerly received was this year resigned, contributions from this and other parishes being increased.

Colebrook Furnace. Rev. Alfred M. Abel, Rector.

Baptisms, infant 1, adult 1, total 2; confirmed 3; communicants, added, new 2, by removal 1, total number 5; public services, on Sundays 23; Sunday School 1, during Summer, pupils 45 or 50.

Collections and contributions—Parochial—for plans for contemplated Church \$100, Subscriptions to Salary \$537 75; Total \$637 75.

Extra Parochial—Diocesan Missions \$2 49, Domestic Missions \$9 20, Episcopal Fund \$1 25, Disabled Clergy \$1 08, Bishop White Prayer Book Society \$1 80, for Bishop Whipple \$1 71.

Cornwall. Rev. Alfred M. Abel, Rector.

Public services, on Sundays 12; baptisms, confirmations, &c., reported with St. Luke's Parish.

LEHIGH COUNTY.

Grace Church, Allentown. Admitted, 1859. Rev. E. N. Potter, Rector.

Baptisms, adults 3, infants 5, total 8; confirmed 13; communicants, added, new 12, died or removed 6, present number 29; burials 2; public services, on Sundays, and Saturday evenings; in Lent, Wednesdays and Fridays; Passion week, daily; Sunday Schools, teachers 7, pupils 65.

Collections and Contributions—Parochial—Alms for the Poor \$55 25, Sunday and Parish Schools and Libraries \$25 35, Current Expenses \$440 53; Total \$521 13.

Extra-Parochial—Diocesan Missions \$16, Domestic Missions \$5 61, Foreign Missions \$7 52, Disabled Clergy \$4, direct \$2, Convocation Missions \$8, Kansas Endowments \$45 10, Christian Commission \$44; Total \$132 23. Sum Total \$653 36.

Additional—Cost of Church lot and improvements \$1500.

The corner-stone of Grace Church was laid by Bishop Stevens on the evening of April 18th; Bishop Vail, of Kansas, and a number of clergy and laity being present. The population of Allentown is now 10,000; yet, while the place is rapidly growing, the Episcopalians are but few. They ask the help of their brethren abroad, in occupying this important centre for the Church.

LUZERNE COUNTY.

St. Stephen's Church, Wilkesbarre. Admitted, 1821. Rev. George D. Miles, Rector.

Baptisms, adults 4, infants 15, total 19; confirmed 8; communicants, added, new 6, by removal 8, died or removed 7, present number 180; marriages 12; burials 23; public services, on Sundays 102, other days 66, total 168; children catechized, times 8; Sunday Schools, general 1, teachers 25, pupils 142; branch 1, teachers 8, pupils 48; infant 1, teachers 2, pupils 60; total, schools 3, teachers 35, pupils 250; Bible class, members 12, teacher 1.

Church accommodations, edifice, brick, sittings 600.

Property other than the Church building and lot owned by the Parish, lot of land for a parsonage.

Amount of salary the Clergyman is entitled to receive, \$1200.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$173 93, Sunday and Parish Schools and Libraries \$80, Improvements, Repairs and Current Expenses \$289 65, Pew Rents \$1428 76, Penny Collections \$244 91, for contingent expenses; Total \$1743 58.

Extra-Parochial—Diocesan Missions \$140, Domestic Missions \$110, Foreign Missions \$521 35, Episcopal Fund \$60, Convention Fund \$50, Church Hospital \$15, Bibles, Prayer Books and Tracts \$90, Christian or Theological Education \$90, Disabled Clergymen \$112, Christian and Sanitary Commissions \$190, Evangelical Knowledge Society \$175, Miscellaneous \$630; Total \$2194 35.

Trinity Church, Carbondale. Admitted, 1845. Rev. Benjamin H. Abbott, Rector.

Baptisms, adults 5, infants 17, total 22; confirmed 11; communicants, added, new 11, by removal 2, died or removed 14, present number 72; marriages 7; burials 18; public services, on Sundays 100, other days 74, total 174; Sunday School, general 1, teachers 22, pupils 125; infant 1, teacher 1, pupils 30; total, schools 2, teachers 23, pupils 155.

Church accommodations, edifice 1, sittings 300, parsonage 1.

Property other than the Church building and lot owned by the Parish, parsonage.

Amount of indebtedness of the Church of the Parish, \$700.

Amount of salary the Clergyman is entitled to receive, \$800 with use of rectory.

Arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$90, Improvements, Repairs and Current Expenses \$310, Pew Rents \$900, Payment of Debts \$100; Total \$1400.

Extra-Parochial—Diocesan Missions \$50, Domestic Missions \$50, Foreign Missions \$100, Episcopal Fund \$15, Convention Fund \$10, Church Hospital \$13, Evangelical Knowledge Society \$15, Bibles, Prayer Books and Tracts \$20, Jewish Mission \$10, Christian Commission \$50, Disabled Clergymen \$27, Miscellaneous \$60; Total \$420.

St. James' Church, Pittston. Admitted, 1852. Rev. Chandler Hare, Rector.

Baptisms, adults 4, infants 36, total 40; confirmed 9; communicants, added, new 7, by removal 10, died 3, present number 90; marriages 8; burial 13; public services, on Sundays 2 every Sunday, once a month 3 (Church closed 3 Sundays in past year), other days, all Holy days, and most of the year on Friday evenings; Sunday Schools, main school, teachers 16, pupils 115, average attendance 90; infant school, teachers 2, pupils 50; total, schools 2, teachers 18, pupils 165; Bible class, members 12, teachers 2.

Church accommodations, edifice 1, sittings 320, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$800 is paid quarterly in advance.

Arrears of salary, none.

Collections and contributions—Parochial—Alms at the Communion \$52, Sunday Schools and Libraries \$100, for Soldiers' Families in town \$139 75, Pew Rents, &c. \$1078 25, Subscriptions for Salary \$47 50, Payment of Debts \$470, Sunday School collections for various purposes \$30; Total \$1917 50.

Extra-Parochial—Diocesan Missions \$15, Domestic Missions \$30, Foreign Missions \$15, Episcopal Fund \$15, Convention Fund \$10, Church Hospital \$8, Prayer Book Society \$10, North-East Convocation \$10, Christian Commission \$15, Disabled Clergymen \$15; Total \$143. Full Total \$2060 50.

Besides the above the Ladies' Sewing Society, &c. has about \$175 in hand, not reported because not yet expended. The Rector has to report a promptly-paid salary, with \$100 extra at Easter; and we end our first year of independence of the Diocesan Board with thankfulness to God.

St. Luke's Church, Scranton. Admitted, 1853. Rev. A. A. Marple, Rector.

Baptisms, adult 1, infants 17, total 18; confirmed 11; communicants, added, new 9, by removal 4, died or removed 9, present number 77; marriages 11; burials 8; public services, on Sundays 104, other days 62, total 166; children catechized monthly; Sunday School, teachers 15, pupils 87; infant, teacher 1, pupils 50; total 187; Bible class, members 8, teacher 1.

Property, Church and lot; parsonage and lot.

The Church contains 37 pews 6 sittings each.

No debt.

Salary \$800, paid and over paid.

Salary for current year has been raised to \$1000.

Collections and contributions—For Sunday School \$73, Current Expenses \$116, Pew Rents \$977, Collections or gifts in addition to Salary \$350. Raised from "Fair" and invested in U. S. Bonds \$1250, Miscellaneous \$20; Total \$2786.

Extra-Parochial — Diocesan Missions \$20, Foreign Missions \$37, Episcopal Fund \$20, Convention Fund \$17, Sanitary Commission \$38, Students' Aid Society \$17, Disabled Clergy \$16, Home for Friendless \$25; Total \$190.

An additional sum of not less than \$250 was raised in the parish, but as this amount was expended for articles to be sold at a Fair on the 4th of July, it will be returned in the receipts of the coming year.

Though not ready to build a new Church, we are ready to collect funds for this object. Our Pews were rented in April for more than \$1300.

St. Peter's Church, Plymouth. Admitted, 1856. Rev. George D. Miles, Rector.

Six services have been held during the past conventional year. The condition remains materially the same as at the last report, and the same connection is maintained, as to communicants, &c., with St. Stephen's, Wilkesbarre.

St. James' Church, Eckley. Admitted, 1858. Rev. Peter Russell, Rector.

Baptisms, children 12; communicants, added, new 1, removed 2, present number 21; marriages 4; burials 5; public services, on Sundays 52, other days 45; average attendance 100; Sunday School 1, teachers 12, pupils 100, total 112.

Church accommodations, edifice 1, sittings 200, parsonage none, but the Rector is permitted to occupy a house free of rent.

Property other than the Church building and lot, none.

Amount of indebtedness, none.

Amount of salary the Clergyman is entitled to receive, all which can be collected, no specified sum.

Collections and contributions—Parochial—Alms for the Poor \$9 50, Sunday and Parish Schools and Libraries \$72 81, Improvements, Repairs and Current Expenses \$57 15, Cabinet Organ for Church \$286, Collections and Subscriptions for Salary \$441; Total \$865 95.

Extra-Parochial—Diocesan Missions \$46, Domestic Missions \$30, Foreign Missions \$20, Schuylkill and Lehigh Convocation \$25, Episcopal Fund \$5, Convention Fund \$13, Church Hospital \$30, Disabled Clergymen \$29, Christian Commission \$10, Miscellaneous \$20; Total \$228. Whole amount \$1093 96.

It is due to the congregation to report, that besides what is given for the Rector's salary, and a house free of rent, he is at no expense for horse and carriage hire, nor for fuel, these are furnished him without any charge.

St. Paul's Church, White Haven. Admitted, 1860. Rev. Peter Russell, Rector.

Baptisms, infants 2, communicants, added, new 1, by removal 7, removal 2, present number 21; burial 1; public services, on Sundays 50, other days 10; average attendance 60; Sunday School 1, teachers 12, pupils 90, total 102.

Church accommodations, edifice 1, sittings 200, parsonage none.

Property other than Church building and lot, none.

Amount of salary the Clergyman is entitled to receive, all which can be collected, no sum specified.

Collections and contributions—Parochial—Sunday School \$23, Repairs and Current Expenses \$30, Collections and Contributions for Salary \$165; Total \$218.

Extra-Parochial—Episcopal Fund \$5, Convention Fund \$3, Disabled Clergymen \$7; Total \$15. Whole amount \$233.

When this parish was organized it was expected that the town would grow rapidly, such was the opinion of our business men. But in this we were sadly disappointed. The Lehigh Navigation was entirely swept away by a terrible freshet, which occurred in June, 1862. The place for the time being was almost ruined; I can now, however, report, that the town has commenced recovering again since

the opening of the Railroad. The prospects of our Church are beginning to look encouraging. The current seems to have fairly turned, and is flowing back in our favor. We hope that our early expectations will yet be realized.

St. Peter's Church, Hazleton. Admitted, 1865. Rev. H. S. Getz, Rector.
See Report under Schuylkill county.

LYCOMING COUNTY.

St. James' Church, Muncy. Admitted, 1820. Rev. Albra Wadleigh, Rector.

Baptisms, adults 2, infants 7, total 9; confirmed 12; communicants, added, new 13, died or removed 11, present number 117; marriages 6; burials 4; public services, on Sundays 77, other days 71, total 148; children catechized once a month, openly in the Church; Sunday School 1, teachers 12, pupils 87; Bible class, members 19, teachers 2.

Church accommodations, edifice 1, sittings 320, parsonage 1, School House 1.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, proceeds of weekly offertory.

Arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$223 43, Improvements, Repairs and Current Expenses \$150, Collections for Salary \$594 11; Total \$967 54.

Extra-Parochial—Diocesan Missions \$23, Domestic Missions \$60, Episcopal Fund \$15, Convention Fund \$12 83, Christian or Theological Education \$85 70, Convocation Fund \$15 16, Mission to Jews \$6 03, U. S. Sanitary Commission \$135 31; Total \$353 03.

Christ Church, Williamsport. Admitted, 1847. Rev. Richard Channing Moore, Rector.

Baptisms, adult 2, infants 6, total 8; confirmed 3; communicants, added 8, present number enrolled 75; marriages 5; funerals 9.

Contributions—Christian Commission \$23 06, Chambersburg Relief Fund \$16 62, Refugee Relief Fund \$100, Foreign Missions, from Sunday School \$42 60, Episcopal Fund \$15, Diocesan Missions \$22 85, Convention Fund \$5, Episcopal Hospital \$20 18, Jewish

Mission \$6 39, Aged and Infirm Clergy \$14 60, Sunday and Parish Schools about \$50, Fair for New Church \$1000, Miscellaneous \$29 52; Total \$1345 82.

Owing to an unusual number of deaths and removals the number of communicants is not so large as reported last year. Services through the year have been as last reported, except during Lent, when I was absent. There was daily service in Passion Week. The Sunday and Parish Schools are without material change in numbers. A valuable addition has been made to the Libraries of the former, and a building has been secured in the rear of the Church for the latter, which, with some alterations, may be made convenient for Sunday School purposes also. I continue the short daily morning service in the Church, during the mild season, with the children of the Parish School, with the full service on all the appointed days of Festival and Fast.

I regret to say that the hope expressed in my last report, in reference to a new Church, has not been realized. Would that the zealous spirit of the holy Psalmist might animate the people of my charge, when "he swore unto the Lord, and vowed unto the mighty God of Jacob: surely I will not come into the tabernacle of my house, nor go up into my bed; I will not give sleep to mine eyes, or slumber to mine eyelids, until I find out a place for the Lord, an habitation for the mighty God of Jacob." Would that the faith of the earnest Nehemiah might both move and encourage them, when he said, "the God of Heaven he will prosper us, therefore we his servants will arise and build."

MIFFLIN COUNTY.

St. Mark's Church, Lewistown. Admitted, 1832. Rev. Edward Hale, Minister.

I entered upon the duties of Minister in charge of St. Mark's Church of this place, in connection with the parish of Trinity Church, Phillipsburg, Centre county, April 1, 1865, on a salary of \$1000, equally divided between the two parishes.

The former Rector resigned the charge in Lewistown March, 1864. In the mean time the Sunday School of about sixty children and twelve teachers has been kept up, \$25 have been expended for its library, and the school has given \$20 for the support of Missions.

There is a Church edifice of one hundred and twenty-five sittings, a parsonage with lot 60 by 150 feet, and a cemetery, unencumbered.

Trinity Church, Locke's Mills. Admitted, 1857.

No Report.

MONTGOMERY COUNTY.

St. James' Church, Lower Providence. Admitted, 1785. Rev. George B. Allen, Rector.

Baptism, infants 1, total 1; communicants, added, new 2, died or removed 1, present number 78; burials 9; public services, on Sundays 52, other days 50, total 102; Sunday Schools, male 1, teachers 8, pupils 52; female 1, teachers 14, pupils 48; total, teachers 22, pupils 100.

Church accommodations, edifice 1, parsonage 1.

Property other than the Church building and lot owned by the Parish, school house and cemetery.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$500 and parsonage and 3 acres of land.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$8 23, Sunday and Parish Schools and Libraries \$13 40; Improvements, Repairs and Current Expenses \$261 55, Pew Rents \$165 20, Ground Rents and Subscriptions for Salary \$334 76; Total \$783 14.

Extra-Parochial—Foreign Missions \$20 61, Episcopal Fund \$15, Convention Fund \$3 85, Church Hospital \$6 25, Miscellaneous \$18 40; Total \$64 11.

St. Thomas' Church, Whitmarsh. Admitted, 1786. Rev. Charles R. Bonnell, Rector.

Baptisms, adult 1, infants 8, total 9; communicants, present number 80; marriages 2; burials 11; public services, since January, on Sundays 37, other days 40, total 77; children catechized monthly in Church; Sunday School 1, teachers 4, pupils 37; Bible class, members 11, teacher 1.

Church accommodations, edifice 1, sittings, 200, parsonage 1.

Collections and contributions—Extra-Parochial—From January 1st—Diocesan Missions \$25 05, Domestic and Foreign Missions \$25, Convention Fund \$10, Disabled Clergymen \$28 72, Miscellaneous \$109 35; Total \$198 12.

St. John's Church, Norristown. Admitted, 1815. Rev. Eaton W. Maxcy, Rector.

Baptisms, adults 5, infants 18, total 23; confirmed 33; communicants, added, new 38, by removal 20, died or removed 14, present number 165; marriages 7; burials 13; public services, on Sundays 104, other days 50, total 154; average attendance 400; children catechized, times 6; Sunday School, male teachers 4, pupils 62; female teachers 22, pupils 61; infant, teachers 2, pupils 37; total, school 1, teachers 28, pupils 160.

Church accommodations, edifice 1, sittings 500, parsonage 1.

Amount of indebtedness of the Church of the Parish, nothing.

Amount of salary the Clergyman is entitled to receive, \$1200.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$121 41, Sunday and Parish Schools and Libraries \$101 08, Improvements, Repairs and Current Expenses \$1067 91, Pew Rents \$893 84; Total \$2184 24.

Extra-Parochial—Diocesan Missions \$29 29, Domestic Missions \$42 41, Foreign Missions \$20, Episcopal Fund \$40, Church Hospital \$32 66, Book Societies \$30, Miscellaneous \$29 86; Total \$224 22.

The present Rector entered upon his duties in September last.

Mr. John Boyer, a communicant of the Church, who deceased a few months since, bequeathed to the Parish in various ways, property amounting to nearly \$20,000.

Christ Church, Pottstown. Admitted, 1829. Rev. George A. Latimer, Rector.

Baptisms, adults 3, infants 3, total 6; confirmed 10; communicants, added, new 11, removed 4, died 1, present number 82; marriages 2; burials 5; public services, on Sundays 104, other days 140, total 240; children catechized monthly; Sunday School, teachers 12, pupils 73, including a Bible class of 16 members taught by the Rector.

Church accommodations, edifice 1, sittings 200, parsonage 1.

Property other than the Church building and lot owned by the Parish, the parsonage, the debt upon which has been extinguished during the past year.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$750, from April 1, 1865, with the use of the parsonage.

Arrears of salary, none.

Collections and contributions—Parochial — Offertory \$69 73 (including the collections for Disabled Clergymen and Church Extension, hereinafter named), Mite Society \$18 13, for the Sunday School of the Parish \$7 83, by the Sunday School of the Parish \$250 (of which amount has been appropriated, to Books and Melodeon \$131 26, Christian Commission \$10, China Mission \$10, Freedmen's Association \$42 40, Nashotah \$35 36, Japan \$7 02), Improvements, Repairs, Current Expenses \$122 10, Pew Rents \$857, Church Building \$4 50, Penny Collections \$86, Parsonage and Improvements \$200 ; Total \$1529 29. -

Extra-Parochial—Board of Missions \$8 50, Domestic Missions, \$38, Foreign Missions \$73 52, Episcopal Fund \$20, Convention Fund \$6, Church Hospital \$16 66, Christian Commission \$100 41, Ladies' Soldiers' Aid Society, of Pottstown, \$30 48, Bible Society \$7, Prayer Book Society \$4, Tract Society \$5, Disabled Clergymen \$5 60, for the Jews \$4 25, Church Extension \$4 50, Evangelical Knowledge Society \$5 50 ; Total \$319 32.

Total of Parochial and Extra-Parochial \$1848 61.

Church of the Redeemer, Lower Merion. Admitted, 1852. Rev. Edw. L. Lycett, Rector.

Baptisms, adults 2, infants 4, total 6 ; confirmed 1, by letter to Rt. Rev. A. C. Cox, special request ; communicants, added, new 1, by removal 7, died or removed 4, present number 55 ; marriages 2 ; burials 2 ; public services, on Sundays twice, other days, usually once a week, and upon some of the festivals and fast days ; the Sunday School is small, but at present is well conducted, and has a good library of Sunday School literature.

Church accommodations, edifice 1, sittings 280, parsonage none.

Property other than the Church building and lot, owned by the Parish, a five-acre parsonage lot.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$1200—house rent free ; and with the generous aid of individuals I have suffered but little from the extreme "high prices" of the past year.

Arrears of salary, none.

Collections and contributions—Extra-Parochial—Diocesan Missions \$75, Foreign Missions \$433, Episcopal Fund \$20, Convention Fund \$20, Church Hospital \$57, Disabled Clergymen \$38, Sufferers at Chambersburg \$150 ; Total \$793.

The Ladies' Aid Society of the Parish have expended \$300 for material, and have made up a variety of articles of clothing for the sick soldiers and refugees, &c.

Church of our Saviour, Jenkintown. Admitted, 1858. Rev. O. B. Keith,
Rector.

Baptisms, infants 11; communicants, removed 1, withdrawn 1, present number 45, including 15 who are here during the Summer months; marriages 2; burials 3; public services, on Sundays 104, other days 41, total 145; children catechized every month; Sunday School, teachers 5, pupils 70.

Church accommodations, edifice 1, sittings 250.

Property other than the Church building and lot owned by the Parish, a parsonage.

Collections—Communion Alms \$54 03, Convention Fund \$10 75, Christmas Fund \$21 82, U. S. Christian Commission \$80 06, Diocesan Missions \$60 24, Church Hospital \$51 70, Current Expenses \$273 24; Total \$551 84.

A very fine organ, built by Hall & Labagh, New York, has been placed in the Church during the last Winter, at an expense of about \$1500, of which sum \$300 were subscribed by personal friends of the Rector not connected with the Parish.

Calvary Church, Conshohocken. Admitted, 1859. Rev. John Tetlow,
Minister.

Baptisms, adults 3, infants 4, total 7; communicants, added, new 1, present number 16; marriage 1; burials 6; public services, on Sundays 78, other days 6, total 84; Sunday School 1, teachers 6, pupils 50.

Church accommodations, edifice 1, sittings 250.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the clergyman is entitled to receive, \$500.

Arrears of salary, none.

Collections and Contributions—Parochial—Sunday and Parish Schools and Libraries \$38 56, Repairs and Current Expenses \$121 92.

Extra-Parochial—Diocesan Missions \$17 27, Episcopal Fund \$5, Convention Fund \$3 04, Church Hospital \$7 36, Disabled Clergymen \$6 30.

St. Paul's Church, Cheltenham. Admitted, 1861. Rev. Robt. J. Parvin, Rector.

Baptisms, infants 9, total 9; confirmed 6; communicants, added, new 6, by removal 9, died or removed 7, present number 71; marriages 9; burials 4; public services, on Sundays 116, other days 80, total 196; children catechized, times monthly; Sunday Schools, male and female 1, teachers 7, pupils 55; infant 1, teacher 1, pupils 78; Bible classes, male 1, teacher 1, pupils 12; female 1, teacher 1, pupils 33; total, teachers 10, pupils 178.

Church accommodations, edifice 1, sittings 280.

Property other than the Church building and lot owned by the Parish, a substantial Sunday School building containing four rooms.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$2200 and a residence.

Arrears of salary, none.

Collections and contributions—Parochial—Alms \$308, Sunday and Parish Schools and Libraries \$1000, Improvements, &c. \$7000, Parochial Missions \$250, Pew Rents, Subscriptions, &c. \$1800; Total \$10,358.

Extra-Parochial—Diocesan Missions \$200, Domestic Missions \$1500, Foreign Missions \$850, Episcopal Fund \$15, Convention Fund \$50, U. S. Christian Commission \$850, Bishop Vail, for Kansas \$500, American Bible Society \$1280, Evangelical Knowledge Society \$300, Diocesan Mission for Jews \$100, Disabled Clergymen \$250, Griswold College Chapel \$200, Collections in the Sunday School to be added to Foreign, Domestic and Diocesan contributions \$970; Total \$7065.

Total Parochial and Extra-Parochial \$17,423.

Mention may, appropriately, here be made of the endowment of a Professorship in the Divinity School, through the liberality of a member of the Parish, \$30,000. Services have been regularly held, throughout the year, at Camp William Penn, in the vicinity of the Church.

St. John's Church, Lower Merion. Admitted, 1863. Rev. F. E. Arnold, Rector.

Infant Baptisms 2; communicants, added, by removal 7, removed 6, present number 18; marriages 2; burials 8; public services, on Sundays 102, other days 19, total 121; average attendance about 100.

Church accommodations, edifice 1, sittings 225, parsonage.

Property other than the Church building and lot owned by the Parish, a parsonage.

Amount of indebtedness of the Church of the Parish, a ground rent of \$250 per annum.

Collections and Contributions—Parochial—Alms for the Poor \$38, Improvements, Repairs and Current Expenses \$288, Collections and Subscriptions for Salary \$950, Payment of Debts \$800; Total \$2071.

Extra-Parochial—Foreign Missions \$20, Convention Fund \$2 90, Church Hospital \$15, Prayer Books \$1 50, Christian Commission \$52 35; Total \$91 75.

On the 1st of September last the new parsonage became ready for occupancy. Through the kindness of members of the congregation it was also supplied with upwards of one hundred dollars worth of provisions, coal, &c.

In consequence of the greatly increased expenses of living the Vestry also added \$200 per annum to the former salary, so that it is now \$1000, and promptly paid, quarterly in advance.

Christ Church (Swede's), Upper Merion. Rev. T. S. Yocum, Minister.

No report.

Union Church, Lower Providence. Vacant.

No Report.

MONTOUR COUNTY.

Christ Church, Danville. Admitted, 1834. Rev. E. N. Lightner, Rector.

Baptisms, adult 9, infants 37, total 46; confirmed 15; communicants, added, 13, died or removed 14, present number 92; marriages 12; burials 23; public services, on Sundays twice and usually one during the week; children catechized frequently in the Sunday School; Sunday Schools, male and female 1, teachers 22, scholars 140; infant school 1, teacher 1, scholars 60; total, schools 2, teachers 23, scholars 200.

Church accommodations, sittings 340.

Property of the Church, a parsonage and cemetery.

Amount of salary the Clergyman is entitled to receive, \$1000 with the use of parsonage.

Arrears of salary, none.

Collections—Alms \$15 55, Sunday School \$14 78, Diocesan Missions \$9, Domestic Missions \$10 50, Episcopal Assessment \$25, Convention Fund \$10 50, Bishop White Prayer Book Society \$7, Bishop White Prayer Book Society (2d collection) \$13, Infirm Sexton \$15 23, U. S. Sanitary Commission \$30, Christmas Fund \$22, ordinary collections \$191 74, collected in Sunday School \$102 27; Total amount \$466 57.

The old Sexton, of whom I wrote in my last report, as having served in the parish from its organization, was suddenly called to his rest in December last. "I had rather be a door-keeper in the house of my God, than to dwell in the tents of ungodliness."—Ps. lxxiv. 11.

NORTHAMPTON COUNTY.

Trinity Church, Easton. Admitted, 1819. Rev. Joseph J. Elsegood, Rector.

Baptisms, adults 4, infants 3, total 7; confirmed none, no Episcopal visitation this year; communicants, added 9, died 1, removed 5, present number 81; marriages 4; burials 7; public services, on Sundays 102, other days 56, total 158; children catechized in Sunday School; Sunday School 1, teachers 8, pupils 75.

Collections—Episcopal Fund \$15, Convention Fund \$11 81, Church Hospital \$3 56, Bishop White Prayer Book Society \$12 81, Disabled Clergymen \$9 90, Diocesan Missions \$15, Jewish Mission in Philadelphia \$3 83, Sunday School \$44 47, for Improvement of Church Property and other purposes \$598 18; Total \$714 56.

Church of the Nativity, Bethlehem South. Admitted, 1863. Rev. E. N. Potter, Rector.

Baptisms, adult 1, infants 3, total 4; confirmed 5; communicants, added, new 5, died or removed 3, present number 33; marriage 1; burials 2; public services, on Sundays and Cottage Lectures; services in Lent, Wednesdays and Fridays; Passion week, daily; Sunday Schools, pupils 80, teachers 8.

Collections and contributions—Parochial—Alms for the Poor \$58 08, Sunday and Parish Schools and Libraries \$9 22, Improvements, Repairs and Current Expenses \$700; Total \$767 30.

Extra-Parochial—Diocesan Missions \$21 85, Domestic Missions \$48 71, Foreign Missions \$13, Convention Fund \$5, Church Hospital \$30, Disabled Clergymen \$6, direct \$7, Kansas Endowments

\$41 64, Convocation Missions \$12, Faribault \$5, Union Relief Committee \$68 50, Christian Commission \$104; Total \$362 70. Sum Total \$1124.

Additional—Presented to the Divinity School Library folio Prayer Books from Edward VI. to Victoria, costing \$112, to Union Relief Committee, goods in value over \$200, to Sanitary Fair, box of contributions; cost of Church building and lot \$15,000.

The Church of the Nativity, at Bethlehem, was consecrated by Bishop Stevens on the morning of April 19th; Bishop Vail, of Kansas, and a number of the clergy of our own Diocese and Convocation participating in the services. The building is of stone, and its workmanship of the best character. It contains rooms for the Sunday School, Infant School, Pastor's Study and Library. Its furniture is of solid oak. It has a fine bell and organ, and several beautiful memorial windows. Seatings for 280. There is room on the lot for Rectory and Parish Schools. Of the \$15,000 which is the approximate cost of Church and lot, generous contributions were received from Philadelphia and other points; the larger part, however, was contributed by members of the congregation and their friends in the vicinity, about \$4000 having been secured by the Ladies' Aid Society. The Parish is no longer a mission station, but, in conjunction with the Church at Allentown, is self-supporting.

The Church would here record its indebtedness to the Board of Missions for the partial support of its Rector, and to the Advancement Society for a donation of \$500, freeing it from debt and securing its consecration. The architect of the Church, Mr. E. T. Potter, of New York, presented the plans.

At the evening service on the day of the consecration, there were present in the chancel Bishops Shultz and Wolle, and the Rev. E. de Schweinitz, of the Moravian Church, and the last named representative of the Unitas Fratrum, in his address, cordially welcomed the establishment of an Episcopal congregation in this ancient settlement of the Moravians.

NORTHUMBERLAND COUNTY.

St. Matthew's Church, Sunbury. Admitted, 1827. Rev. L. W. Gibson, Rector.

Baptisms, adult 1, infants 12, total 13; confirmed 13; communicants, added, new 8, died or removed 2, present number 49; marriage 1; burials 7; public services, on Sundays 72, other days 110, total 182; average attendance, on Sundays 80; children catechized monthly in the Church; Sunday School 1, teachers 12, pupils 120.

Church accommodations, edifice 32 by 46, sittings 120.

Property other than the Church building and lot owned by the Parish, a Parsonage Fund, \$700.

Amount of indebtedness of the Church of the Parish, \$50.

Amount of salary the Clergyman is entitled to receive, amount of a monthly collection.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$4 20, Sunday and Parish Schools and Libraries \$137 14, Improvements, Repairs and Current Expenses \$65 70, Collections for Salary \$378 76, Payment of Debts \$50; Total \$635 80.

Extra-Parochial—Diocesan Missions \$9 30, Convention Fund \$4 37, Church Hospital \$8 74, Sunday School Offerings, sent to Dr. Breck, \$11 71, Disabled Clergymen \$8 17, Miscellaneous \$5 98; Total \$48 27.

St. Mark's Church, Northumberland. Admitted, 1848. Rev. L. W. Gibson, Rector.

Baptisms, infants 2, total 2; communicants, present number 12; public services, on Sundays 48, other days 9, total 57.

Church accommodations, sittings 120.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergymen is entitled to receive, amount of a monthly collection.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$8 83, Repairs and Current Expenses \$22 50, Collections and Subscriptions for Salary \$256 42; Total \$287 75.

Extra-Parochial—Domestic Missions \$4 80.

Christ Church, Milton. Admitted, 1849. Rev. Rowland Hill Brown, Missionary.

Present number of communicants 6, 3 having been lost by removal; Sunday School, teachers 3, scholars 30.

Contributions—To U. S. Christian Commission \$6, Christmas Fund \$1 90, Sunday School \$8 95, Convention Fund \$2; Total \$13 85.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Organized and Church built, 1695. Admitted, 1785. Rev. Benjamin Dorr, D.D., Rector; Rev. E. A. Foggo, Assistant Minister.

Baptisms, adults 8, infants 29, total 37; confirmed 7; a class of 16 ready for confirmation; marriages 12; burials 16; communicants, added, new 8, by removal 7, total 15; present number 361; public services, twice each Sunday, the mornings of Holy days, daily in Lent, and on Wednesdays and Fridays during the year; evening service and a lecture by the Assistant, every Thursday, from October to May; children catechized monthly; Bible classes 2, members 53, teachers 3; Sunday Schools 3, teachers 30, pupils 286.

Amount of monthly collections for Church objects \$1416 90, Communion Offerings \$276 16, other contributions for Poor \$658 20, contributions to Endowment Fund \$5925, all other contributions as far as known \$1711; Total \$9987 26.

St. Peter's Church, Philadelphia. Admitted, 1785. Rev. Geo. Leeds, D.D., Rector.

Baptisms, adults 8, infants 135, total 143; confirmed 32; communicants, added 40, died or removed 16, present number 574; marriages 27; burials 69; public services, daily, morning and evening, throughout the year; children catechized, of the Parish, monthly; of the day school, weekly; Sunday Schools, male 1, teachers 7, pupils 100; female 1, teachers 25, pupils 172; infant 1, teacher 2, pupils 170; total, scholars 442, teachers 34; Parish Day School, pupils 80; Bible classes 5, members 136, teachers 6.

Church accommodations, sittings 850.

Property other than the Church building and lot owned by the Parish, \$8670.

Amount of indebtedness of the Church of the Parish, nothing.

Amount of salary the Clergyman is entitled to receive, \$3500.

Arrears of salary, none.

Collections and contributions—Parochial—Offertory for the Poor and for Daily Service \$1650, St. Peter's House, Dorcas and Income of Legacies for the Poor \$1508, Sunday and Parish Schools and Libraries \$850, Pew Rents \$5620.

Extra-Parochial—Diocesan Missions \$1290 36, Domestic Missions \$1608 84, Foreign Missions \$1044 86, Episcopal Fund \$170, Con-

vention Fund \$75, Church Hospital \$838, Church Building \$520, Bibles, Prayer Books and Religious Publications \$350, Christian or Theological Education \$600, Disabled Clergymen \$292, Miscellaneous \$2820; Total \$19,237 06.

St. Paul's Church, Philadelphia. Admitted, 1785. Rev. Kingston Goddard, D.D., Rector.

No Report.

Trinity Church, Oxford Township. Admitted, 1785. Rev. Edward Y. Buchanan, Rector.

Baptisms, 11 children; confirmed 3; communicants, added 6, died 3, removed 11, present number 61; marriages 4; burials 15; public services, on Sundays 61, other days 19, total 80; Sunday Schools 2, teachers 12, pupils 100.

Contributions—Christian Commission \$45 84, Sanitary Commission \$15, Chambersburg Sufferers (in addition to a large box of clothing, &c.) \$8 50, Domestic Missions (\$5 to Bishop Seabury Mission) \$25, Episcopal Fund \$40, Episcopal Hospital \$25 65, Christmas Fund \$34, Convention Fund \$17 81, Sunday School and other Parochial objects \$405 61; Total (Pew Rents not included) \$617 41.

Amount of salary the Clergyman is entitled to receive (in addition to a parsonage), \$1000.

Amount received, \$1168 50; the Vestry having kindly laid an extra assessment of 25 per cent. on the pews, from which the additional amount of \$168 50 was realized.

One of the two Sunday Schools reported above is the one taught at Crescentville, which continues to flourish and do well. No progress has yet been made in the erection of the proposed chapel at that village, on account, principally, of the difficulty of getting a suitable lot on which to erect it.

The large number of removals reported as having taken place among the communicants, is owing to the fact that a very thorough correction of the communicant list has just been made by the Rector.

All Saints' Church, Lower Dublin. Admitted, 1785. Rev. F. W. Beasley, Rector.

Baptisms, adults 5, infants 12, total 17; confirmed, at All Saints' 10, at Christ Chapel, Oak Grove 4, total 12; communicants, added

7, by removal, probably 8 ; marriages 5 ; public services, on Sundays 208, other days, two services each week during Lent, and one each week at the Chapel since Lent ; Sunday Schools 3, one of which is taught at the Chapel at Andalusia by the Rev. Mr. Martin ; Bible classes 3, one taught by the Rector weekly at Oak Grove, one taught at All Saints', occasionally, by the same, one at the Chapel at Andalusia taught each week by Mr. Martin.

Collections and contributions—At All Saints'—African Mission \$20, Foreign Missions \$42 31, Sanitary Commission \$77 66, African Mission (2d collection) \$28 15, Church of Crucifixion \$66 25, Episcopal Hospital \$29 70, Episcopal Fund \$35, Christmas Fund \$29 52, Christmas greens \$23, Diocesan Missions \$25 28, Bishop White Prayer Book Society \$16 33, Convention Fund \$12, for Sunday Schools in missionary fields \$17 22, for debt on Church \$1200, towards the support of an assistant \$275, for Current Expenses \$250 ; Total \$2147.

Christ Chapel, Oak Grove—Mission in Iowa \$15, the Sunday School at Oak Grove for Sunday School in Minnesota \$5, for other charitable purposes \$13 13, for Episcopal Hospital \$12 80, Sunday collection for Current Expenses, about \$20, Sunday School collection for Sunday School in Iowa \$5, Sanitary Commission \$10, for distribution in charities at the discretion of the Rector, from one member of the congregation \$50, for Sunday School celebration \$20 ; Total \$150. Total of collections and contributions in the Parish \$2297.

During the past year our debt has been entirely extinguished.

My salary has been promptly paid. I am happy to add that some kind friends in my parish have been very generous in aiding me to bear the pressure of the time.

The Rev. Mr. Martin continues his valuable services among our congregation.

St. James' Church, Philadelphia. Admitted, 1810. Rev. H. J. Morton, D.D., Rector.

Baptisms, adult 1, infants 40 ; confirmed 14 ; communicants, added 22, present number about 250 ; marriages 11 ; public services, on Sundays 104, other days 240, total 344 ; children catechized occasionally ; Sunday Schools, teachers 27, pupils 194 ; Bible classes 2, teachers 2, pupils 19 ; Parish School, teacher 1, pupils 60.

Church accommodations, building 1, sittings 950, parsonage none.

Property, house next to Church occupied by Sexton and schools.

Salary, \$3000. Arrears none.

Collections—Parochial purposes \$541 83, Alms for Poor \$853 41,

Church Hospital \$810 89, Episcopal Fund \$170, Missions, general \$926 61, Christmas Fund \$138 40, Domestic Missions \$116 33, Foreign Missions \$116 33, Soldiers \$621 94, Contributions \$1001; Total \$1795 94.

A legacy to the Church Hospital \$5000, and to the poor of the Church \$5000, and to be named among the contributions to Church purposes for the year, also a legacy to the Church Home for Children \$5000.

St. John's Church, Northern Liberties. Admitted 1816. Rev. Charles Logan, Minister.

Baptisms, infants 10, total 10; confirmed 8 (one of which was in private); communicants, added, new 8, by removal 21, died or removed 9, present number 84; marriage 1; burials 11; public services, on Sundays 101, other days 24, total 125; children catechized occasionally; Sunday Schools, male 1, teachers 5, pupils 27; female 1, teachers 12, pupils 64; infant 1, teachers 7, pupils 44; total, schools 3, teachers 24, pupils 135; in addition to these schools a Sewing School has been organized and is in successful operation. The school numbers about 70 little girls, who are under the superintending care of an efficient lady with two assistants. Bible class, members 8, teacher 1.

Church accommodations, edifice 1, sittings 1000, parsonage none.

Property other than the Church building and lot owned by the Parish, a school house, which is rented for public school purposes at \$150 per annum.

Amount of indebtedness of the Church of the Parish, \$197 12.

Amount of salary the Clergyman is entitled to receive, \$500.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$40, Sunday and Parish Schools and Libraries \$54, Improvements, Repairs and Current Expenses \$402 41, Parochial Missions \$15, Pew Rents \$363 15, Payment of Debts \$305 04, income from other sources \$313 82; Total (paid) \$816 45.

Extra-Parochial—Diocesan Missions \$8 50, Domestic Missions \$15, Foreign Missions \$40, Church Hospital \$11, Christian Commission \$10, City Missions \$5, Missions among Jews \$10, Disabled Clergymen \$6 53; Total \$106 03, add Parochial \$816 45 and \$400 Minister's salary making a total of \$1322 48.

This shows a decidedly marked improvement in the financial affairs of the Church, and I am glad to be able to say that this is not the only department in which improvement is to be seen. It is due to

the parish that I should report it to be in a very encouraging condition, and that from the interest manifested much more can and will be done, in every way, than has been done for any of a number of the preceding years.

St. Luke's Church, Germantown. Admitted, 1818. Rev. John Rodney, Rector; Rev. B. Wistar Morris, Assistant Minister.

Baptisms, adults 4, infants 41, total 45; confirmed 19; communions, added, new 21, by removal 11, died or removed 14, present number 269; marriages 10; burials 28; public services, on Sundays 104, other days 193, total 297; children catechized monthly openly in the Church; Sunday School, teachers 26, pupils 287; Bible classes, members 43, teachers 4.

Church accommodations, edifice 1, sittings 500.

Property other than the Church building and lot owned by the Parish, a house in Germantown renting for \$125 per annum.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Rector and Assistant Minister are entitled to receive, \$2600.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$406, Sunday and Parish Schools and Libraries \$719, Improvements, Repairs and Current Expenses \$1074, Parochial Missions \$163 50, Pew Rents \$3424, amount collected for Sunday School building \$2656; Total \$8442 50.

Extra-Parochial—Diocesan Missions \$175, Domestic Missions \$300, Foreign Missions \$118 60, Episcopal Fund \$100, Convention Fund \$30, Church Hospital \$168 09, Church of the Crucifixion \$10, Bibles, Prayer Books and Tracts \$66 45, Book Societies \$40, Christian or Theological Education \$162 19, Disabled Clergymen \$136, Seamen's Mission \$37 45, Missions in the West \$289, Chambersburg Sufferers and Miscellaneous Missionary Contributions \$327, St. John the Baptist Church \$200; Total \$2159 78.

Total of Parochial and Extra-Parochial \$10,602 28.

Trinity Church, Southwark. Admitted, 1821. Rev. D. Washburn, Rector.

Baptisms, adults 5, infants 56, total 61; confirmed 10; communions, added, new 20, by removal 3, died or removed 22, present number 238; marriages 9; burials 37; public services, on Sundays

115, other days 170, total 285; average attendance good; children catechized monthly; Sunday Schools, male 1, teachers 6, pupils 65; female 1, teachers 23, pupils 115; infant 1, teachers 4, pupils 101; total, schools 3, teachers 33, pupils 281; Bible class, members 12, teacher 1.

Church accommodations, edifice 1, parsonage none.

Amount of salary the Clergyman is entitled to receive, \$1500.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$131 65, Sunday and Parish Schools and Libraries \$50, Choir, &c., \$425, Mite Society and Certificates \$1176 45, Sinking Fund \$80, Collections and Subscriptions for Donation to Rector \$275; Total, with Pew Rents, Dorcas, &c., \$4138 10.

Extra-Parochial—Diocesan Missions \$80, Domestic Missions \$200, Foreign Missions \$80, Episcopal Fund \$70, Convention Fund \$10, Church Hospital \$60 64, Church Building \$25, Bibles, Prayer Books and Tracts \$17 75, Book Societies, by individual gifts, \$15, Offer-tory at Ordination, Nov. 8th, Christian or Theological Education \$20, Disabled Clergymen \$30, Miscellaneous, to sufferers by fire Feb. 9th, soldiers, &c., \$165; Total \$723 49.

Total Parochial and Extra-Parochial \$4861 59.

St. Stephen's Church, Philadelphia. Admitted, 1823. Rev. Henry W. Ducachet, D.D., Rector.

During the year past I have had 21 baptisms; I have performed the marriage service in 14 cases; and have officiated at 19 funerals. My ministrations now are, in a large measure, at the Burd Orphan Asylum, which is specially under my spiritual care. There I have baptized 7 children, and officiated and preached almost every Sunday, besides rendering frequent services at other times.

The salary I receive as Rector of St. Stephen's Church, is the nominal sum of \$750 per annum; as I have of my own accord, and most cheerfully and gladly, relinquished the liberal sum that has hitherto been paid me. From the Asylum I receive and I ask nothing, as its Chaplain; all I do there, in any capacity, is a labor of love. In this I have great satisfaction and delight.

Other services, and the general statistics of the Parish, will be found below.

St. Stephen's Church, Philadelphia. Rev. Wm. Rudder, D.D.,
Assistant Minister.

Baptisms, adults 13, infants 15, total 28; confirmed 27; communicants, added, new 22, by removal 76, died or removed 12, present number about 200; marriages 3; burials 7; Sunday School, teachers 28, pupils 260.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$551 86, Sunday and Parish Schools and Libraries \$579 16, Improvements and Repairs \$414 60.

Extra-Parochial—Domestic Missions \$917 47, Episcopal Fund \$150, Convention Fund \$50, Church Hospital \$105 46, Disabled Clergymen \$100, Miscellaneous \$1423 44; Total \$8291 99.

St. Andrew's Church, Philadelphia. Admitted, 1823. Rev. Willbur F. Paddock, Rector; Rev. C. N. Chevrier, Assistant Minister.

Baptisms, adults 2, infants 8, total 10; confirmed, no confirmation held; communicants, added, by removal 32, died or removed 10, present number 678; marriages 4; burials 15; public services, on Sundays 98, other days 112, total 210; children catechized monthly; Bible classes, teachers 4, members 36; Sunday Schools, Church Schools, teachers 89, pupils 376; Mission Chapel Schools, teachers 22, pupils 334; Colored Schools, teachers 18, pupils 249; total, schools 3, teachers 83, pupils 995; total teachers and scholars 1078; Sewing Schools 2, teachers 20, pupils 132; Mothers' Meeting, managers and teachers 3, members 45; in all schools, teachers 106, pupils 1172; total 1278.

Property other than the Church building and lot owned by the Parish, Sexton's house and lot.

Amount of indebtedness of the Church of the Parish, none.

Collections and contributions—Parochial—Alms for the Poor \$647 57, Sunday and Parish Schools and Libraries \$698 60, Improvements, Repairs and Current Expenses \$1644 94, Parochial Missions \$1416 71, Pew Rents \$5212 33; Total \$9620 15.

Extra-Parochial—Diocesan Missions \$611 10, Domestic Missions \$349 47, Foreign Missions \$1116, Episcopal Fund \$180, Convention Fund \$65 41, Church Hospital \$468 97, Military Hospitals, &c. \$460 17, Bibles, Prayer Books and Tracts \$125 85, Evangelization of the Jews \$100, Christian or Theological Education \$348 18, Disabled Clergymen \$460 17, towards endowment of "St. Andrew's

Lectureship" in Divinity School, Philadelphia, \$4700, Miscellaneous \$1396 76; Total \$10,382 08.

Total Parochial and Extra-Parochial \$20,002 23.

Value of goods distributed by the Ladies' Societies of the Church \$2861 42. Contributions of the Parish Sunday Schools for the year \$952 48, included above.

St. Matthew's Church, Francisville. Admitted, 1825. Rev. D. Otis Kellogg, Rector.

Baptisms, adults 11, infants 16, total 27; confirmed 21; communicants, added, new 22, by removal 24, died or removed 28, present number 228; marriages 11; burials 17; public services, on Sundays 94, other days 52, total 146; children catechized, times 10; Sunday School, male 1, teachers 11, pupils 141; female 1, teachers 17, pupils 187; infant 1, teacher 1, pupils 134; total, schools 2, teachers 29, pupils 462, inclusive of Bible classes; Bible classes, members 94, teachers 5.

Church accommodations, edifices 2, sittings 620.

Property other than the Church building and lot owned by the Parish, Sunday School building.

Amount of indebtedness of the Church of the Parish, \$1400, and a ground rent of \$600 per annum.

Amount of salary the Clergyman is entitled to receive, \$1500.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$153 26, Sunday and Parish Schools and Libraries \$467 50, Improvements, Repairs and Current Expenses \$1376 09, Pew Rents \$1798 41, Collections and Subscriptions for Salary \$470; Total \$4265 26.

Extra-Parochial—Diocesan Missions \$78 58, Domestic Missions \$77 60, Foreign Missions \$347 95, Episcopal Fund \$20, Convention Fund \$13 67, Church Hospital \$25, Bibles, Prayer Books and Tracts \$15 48, Christian or Theological Education \$83, Disabled Clergymen \$40, Soldiers \$338 09; Total \$1039 37. Grand Total \$5304 63.

Grace Church, Philadelphia. Admitted, 1827. Rev. W. Suddards, D.D., Rector.

Baptisms, adults 9, infants 35, total 44; confirmed 37; communicants, added, new 40, died or removed 37, present number 480;

marriages 23; burials 40; public services, on Sundays 150, other days 120, total 270; children catechized, monthly; Sunday Schools, male 1, teachers 15, pupils 117; female 1, teachers 21, pupils 139; infant 1, teachers 2, pupils 138; Bible classes, members 130, teachers 4; total, teachers 42, pupils 524.

The Parish owns no property beyond the Church edifice, and has no indebtedness.

Collections and contributions—Episcopal Fund \$170, Disabled Clergymen \$72 40, Episcopal Hospital \$205, Convention Fund \$62 30, Parish Expenses and Repairs \$5000. Missionary and Miscellaneous \$1800; Total \$7309.

St. Mary's Church, West Philadelphia. Admitted, 1827. Rev. Thomas C. Yarnall, Rector.

Baptisms, adults 4, infants 11, total 15; confirmed 9; communicants, added, new 9, died or removed 7, present number 100; marriages 3; burials 15; public services, on Sundays 107, other days 102, total 209; Sunday School, scholars 90, teachers 9.

Collections—Episcopal Fund \$40, Christmas Fund \$56 02, Church Hospital \$57 08, Diocesan Missions \$38 40, Convention Fund \$28 34, Domestic Missions \$42 23, for Bishop Vail \$31, Communion Alms \$201 34, Quarterly Collections for Current Expenses \$134 19, Sunday School \$34 38, Sunday School for Christian Commission \$22, Sunday School for Foreign Missions \$31 16, Miscellaneous \$235 64; Total \$951 78.

The Rector's salary, \$1200, is not in arrears.

He is again indebted to the thoughtful kindness of his parishioners who, mindful of the greatly increased cost of living, have not allowed him to be dependent simply upon his salary for support.

A new Church building is much needed, and it is hoped that, ere long, measures will be taken to secure its erection.

Church of the Epiphany, Philadelphia. Admitted, 1834. Rev. Richard Newton, D.D., Rector.

Baptisms, adults 8, infants 24, total 32; confirmed 32; communicants, added, new 30, by removal 46, died or removed 6, present number 402; marriages 16; burials 21; public services, on Sundays 104, other days 102, total 206; children catechized monthly; Sunday School, male 1, teachers 32, pupils 120; female 2, teachers 46,

pupils 223; infant 2, teachers 3, pupils 140; total, schools 5, teachers 86, pupils 694; Bible classes, members 55, teachers 3.

Church accommodations, edifice 1, sittings 1600, parsonage none.

Property other than the Church building and lot owned by the Parish, a lot for a Mission School.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$4000.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$1432 50, Sunday and Parish Schools and Libraries \$960 75, Improvements, Repairs and Current Expenses, nothing, Parochial Missions \$13 21, Pew Rents \$6821 42, Payment of Debts \$11,625 30; Total \$22,160 97.

Extra-Parochial—Diocesan Missions \$681 57, Domestic Missions \$768 43, Foreign Missions \$1795, Episcopal Fund \$150, Convention Fund 75, Church Hospital \$800, Church Building \$300, Bibles, Prayer Books and Tracts \$376, Book Societies \$424, Christian or Theological Education \$2335, Disabled Clergy \$563 95, Miscellaneous \$1388 50; Total \$31,818 42.

The debt of the Church of the Epiphany has been totally extinguished during the past year.

St. Luke's Chapel (Ascension Church), Philadelphia. Admitted, 1837.

Rev. William H. Hare, Minister in charge; Rev. Dr. Howe, Rector.

Baptisms, adult 1, infants 26, total 27; confirmed none; communicants, added, new none, by removal 18, present number 92; marriages 5; burials 9; public services, twice every Sunday, service intended specially for children once a month, service every Wednesday evening; average attendance 200; children catechized every month; Sunday Schools, male 1, teachers 7, pupils 40; female 1, teachers 7, pupils 59; infant 1, teacher 1, pupils 50; total, schools 3, teachers 15, pupils 149; there is a Mothers' Meeting held every week numbering 21 members, and a night school numbering 40; Bible classes, members 57, teachers 4.

Church accommodations, edifice 1, sittings 500, parsonage none.

Amount of salary the Clergyman is entitled to receive, \$1000.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$306 30, Sunday and Parish Schools and Libraries \$197, Improvements, Repairs and Current Expenses \$697 79, Pew Rents \$29 75, Collections and Subscriptions for Salary \$1303; Total \$1916 09.

Extra-Parochial—Diocesan Missions \$25, Domestic Missions \$5,

Foreign Missions \$8, Episcopal Fund \$6 50, Convention Fund \$5, Christian or Theological Education \$4 50, Disabled Clergymen \$21, Miscellaneous \$10 82; Total \$85 82.

Emmanuel Church, Kensington. Admitted, 1837. Rev. J. Gordon Maxwell, Rector.

Baptisms, adult 1, infants 33; total 34; confirmed 15; communicants, added, new 28, died or removed 8, present number 346; burials 7; public services, on Sundays 104, other days 70, total 174; Sunday Schools, male 1, teachers 7, pupils 112; female 1, teachers 13, pupils 132; infant 1, teachers 4, pupils 140; total, schools 3, teachers 29, pupils 384; Bible classes, members 80, teachers 5.

Church accommodations, edifice 1, sittings 850.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman has received, \$1217.

Collections and contributions—Parochial—Alms for the Poor \$76 50, Sunday and Parish Schools and Libraries \$125, Parochial Missions \$100.

Extra-Parochial—Diocesan Missions \$65, Domestic Missions \$87, Foreign Missions \$260 80, Episcopal Fund \$25, Convention Fund \$25, Church Hospital \$30 30, Christian or Theological Education \$180, Disabled Clergymen \$30, Miscellaneous \$199 46; Total \$1018 46.

All Saints' Church, Moyamensing. Admitted, 1838. Rev. George Bringham, Rector.

Baptisms, 54 infants, 3 adults, total 57; confirmed 11; married 30; buried 24; public services, on Sundays 116, other days 57; communicants, added 18, died or removed 11, present number 260; Sunday Schools, male and female 1, teachers 17, scholars 120; infant school 1, teacher 1, scholars 125; Bible classes 2, teachers 2, pupils 24; total, teachers 20, scholars 269.

Rector's salary \$1500, punctually paid.

Collections—Parochial—Alms for the Poor \$293 63, Domestic Missions \$300, Improvements \$300, Soldiers \$500, Episcopal Fund \$30; Total \$1923 63.

St. Luke's Church, Philadelphia. Admitted, 1839. Rev. M. A. DeW. Howe, D.D., Rector.

Baptisms, adults 5, infants 27, total 32; confirmed 25; communicants, added, new 25, by removal 15, died or removed 33, present number about 600; marriages 10; burials 22; public services, on Sundays 104, other days 84, total 188; children catechized, times 8; Sunday Schools, male 2, teachers 19, pupils 187; female 2, teachers 33, pupils 277; infant 1, teachers 3, pupils 263; total, schools 5, teachers 75, pupils 728; Sewing School, on Saturdays, at Chapel, 600 pupils, contributions for support of it \$300; Night School for boys, 52 pupils, 3 teachers; 8 Bible classes, members 122, teachers 8.

Church accommodations, edifice 1, sittings 1300.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, nothing.

Amount of salary the Clergyman is entitled to receive, \$4000.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$791, besides support of Home for aged female communicants, Sunday and Parish Schools and Libraries \$545 03, Parochial Missions \$1100, Pew Rents \$7750; Total \$10,186 03.

Extra-Parochial—Diocesan Missions \$258 57, Relief of Missionaries \$300, Domestic Missions \$713 67, Endowment of Kansas Episcopate \$687 50, Foreign Missions \$2900, Episcopal Fund \$180, Convention Fund \$75 15, Church Hospital \$1373 23, Divinity Students' Aid Society \$300 06, Bibles, Prayer Books and Tracts \$84 92, Book Societies \$375, Christian or Theological Education \$1200 06, Disabled Clergymen \$300, Endowment of Philadelphia Divinity School \$25,000, Miscellaneous \$600; Total \$34,348 16.

St. Philip's Church, Spring Garden. Admitted, 1841. Rev. C. D. Cooper, Rector.

Baptisms, adults 13, infants 24, total 37; confirmed 19; communicants, about 500; burials 31; marriages 24.

Collections—Episcopal Fund \$150, Convention Fund \$60, Episcopal Hospital \$229 48, Dorcas Society \$182 37, other benevolent and charitable objects \$2679 03; Total \$3300 88.

Church of the Advent, Northern Liberties. Admitted, 1842. Rev. J. W. Claxton, Rector.

Baptisms, adults 8, infants 31, total 39; confirmed 19; communicants, added, new 17, by removal 21, died or removed 33, present number 216; marriages 13; burials 17; public services, on Sundays 51, other days 45, total 96; children catechized, times 6; Sunday School 1, teachers 28, pupils 217; infant 1, teachers 2, pupils 231; total, schools 2, teachers 30, pupils 448; Bible classes, members 40, teachers 4.

Church accommodations, edifice 1, sittings 496, parsonage none

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$1800.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$308 97, Sunday and Parish Schools and Libraries \$382 96, Improvements, Repairs and Current Expenses \$786 65, Parochial Missions \$101, Pew Rents \$3333 77, Payment of Debts \$2800; Total \$7719 35.

Extra-Parochial—Diocesan Missions \$91 75, Domestic Missions \$60 14, Foreign Missions \$127 50, Episcopal Fund \$50, Convention Fund \$25, Church Hospital \$45 72, Bibles, Prayer Books and Tracts \$33 20, Christian or Theological Education 52 93, Miscellaneous \$1008 50; Total \$1494 74.

Emmanuel Church, Holmesburg. Admitted, 1844. Rev. D. C. Millett, Rector.

Baptisms, infants 12, communicants, added 4, by removal 3, died 4, removed 17, present number 131; marriages 2; burials 13; public services, on Sundays 70, other days 28, total 98; children catechized, openly in the Church, once a month; 1 Sunday School, 1 infant school, pupils 30, male teachers 3, female teachers 9, male scholars 42, female scholars 40; total teachers 12, total scholars 112; 2 Bible classes, one taught by the Rector, about 15 members, and one by a lady with about 5 members.

Church accommodations, edifice 1, sittings 360, parsonage and small glebe attached.

No indebtedness of the Church.

Salary, \$1200, paid punctually.

Collections and contributions—Parochial—Alms for the Poor

\$49 21, Sunday School Festival \$38, Parish Library \$12, Improvements \$400, Relief Society of the Parish \$27 10; Total \$526 31.

Extra-Parochial—Diocesan Missions \$10, Domestic Missions \$8, Foreign Missions \$6, Episcopal Fund \$25, Convention Fund \$17, Church Hospital \$38, Theological Education \$17 50, Disabled Clergy \$38 02, Bell for Church Hospital \$30, Bishop Seabury Mission \$20, Sanitary Commission \$6, Christian Commission \$6, Rev. Mr. Massoch \$10, Advancement Society \$3, Nashotah Chapel \$3, Missionary Society in Parish, to Rev. Mr. Breck \$15, Sunday School, for same \$25, Tract Society \$5; Total \$282 52. Whole amount \$808 83.

The present incumbent took charge of this parish in September last. There had been a vacancy in the rectorship of nearly one year, during which some important changes occurred. Mr. Benj. Crispin, a most faithful Warden for many years, was called to his rest, and also Miss Catharine M. Moore, who, by her devotion and liberality, had been identified with the Church from its commencement. The Vestry, in grateful remembrance of her many beneficent acts, have erected a mural tablet, in the Church to her memory.

A "Mothers' Meeting" has been commenced by a devoted member of the parish, under the supervision of the Rector, and promises much good.

St. James' Church, Kingsessing. Admitted, 1844. Rev. Chas. A. Maison. Rector.

Baptisms, adults 3, infants 21, total 24; confirmed 15; communicants, added, new 15, by removal 7, died or removed 14, present number 122; marriages 12; burials 23; public services, on Sundays 109, other days 20, total 129; Sunday Schools, male teachers 4, pupils 41; female teachers 9, pupils 74; infant, teachers 2, pupils 57; total, schools 2, teachers 15, pupils 172.

Church accommodations, edifice 1, sittings 500, parsonage with glebe, and a Sunday School building.

Amount of salary the Clergyman is entitled to receive, \$1500.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$62 36, Sunday and Parish Schools and Libraries \$111 89, Improvements, Repairs and Current Expenses \$839 96, Parochial Missions \$20; Total \$1034 21.

Extra-Parochial—Diocesan Missions \$17 63, Domestic Missions \$90 89, Episcopal Fund \$40, Convention Fund \$20, Church Hospital \$27 75, Bibles, Prayer Books and Tracts \$16 39, Christian or Theological Education \$9 68, Disabled Clergymen \$15 57, Miscellaneous \$47 24; Total \$285 15.

Services have been held at Cardington, as in former years.

A piece of ground adjoining the Church property has been purchased, upon which a member of the Parish intends to build a school house this Summer.

Gloria Del Church, Southwark. Admitted, 1845. Rev. J. W. Leadenham, Rector.

Baptisms, adults 8, infants 51, total 59; confirmed 14; communicants, added, new 8, by removal 3, died or removed 8, present number 140; marriages 65; burials 51; public services, on Sundays 104, other days 39, total 143; children catechized, times 9; Sunday Schools, male 1, teachers 9, pupils 120: female 1, teachers 12, pupils 130; infant 1, teachers 2, pupils 80; total, schools 3, teachers 23, pupils 330; Bible class, members 20, teacher 1.

Church accommodations, edifice 1, sittings, 450, parsonage 1.

Amount of indebtedness of the Church of the Parish, \$655 52.

Amount of salary the Clergyman was entitled to receive, \$1000.

Salary promptly paid.

Collections and contributions—Parochial—Alms for the Poor \$63 25, Sunday, we have distributed \$36's worth of papers among the children; a tablet to the memory of Rev. Dr. Clay, former Pastor, at \$216 85, Current Expenses \$1897 72, Pew Rents \$545 35; Total \$2230 82.

Extra Parochial—City Missions \$20, Domestic Missions \$86, Episcopal Fund \$50, Church Hospital \$13 67, Bibles, Prayer Books and Tracts \$11 50, Book Societies \$10 (Bp. W. P. B.), Christian or Theological Education \$55, Disabled Clergymen \$18 40, Jewish Mission \$30 52, for U. S. Christian Commission \$50; Total \$335 09.

Church of the Nativity, Spring Garden. Admitted, 1845. Rev. R. C. Matlack, Rector.

Baptisms, adults 11, infants 18, total 29; confirmed 28; communicants, added, 23, by removal 43, removed 20, present number 266; marriages 19; burials 28; public services, two on Sunday and two each week; the children of the Sunday School are usually catechized monthly; Sunday Schools, male 1, teachers 10, pupils 118; female 1, teachers 19, pupils 124; infant 1, teacher 1, pupils, male 71, female 90; total, schools 3, teachers and officers 36, pupils 403; male Bible class 22 pupils, female Bible class 47 pupils; whole number of persons in the schools 508.

There is no indebtedness excepting a yearly ground rent of \$377, which is paid promptly when due. We have established a Sinking Fund to meet the principal of the Ground Rent, and \$530 have been paid into it during the past month.

The Church improvements referred to in my last report were completed during the year, at a cost of \$5799 96, and paid for, and the Church was re-opened for divine service October 16, 1864.

Rector's salary \$2000 from the first of April.

No arrears.

Extra Donations to the Rector during the year \$275.

Collections and contributions for Church purposes—General Donations for Church Expenses \$475 50, Special Donations to the Rector \$275, Subscriptions to the Ground Rent \$262 25, paid into the Sinking Fund \$530, Interest on Fund \$27 30, Pew Rents \$2093 17, Sunday School Fund \$379 35, Repairs and Improvements \$5799 69; Total receipts for the support of the Sunday School and Church \$9842 53.

Collections and contributions for benevolent purposes—Communion Alms \$249 71, Extra \$40 38, Dorcas Society \$103 25, Theological Education \$112 64, Episcopal Hospital \$47, Infirm Clergy \$52 25, for the army through the Christian Commission \$251 64, Bible Society \$30, Prayer Book Society \$20, Tract Society \$41 25, Pennsylvania Missions \$165, Western Missions \$110, Foreign Missions \$388 88, Aid Society \$26 95, for the Jews \$14 05; Total receipts for benevolent purposes \$1653.

Collected for Convention Fund \$30 23, for the Episcopal Fund \$35.

Total receipts of the Church for all purposes \$11,525 76.

Church of the Redemption, Spring Garden. Admitted, 1846. Rev. Geo. A. Durborow, Rector.

Baptisms, adults 6, infants 140, total 146; confirmed 9; communicants, added, new 27, present number 167; marriages 115; burials 110; public services, on Sundays 127, other days 40, total 167; average attendance good; children catechized monthly; Sunday Schools, male 1, teachers 10, pupils 72; female 1, teachers 9, pupils 80; infant 1, teachers 2, pupils 90; total, schools 3, teachers 21, pupils 242; Bible class, members 30, teachers 3.

Church accommodations, edifice 1, sittings 400, parsonage 1.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, no mortgage debt.

Amount of salary the Clergyman is entitled to receive, \$600.

Arrears of salary, none for the past year.

Collections and contributions—Parochial—Alms for the Poor \$42 50, Sunday and Parish Schools and Libraries \$112 50, Improvements, Repairs and Current Expenses \$429 43, Parochial Missions \$35, Payment of Debts \$3760 for Church lot.

Extra-Parochial—Diocesan Missions \$16 78, Jewish Missions \$8 68, Episcopal Fund \$15, Convention Fund \$1 89, Church Hospital \$8 08, Bibles, Prayer Books and Tracts \$22 50.

The past year has been to us a year of peculiar trial, and also of blessing. Thanks to the noble-hearted sons and daughters of the Church who came to our relief, and enabled us to pay for our Church lot, thus relieving this feeble parish from the burden of an annual ground rent of \$210. There is now every prospect for increased usefulness. May we have grace to improve it!

Church of St. James the Less, Falls of Schuylkill. Admitted, 1846. Rev. Edward Shippen Watson, Rector.

Baptisms, adult 1, infants 15, total 16; confirmed 5; communicants, added, new 10; marriage 1; burials 10; public services, on Sundays morning and afternoon, Holy week, Holy days, Wednesday and Friday mornings, Saturday afternoon cottage lectures; children catechized, in the Church, monthly, Parish School, weekly; Sunday School, teachers 6, pupils 100; Parish School, teacher 1, pupils 40; Bible class taught by the Rector.

Church accommodations, edifice 1, parsonage 1 and school buildings.

Amount of salary the Clergyman is entitled to receive, \$1000.

Collections and contributions—Parochial—Alms for the Poor \$150, Sunday and Parish Schools and Libraries \$550, Improvements, Repairs and Current Expenses \$1200, Collections and Subscriptions for Salary \$1200, Payment of Debts \$1432.

Extra-Parochial—Domestic Missions \$20, Episcopal Fund \$15, Church Hospital \$38 78, Disabled Clergymen \$5.

St. Mark's Church, Frankford. Admitted, 1846. Rev. D. S. Miller, Rector.

Baptisms, adults 18, infants 89, total 107; confirmed 85; marriages 19; burials 73; communicants, added, new 97, by removal

11, total, added 108, died, removed and dropped 41, present number 644; public services, on Sundays 212, other days 117, total 329; Sunday School, male teachers 13, pupils 166; female teachers 30, pupils 240; infant school, teachers 3, pupils 325; Bible class, teachers 5, pupils 283; total, teachers 51, pupils 1014; Day School, teacher 1, pupils 50; Night School, teachers 4, pupils 173; total, teachers 5, pupils 223; entire total, teachers 56, pupils 1237; Mothers' Meeting, committee 10, mothers 320, total 330.

Collections and contributions—Parochial—For the Poor \$853 93, (including nearly \$400 for Soldiers' Aid), for Parish Missionaries, Sunday and Day Schools, Libraries, Distribution of Religious Publications, &c. \$1839 67; Total \$2693 60.

Extra-Parochial—Diocesan Missions \$509 71, Domestic Missions \$118 35, Foreign Missions (including \$338 45 by the five-cent collection) \$505 55, Episcopal Fund \$55, Church Hospital \$233 17, Book Societies \$56 60, Theological Education \$251 31, Disabled Clergymen \$78, City Missions \$74, Christian Commission \$405; Total \$2286 69.

In the Mothers' Meeting there has been paid into the Clothing Club \$1272 48, into the deposit account \$2639 05. Only \$55 10 has been spent in ordinary aid to the Poor, the balance (all included in the report above) has been in aid of the sick. About \$295 has been loaned and returned when the borrowers had work again.

Church of the Crucifixion, Moyamensing. Admitted, 1847. Rev. Jos. R. Moore, Rector.

Baptisms, adult 1, infants 12, total 13; confirmed 13; communicants, added 13, died or removed 4, present number 60; marriages 8; burials 10; public services, on Sundays 91, other days 50, total 141; children catechized monthly in Church and sermon preached; Sunday Schools, adult 1, teachers 17, pupils 175; infant 1, teachers 2, pupils 150; total, schools 2, teachers 19, pupils 325.

Collections—Alms for the Poor and Parochial Work \$80 80, Mothers' Meeting \$45; total \$125 80.

Extra-Parochial—Diocesan Missions \$10, Foreign Missions \$46, Theological Education \$10, Miscellaneous \$66 78; Total \$132 78.

During the months of July and August the Church was closed for necessary repairs, and the enlargement of our Sunday School building, at a cost of \$1600, which was generously contributed by friends of the mission. By means of this improvement we have secured a

large and well ventilated infant school room, capable of seating 200 scholars, and also a Bible class room.

To reach more effectually the degraded poor of the parish we have employed, at a small compensation, a communicant of the Church (she was taught to read in our Sunday School) to act as a Bible reader and visitor in Bedford street and vicinity. Whilst some good has been accomplished by this agency, we regret that our efforts have been very much paralyzed and must continue to be, until we have a Christian Home, where these penitent children of crime and degradation can be temporarily provided for, and brought under an influence to which they have been strangers from their birth.

Church of the Messiah, Port Richmond. Admitted, 1847. Rev. J. Rudderow, Rector.

Baptisms, adult 1, infants 39, total 40; communicants, added, new 2, by removal 10, died or removed 13, present number 89; marriages 6; burials 15; public services, on Sundays 100, other days 35, total 135; children catechized, times 12; Sunday School, male teachers 4, pupils 70; female teachers 6, pupils 59; total, teachers 10, pupils 127.

Property, same as last year.

Indebtedness, a ground rent of \$16 per annum.

Salary, paid, with 75 per cent. additional.

Collections and contributions — Parochial — Alms \$46 42, Sunday School, &c. \$16 82, Improvements, Repairs and Current Expenses \$471 41, Pew Rents \$100 50, Collections for Salary \$306; Total \$1241 15.

Extra-Parochial — Diocesan Missions \$37 06, Foreign Missions \$6 68, Episcopal Fund \$10, Convention Fund \$14 59, Church Hospital \$13 53, Disabled Clergymen \$16 16, Miscellaneous \$38 04; Total \$136 02.

Total Parochial and Extra-Parochial \$1377 17.

Church of the Atonement, Philadelphia. Admitted, 1847. Rev. Benj. Watson, D.D., Rector.

Baptisms, adults 7, infants 26, total 33; confirmed 14; communicants, added, new 14, by removal 10, died or removed 14, present number 333; marriages 12; burials 23; public services, on Sundays

90, other days 90, total 180; occasional preaching to the children of the Sunday School; Sunday School, pupils 600, teachers 50.

Church accommodations, edifice 1, sittings 1200.

Amount of indebtedness of the Church of the Parish, \$1000; ground rent of \$600.

Amount of salary the Clergyman is entitled to receive, \$3500.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$362 65, for the Sunday School \$287 18, Improvements, Repairs and Current Expenses \$4393 49, Pew Rents \$4687 90.

Extra-Parochial—Diocesan Missions \$156 90, Domestic Missions \$167 35, Foreign Missions \$125 48, Episcopal Fund \$150, Convention Fund \$75, Church Hospital \$127, Sunday School Collections for Missions \$300, Christian or Theological Education \$93 32, Disabled Clergymen \$146 85, Miscellaneous \$1561 25; Total \$13,144 37.

The Rector takes this opportunity of gratefully recording a gift of \$1000 from his parishioners, at Christmas; while the Vestry, with their accustomed generosity and concern for the comfort of their Pastor, added an equal sum at Easter to his former salary.

It ought also to be mentioned, that the church edifice has been put in thorough and permanent repair the past year, and has been greatly beautified in its appearance, both external and internal.

St. Mark's Church, Philadelphia. Admitted, 1848. Rev. E. A. Washburn, D.D., Rector.

Baptisms, adults 3, infants 68, total 71; confirmed 35; communicants, present number 350; marriages 8; burials 24; public services, on Sundays 2, other days, daily morning and evening prayer; children catechized monthly; Sunday Schools 2, teachers 19, pupils 254; Bible classes, members 70, teachers 3.

Church accommodations, edifice 1, sittings 800, parsonage none.

Amount of indebtedness of the Church of the Parish, none.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor, Ofertory \$643 49, other sources \$1049 48, Sunday and Parish Schools and Libraries \$702 50, Improvements, Repairs and Current Expenses \$1301 41, Pew Rents \$6301, Payment of Debts \$6470; Total \$16,467 88.

Extra Parochial—Diocesan Missions \$310 91, Domestic Missions \$567, Missionary Work \$280, Foreign Missions \$141 36, Episcopal Fund \$180, Convention Fund \$52 25, Church Hospital \$211 80,

Bibles, Prayer Books and Tracts \$35 14, Book Societies \$103 17, Christian or Theological Education \$83 47 Disabled Clergymen \$316 80, Church Home \$350, Soldiers' Aid \$879, Miscellaneous \$980 33; Total \$4441 23.

Church of the Mediator, Philadelphia. Admitted, 1848. Rev. Samuel Etherington Appleton, Rector.

Baptisms, adults 8, infants 93, total 101; confirmed 14; communicants, added, new 25, by removal 40, died or removed 27, present number 291; marriages 11; burials 57; public services, on Sundays 92, other days 77, total 169; children's church, quarterly; Sunday Schools, male 1, teachers 11, pupils 90; female 1, teachers 14, pupils 135; infant 1, teachers 2, pupils 150; total, schools 3, teachers 27, pupils 375; Bible classes, members 80, teachers 3; total persons instructed 455.

Church accommodations, edifice 1, sittings 600.

Amount of salary the clergyman is entitled to receive, \$1500.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$356 91, Sunday Schools \$12, Improvements, Repairs and Current Expenses \$1299 98, Dorcas Society and Sewing School \$316 65, Pew Rents \$2700, Collections and Subscriptions for Salary of Assistant, &c. \$425; Total \$5140 49.

Extra-Parochial—Diocesan Missions \$58 35, Domestic Missions \$271 75, Foreign Missions \$102 05, Episcopal Fund \$25, Convention Fund \$4, Church Hospital \$35 27, Bibles, Prayer Books and Tracts \$77 68, Christian or Theological Education \$125 50, Disabled Clergymen \$74 57, Sick and Wounded Soldiers, and U. S. Christian Commission \$515 99, Miscellaneous \$50; Total \$1340 16.

Total Parochial and Extra-Parochial \$6480 65.

The past year has been one of prosperity. Large accessions have been made to the congregation and communion. The church is full and will soon have to be enlarged. A beautiful marble font has been presented to the church. A vestry room has been built, at a cost of over a thousand dollars, including the furniture. These and other tokens of earnest life and generosity, call forth our gratitude to the Great Head of the Church.

The Rev. John Bakewell has been assisting me since last December with great acceptance.

St. Jude's Church, Spring Garden. Admitted, 1848. Rev. Edward Lounsbury, Rector.

Baptisms, adults 4, infants 6, total 10; confirmed 12; communicants, added, new 12, by removal 11, died or removed 19, present number 133; marriages 2; funerals 14; public services, on Sundays 102, other days 61, total 163; Sunday Schools 3, teachers 25, pupils about 200.

Other statistics of the Parish same as before reported.

Collections and contributions for various purposes within the Parish, in addition to the Pew Rents, \$2908 57.

Extra-Parochial—Domestic Missions \$65 73, Foreign Missions \$159 25, Episcopal Hospital \$52 50, Disabled Clergy Fund \$45 25, Episcopal Fund \$30, Mission to the Jews \$22 82, Christian and Sanitary Commissions \$265, Miscellaneous \$136 35; Total \$1005 90.

St. Bartholomew's Church, Kensington. Admitted, 1849. Rev. N. M. Jones, Rector.

Families 135; communicants 92; confirmed 7; baptisms, infants 39; marriages 22; funeral 1.

Zion Church, South Penn Township. Admitted, 1849. Rev. Charles E. Murray, Rector.

Baptisms, adults 3, infants 29, total 32; confirmed 10; communicants, present number 100; marriages 4; burials 15; Sunday Schools, male 1, teachers 5, pupils 107; female 1, teachers 21, pupils 178; infant 1, teachers 2, pupils 160; total, schools 3, teachers 30; Bible classes, members 26, teachers 2; total pupils 471.

Church accommodations, edifice 1, sittings 500.

Amount of indebtedness of the Church of the Parish, \$2800.

Amount of salary the Clergyman is entitled to receive, \$800.

Arrears of salary, none.

Collections and contributions—Alms for the Poor \$37 23, Improvements, Repairs and Current Expenses \$257 29, Pew Rents \$754 21, Payment of Debts \$840, Subscriptions for Church Debt (unpaid) \$1815, Contributions to the Dorcas Society \$132 28, Episcopal Fund \$5, Convention Fund \$10, Church Hospital \$19 56; Total \$3870 57.

I succeeded Rev. Joseph N. Mulford in the Rectorship of this Church, on November 13th, 1864, so that part of my report includes but six months.

Church of the Evangelists, Southwark. Admitted, 1842. Rev. Samuel Durborow, Rector.

Baptisms, adults 41, infants 151, total 192; confirmed 36; communicants, added, new 15, by removal 7, died or removed 23, present number 498; marriages 76; burials 150; public services, on Sundays 104, other days 60, total 164; average attendance 400; children catechized, times 12; Sunday Schools, male 1, teachers 8, pupils 109, female 1, teachers 26, pupils 215; infant 1, teachers 2, pupils 295; total, schools 3, teachers 36, pupils 619; Bible classes, members 35, teachers 2.

Church accommodations, edifice 1, sittings 950, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, ground rent of \$440 per annum.

Amount of salary the Clergyman is entitled to receive, \$2000.

Arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$280 59, Sunday and Parish Schools and Libraries \$518 19, Improvements, Repairs and Current Expenses \$1173 83, Parochial Missions \$200, Pew Rents \$2214 84, Payment of Debts \$6681 58; Total \$11,069 08.

Extra-Parochial — Domestic Missions \$100, Foreign Missions \$45, Episcopal Fund \$40, Convention Fund \$10, Church Building \$10, Bibles, Prayer Books and Tracts \$13 50, Miscellaneous \$39 84; Total \$258 34. Grand Total \$11,327 37.

On the 19th of December, 1864, the Church edifice was consecrated by Bishop Potter. The Parish has labored hard to secure its present happy position. God has granted his blessing on our labors, for which we are truly thankful, and that he may continue his favors is our earnest prayer.

Church of the Resurrection, Rising Sun. Admitted, 1851. Rev. Thomas J. Davis, Rector.

Baptisms, adults 4, infants 20, total 24; communicants, added, by removal 4, died or removed 6, present number 18; burials 13; children catechized the first Sunday in every month; Sunday Schools, male teachers 3, pupils 23; female teachers 5, pupils 36; total, teachers 8, pupils 59.

St. Andrew's Church, West Philadelphia. Admitted, 1852. Rev. Samuel E. Smith, Rector.

Baptisms, adults 3, infants 44, total 47; confirmed July 3, 1864, 12; April 10, 1865, 8; total 20; communicants, added, new 14, by

removal 24, lost by removal 8, present number 95; marriages 5; burials 16; public services, on Sundays 105, other days 48, total 153; I have made frequent addresses to the Sunday School children; Sunday Schools, male 1, teachers 4, pupils 60; female 1, teachers 8, pupils 34; infant 1, teacher 1, pupils 56; total, teachers 13, pupils 150; Bible class 1, teacher 1, pupils 6.

Church accommodations, edifice 1, sittings 225.

Property other than the Church building and lot, a parsonage, upon which there is a debt of \$475.

Amount of salary \$800, paid punctually.

Collections—Parochial—Sunday School Libraries, &c. \$40, Improvements, Repairs and Current Expenses \$395 35, Pew Rents \$570 75, Collections for Salary \$73 30; Total \$1679 40:

Extra Parochial—Diocesan Missions \$22 78, Episcopal Fund \$10, Convention Fund \$3 50, Church Hospital \$8, Disabled Clergymen \$15 50, Miscellaneous \$32 84; Total \$92 62.

By a comparison of the above with my last report to the Convention, it will be seen that there has been a marked improvement—an evident sign of God's blessings. This Parish has never been so prosperous; and owing to our rapid growth, and for want of greater accommodation, the Vestry have, for some months, been contemplating a sale of the present Church property, and the erection of a new building in a more convenient locality. Since my last report our congregation has increased beyond our most sanguine expectations; and from being dependent on outside aid for support, has become self-supporting. We have much cause to "thank God and take courage."

Church of the Saviour, West Philadelphia. Admitted, 1852. Rev. C. A. L. Richards, Rector.

Baptisms, adults 4, infants 17, total 21; confirmed 13; marriages 6; burials 15; public services, on Sundays 104, other days 30, total 134; Sunday Schools, male teachers 7, pupils 63; female teachers 13, pupils 169; infant, teacher 1, pupils 154; total, teachers 21, pupils 344; a Mission School of some 60 children has been in operation part of the year.

Church accommodations, edifice 1, sittings 500.

Amount of salary the Clergyman is entitled to receive, \$2000.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$388 31, Sunday School and Parish Libraries \$47 50, Improvements, Repairs and Current Expenses \$9370 03, Pew Rents

\$2468 91, Subscriptions for Salary \$282 50, Payment of Debts \$2300; Total \$14,857 25.

Extra-Parochial—Diocesan Missions \$128 40, Domestic Missions through Ch. Miss. Soc. \$288 47, Foreign Missions \$150, Episcopal Fund \$50, Convention Fund \$44 44, Church Hospital \$14 35, Bible Society \$17 82, Book Societies \$50 84, Disabled Clergymen \$113, Children's Offerings for various objects \$207 04, Miscellaneous \$643 91; Total \$1713 27.

Whole amount of collections and contributions for objects in and out of the Parish \$16,570 52.

Besides the above statement, the Rector desires to say that \$5000 more is pledged (payable in one and two years) for the extinction of the entire debt of the Church, and that the consecration of the Church building will be but a few weeks delayed. That building has been strengthened, repaired, and greatly improved in appearance during the past year.

It is hoped that in its remodeled edifice, now practically freed from the incumbrance of debt, the Church will go forward in a new and healthy life. The present Rector has resigned the charge of the Parish, the resignation to take effect on the last day of June, 1865.

Christ Church, Germantown. Admitted, 1853. Rev. A. B. Atkins, Rector.

Baptisms, adults 11, infants 35, total 46; confirmed 33; communicants, added, new 33, by removal 24, died or removed 29, present number 359; marriages 14; burials 25; public services 251; children catechized, times 3; Sunday Schools 3, teachers 79, pupils 707; Bible classes 9, teachers 9, members 131; total in Sunday Schools and Bible classes 932.

Church edifices 3, and parsonage.

Amount of Church indebtedness, none.

Rector's salary \$2000, and use of parsonage.

Arrears of salary, none.

Collections and contributions — Parochial — Communion Alms \$494 60, for Sunday Schools \$575, for Church and Mission Chapel Improvements \$1000, Incidental Expenses \$689 07, Parish Night School and Parochial Missions \$645, Ladies' Employment Society \$79, Special Charities \$90; Total \$3572 67.

Extra-Parochial—Diocesan Missions \$555, Domestic Missions \$900, Foreign Missions \$2909, Episcopate \$110, Convention Fund \$30, Church Hospital \$331 61, Divinity Students' Aid Society \$216, Disabled Clergymen \$200, Divinity School \$4800, U. S. Chris

tian Commission \$4182, Ladies' Aid Society for Sick and Wounded Soldiers \$455 17, Ladies' Aid Society for Union Refugees (Tenn.) \$800, Books for Theological Students \$180, Evangelical Knowledge Society \$351, American Tract Society \$300, Orphan Home, Iowa, \$155, Promotion of Christianity among the Jews \$75, by Sunday School, for Free Bed in Hospital, for Africa, and Orphan's Home, Iowa, \$502 60; Total \$17,052 38.

Entire contributions for the year \$20,625 05.

Trinity Church, Maylandville. Admitted, 1853.

Vacant. No Report.

Church of our Saviour, Moyamensing. Admitted, 1854. Rev. George W. Shinn, Rector.

Baptisms, adults 5, infants 49, total 54; confirmed 16; marriages 10; burials 33; public services, on Sundays 103, other days 50, total 153; children catechized, times 9; Sunday School, male 1, teachers 9, pupils 90; female 1, teachers 11, pupils 130; infant 1, teacher 1, pupils 130; total, schools 3, teachers 21, pupils 350; Bible classes, members 33, teachers 2.

Church accommodations, edifice 1, sittings 450, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, principally for new school house, about \$2100.

Amount of salary the Clergyman is entitled to receive, \$800.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$90, Sunday and Parish Schools and Libraries \$46 77, Improvements (building new School House) Repairs and Current Expenses \$2974, Pew Rents \$464 37, Payment of Debts \$2094 11 (included in the \$2974, and was for the new School House); Total \$3475 04.

Extra-Parochial—Episcopal Fund \$5, Disabled Clergymen \$23 26; Total \$28 26.

During the past year we have erected a commodious and attractive Sunday School building in the rear of the Church, capable of accommodating over 500 scholars. It is arranged with all the conveniences for teaching, and we expect it will prove a valuable help in building up the Church.

St. Clement's Church, Philadelphia. Admitted, 1855. Rev. Treadwell Walden, Rector.

Baptisms, adults 2, infants 12, total 14 ; marriages 7 ; burials 8 ; Sunday School, teachers 24, pupils 200 ; infant school, teacher 1, pupils 60 ; total, teachers 25, pupils 260 ; Bible classes, members 44, teachers 4 ;

Collections and contributions — Parochial—Communion Offerings \$245 87, Sunday and Parish Schools and Libraries \$250, Improvements, Repairs and Current Expenses \$1534 67, Parish Building Fund \$5516 35, Pew Rents \$6136 11 ; Total \$13,683.

Extra-Parochial—Domestic Missions \$103 30, Church Hospital \$100 74, Church Book Society \$144, Wm. V. Clay Mission (colored), \$500, Disabled Clergymen \$95 52, Miscellaneous \$18 34 ; Total \$961 90.

It gives me much pleasure to acknowledge the kind and efficient services of the Rev. James Saul, who has been connected with the Church during the whole year, and for some months previously, as the Assistant to the Rector. His energy, faithfulness and practical ability have been fully appreciated by the congregation.

During the last year the interior of the Church has been materially changed. The transept aisle has been removed, and a spacious vestibule been built in the rear, against which the North and South porches have been placed. By this alteration 48 more pews have been made available, making the whole number on the ground floor 192. The Parish building, a large two-story structure on the other side of the vestibule, is approaching completion.

St. Paul's Church, Chestnut Hill. Admitted, 1856. Rev. J. Andrews Harris, Rector.

Baptisms, adults 4, infants 19, total 23 ; confirmed 2 ; communicants, added, new 2, by removal 32, died or removed 39, present number 150, of whom 71 are attendants at this Church only part of the year and are registered in other parishes ; marriage 1 ; burials 7 ; public services, on Sundays 122, other days 90, total 212 ; average attendance varying from half a dozen to 300 ; children catechized, times 12 before the congregation, besides a catechetical instruction on Sunday mornings, in the Sunday School, by the Rector ; Sunday Schools, school 1, teachers 8, pupils 55 ; Bible class 1, members 6, teacher 1.

Church accommodations, edifice 1, sittings 550, parsonage none.

Property other than the Church building and lot owned by the

Parish, chapel on Church lot, and a lot for a mission chapel not yet built.

Amount of indebtedness of the Church of the Parish, \$1900.

Amount of salary the Clergyman is entitled to receive, \$1500, he has received more.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$384 99, Sunday and Parish Schools and Libraries \$97 93, Improvements, Repairs and Current Expenses \$355 18, Pew Rents \$1998, Payment of Debts \$2600; Total \$5436 10.

Extra-Parochial—Diocesan Missions \$668 90, Domestic Missions \$205 80, Foreign Missions \$14 02, Episcopal Fund \$50, Convention Fund \$18, Church Hospital \$286 73, Christian or Theological Education \$235 38, Disabled Clergymen \$68 09, Miscellaneous \$424 52; Total \$2001 44.

Grand Total \$7437 54.

Church of the Holy Trinity, Philadelphia. Admitted, 1857. Rev. Phillips Brooks, Rector.

Baptisms, adults 26, infants 22, total 48; confirmed 66; communicants, present number about 550; marriages 13; burials 20; Sunday Schools 3, teachers 41, scholars 590; Bible classes 5, members 265; whole number connected with schools and classes 855.

Contributions—Communion Alms \$1889 66, Foreign Missions \$3445 78, Domestic Missions \$826, Diocesan Missions \$744, completion of the endowment of the "Holy Trinity Professorship" in the Divinity School \$5950, Soldiers' Relief \$2941 20, Freedmen's Relief \$1264 50, Episcopal Hospital \$924 30, Support of Trinity Chapel \$1534 92, Sunday Schools of the Parish \$457 32, Christmas Fund \$564 53, Miscellaneous \$5583 80; Total \$26,232 01.

The Rev. H. L. Duhring, Assistant Minister of this Church, having charge of Trinity Chapel, will report his work in that portion of the parish.

Trinity Chapel, Philadelphia. (Under Vestry of Holy Trinity.) Rev. Herman L. Duhring, Rector.

Baptisms, adults 3, infants 31, total 34; confirmed 24; marriages 4; burials 24; children's church every month; Sunday Schools, male and female, teachers 34, pupils 228; infant, teachers 2, pupils 165; Bible classes, teachers 3, members 74; total, teachers 39, pupils 467.

Church accommodations, edifice 1, sittings 400, parsonage 1.

Amount of salary the Clergyman is entitled to receive, \$800.

Collections and contributions—Parochial—Alms for the Poor \$60, Sunday and Parish Schools and Libraries \$176.

Extra-Parochial—Foreign Missions \$11, Church Hospital \$5 75, Church Hospital, from the Sunday School, \$76, Christian Commission \$36 50, Miscellaneous \$371 51; Total \$736 76.

Calvary (Monumental) Church, Northern Liberties. Admitted, 1857.

Vacant. Wm. M. Abbey, Senior Warden.

Baptisms, infants 22, total 22; communicants, died 4, present number 101; marriages 3; burials 18; public services, on Sundays 104, other days 201, total 305; average attendance fair; children catechized, monthly in Church, and frequently in school; Sunday Schools, male 1, teachers 6, pupils 54; female 1, teachers 10, pupils 77; infant 1, teacher 1, pupils 41; Parochial School, male and female 1, teacher 1, pupils 18; total, schools 4, teachers 18, pupils 190; in addition to the above there is a Sewing School on Saturday afternoon, with 10 teachers and over 70 scholars.

Church accommodations, edifice 1, sittings 350.

Property other than the Church building and lot owned by the Parish, school building, containing Rector's study, school rooms, Sexton's home, and Parochial Library of 800 volumes.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$800 per annum.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$31 70, Sunday and Parish Schools \$155 37, Regular offerings in the Church \$1320 33; Total \$1507 40. No Pew Rents, the worship of God being supported by the voluntary offerings of the worshippers.

Extra-Parochial—Diocesan Missions \$10 from Sunday Schools, Domestic Missions \$99 50, including \$60 from Sunday Schools, Foreign Missions \$15 50, Episcopal Fund \$15, Convention Fund \$8, Church Hospital \$34 11, Bibles, Prayer Books and Tracts \$12, Christian or Theological Education \$40, Disabled Clergymen \$32, Fund for Christianizing Jews \$10 40, U. S. Christian Commission \$20 70, Miscellaneous \$5; Total \$302 21.

Total Parochial and Extra-Parochial \$1809 61.

The Rev. Charles R. Bonnell, after seven and a half years' service

as Rector of this parish, resigned on the first of January, to take charge of St. Thomas' Church, Whitemarsh, Montgomery county. The Rev. Brainerd Ray, Deacon, has been officiating since February, temporarily. The Church is without rector at present.

Church of the Covenant, Philadelphia. Admitted, 1858. Rev. Wm. Tufnell Sabine, Rector.

Baptisms, adults 2, infants 36, total 38; confirmed 31, 18 of whom were confirmed May 8, 1864, 13 April 12, 1865; communicants, added, new 31, died or removed 15, present number about 400; marriages 6; burials 20; public services, on Sundays 104, other days 103, total 207; children catechized, times 7; two sessions of Sunday School each Lord's day; Sunday Schools, male 1, teachers 7, pupils 100; female 1, teachers 26, pupils 129; infant 1, teachers 2, pupils 123, total, scholars including Bible classes 415, teachers and officers 40; Bible Classes, members 60, teachers 3.

Church accommodations, edifice 1, sittings 1000, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, \$5000.

Amount of salary the Clergyman is entitled to receive, \$2200.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$254 10, Sunday and Parish Schools and Libraries \$170 90, Improvements, Repairs and Current Expenses \$5616 33, Pew Rents \$3248 57, Payment of Debts \$500; Total \$9789 90.

Extra-Parochial—Domestic Missions \$50, Foreign Missions (Sunday School \$651 97, Church \$116) \$717 97, Episcopal Fund \$50, Church Hospital \$35 60, Bibles, Prayer Books and Tracts \$62 75, Book Societies \$73 07, Christian or Theological Education \$95, Disabled Clergy \$95 95, Miscellaneous \$210 37, \$120 78; Total \$1461 49.

Church of St. John the Baptist, Germantown. Admitted, 1858. Rev. Wm. N. Diehl, Rector.

Baptisms, adult 1, infants 17, total 18; confirmed 6; communicants, added, new 11, died or removed 13, present number 60; marriage 1; burials 15; public services, on Sundays 104, other days 20, total 124; children catechized monthly; Sunday School 1, teachers 10, pupils 165.

Church accommodations, edifice 1, sittings 400.

Amount of salary the Clergyman is entitled to receive, \$600.

Collections and contributions—Parochial—Alms for the Poor \$43, Sunday and Parish Schools and Libraries \$30, Improvements and Repairs \$100, Current Expenses \$400, Collections and Subscriptions for Salary \$600.

Extra-Parochial—Domestic Missions \$6 83, from Sunday School, for Bishop Whipple's Indian Mission \$40; Total \$1219 83.

Calvary Church, Germantown. Admitted, 1859. Rev. George A. Strong, Rector.

Baptisms, infants 2, communicants, present number, exclusive of Summer residents, 80; burials 6; confirmation deferred until the ensuing month; public services, on Sundays 101, other days 47, total 148; Sunday Schools, teachers 17, scholars 240.

Church accommodations, edifice 1, sittings 380.

Property other than the Church building and lot owned by the Parish, Sunday School building.

Amount of salary the Clergyman is entitled to receive, \$1500.

Arrears, none.

Collections and contributions—Parochial—Communion Alms \$244 98, Sunday Schools and Libraries \$136 42, Improvements \$350, Pew Rents \$1800.

Extra-Parochial—Diocesan Missions \$128 64, Foreign Missions \$65 93, Episcopal Fund \$50, Convention Fund \$32 32, Church Hospital \$101 45, Theological Education \$111 85, Jewish Mission \$10 72, Endowment of Episcopate of Kansas \$130, through Dorcas Society for Soldiers, &c., \$139 50, Missionary Aid \$134 25; Christmas Fund \$40 06; Total \$3475 12.

Church of the Intercessor, Spring Garden. Admitted, 1859. Rev. J. W. Bonham, Rector.

I regret to state that such is the condition of the "Record of the Church of the Intercessor," that I cannot obtain from it accurate statistics to fill up the form of "Parochial Report" for the past year.

I have but recently accepted the Rectorship of the Parish.

Church of St. Matthias, Spring Garden. Admitted, 1859. Rev. Robert G. Chase, Rector.

Baptisms, adults 2, infants 15, total 17; confirmed 12; communicants, added, new 42, by removal 30, died or removed 9, present number 219; marriages 11; burials 26; public services, on Sundays 104, other days 60, total 164; children catechized, times 12; Sunday Schools, male 1, teachers 3, pupils 86; female 1, teachers 18, pupils 123; infant 1, teacher 1, pupils 110; total, schools 3, teachers 22, pupils 319; Bible classes, members 12, taught by the Rector.

Church accommodations, edifice 1, sittings 550, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, no debt upon the building.

Amount of salary the Clergyman is entitled to receive, \$2000.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$184 32, Sunday and Parish Schools and Libraries \$108 80, Improvements, Repairs and Current Expenses \$3571 33, Pew Rents \$2911 97, Collections and Subscriptions for Revenue \$696 59, Payment of Debts \$5357 52; Total \$12,830 53.

Extra-Parochial—Mission to the Jews \$36 37, Episcopal Fund \$20, Church Hospital \$43 38, Disabled Clergymen \$52 78, Miscellaneous \$332 17; Total \$482 70.

From the statistics given above, it will appear that the debt upon the Church building, amounting to \$5000, has, during the past year, been paid. The Chapel was, therefore, consecrated to the worship of Almighty God by the Assistant Bishop, on Friday, February 24th (St. Matthias' Day). The financial condition of the Parish is all that can be desired; and there is neither pew nor sitting in the building unrented. The first step has been taken towards the erection of the main church edifice upon the large lot owned by the Parish, and held for this purpose, for the last seven years. By the work of the past year, under God's great blessing upon the Church of St. Matthias has been established on a strong foundation. Much yet remains to be done, if it would fulfil its mission, in supplying the spiritual requirements of that populous section of the city in which it is placed. That the means and energy will be forthcoming, there is every reason to believe. The enterprise was begun in the faith of a few. That the many now reaping the fruits of their labors will complete it, is our expectation and prayer.

Church of the Incarnation, Spring Garden. Admitted, 1860. Rev. Joseph D. Newlin, Rector.

Baptisms, adults 3, infants 15, total 18; communicants, added, new 3, by removal 38, died or removed 14, present number 151; marriages 4; burials 14; public services, on Sundays 100, other days 89, total 189; children catechized monthly; Sunday School, teachers 21, scholars 235.

Amount of indebtedness of the Church of the Parish, an annual ground rent of \$772.

Amount of salary the clergyman is entitled to receive, \$1000.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$129 97, Sunday School and Libraries \$63 43, Improvements, Repairs and Current Expenses \$850 95, Pew Rents \$1965 04; Total \$3009 39.

Extra-Parochial—Diocesan Missions \$39 89, Domestic Missions \$25, Foreign Missions \$19 65, Episcopal Fund \$10, Convention Fund \$20 87, Church Hospital \$43 05, Prayer Books \$19 58, Miscellaneous \$128 56; Total \$306 60.

A class has been prepared for confirmation, but the visitation of the Bishop is to be held after the conventional year.

The growth of the Parish is greatly interfered with by the want of sufficient Church accommodations. The present edifice is now filled to its utmost capacity, and steps have been taken towards the erection of a new building, proportioned to the rapidly increasing wants of the neighborhood.

Church of St. John the Evangelist, Southwark. Admitted, 1860. Rev. Charles L. Fischer, Rector.

Baptisms, adult 1, infants 28, total 29; confirmed 10; communicants, added, new 12, by removal 4, died or removed 7, present number 76; marriage 1; burials 11; public services, on Sundays 104, other days 50, total 154; Sunday Schools 2, scholars 300, teachers 24.

Church accommodations, edifice 1, sittings 200, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, ground rent, \$60 per annum.

Amount of salary the Clergyman is entitled to receive, \$700.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$32 47, Improvements, Repairs and Current Expenses \$487 93, Col-

lections and Subscriptions for Salary \$650, Sunday School Library \$132; Total \$1302 40.

Extra-Parochial—Episcopal Hospital \$5 60, Convention Fund \$5 27; Total \$10 87. Grand Total \$1313 27.

The above report, with the exception of that relating to public services and collections, covers only the period extending from October 7th, when I first took charge of the parish, to May 1st. During this period one of the Sunday Schools mentioned has been started, in a district below the Church, for the purpose of supplying, in a measure, the wants of a densely populated but, in respect to religious advantages, sadly destitute portion of the city, where it is hoped we will soon be able to put up a commodious Church edifice in place of the small building we now occupy.

St. Michael's Church, Germantown. Admitted, 1860. Rev. Edward Hyde True, Rector.

Baptisms, infants 4; confirmed 6; communicants 75; marriage 1; burials 4; public services on Sundays and other days 214; average attendance 200; children catechized 5 times; Sunday School 1, teachers 11, pupils 60.

Church accommodations, edifice 1, sittings 320.

Amount of indebtedness of the Church of the Parish, \$5000 secured by mortgage.

Amount of salary the Clergyman is entitled to receive, \$1500.

Arrears of salary, none.

Offerings \$1793 31, from which has been appropriated to Domestic Missions \$41 12, Episcopal Fund \$10, Convention Fund \$13 07, U. S. Sanitary Commission \$20, Night School \$27 15, the remainder to the Current Expenses, Improvements, Repairs, &c. The Ladies' Helping-Hand Society has collected \$92 15 within the last five months, which they propose applying towards the proper furnishing of the Church edifice. The total amount of contributions amounts, therefore, to \$1885 46.

The present incumbent took charge of the parish on the second Sunday in Advent, 1864. There had been a vacancy in the rectorship for over a year, though there had been regular services sustained on Sundays by different Clergymen. Of course, a pastorate of only five months cannot be expected to be very fruitful in good results, after a parish has been without pastoral supervision for so long a period. But it is with pleasure and thankfulness to God, that I report the great increase in the offertory, over eleven hundred dollars of that reported above, besides the special collections of the "Help-

ing Hand," having been contributed during the past five months. At this proportion, with the blessing of our Heavenly Father, we shall receive twenty-five hundred dollars a year for the support of the parish. We have no way of support but through the offertory, no subscriptions, no pew rents. The Free-Church system, as it is called, we are obliged to carry out by the provisions of the deed given when the land was donated, upon which the Church stands. And believing, as we do thoroughly, in its truth, apostolicity and expediency, we are working together for the temporal and spiritual prosperity of the parish, and we look forward with pleasing anticipations to the future. A movement is now on foot for the improvement of our Church grounds, the purchase of the lot adjacent, and the erection of a Rectory thereon, as soon as the funds can be provided. And we feel that we have the right to call upon our brethren of other parishes to aid us in the work, as we offer to all who may choose to avail themselves of the privilege, the opportunity of receiving all the ordinances of the Church and the Gospel "without money and without price."

St. Barnabas Church, Philadelphia. Admitted, 1860.

No Report.

St. Timothy's Church, Roxborough. Admitted, 1861. Rev. Samuel Hall, Rector.

Baptisms, adult 1, infants 31, total 32; confirmed 3; communicants, added, new 6, by removal 16, died or removed 10, present number 66; burials 19; public services, on Sundays 108, other days 83, total 186; average attendance 120; children catechized, times 12; Sunday Schools, male 1, teachers 5, pupils 36; female 1, teachers 6, pupils 60; infant 1, teachers 2, pupils 55; total, schools 3, teachers 13, pupils 151.

Church accommodations, sittings 250.

Property other than the Church building and lot owned by the Parish, Sunday School building and Church yard, one and a quarter acres.

Amount of salary the Clergyman is entitled to receive, \$900.

Collections and Contributions—Parochial—Alms for the Poor \$33 70, Sunday and Parish Schools and Libraries \$124 92, Improvements, Repairs and Current Expenses \$578 60, Parochial Missions \$10, Pew Rents \$432 15, Collections and Subscriptions \$705 13,

Payment of Debts \$32 from Sunday School, Ladies Society \$104; Total \$2020 50.

Extra-Parochial—Diocesan Missions \$8 31, Domestic Missions \$14 33, Foreign Missions \$10 36, Convention Fund \$4 80, Church Building \$50, Bishop White Prayer Book Society \$9 59, Nashotah \$15 34, Disabled Clergy \$15 49, Church Home, from Sunday School \$21 65, Jews \$6 38, Sanitary Commission \$9 50, Box of Tools for Africa \$18; Total \$183 75.

Total Parochial and Extra-Parochial \$2204 75.

Contributions of articles have been made to the U. S. Sanitary Commission.

The Rector was permitted to spend a month, as a delegate of the U. S. Christian Commission, among the wounded at Fredericksburg and Cold Harbor, which occasioned his absence from the last Convention.

The Memorial Church of St. Luke the Beloved Physician, Bustleton. Admitted, 1861. Rev. Edmund Roberts, Rector.

Baptisms, adult 1, infants 3, total 4; confirmed 3; communicants, added, new 9, died or removed 3, present number 32; burials 6; public services, on Sundays twice, other days, Christmas, Thanksgiving, Ash-Wednesday and twice a week during Lent, and daily in Passion Week; children catechized monthly; Sunday School, male teachers 2, female teachers 5, pupils 76, whole number.

Collections and contributions—Parochial—Sunday School and Library \$40, Improvements, Repairs and Current Expenses \$341 75, Pew Rents \$287 29, Subscription for Salary \$500; Total \$1169 04.

Extra-Parochial—Diocesan Missions \$8 33, Domestic Missions \$5 62, Convention Fund \$1, Church Hospital \$7 77, Good Friday Collection for Jews \$1 55, Contribution of Sunday School for Indian Mission at Faribault \$12 30; Total \$36 60.

The House of Prayer, Branchtown. Admitted, 1861. Rev. T. Gardiner Littell, Rector.

Baptisms, adult 1, infants 9, total 10; confirmed 5; communicants, added, new 4, by removal 3, removed 1, present number 30; burials 6; public services, on Sundays 119, other days 48, total 167; children catechized, very briefly every Sunday, and more thoroughly on the first Sunday of every month; Sunday School, teachers, male 1, female 12, total 13; scholars, male 32, female 45, total 77.

Church accommodations, edifice 1, sittings 200.

Amount of salary the Clergyman is entitled to receive, \$200.

Arrears, \$83 70.

Collections and Contributions—Parochial—Alms for the Poor \$22 49, Sunday School \$62 33, Improvements and Current Expenses \$557 51; Total \$642 33.

Extra-Parochial—Diocesan Missions \$2 58, Domestic Missions \$50 29, Episcopal Fund \$5, Convention Fund \$3 60, Church Hospital \$2 35, Military Hospital \$7; Total \$70 77.

Total Parochial and Extra-Parochial Contributions \$713 10.

Church of St. Alban, Roxborough. Admitted, 1862. Rev. Marcus A. Tolman, Rector.

Baptisms, adults 7, infants 12, total 19; confirmed 9; communicants, added, new 12, by removal 2, died or removed 17, present number 53; marriages 3; burials 9; public services, on Sundays 116, other days 42, total 158; average attendance 100; children catechized, times 12; Sunday Schools, male 1, teachers 2, pupils 14; female 1, teachers 4, pupils 88; infant 1, teacher 1, pupils 60; total, schools 3, teachers 7, pupils 112.

Church accommodations, edifice 1, sittings 260, parsonage none.

Property other than the Church building and lot owned by the Parish, School House.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$800.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$48 25, Sunday and Parish Schools and Libraries \$58 14, Improvements, Repairs and Current Expenses \$260 36, Pew Rents \$228 50, Collections and Subscriptions for salary \$571 50; Total \$1166 75.

Extra-Parochial—Diocesan Missions \$25, Domestic Missions \$19 96, Foreign Missions \$18 37, Episcopal Fund \$5, Convention Fund \$5, Church Hospital \$29, Disabled Clergymen \$3 88, Miscellaneous \$5; Total \$110 71.

Grace Church, Mount Airy. Admitted, 1862.

No report.

The Free Church of St. John, Frankford Road. Admitted 1864. Rev. Geo.
P. Schetky, D.D., Rector.

The Rev. George G. Field resigned the Rectorship of this Parish in September, 1864, and the present Rector, having been unanimously elected, entered upon his duties on Advent Sunday, November 27, and on the Feast of St. John the Evangelist was instituted Rector by the Bishop of the Diocese. The following report embraces the full time of the conventional year, and includes, as nearly as can be obtained from the Parish Register, the full Parochial statistics.

There were 27 communicants enrolled when I took charge; of these, 4 had removed, reducing the number to 23. 10 infants had been baptized; of which number 7 were by the Rev. G. G. Field, and 3 by the Rev. C. R. Bonnell. 2 burials were performed by the former, and 1 by the latter. With the exception of one Sunday, services were held regularly until Advent Sunday. The report from that date is as follows:

Public services, on Sundays 53, Holy days 21, other days 44, total 118. The Holy Communion has been administered 12 times, including Christmas Day, Epiphany, Ash-Wednesday, Maunday-Thursday, Easter Day and the first Sunday in each month. Previous to Advent Sunday it was administered monthly. Besides sermons on every Lord's day, there have been discourses or lectures on all Holy days and on every Saturday evening. Portions of the Homilies were read during Lent; and, on the last Sunday in each month and on the principal Feasts, the children of the Parish and Sunday School were catechized "openly in the Church."

The Sunday School, which numbered 27 children on Advent Sunday, is increased to 103 (53 boys and 50 girls), with 12 teachers, and is under my personal superintendence. A Parochial Week-day School has been organized recently, and now numbers 22 pupils. A Bible class is instructed by the Rector every Lord's day, and a class for instruction in sacred music meets every week, under the direction and tuition of the Rector.

To the foregoing may be added the following statistics:

Communicants, added, new 2, by removal 13, removed 3, present number 35; baptisms 24 (including those previously reported); marriages 3 (of which 1 was by the Rev. G. G. Field); burials 6 (including those previously reported).

Church accommodations, sittings 300.

The Church of the Parish is free from all indebtedness. A lot has been presented for a rectory, and \$375 are already pledged towards the erection of a building.

The building fund for the erection of a school house has been increased to \$830, of which about \$25 are the offerings of the children.

The amount of salary the Rector is entitled to receive is \$800, which is promptly paid in advance, quarterly.

Collections and Contributions—Parochial—Sunday School Purposes \$35, Improvements, Repairs and Current Expenses \$172 93, Collections and Subscriptions for Salary \$950, Collections and Donations for Sunday School Building Fund \$230; Total \$1387 93.

Extra-Parochial—Diocesan Missions \$8 43, Domestic Missions \$23, Convention Fund \$2 11, Disabled Clergymen \$9 21; Total \$42 75. Full Total \$1480 68.

This Parish occupies an extensive field of an eminently missionary character, and, like most new parishes in the outskirts of a large city, has much to contend against in the prejudices of the people. There are, however, many tokens of the Divine favor upon the labors here bestowed. The attendance upon the services and Sunday School is increasing; and the Parochial institutions, the Ladies' Sewing Society, the Juvenile Missionary Society and the Parochial School, are each doing, in an humble, quiet way, much good. It is contemplated, in a few weeks, to add to these agencies of usefulness a night school for adults.

St. Thomas' Church, Philadelphia. Admitted, 1863. Rev. Wm. Johnson Alston, Rector.

No Report.

Church of the Redeemer, Southwark. Seamen's Mission. Rev. Washington B. Erben, Rector.

Baptisms, at St. John the Evangelist's Church, adults 2, infants 41; at the Seamen's Mission, infants 26, total 69; marriages, at St. John the Evangelist's Church 3; at the Seamen's Mission 5, total 8; burials, at St. John the Evangelist's Church 7; at the Seamen's Mission 27, total 34. At the Seamen's Mission: confirmed 9; communicants, present number 25; public services, on Sundays 110, other days 50, total 160; Sunday School, teachers 17, pupils 160.

Church accommodations, edifice 1, sittings 250.

Amount of salary the Clergyman is entitled to receive, \$800.

Arrears, none.

Collections and contributions—Alms for the Poor \$17 85, Church Hospital \$7 37, Current Expenses \$87 68; Total \$112 90.

On the 1st of September last I resigned the Rectorship of the Church of St. John the Evangelist, and was appointed by the Bishop

to the charge of this Mission. The Church of the Redeemer is a free Church for seamen and their families, erected and maintained by the "Churchmen's Missionary Association for Seamen of the Port of Philadelphia." In addition to the usual services, and the labors incidental to the charge of a congregation, the Missionary visits Sailors' Boarding Houses, and other places where seamen resort. A large part of the good we hope to do, is accomplished by gratuitous distribution of religious books. To all sailors who visit our Church an invitation is given to remain until the services are ended, and then to come forward and receive from the Missionary such books as he has for distribution. In most cases the invitation is gladly accepted, and so opportunity occurs for the distribution of a large amount of religious reading matter, and for a few words of direct personal counsel.

The Bishop has lately deputed several candidates for Holy Orders, now at the Divinity School, to act as occasional Missionaries in this field during the week, under the general direction of the regular Missionary, who supplies them with books, tracts, &c., for distribution. The general prospects of the Mission are encouraging. During the year several hundred strange sailors are attracted to our services, and a large part of our work lies among the families of the watermen and coasters living near our church. The whole work is full of interest; and the field, though a difficult one, requiring great faith and unceasing labor, yields, we trust, a rich harvest of good to the sailors, and of Christian comfort to their families.

St. Andrew's Mission Chapel. Rev. Robert Paul, Minister.

Baptisms, adults 7, infants 25, total 32; confirmed 18; communicants, added, 36, present number 75; marriages 4; burials 15; public services, on Sundays 103, other days 65, total 168; Sunday Schools, male and female united 1, teachers 25, pupils 280; infant 1, teacher 1, pupils 150; total, schools 2, teachers 26, pupils 430.

Collections and contributions—Miscellaneous \$1100.

Chapel of the Hospital of Protestant Episcopal Church, Philadelphia.

Rev. W. W. Spear, D.D., Chaplain.

Baptisms, adults 10, infants 11, total 21; confirmed 13; communicants, added, new 12, died or removed 10, present number 42; burials 19; public services, on Sundays 52, other days 6, total 58; average attendance 200; Sunday Schools, 1, teachers 10, pupils

200; infant 1, teachers 2; pupils 100; total, schools 2, teachers 12, pupils 300; Bible classes, members 30, teachers 3.

Church accommodations, sittings 200.

Amount of salary the Clergyman is entitled to receive, \$600 with board.

Arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$23 28.

Extra-Parochial — Diocesan Missions \$11 Foreign Missions \$13, Bibles, Prayer Books and Tracts \$6, Disabled Clergymen \$15, Miscellaneous \$5 55; Total \$73 83.

Report of the Rev. Thomas G. Allen, City Missionary, Philadelphia.

Our Heavenly Father has continued his parental smiles to me in my missionary efforts.

Up to May 12th, in preaching, lecturing, &c., I have officiated on 266 occasions, thus averaging more than five times each week during the year. On seven occasions I aided in the service of the Church when I have not preached or lectured.

I have administered or assisted in the administration of the Lord's Supper on 10 occasions. I have baptized 17 persons, married 61 couples, and officiated on 17 funeral occasions.

Up to March 12th, I paid 95 pastoral visits, of that number 92 to the sick or afflicted. I have distributed a few Bibles and Prayer Books, 34,062 pages of Tracts, including 23,958 pages of the Tract "Morning and Evening Prayers for Children and Youth," &c., also portions of religious periodicals to the number of 6877, at a low price or gratuitously.

I have monthly appointments for preaching &c., at the Widows' Asylum; and at the Moyamensing Prison; also, weekly appointments at the Magdalen Asylum, at the Foster Home, and at my own house. Four Sabbaths in the year I spend in the House of Refuge, preaching twice each day, in the morning to the colored, and in the afternoon to the white inmates.

In my monthly visits to the Moyamensing Prison, I preach in the morning in the convict corridor, and in the afternoon in the untried corridor. When I have no special appointment on Sabbath afternoon, I generally visit the female corridor and preach. During the last year I have preached on 25 occasions in the female corridor.

I have preached in the Orphan's Asylum, the Seaman's Home, the Eastern Penitentiary, and in the United States Hospital.

I have spent five Sabbaths during the year in the Blockly Alms-

house, preaching three times each day. The last day thus spent I endeavored to improve the sudden death of their Chaplain, the Rev. Edward C. Jones, by preaching in the children's Asylum, the Old Men's Ward, and in the Chapel of the Convalescent Deranged, scenes of his former ministrations. I have also supplied, on 18 occasions, pulpits in different Churches.

My Poor's Purse affords aid to a few peculiar cases.

Report of the Rev. William V. Bowers, Philadelphia.

I resigned my parishes in New Milford and Great Bend, Susquehanna county, in the early part of July last, 1864, and then removed to Philadelphia.

For the last ten months, including May, up to the Convention, I have officiated in 26 different Churches, as follows :

Service read in whole or in part 95 times ; sermons preached 64 ; addresses on different occasions 48 ; Communion administered 15 times ; baptisms, infants 3 ; funerals attended officially 32 ; distance travelled in discharge of official duty, miles 1512 ; remuneration \$395 70 ; expenses incurred by travelling \$45 81.

For seven months, since November, 1864, I have been assisting the Rector of the Church of the Evangelists, Philadelphia, in the week, and have, in this connection (besides other duties), paid about five hundred pastoral or missionary visits.

Report of the Rev. C. M. Butler, D.D.

I returned to this country early in September of last year, and at once entered upon my duties as Professor of Ecclesiastical History in the Divinity School, which I have continued to discharge until the present time.

I have also preached, during the same period, fifty-five times, and have performed one marriage service in the District of Columbia.

Report of the Rev. C. N. Chevrier.

I would respectfully report that, though connected as a presbyter with the Diocese of New Jersey, I have been officiating since the first of January, as assistant to the Rev. Mr. Paddock, at St. Andrew's. For account of duties performed I would refer to his report.

Report of the Rev. John A. Childs.

I have been occupied as heretofore, during the past year, as Secretary of the Board of Missions of the Diocese of Pennsylvania, Secretary of the Board of Managers of the Hospital of the Protestant Episcopal Church, Secretary of the Trustees and Overseers of the Divinity School of the Protestant Episcopal Church in Philadelphia, Instructor in the Prayer Book and Sacred History in the last named institution, and have officiated every Sunday, with few exceptions, in different Churches.

Report of the Rev. Charles M. Dupuy.

Since the meeting of the last State Convention I have, so far as health and opportunity would permit, discharged the duties of the Ministry. On many occasions I have celebrated divine service, preached, and administered the Holy Communion.

Report of the Rev. Alfred Elwyn.

During the past year I have officiated on 73 occasions of public worship, preached and lectured 20 times, assisted in the administration of the Communion 10 times. Baptisms 5; funerals 10. Most of these services were performed while I was assistant to the Rector of the Church of the Mediator.

Report of the Rev. Rees C. Evans.

Since I last reported I have baptized 5 infants and solemnized 4 marriages. During the past year I have been engaged in my ministerial duties in different Churches, but mostly in Upper and Lower Providence, where the late Rev. Dr. May labored some time before his death. Preached 99 times; administered the Holy Communion 4 times; catechized 5 times, and delivered 48 addresses to Sunday School children.

Report of the Rev. George G. Field.

In the beginning of October I ceased to be pastor of the Free Church of St. John, Philadelphia, and since that time I have been

officiating, with the knowledge and permission of the Diocesan, quite regularly, sometimes in the city, oftener in the country, filling vacant places and assisting Clergymen temporarily disabled.

Report of the Rev. Edward A. Foggo, Assistant Minister in Christ Church, Philadelphia.

I would respectfully report that, during the past year, I have been engaged in my regular duties in Christ Church. My official acts are included in the report of the Rector of that Church.

I have also held a service, once every week, in the "Soldiers' Home," and otherwise ministered to the spiritual necessities of the inmates of that excellent institution.

In the distribution of tracts among them, and the neglected in other portions of the vast field in the neighborhood of old Christ Church, and also in the "Cottage Lectures" which I have established, I have received much aid from Mr. Thomas P. Hutchinson, a candidate for Holy Orders.

Report of the Rev. D. E. Goodwin, D.D.

Besides my duties in the University of Pennsylvania and in the Divinity School of Philadelphia, I have, during the past year, preached 26 times, celebrated divine service 31 times, administered the Holy Communion 5 times and assisted in its administration 7 times, officiated at 1 funeral, assisted at 2 ordinations, and baptized 1 infant and 1 adult.

Report of the Rev. G. Emlen Hare, D.D., of the Divinity School of the Protestant Episcopal Church in Philadelphia.

I have, in the last year, as before, performed my duty as an instructor of candidates for the ministry, and often preached.

Report of the Rev. Charles Clarke Harris, Assistant Minister in Grace Church, Philadelphia.

I have been connected with this Diocese only since last September. I have preached 16 times, and have made about 25 addresses at the meetings of the Pastoral Aid Society. My salary is \$400 per annum.

Report of the Rev. John Long, Chaplain U. S. A.

During the past year I have been engaged in duty as Hospital Chaplain in the U. S. General Hospital, South street, and Christian street. I have, also, either supplied vacant Churches, or assisted my brethren in public service, of which the following is a summary :

Hospital services, on Sundays 80, Church services, on Sundays 95, Hospital services, on other days 152, Church services, on other days 17, total 344 ; baptisms, adults 10 ; confirmations 5 ; marriages 11 ; funerals 25.

For about seven months of the year I have had charge of a school for " Maimed Soldiers," which, by Divine acceptance, has done a good work for this deserving and dependant class of patriots. The school now numbers 140 scholars, many of them have the prospect of great success. This system of preparing these men for usefulness and comfort, I had the honor to inaugurate. I am thankful to Him who put it in my heart to work in this way for those who have so nobly performed their duty as soldiers of the Government. Many not only improve in secular knowledge, but are more desirous of that which maketh wise unto salvation. This school depends on the voluntary offerings of the patriotic and benevolent, for the purchase of books, papers, &c.

Report of the Rev. John P. Lundy.

I respectfully report, that since May last I have been constantly occupied in ministerial duty, with the exception of two or three Sundays, mainly at St. Michael's Church, Germantown, and at St. Andrew's, Richmond, Staten Island, New York, as well as in assisting my clerical brethren in Philadelphia.

I also report 2 marriages and 3 baptisms during the year.

Report of the Rev. Thomas W. Martin, Assistant in All Saints' Parish,
Lower Dublin.

He reports, that during the past year he has been engaged in his duties as Assistant in All Saints' Parish, Lower Dublin. His official acts are included in the Report of the Rector of the Parish.

Report of the Rev. Louis C. Newman.

During the past year I have, by the help of God, succeeded in gaining the serious attention of many, and in some instances the af-

fection and confidence, of Israel's children. Up to the 20th of May, I paid 431 visits, and received 128 visits at my "own hired house." During the conventional year I distributed 14 Hebrew Pentateuchs, with the Haphtorah and Selections of the Prophets; 8 Hebrew New Testaments; 1 Syriac do.; 5 copies of St. Matthew's Gospel (Hebrew); 4 St. John's do.; 13 copies of the Epistle to the Romans, with Dr. Bresenthal's Commentary; 8 Epistles to the Hebrews, with Commentary; 5 Pilgrim's Progress, in the Hebrew; and about 6000 pages of English, German and Hebrew tracts—and yet the past year was to me a day of small things, arduous toils, heavy trials, bitter disappointments, little fruits! I need the assistance of the Lord's people in the prayer of faith; and hoping for the things we do not see, may we repose with confidence upon the God of Israel, whose we are and whom we serve, and we shall assuredly reap if we faint not.

Besides my regular Missionary work, I have also officiated and assisted in reading service 84 times; preached 76 times; administered the Holy Communion 5 times; assisted in its administration 9 times; buried 1; baptized 2 infants, one of which was in private.

Salary since October last \$1500, always paid in advance.

Report of the Rev. B. T. Noakes.

I beg leave to report briefly, that in consequence of continued debility I am unequal to the duties of a pastoral charge. During the past year I have preached perhaps on 12 occasions.

Report of the Rev. Brainerd Ray.

Since my ordination by Bishop Stevens, eighteen months since, I have been for most of the time Assistant to Rev. Dr. Watson, of the Church of the Atonement, and to Rev. Mr. Cooper, of St. Philip's Church. I had partial charge of St. Philip's Mission during the same period.

Since my ordination I have baptized 18 children, have officiated at 20 funerals, and have preached or lectured on an average twice a week. Nearly all my official acts are included in the reports of the parishes with which I have been connected.

During the past four months I have had charge of Calvary (Monumental) Church, which was left by the Rev. Mr. Bonnell, its former Rector, in a prosperous condition.

Report of the Rev. J. Sanders Reed (Deacon).

Since my ordination by Bishop Stevens, on February 17th, 1864, I have officiated as Assistant at the Church of the Nativity, and at St. Paul's Church, Philadelphia. At the latter Church I am now stationed, where I have been engaged as Assistant, and Superintendent of the female Sunday School, since last September. Since entering the ministry, I have up to this date (May 16th, 1865), preached 83 times, delivered 28 addresses, married 2 couples, baptized 5 infants, buried 5 persons.

Report of the Rev. James W. Robins, Head-Master of the Academy of the Protestant Episcopal Church in the City of Philadelphia.

During the last Conventional year I have been occupied in the duties of my position at the Academy. I have also occasionally read Divine service, preached and administered the Holy Communion.

Report of the Rev. James Saul, Assistant Minister of St. Clement's Church, Philadelphia.

I respectfully report, that during the past conventional year I have been engaged in the regular duties of Assistant Minister of St. Clement's Church, and my official acts are included in the report of the Rector.

While the Church was closed during the Summer, for alterations in the building, I performed the duties of Acting Chaplain in the U. S. A. General Hospital, corner of Broad and Cherry streets, and since that time have preached 5 times in the same Hospital and once in the Soldier's Home. I have also administered the Sacrament twice, and preached 12 times in other Protestant Episcopal Churches, and once in the Moravian Church in this city, and made 2 addresses in behalf of the "City Tract and Mission Society of Philadelphia."

Report of the Rev. Alexander Shiras, Chaplain U. S. A.

Since the last Convention I have been steadily engaged in the duties appertaining to the Chaplaincy of the Officers' Hospital, Philadelphia—holding religious services every Sunday, as well as every Thursday evening—visiting the patients daily in all ordinary circumstances, and in cases of special need twice in the day. My effort

has been to do everything I could to promote their bodily comfort, social enjoyment and spiritual good—especially to point them steadily to Jesus, and induce them to rely on him as the Lamb of God that taketh away the sin of the world. I trust that these efforts have not been utterly in vain—that through God's blessing some have been brought to the Redeemer, some restored from worldly backsliding, and others led to the border of the heavenly rest, and left beneath the care of Jesus at the gate of Paradise.

My few leisure hours have been engaged in the preparation of a Memoir of the late Rev. Dr. May, and in preaching for various brethren.

Report of the Rev. J. Newton Spear, Deacon, Philadelphia.

Respectfully reports that since his graduation from the Philadelphia Divinity School he has been engaged, as during the year previous, in supplying pulpits on Sundays, and during the week rendering more or less of service to the Chaplain of the Protestant Episcopal Church Hospital in the city. The details of his official acts there are embodied in the report of the Chaplain.

During the Autumn of last year he spent some months in the mountains of Centre County for the benefit of his health, and while there officiated on various occasions at the State Agricultural College and at Bellefonte, besides unofficial efforts among the students of the College, tract distribution, &c.

Returning to the city in November he began services again as before; attending also at the Hospital Dispensary during part of every week, and visiting among the patients, and has found this an encouraging department of labor.

Since December 1st he has rendered regular assistance, on two Sundays of the month, to the Rev. the Rector of the Church of the Advent.

Report of the Rev. W. H. N. Stewart.

Although my engagements as a teacher on week days, render the rest of the Lord's day necessary to me, and agreeable, I have on several occasions officiated, during the past year, in various offices of the ministry, in rural and city parishes of this Diocese.

During the Summer vacation I officiated in the Church of the

Saviour, West Philadelphia, while the Rector was absent, doing there and elsewhere, when my scholastic work was relaxed, what I could.

The baptisms, funerals, and other rites I have officiated in have been duly reported to the Rectors of the parishes where the duties were performed.

Report of the Rev. John S. Stone.

As canonically resident in the Diocese of Pennsylvania, I have no clerical acts to report to you, for the past conventional year, except that of preaching twice, once for the Rev. T. C. Yarnall, and once for the Rev. C. A. L. Richards, in their respective Churches in West Philadelphia. Since the Festival of the Epiphany, however, I have been engaged in the duties assigned me by the Trustees and Overseers of our Divinity School, as Lecturer on the foundation of "the Griswold Lectureship," and in some additional instructions to the classes in Homiletics.

Report of the Rev. S. Tweedale, Deacon, Assisting the Rev. D. S. Miller, and Missionary in Frankford.

During the year ending May 1st, 1865, I have assisted at service, on Sundays 201, and on other days 93 times; made 1571 visits; assisted in distributing 5100 religious papers; marriages 14; baptisms 36; burials 63. These services are included in the report of the Rector of the Parish.

Report of the Rev. John A. Vaughan, D.D.

He has preached, during the past year, 23 times, and assisted a number of times in the administration of the Communion, or administered the same. He has continued the instruction on Pastoral Care, at the Divinity School, assigned to him temporarily.

Report of the Rev. P. Van Pelt, D.D.

In addition to my duties as Professor in the Divinity School, and Secretary of the Board of Missions of the Protestant Episcopal Church in the United States of America, I have assisted my clerical brethren by preaching and administering the Holy Communion, and also officiated at one funeral.

Report of the Rev. Elias Well, Assistant Minister in Christ Church,
Philadelphia.

During the past Conventional year I have continued to assist in St. Peter's parish. What duties I have performed are included in the Rector's, the Rev. Dr. Leeds', report.

SCHUYLKILL COUNTY.

Trinity Church, Pottsville. Admitted, 1836. Rev. W. P. Lewis, Rector.

Baptisms, adults 4, children 50, total 54; confirmed, 43; marriages 13; communicants, added 33, by removal 10, died or removed 13, present number 215; burials 23; public services, on Sundays 116, and on an average once a week; children catechized once a month; Sunday School, teachers 24, pupils 187; male Bible class, teacher 1, pupils 10; infant school, teachers 2, pupils 100. Mission Schools—Mt. Carbon, teachers 8, pupils 40; Fishback, teachers 11, pupils 100; Mechanicsville, teachers 5, pupils 45; total, schools 5, teachers 51, pupils 482.

Amount of indebtedness, none.

Salary \$1300. Arrears, none.

Collections—Parochial—Alms for the Poor \$108, Dorcas Society \$112, Proceeds of Fair for Improvement of Church \$3200, Payment of Claim against Fishback Chapel and Library \$350, other purposes about \$750; Total \$4520.

Extra Parochial—Foreign Missions \$83 68, Episcopal Fund \$70, Church Hospital \$41 26, Christmas Fund \$60 78, School for Disabled Soldiers \$100, Society for Increase of Ministry \$156 26, Sunday Schools \$16, Bible Society of Schuylkill County \$16 84, Bishop White Parish Library Association \$20, other purposes about \$200; Total \$714 82.

The collections made in the various Sunday Schools amount to about \$200.

Lay services are held every Sunday evening in the Fishback Chapel, with an attendance of nearly 200.

St. James' Church, Schuylkill Haven. Admitted, 1839.

No. Report.

St. Paul's Church, Minersville (till Dec. 13, 1864). Admitted, 1841. Rev. A. E. Tortat, Rector.

Embracing last year's report from Dec. 13, 1863, during which time I was disabled twelve months.

Baptisms, adults 2, infants 50, total 52; marriages 6; burials 12; public services, on Sundays 162, other days, 58; children catechized, times 25.

Amount of salary the Clergyman is entitled to receive \$800.

Collections and contributions—Parochial—Alms for the Poor \$24, Sunday and Parish Schools and Libraries \$58, Improvements, Repairs and Current Expenses \$62, Parochial Missions \$20, Collections and Subscriptions for Salary \$600, Payment of Debts \$60; Total \$824.

Extra-Parochial—Diocesan Missions \$7, Episcopal Fund \$20, Church Hospital \$5, Church Building \$895 10, Bibles, Prayer Books and Tracts \$8, Disabled Clergymen \$13, Miscellaneous \$30; Total \$973 10.

Zion Church, Tuscarora. Admitted, 1848.

Vacant. No Report.

Church of the Holy Apostles, St. Clair. Admitted, 1848.

No Report.

Calvary Church, Tamaqua. Admitted, 1849. Rev. Wm. Willson, Rector.

Baptisms, adults 6, infants 19, total 25; confirmed 23; communicants, added, new 23, died or removed 9, present number 52; marriages 2; burials 4; public services, on Sundays 54, other days 25, total 79; children catechized, times 20; Sunday Schools, male 1, teachers 6, pupils 35, female 1, teachers 10, pupils 45; infant 1, teachers 2, pupils 80; total, schools 8, teachers 18, pupils 160.

Church accommodations, edifice 1, sittings 200, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$400.

Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$33 81, Sunday and Parish Schools and Libraries \$85, Improve-

ments, Repairs and Current Expenses \$1144, Collections and Subscriptions for Salary \$600; Total \$1812 81.

Extra-Parochial—Domestic Missions \$12 52, Episcopal Fund \$10, Convention Fund \$7 21, Church Hospital \$4, Disabled Clergymen \$14; Total \$47 72.

Grace Church, Cressona.

No Report.

The Memorial Church of St. John, Ashland. Admitted, 1859. Rev. Otho N. Fryer, Rector.

Baptisms, infants 19; communicants, present number 20; burial 1; public services, on Sundays 45, other days 14, total 59; children catechized, times 20; Sunday Schools, male 2, teachers 5, pupils 60; female 2, teachers 5, pupils 35; infant 2, teachers 2, pupils 25.

Church accommodations, edifice 1, sittings 400.

Amount of indebtedness of the Church of the Parish, \$100.

Amount of salary the Clergyman is entitled to receive, \$900.

My report is not as full as I should like it to be, owing to the Church being in such a terrible condition when I came here, about 8 months ago. The Church was repaired and furnished comfortably since I have been here, and most of the debt paid off, leaving only about \$100 still to be paid. I have been obliged to resign my position in this Parish, not being supported.

Report of the Rev. Henry S. Getz, Missionary, Rector of the Church of Faith, Mahanoy City, Schuylkill County, admitted 1865, and St. Peter's Church, Hazleton, Luzerne County, admitted 1865.

I can present but few satisfactory statistics to the Convention in this primary report, so that I have preferred, instead of adhering to the form of a Parochial Report, to give a general statement, being both a history of my work from its commencement, as well as an indication of the prospect for the future.

I commenced my labors under an appointment of the Schuylkill and Lehigh Convocation, on the 1st of September, 1864. Since that time I have received an appointment from the Board of Missions of the Diocese, so that I am now acting in a double capacity. I have taken up my residence at Mahanoy City, it being the most important point in my field of labor. The field here is, indeed, an exceedingly

interesting and most important one. Four years ago the place was a wilderness. The population now cannot be less than from four to five thousand. The newly developed Mahanoy coal field has attracted the large population. Doubtless it must continue to grow for some years. The use of the Presbyterian Church has been secured for a service every second Sunday. This service is genenerally well attended, though it is difficult to keep up much of an interest under such circumstances. People are very apt to forget or neglect the services when they occur so seldom. An eligible lot, 50 feet front by 125 deep, has been donated for Church building purposes by Messrs. Dundas, Biddle & Troutman, and a parsonage lot adjoining, secured for the nominal sum of \$100. The corner-stone of the Church was laid by the Assistant Bishop, on the 29th of November last. The Church is now under roof, and we hope to be able to worship in it on or about the middle of July. It will accommodate about 200 persons. It is a plank building, after a design of Upjohn & Son, and will cost about \$3500. Of this amount \$2500 has been secured in various ways. \$375 has been subscribed towards a parsonage. The parish has been regularly organized under the title of the Church of Faith, and an application will be made at this session of the Convention for admission and recognition. About 20 families are identified with the parish, among which are some 15 communicants. I have baptized eight infants and attended two funerals. I am satisfied, if my labors could be confined to this one point, a flourishing parish would speedily follow. The Sunday Schools of the Church of the Epiphany, Philadelphia, have presented this parish with a beautiful Communion service.

The little parish at Hazleton had been very much depressed for some time previous to my taking charge of it. It is not necessary to enter upon a detailed statement of the difficulties and discouragements of the last few years. Let bygones be bygones. I have re-organized the parish under its old title of St. Peter's Church, and will present its claims for recognition at this session of the Convention. Two Sunday services are held every fortnight in the Public School House. The room is very inconvenient and uncomfortable, but the services are well attended. A very desirable lot, 90 by 180 feet, has been donated by the Hazleton Coal Company, ample for both Church and parsonage. The corner-stone of the Church was laid by the Assistant Bishop, on the 28th of November last, and the edifice will soon be under roof. We hope to have it ready for occupancy on or about the first Sunday in August. The building is of plank, very similar to the Church at Mahanoy City, and will accommodate about 200. About \$2500 has been secured, which I think will pay for the Church. Some 10 families are identified with the parish, among whom are

about 10 communicants. I must record my acknowledgment of a Communion Service from St. Stephen's Church, Wilkesbarre, as also, a Font, through the efforts of a little girl of the parish. A flourishing Sunday School has been in operation for some time, with about 50 scholars and 6 teachers. In connection with my two services at Hazleton, I have kept up an afternoon service at the village of Audenreid, some three miles distant. It has proved to be an interesting point in my field of labor. The service is always well attended, and occasionally the congregation is quite large, very many of whom are men, which is so unusual. The people love to come to the services, are exceedingly attentive, join in the liturgy with zest, and sing with spirit. My visits among the people are well received. There is no Church building in the village, but I am sanguine of being able to put up a Chapel before long. Though I never expected any pecuniary remuneration, I was exceedingly gratified by the reception of an Easter Offering of \$87, which was collected among the people and quietly handed to me after service.

In connection with my services at Mahanoy City, for several months I officiated for the congregation of the Church of the Holy Apostles, St. Clair, some nine miles distant by an exceedingly rough ride over the Broad Mountain. The parish was vacant at the time, but I am now happy to hear of its being supplied by a former Rector much beloved by the people.

I feel that I have been very much blessed of God in my labors, and cannot help being grateful for the evident tokens of His favor. My field is a very laborious one. I travel some 80 miles in going to and fro, and this every fortnight. I have been very much exposed during the past Winter, but I have enjoyed excellent health, so that I thank God and take courage.

SUSQUEHANNA COUNTY.

St. Mark's Church, New Milford. Admitted, 1822. Rev. De Witt C. Loop, Rector.

Baptisms, adult 1, infants 3, total 4; confirmed no Episcopal visitation; communicants, died or removed 4, present number 40; burials 8; public services, on Sundays 48, other days 10, total 58; average attendance 60; children catechized, times 2; Sunday School, male teachers 3, pupils 17; female teachers 2, pupils 12; total, teachers 5, pupils 29; Bible class, members 6, teacher Minister.

Church accommodations, edifice 1, sittings 200, parsonage 1.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$200.

Arrears of salary, in advance.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$15 63, Improvements and Repairs \$27 50, Current Expenses \$8 90, Collections and Subscriptions for salary over \$200; Total over \$252 03. Mite Society raised \$28 29 for an organ, the first effort.

Extra-Parochial—Diocesan Missions \$9 75, Domestic Missions \$7 90, Convention Fund \$3 70, Disabled Clergymen \$11, for the Christian Commission for Soldiers \$10 80; Total \$43 15.

St. Paul's Church, Montrose. Admitted, 1832. Rev. Wm. F. Halsey,
Rector.

Baptisms, infants 6, total 6; communicants, died or removed 2, present number 40; marriages 4; burial 1; public services, on Sundays 2, other days, on chief festivals, lecture once a week; children catechized, every second Sunday of the month; Sunday School, male and female 1, teachers 7, pupils 33; Bible class, part of the year, taught by the Rector.

Church accommodations, edifice 1, sittings 250, parsonage 1.

Property other than the Church building and lot, owned by the Parish, parsonage.

Amount of indebtedness of the Church of the Parish, nothing.

Collections and Contributions—Parochial—Alms for the Poor \$28 74, Sunday and Parish Schools and Libraries \$21 88.

Extra-Parochial—Diocesan Missions \$17 36, Domestic Missions \$32 18, Foreign Missions \$37 30, Episcopal Fund \$20, Convention Fund \$9 26, Church Hospital \$16, American S. S. Union \$10, Miscellaneous \$11 50; Total \$204 22.

St. Andrew's Church, Springville. Admitted, 1838. Rev. W. S. Heaton,
Officiating.

Baptisms, infants 5, total 5; communicants, died or removed 8, present number 41; marriages 2; burials 11; public services, on Sundays 89, including those held at Nicholson and Tuckhannock, other days 29, total 118; average attendance 100; children catechized every four weeks; Sunday School 1, teachers 6, pupils 33.

Church accommodations, edifice 1, sittings, 350, parsonage 1.

Property other than the Church building and lot owned by the Parish, a parsonage and burying ground.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$200.

Arrears of salary, for last year \$5.

Collections and contributions—Parochial—Alms for the Poor \$6 93, Sunday and Parish Schools and Libraries \$19 25, Collections and Subscriptions for Salary \$209; Total \$235 68.

Extra-Parochial—Diocesan Missions \$11 40, Episcopal Fund \$10, Convention Fund \$5 30, Church Hospital \$5 60, Miscellaneous \$3 48; Total \$35 78.

Grace Church, Great Bend. Admitted, 1860. Rev. DeWitt C. Loop, Rector.

Baptisms, adults 2, infants 5, total 7; confirmed, no Episcopal visitation; communicants, added, by removal 1, died or removed 2, present number 28; marriages 2; burials 3; public services, on Sundays 50, other days 10, total 60; average attendance 80; children catechized, times 2; Sunday Schools, male teachers 3, pupils 43; female teachers 7, pupils 39; total, teachers 10, pupils 82; Bible class, members 12, teacher, Minister.

Church accommodations, edifice 1, sittings 110, parsonage at New Milford.

Amount of indebtedness of the Church of the Parish, for somewhat of burying ground fence.

Amount of salary the Clergyman is entitled to receive, \$150.

Arrears of salary, none.

Collections and contributions—Parochial—Improvements and Repairs on Church lot \$110, Current Expenses \$52, Pew Rents over \$150, Payment of Debts \$30, Church Aid Society about \$50; Total over \$392.

Extra-Parochial—Diocesan Missions \$7 40, Domestic Missions \$3 65, Convention Fund \$3 81, Church Hospital \$6, Bibles, Prayer Books and Tracts \$4 15, for the Christian Commission \$15 40; Total \$49 41.

Report of the Rev. S. D. Day, Missionary.

I would respectfully report that I was Assistant Minister at the Church of the Evangelists, Philadelphia, until the 1st of November last. My official acts up to that date are probably included in the report of the Rector.

In accordance with the wishes of the Rt. Rev. Alonzo Potter, D.D., LL.D., I took charge of St. Paul's Church, Mt. Pleasant, and St. James' Church, Dundaff, as Missionary.

Hold services in St. Paul's, Mt. Pleasant, Sunday morning and afternoon, and at St. James' in the evening.

The Church at Mt. Pleasant is now ready for consecration, and we are anxiously awaiting a visit from the Bishop, at which time I hope to present quite a number for confirmation.

The Church at Dundaff is not yet ready for consecration, but I trust that it may be by the time we receive a visit from the Bishop.

TIOGA COUNTY.

St. Paul's Church, Wellsborough. Admitted, 1841.

No report.

St. Andrew's Church, Tioga. Admitted, 1861.

Vacant. No Report.

Sullivan Township. Rev. G. P. Hopkins.

This missionary point is a rural district simply, the inhabitants, with a few exceptions, non-Episcopalians. We have here 3 communicants. Worship is held on every other Sunday in School House. Public services, on Sundays, P.M., 20.

I have travelled about 900 miles in fulfilling my missionary appointments at Burlington and Sullivan, and frequently, through quite severe, inclement weather.

UNION COUNTY.

Trinity Church, Lewisburg. Admitted, 1865. Rev. Rowland Hill Brown, Rector.

Baptisms, 1 infant; communicants, lost, by removal 3, by death 1, added, by removal 6, present number 13; wedding 1; Sunday School teachers 7, scholars 60.

Contributions—for Christmas Fund \$2, Church Hospital \$8, C. U. Commission \$7 67 and 1 barrel of clothing, Sunday School Celebration in Summer \$10 50, at Christmas \$4 60, for Missions \$1 41, Convention Fund \$2.

One young man is studying for the Ministry at Gambier, and another has lately written to me, asking directions how to proceed in entering on the study of the Ministry.

VENANGO COUNTY.

St. John's Church, Franklin. Re-admitted, 1865.

No report.

WARREN COUNTY.

Trinity Memorial Church, Warren. Admitted, 1865. Rev. C. C. Parker, Rector.

It was deemed expedient by the Bishops and those of the Clergy who were best acquainted with the locations, that the experiment should be tried of establishing our Church at Warren, Warren county, and at Corry, Erie county.

For this purpose I took up my residence at Warren about the middle of last June, since which time most of my ministrations have been given to these places.

It was the wish of the Bishops that the Church at Warren should be erected to the memory of Bishop Bowman, and hence the organization has assumed the title of Trinity (Memorial) Church.

Although the town has not been canvassed \$2300 have been subscribed toward a Church building, which sum, I think, can be increased \$1000.

After moving from place to place, we are worshipping in a Hall, which is being fitted up for our exclusive use, and which will be very pleasant and convenient. The high price of material and labor will probably deter us from attempting to build this year. We commenced our Sunday School with eight or ten scholars and now number between fifty and sixty. About \$125 have been raised for the purchase of books and papers for the school. The attendance of the children is very regular, and the number is increasing. From two entertainments, one a concert given by the Sunday School, we realized \$113 toward the purchase of an organ.

Collections for Current Expenses have amounted to \$6 91.

Collections, Extra-Parochial, are as follows: Divinity School, Philadelphia \$15, Disabled Clergymen \$11, Convention Fund \$8 55.

I held the first regular Episcopal service ever held in Corry on the 10th of July last. Since that time an organization has been formed

under the title of Emmanuel Church, a vestry elected, and a Charter adopted.

The difficulties under which we have been called to labor have differed materially from those experienced at Warren. The people are willing but have not the ability. Our two hindrances are, the lack of means, and the entire want of a place in which to hold service; or, rather, I might say, the former was our only hindrance, for had those who are interested in our Church the means, a Church building would speedily be provided. We can raise \$1000 towards the erection of a Church, but we must look to the large-hearted Christians elsewhere for the rest of the requisite means.

A lot of land has been bargained for, and we hope soon to commence the work of Church building. We have no Sunday School because we have had no place in which to meet. I am satisfied, however, that a large school can be organized and maintained as soon as we can secure a room in which it can be held.

Our collections for Parochial purposes amount to \$9 15.

Extra-Parochial—Disabled Clergymen \$14, American Tract Society \$15.

The occasional services which I have performed during the year are as follows: Baptisms, adult 1, infant 1; marriage 1; burials 6.

I have visited and held service in Ridgway, Elk county, several times. There is an increasing desire for our service there, and steps are being taken to erect a Church building this Summer.

At one of our services a collection was taken up for Disabled Clergymen, which amounted to \$12.

I have also visited and officiated in Tionesta, Venango county.

WASHINGTON COUNTY.

Trinity Church, Washington. Admitted, 1844. James McIlvaine, Warden.

Communicants, added, by removal 1, died or removed 3, present number 27; marriages 2; burials 3; public services, on Sundays 52, total 52; average attendance 40; Sunday School 1, teachers 7, pupils 85.

Church accommodations, edifice 1, sittings 200, parsonage none.

Property other than the Church building and lot owned by the Parish, none.

Amount of indebtedness of the Church of the Parish, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$108 21, Collections and Subscriptions for Salary \$225; Total \$333 21.

Extra-Parochial—Diocesan Missions \$25 38, Episcopal Fund \$10, Church Hospital \$3 50, Disabled Clergymen \$10 05; Total \$48 93.

The late Rector, Rev. R. H. Lee, LL.D., now deceased, resigned October 1, 1864, since which time the parish has been vacant, although lay services have been regularly held once on every Sunday, with a commendable attendance on the part of the congregation.

WAYNE COUNTY.

Grace Church, Honesdale. Admitted, 1834. Rev. F. D. Hoskins, Rector.

Baptisms, adult 1, infants 6, total 7; confirmed 3; communicants, added, new 3, by removal 1, died or removed 7, present number 130, these are all that I can rightly report as belonging to the parish, having been obliged to strike off a number of names; marriages 3; burials 10; public services, on Sundays 97, other days 65, total 162; children addressed on a number of occasions; Sunday Schools, main school, teachers 16, scholars 105; infant 1, teacher 1, pupils 56; total, schools 2, teachers and officers 20, pupils 161; Bible class, members 23, teacher 1.

Church accommodations, edifice 1, sittings 350, parsonage 1.

Amount of indebtedness of the Church of the Parish, none.

Amount of salary the Clergyman is entitled to receive, \$1000 with use of parsonage.

Arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$50 78, Sunday and Parish Schools and Libraries \$146 10, Improvements, Repairs and Current Expenses \$499 28, Collections and Subscriptions for Salary \$942; Total \$1638 16.

Extra-Parochial—Diocesan Missions \$30, Domestic Missions \$30, Foreign Missions \$25, Episcopal Fund \$40, Convention Fund \$5, Church Hospital \$21, Bibles, Prayer Books and Tracts \$10, Convocation Expenses \$18, Disabled Clergymen \$14 40, Miscellaneous \$67; Total \$260 40.

The Rector, in making his first annual report from this parish, is happy to state that there is a good degree of activity among its members. The parish has suffered during some years past from removal of many of its members, but it is hoped that by the divine blessing many will be gathered in to fill their places.

St. John's Church, Salem. Admitted, 1845.

No report.

Zion Church, Stirling Township. Admitted 1851.

No Report.

WESTMORELAND COUNTY.

Christ Church, Greensburg. Admitted, 1823. Rev. A. Floridus Steele,
Rector.

This report covers the period from May 1 to December 20, 1864, when the Rector resigned his charge.

Baptisms, infants 9, total 9; communicants, added, by removal 1, present number 44; burial 1; public services, on Sundays 26, total 26; average attendance 50; children catechized 7 times; Sunday School 1, teachers 6, pupils 40.

Church accommodations, edifice 1, sittings 200, parsonage none.

No debt.

Amount of salary the Clergyman was entitled to receive, \$300.

No Arrears.

Collections and Contributions—Parochial—Repairs and Current Expenses \$30, Subscriptions for Salary \$150.

Extra-Parochial—Convention Fund about \$5 (account not at hand).

The Rector officiated at Greensburg and Indiana on alternate Sundays.

WYOMING COUNTY.

Nicholson. Rev. W. S. Heaton, officiating.

Service has been held regularly every other Sunday evening at this place, except on two occasions when the roads were impassable. The attendance upon public worship is very good, but there is very little interest manifested in any other way, except by a few individuals. We have seven communicants, and beside these nearly all that attend the services are connected with the various denominations and do not care to give pecuniary aid to an Episcopal minister.

TUNKHANNOCK.—Services were held at this point every four weeks until the 8th of January, when they were discontinued, for want of a place to hold service and the lack of interest manifested by the people.

YORK COUNTY.

St. John's Church, York. Admitted, 1785. Rev. Charles West Thomson, Rector.

Baptisms, infants 7; confirmed none; communicants, added, new 1, by removal 3, died or removed 8, left the Church 1, present number 102; marriages none; burials 8; public services, on Sundays 104, other days 48, total 147; children catechized, 11 times; Sunday Schools, teachers 7, scholars 65, including Bible class taught by the Rector.

Church accommodations, edifice 1, pews 96.

Property other than the Church building and lot owned by the Parish, same as last report.

Amount of indebtedness of the Church of the Parish, about \$2000.

Amount of salary the Clergyman is entitled to receive, uncertain and in arrears.

Collections and contributions—Alms for the Poor \$59 02, Sunday School Library \$26 30, Diocesan Missions \$36 38, Domestic Missions \$31, Foreign Missions \$25 92, Episcopal Fund \$25, Convention Fund \$32 47, American Tract Society \$14, Disabled Clergymen \$10 25, Convocation Fund \$49 13; Total \$309 47.

NON-RESIDENTS.

Report of the Rev. Charles R. Hale, Chaplain U. S. N.

During the greater part of the past year I remained in connection with the United States Naval Academy, Newport, R. I.

Besides services at the Academy as then reported, I have officiated frequently in the churches in Newport and elsewhere.

Of the Midshipmen under my care at the Academy, 6 have been presented by me to the Bishop of Rhode Island for confirmation. I have baptized 2 infants, administered the Holy Communion 5 times, assisted in its administration 8 times, officiated at 9 funerals, preached 48 times, and read the service on an average twice each Sunday, and not unfrequently during the week.

I am now the Chaplain of the U. S. Steam Frigate "Colorado," the Flag Ship of the "European Fleet" shortly to sail.

Report of the Rev. Jehn A. Jerome, Chaplain, U. S. A., General Hospital, Fairfax Seminary, Va.

Burials 119; public services, on Sundays, in Wards and Chapel 229, other days 153, total 382; the Lord's Supper celebrated 12 times; Sunday School 1, teachers 3, pupils 25.

Collections and contributions—Communion Alms for Sick and Wounded \$61 48, Sunday School \$5, Chapel Choir \$9, Foreign Missions \$16 35; Total \$91 83.

For Hospital Relief, and in support of our Reading Room and General Lending Library, we have received the following sums from Christian friends, viz., \$100 from a member of St. Paul's, Cheltenham, Pa., \$25 from Ladies' Aid Society of St. Paul's Church, Philadelphia, and \$12 50 from a Lady of Pittsburgh.

Another year of ministerial labor amongst our Sick and Wounded Soldiers has confirmed the statement of my last report, as to the general readiness to hear the glad tidings of great joy. And, thank God, in scores of instances the Gospel has proved a savor of life unto life.

We have been greatly assisted and cheered in our work by the co-operation of many Christian brethren. Two in particular, one an Acting Assistant Surgeon, the other a Private, have, for more than a year, given most valuable help in the Prayer Meetings and elsewhere.

Report of the Rev. Alex. McLeod, Chaplain, Tilton U. S. A. General Hospital, Wilmington, Del.

I have been on duty in this Hospital for 23 months. I have reported semi annually to Bishops Potter and Stevens—my last report in March ultimo to Bishop Stevens. Occasionally, when I had time, I have preached in our Churches in Wilmington—officiating in St. Andrew's, Bishop Lee's; Trinity, Rev. Mr. Breck's; St. John's, Rev. Mr. Coleman's; and St. Andrew's Chapel Church—but my duties in Hospital requiring nearly all my time. I report every month to the Surgeon General and to the Assistant Adjutant General, in Washington, and also the Medical Director of this Department.

Report of the Rev. J. A. Russell.

During the year ending May 1st, while acting as Principal of Glenn's Falls Academy, I have preached occasionally for the Rectors of this Church and the Churches in Sandy Hill and Fort Edward. I have also assisted on 12 or 15 occasions in the morning service, and in the administration of the Holy Communion.

ADDENDA.

LYCOMING COUNTY.

Report of the Rev. George C. Drake.

The beginning of the Diocesan year, which ended May 1st, found me providentially located in the country, three miles from the Borough of Muncy, where a door was opened for introducing religious services and commencing a Sunday School. The Sunday services performed amounted to 23, in addition to which the Fast Day service of Aug. 4, 1864, was held. There were 2 baptisms, one of a child, the other of an infant. The Sunday School numbered about 50 children, who were taught the Creed, the Lord's Prayer, and the Ten Commandments, and such other things as a Christian ought to know and believe to his soul's health. During the continuance of the School a pic-nic was held, at which time between six and seven dollars were raised for buying Sunday School books. One of the members of the Sunday School was presented to Bishop Potter, at his visitation of Muncy, in January last, and was confirmed. A sick and dying member of the Church, residing at Watsontown, Northumberland county, was visited, and enjoyed the consoling and strengthening influences of the Lord's Supper, which was administered to her. Besides the services already mentioned, let there be added 7 other services and 2 funerals.

* * For Summary see end of volume.

APPENDIX B.

LIST OF CHURCHES IN UNION WITH THE CONVENTION.

ADAMS COUNTY.

Christ Church, Huntingdon Township,	Admitted	1785
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ALLEGHANY COUNTY.

Trinity Church, Pittsburgh,	do.	1818
St. Paul's Church, Laceyville, Pittsburgh,	do.	1832
Christ Church, Alleghany City,	do.	1836
St. Andrew's Church, Pittsburgh,	do.	1838
St. James' Church, Pittsburgh,	do.	1852
Grace Church, Mount Washington,	do.	1852
St. Luke's Church, Chartiers' Creek,	do.	1852
Church of the Epiphany, Pittsburgh,	do.	1853
St. Mark's Church, Birmingham,	do.	1858
Calvary Church, East Liberty,	do.	1855
St. John's Church, Lawrenceville,	Re-admitted	1857
St. Peter's Church, Pittsburgh,	Admitted	1859
St. Stephen's Church, Sewickley,	do.	1864

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning,	do.	1829
Trinity Church, Freeport,	do.	1840

BEAVER COUNTY.

Georgetown Church, Georgetown,	do.	1814
St. Paul's Church, Ohio Township,	do.	1845
Christ Church, New Brighton,	do.	1852

BERKS COUNTY.

St. Gabriel's Church, Morlatten,	Admitted	1785
Christ Church, Reading,	do.	1824
St. Thomas' Church, Morgantown,	do.	1825
St. Michael's Church, Birdsboro',	do.	1854
Church of St. Barnabas, Reading,	do.	1860

BLAIR COUNTY.

Memorial Church of St. Luke, Altoona,	do.	1859
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BRADFORD COUNTY.

St. Matthew's Church, Pike,	do.	1814
Christ Church, Towanda,	do.	1844
St. Paul's Church, Troy,	do.	1845
Trinity Church, Athens,	do.	1864

BUCKS COUNTY.

Church of St. James the Greater, Bristol,	do.	1785
St. Andrew's Church, Yardleyville,	do.	1835
St. Luke's Church, Newtown,	do.	1835
Grace Church, Hulmeville,	do.	1837
Trinity Church, Centreville,	do.	1840
St. Paul's Church, Doylestown,	do.	1847

BUTLER COUNTY.

St. Peter's Church, Butler,	do.	1827
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CARBON COUNTY.

St. Mark's Church, Mauch Chunk,	do.	1836
St. Philip's Church, Summit Hill,	do.	1850

CENTRE COUNTY.

Trinity Church, Phillipsburg,	do.	1827
St. John's Church, Bellefonte,	do.	1889

CHESTER COUNTY.

St. Peter's Church, Great Valley,	Admitted	1785
St. John's Church, New London Township,	do.	1798
St. Mary's Church, Warwick Township,	do.	1808
St. John's Church, Pequea,	do.	1810
St. Paul's Church, West Whiteland Township,	do.	1828
St. Andrew's Church, West Vincent,	do.	1834
St. Mark's Church, Honeybrook,	do.	1837
Church of the Holy Trinity, West Chester,	do.	1838
St. Peter's Church, Phoenixville,	do.	1840
St. James' Church, Downingtown,	do.	1844
St. James' Church, West Marlboro',	do.	1849

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield,	do.	1850
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CLINTON COUNTY.

St. Paul's Church, Lock Haven,	do.	1857
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COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg,	do.	1793
St. James' Church, Derry,	do.	1849

CRAWFORD COUNTY.

Christ Church, Meadville,	do.	1825
Trinity Church, Conneautville,	do.	1858
St. James' Memorial Church, Titusville,	do.	1863

CUMBERLAND COUNTY.

St. John's Church, Carlisle,	do.	1821
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DAUPHIN COUNTY.

St. Stephen's Church, Harrisburg,	do.	1826
St. Paul's Church, Harrisburg,	do.	1859

DELAWARE COUNTY.

St. Paul's Church, Chester,	Admitted	1786
St. Martin's Church, Lower Chiochester Township, Marcus Hook,	do.	1786
St. David's Church, Radnor, Newtown Township,	do.	1786
St. John's Church, Concord Township,	do.	1786
Calvary Church, Rockdale,	do.	1835
Christ Church, Media,	do.	1858
Trinity Church, Todmorden,	do.	1859

ERIE COUNTY.

St. Paul's Church, Erie,	do.	1827
St. Peter's Church, Waterford,	do.	1827

FAYETTE COUNTY.

Christ Church, Brownsville,	do.	1825
Grace Church, Menallen,	do.	1827
Trinity Church, Connellsville,	do.	1827
St. Peter's Church, Uniontown,	do.	1843
St. Paul's Church, Dunbar Township,	do.	1854

FRANKLIN COUNTY.

Mont Alto Chapel,	do.	1859
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HUNTINGDON COUNTY.

St. John's Church, Huntingdon,	do.	1829
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INDIANA COUNTY.

St. Peter's Church, Blairsville,	do.	1829
Christ Church, Indiana,	do.	1853

LANCASTER COUNTY.

St. James' Church, Lancaster,	do.	1785
Bangor Church, Cænarvon Township, Churchtown,	do.	1810
Christ Church, Leacock,	do.	1819
All Saints' Church, Paradise,	do.	1842

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St. Paul's Church, Columbia,	Admitted	1849
St. John's Church, Marietta,	do.	1849
Hope Church, Mount Hope,	do.	1849
St. John's Church, Lancaster,	do.	1854
Grace Church, Bart Township,	do.	1860

LAWRENCE COUNTY.

Trinity Church, New Castle,	do.	1861
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LEBANON COUNTY.

St. Luke's Church, Lebanon,	do.	1859
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LEHIGH COUNTY.

Grace Church, Allentown,	do.	1859
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LUZERNE COUNTY.

St. Stephen's Church, Wilkesbarre,	do.	1821
Trinity Church, Carbondale,	do.	1845
St. James' Church, Pittston,	do.	1852
St. Luke's Church, Scranton,	do.	1853
St. Peter's Church, Plymouth,	do.	1856
St. James' Church, Eckley,	do.	1858
St. Paul's Church, White Haven,	do.	1860
St. Peter's Church, Hazleton,	do.	1865

LYCOMING COUNTY.

St. James' Church, Muncy,	do.	1820
Christ Church, Williamsport,	do.	1847

MIFFLIN COUNTY.

St. Mark's Church, Lewistown,	do.	1832
Trinity Church, Locke's Mills,	do.	1847

MONTGOMERY COUNTY.

St. James' Church, Perkiomen,	do.	1785
St. Thomas' Church, Whitmarsh Township,	do.	1786

St John's Church, Norristown,	Admitted	1815
Christ Church, Pottstown,	do.	1829
Church of the Redeemer, Lower Merion,	do.	1852
Church of our Saviour, Jenkintown,	do.	1858
Calvary Church, Conshohocken,	do.	1859
St. Paul's Church, Cheltenham,	do.	1861
St. John's Church, Lower Merion,	do.	1863

MONTOUR COUNTY.

Christ Church, Danville,	do.	1834
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NORTHAMPTON COUNTY.

Trinity Church, Easton,	do.	1819
Church of the Nativity, Bethlehem South,	do.	1863

NORTHUMBERLAND COUNTY.

St. Matthew's Church, Sunbury,	do.	1827
St. Mark's Church, Northumberland,	do.	1848
Christ Church, Milton,	do.	1849

PHILADELPHIA COUNTY.

Christ Church,	do.	1785
St. Peter's Church,	do.	1785
St. Paul's Church,	do.	1785
Trinity Church, Oxford Township,	do.	1785
All Saints' Church, Lower Dublin Township,	do.	1796
St. James' Church,	do.	1810
St. John's Church, Northern Liberties,	do.	1816
St. Luke's Church, Germantown,	do.	1818
Trinity Church, Southwark,	do.	1821
St. Stephen's Church,	do.	1823
St. Andrew's Church,	do.	1828
St. Matthew's Church, Francisville,	do.	1825
Grace Church,	do.	1827
St. Mary's Church, West Philadelphia,	do.	1827
Church of the Epiphany,	do.	1834
Church of the Ascension,	do.	1837

Emmanuel Church, Kensington,	Admitted	1837
All Saints' Church, Moyamensing,	do.	1838
St. Luke's Church,	do.	1839
St. Philip's Church, Spring Garden,	do.	1841
Church of the Advent, Northern Liberties,	do.	1842
Church of the Evangelists, Southwark,	do.	1842
Emmanuel Church, Holmesburg,	do.	1844
St. James' Church, Kingessing,	do.	1844
Gloria Dei Church, Southwark,	do.	1845
Church of the Nativity, Spring Garden,	do.	1845
Church of the Redemption, Spring Garden,	do.	1846
Church of St. James the Less, North Penn Township,	do.	1846
St. Mark's Church, Frankford,	do.	1846
Church of the Crucifixion, Moyamensing,	do.	1847
Church of the Messiah, Port Richmond,	do.	1847
Church of the Atonement,	do.	1847
St. Mark's Church,	do.	1848
Church of the Mediator,	do.	1848
St. Jude's Church, Spring Garden,	do.	1848
Zion Church, South Penn Township,	do.	1849
St. Bartholomew's Church, Kensington,	do.	1849
St. David's Church, Manayunk,	do.	1849
Church of the Resurrection, Rising Sun,	do.	1851
St. Andrew's Church, West Philadelphia,	do.	1852
Church of the Saviour, West Philadelphia,	do.	1852
Christ Church, Germantown,	do.	1853
Trinity Church, Maylandville,	do.	1853
Church of our Saviour, Moyamensing,	do.	1854
St. Clement's Church,	do.	1855
St. Paul's Church, Chestnut Hill,	do.	1856
Church of the Holy Trinity,	do.	1857
Calvary Church, Northern Liberties,	do.	1857
Church of the Covenant,	do.	1858
Church of St. John the Baptist, Germantown,	do.	1858
Calvary Church, Germantown,	do.	1859
Church of the Intercessor, Spring Garden,	do.	1859
Church of St. Matthias, Spring Garden,	do.	1859

Church of the Incarnation, Spring Garden,	Admitted	1860
Church of St. John the Evangelist, Southwark,	do.	1860
St. Michael's Church, Germantown,	do.	1860
St. Timothy's Church, Roxborough,	do.	1861
St. Luke's the Beloved Physician, Bustleton,	do.	1861
The House of Prayer, Branchtown,	do.	1861
St. Alban's Church, Roxborough,	do.	1862
Grace Church, Mount Airy,	do.	1862
Free Church of St. John, Frankford Road,	do.	1864
African Church of St. Thomas,	do.	1864

SCHUYLKILL COUNTY.

Trinity Church, Pottsville,	do.	1836
St. James' Church, Schuylkill Haven,	do.	1839
St. Paul's Church, Minersville,	do.	1841
Zion Church, Tuscarora,	do.	1848
Church of the Holy Apostles, St. Clair,	do.	1848
Calvary Church, Tamaqua,	do.	1849
Grace Church, Cressona,	do.	1858
The Memorial Church of St. John, Ashland,	do.	1859
The Church of Faith, Mahanoy City,	do.	1865

SUSQUEHANNA COUNTY.

St. Mark's Church, New Milford,	do.	1822
St. Paul's Church, Montrose,	do.	1832
St. Andrew's Church, Springville,	do.	1838
Grace Church, Great Bend,	do.	1860

TIOGA COUNTY.

St. Paul's Church, Wellaborough,	do.	1841
St. Andrew's Church, Tioga,	do.	1861

UNION COUNTY.

Trinity Church, Lewisburg,	do.	1863
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VENANGO COUNTY.

St. John's Church, Franklin,	do.	1865
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WARREN COUNTY.

Trinity Memorial Church, Warren,	do.	1865
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WASHINGTON COUNTY.

Trinity Church, Washington,	do.	1844
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WAYNE COUNTY.

Grace Church, Honesdale,	do	1834
St. John's Church, Salem,	do.	1845
Zion Church, Sterling Township,	do.	1851

WESTMORELAND COUNTY.

Christ Church, Greensburg,	do.	1823
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YORK COUNTY.

St. John's Church, York,	do.	1785
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APPENDIX C.

LIST OF THE CLERGY OF THE DIOCESE OF PENNSYLVANIA.

The figures after the name indicate the page on which the Parochial Report is to be found.

CORRECTED UP TO JULY 1ST, 1865.

- The Rt. Rev. Wm. Bacon Stevens, D.D., Bishop, Philadelphia.
Abbott B. H.
Abel Alfred M., Rector of St. Luke's Church, Lebanon, and Hope Church, Mount Hope. P. O., Lebanon. 144, 146
Adams Hiram, Rector of the Church of St. Barnabas, Reading. 111
Adderly Wm., Rector of St. Paul's and Georgetown Churches, Beaver county. P. O., Ohioville. 109
Allen George B., Minister of St. Paul's, Minersville, and of the Church of the Holy Apostles, St. Clair. 154
Allen Thomas G., Missionary in the City of Philadelphia. 203
Alston Wm. J., Rector of St. Thomas' Church, Philadelphia.
Appleton Samuel E., Rector of the Church of the Mediator, Philadelphia. 183
Arnold F. E., Rector of St. John's Church, Lower Merion, Montgomery county. P. O., General Wayne. 158
Atkins Addison B., Rector of Christ Church, Germantown. 187 •
Avery R. Noyes, Deacon, officiating at House of Refuge, Pittsburgh.

- Bakewell John, Deacon, assisting at Church of the Mediator, Philadelphia. 120
- Baldy Hurley, officiating at White Haven. 120
- Barker Thomas B., Rector of St. John's Church, Lancaster. 145
- Barrow Andrew J., Deacon, Minister of St. Paul's Church, Harrisburg. 132
- Beasley Frederick W., Rector of All Saints' Church, Lower Dublin, and Christ Chapel, Oak Grove. P. O., Eddington, Bucks county. 164
- Beatty Archibald, Chaplain of Vols., U. S. Army.
- Bolton John, Rector of the Church of the Holy Trinity, West Chester. 124
- Bonham J. W., Rector of the Church of the Intercessor, Philadelphia. 193
- Bonnell Charles R., Rector of St. Thomas' Church, Whitmarsh. 154
- Bowen G. T.
- Bowers Wm. V., assisting at the Church of the Evangelists, Philadelphia. 204
- Bringinghurst Geo., Rector of All Saints' Church, Philadelphia. 173
- Brooks Phillips, Rector of the Church of the Holy Trinity, Philadelphia. 190
- Brown Henry, Rector of St. Paul's Church, Chester. 132
- Brown James Alex., Deacon.
- Brown J. E., officiating in Maryland.
- Brown R. H., Rector of Trinity Church, Lewisburg, Christ Church, Milton, and St. James', Anthony. 162, 219
- Buchanan Edward Y., Rector of Trinity Church, Oxford, Philadelphia. P. O., Oxford Church. 164
- Burke Jesse T., Deacon, assisting at the Church of the Evangelists, Philadelphia.
- Butler C. M., D.D., Professor of Ecclesiastical History in the Divinity School, Philadelphia. 204
- Byllesby Marison, Rector of Christ Church, Meadville, Crawford county. 128
- Chase Robert G., Rector of St. Matthias' Church, Philadelphia. 194

Childs John A., Secretary of the Diocesan Board of Missions, of the Managers of the Episcopal Hospital, and of the Overseers of the Divinity School, and Instructor in the Divinity School. 205

Clark Wm. J., Philadelphia.

Claxton J. W., Rector of the Church of the Advent, Philad'a. 176

Clemson Thomas G., Rector of St. David's Church, Radnor. P. O., Spread Eagle, Chester county. 134

Clerc Francis J., D.D., Rector of St. John's Church, Carlisle. 130

Colhoun J. B., Rector of St. Paul's Church, Wellsboro', Tioga county.

Cook Joseph W., Rector of St. Paul's Church, W. Whiteland. P. O., Exton. 123

Cooper Charles D., Rector of St. Philip's Church, Philadelphia. 174

Cowpland Joshua, Rector of St. John's, Salem, and Zion, Sterling, Wayne county. P. O., Hamlington.

Cromlish John, Rector of St. Paul's Church, Columbia, Lancaster county. 144

Crumpton Thomas, Moral Instructor of the Western Penitentiary, Pittsburgh. P. O., Alleghany City. 107

Cullen Thomas H., Rector of St. Paul's Church, Bloomsburg. 127

Cummins Alex. G., Rector of Christ Church, Reading. 110

Davis Thomas J., Rector of the Church of the Resurrection, Nicetown, Philadelphia. 185

Day Samuel D., Deacon, Minister of St. James' Church, Dundaff, and officiating at Mt. Pleasant. 218

De Pui James, Chester.

Diehl Wm. N., Rector of St. John the Baptist's, Germantown. 192

Dorr Benjamin, D.D., Rector of Christ Church, Philadelphia. 168

Douglass Benjamin J., Rector of Christ Church, Towanda. 113

Douglass Jacob M., Philadelphia.

Drake George C. P. O., Muncy. 226

Drumm John H., Rector of the Church of St. James the Greater, Bristol. 115

Ducachet H. W., D.D., Rector of St. Stephen's Church, Philadelphia. 168

Dupuy Charles M., Philadelphia. 205

Duhring Herman L., Assistant Minister at Holy Trinity Church, Philadelphia. 190

Durborow George A., Rector of the Church of the Redemption, Philadelphia. 178

Durborow Samuel, Rector of the Church of the Evangelists, Philadelphia. 185

Edmunds Charles P.

Edwards R. W., Deacon, Philadelphia.

Edwards Samuel, Rector of Christ Church, Media. 136

Elsegood, Joseph J., Rector of Trinity Church, Easton. 160

Elwyn Alfred, Deacon, Philadelphia. 205

Erben Washington B., Church of the Redeemer for Seamen, Philadelphia. 201

Ely William, Rector of Christ Church, New Brighton. 109

Evans Reese C., Philadelphia. 205

Falk Alexander, Professor in Franklin and Marshall College, Lancaster.

Faust A. J.

Field George C., Philadelphia. 205

Fischer Charles L., Rector of the Church of St. John the Evangelist, Philadelphia. 195

Foggo Edward A., Assistant Minister of Christ Church, Philadelphia. 206

Fryer O. H., Deacon, Missionary at Cornwall, Lebanon Co. 214

Fryer John L. G., Deacon, Germantown.

Fuller S. Greenleaf, Rector of St. Peter's Church, Pittsburgh. 106

Getz, H. M., Rector of St. Peter's Church, Hazleton, and the Church of Faith, Mahanoy City. P. O., Mahanoy. 214

Gibson Lewis W., Rector of St. Mark's, Sunbury, and Christ Church, Northumberland. 161

Goddard Kingston, D.D., Rector of St. Paul's, Philadelphia.

Goodwin D. R., D.D., Provost of the University of Pennsylvania, and Professor in the Divinity School, Philadelphia. 206

Graham Richardson, Philadelphia.

Gray Horatio.

Gries W. Richards, Rector of Bangor Church, Churchtown, and St. Thomas', Morgantown. 111, 143

Hale Charles R., Chaplain in the U. S. Navy. 224

Hale Edward, Rector of Trinity Church, Philipsburg, Centre Co., and St. Mark's, Lewistown. 153

Hall Richard D., Philadelphia.

Hall Samuel, Rector of St. Timothy's, Roxboro'. P. O., Leverington. 197

Halsey William F., Rector of Trinity Church, Montrose, Susquehanna County. 217.

Hard Anson B., Chester.

Harding J. McA., Rector of Trinity Church, Athens, Bradford County. 115

Hare Chandler, Rector of St. James' Church, Pittston. 149

Hare G. Emlen D.D., Professor in the Divinity School, Philadelphia. 206.

Hare Wm. H., Minister in charge of St. Luke's Chapel (Ascension Church), Philadelphia. 173

Harris C. C., Deacon, Assisting at Grace Church, Philadelphia. 206

Harris J. Andrews, Rector of St. Paul's Church, Chestnut Hill. 189

Hatton W. H. D.

Hazlehurst Samuel, Rector of St. Peter's, Great Valley. P. O., Frazer, Chester County. 121.

Heaton William S., Rector of St. Andrew's Church, Springville, Susquehanna county. 113, 217

Hening E. W., employed by the Foreign Missionary Committee, Philadelphia.

Heysinger J. L., Rector of Grace Church, Hulmeville. 118

Hilton Wm., Rector of St. Paul's, Kittanning. 108

Higbee Charles.

Hirst M., Norristown.

Hommam Wm., Rector of St. Luke's, Newtown, and St. Andrew's, Yardleyville. 116

Hooker Herman, D.D., Philadelphia.

Hopkins George P., Rector of St. Paul's, Troy. 114, 219

Hoskins F. D., Rector of Grace Church, Honesdale. 222

Howe M. A. DeWolfe, D.D., Rector of St. Luke's, Philadelphia. 174

Ireland John, Philadelphia. 137

James Charles D., Minister of St. Michael's, Wayne Township, &c.
P. O., Echo, Armstrong county. 108

Jaquette Joseph, Teacher of Hebrew, Syriac, &c., Philadelphia.

Jerome John A., Chaplain U. S. Hospital, Alexandria, Va. 224

Jones Norris M., Rector of St. Bartholomew's, Philadelphia. 184

Kellogg D. Otis, Jr., Rector of St. Matthew's Church, Philad'a. 170

Keith Ormes B., Rector of the Church of our Saviour, Jenkintown.
157

Killikelly B. B., D.D., Missionary at Brady's Bend, &c. P. O.,
Kittanning, Armstrong county. 109

Kirke George, Rector of St. John's, New London Cross Roads, and
St. James', West Marlboro'. P. O., Downingtown. 122, 126

Knauff C. W., Rector of St. Paul's Church, Lock Haven. 127

Latimer George A., Rector of Christ Church, Pottstown. 155

Lavery James C., Rector of St. John's Church, Bellefonte. 121

Leacock B. B., Rector of St. Stephen's Church, Harrisburg. 131

Leadenham J. W. 177

Leaf Edmund, Rector of St. Gabriel's, Douglassville, and St. Michael's,
Birdsboro'. P. O., Pottstown. 110

Leeds Geo., D.D., Rector of St. Peter's Church, Philadelphia. 163

Lewis Wm. P., Rector of Trinity Church, Pottsville. 212

Liggins John, Missionary to China.

Lightner Edwin N., Rector of Christ Church, Danville. 159

Logan Charles, Deacon, officiating at St. John's Church, Northern
Liberties. 166

Long John, Chaplain in U. S. Hospital, Chester. 207

Loop DeW. C., Rector of St. Marks', New Milford, and Grace
Church, Great Bend. 216, 218

Lord Samuel T. P. O., Meadville. 130

Lounsbury Edward, Rector of St. Jude's Church, Philadelphia. 184

Lundy John P., Philadelphia. 207

- Lycett Edward L., Rector of the Church of the Redeemer, Lower Merion. P. O., Cabinet. 156
- Lyman Theodore B., D.D., officiating at American Chapel, Rome, Italy.
- Lyons J. Gilborne, D.D., Classical School. P. O., West Haverford, Delaware County.
- Maxcy Eaton W., Rector of St. John's Church, Norristown. 155
- Mackay Henry, Missionary in Monongahela City.
- Maison Charles A., Rector of St. James' Church, Kingsessing. 176
- Marple Augustus A., Rector of St. Luke's Church, Scranton. 150
- Marsden John H. P. O., York Springs, Adams county.
- Martin Thomas W., Assistant to the Rector of All Saints' Lower Dublin. P. O., Andalusia. 207
- Matlack Robert C., Rector of the Church of the Nativity, Philadelphia. 177
- Maxwell J. Gordon, Rector of Emmanuel Church, Kensington. 173
- McGann Byron, Rector of St. Paul's, Doylestown, and Trinity Church, Centreville. 117
- McLeod Alex., Chaplain in U. S. Hospital, Wilmington, Del. 225
- Miles George D., Rector of St. Stephen's Church, Wilkesbarre. 148
- Miller Daniel S., Rector of St. Mark's Church, Frankford. 179
- Millett D. C., Rector of Emmanuel Church, Holmesburg, Philadelphia county. 175
- Millett J. H. H., Rector of Emmanuel Church, Mont Alto, Franklin county. 101, 140
- Mombert J. Isidor, Rector of St. James' Church, Lancaster. 142
- Moore Joseph R., Rector of the Church of the Crucifixion, Philadelphia. 180
- Moore R. Channing, Rector of Christ Church, Williamsport. 152
- Morris B. Wistar, Assistant Minister of St. Luke's Church, Germantown. 167
- Morss J. B., Carlisle.
- Morton Henry J., D.D., Rector of St. James' Church, Philad'a. 165
- Murphy John K., Rector of Calvary Church, Rockdale, and St. John's, Concord. P. O., Leni Mills, Delaware county. 134, 135
- Murray C. E., Rector of Zion Church, Philadelphia. 184

Newlin Joseph D., Rector of the Church of the Incarnation, Philadelphia. 195

Newman Louis C., Missionary to the Jews, Philadelphia. 207

Newton Heber, Sharon.

Newton Richard, D.D., Rector of the Church of the Epiphany, Philadelphia. 171

Noakes B. T., residing at Beverly, N. J. 207

Nock Joseph, Deacon.

Ohl John F., Rector of Christ Church, Brownsville. 137

Orrick Wm. P., Deacon, Philadelphia.

Paddock Wilbur F., Rector of St. Andrew's Church, Philad'a. 169

Paddock William H., Chaplain in Fort Delaware.

Page D. C., D.D., Rector of Christ Church, Alleghany City. 102

Parker Calvin C., Rector of Trinity Memorial Church, Warren, Warren county. 220

Parvin Robert J., Rector of St. Paul's, Cheltenham, Montgomery county. 158

Paul Robert, officiating in St. Andrew's Mission Chapel, Philadelphia. 202

Pecke Edward M., Rector of St. Mark's Church, Mauch Chunk. 119

Peet Robert B., Rector of Calvary Church, East Liberty, Pittsburgh. 105

Perkins W. L., Bristol.

Phillips Wm., Philadelphia.

Potter E. N., Rector of the Church of the Nativity, Bethlehem South, and of Grace Church, Allentown. 147, 160

Pratt James, D.D.

Preston Wm., D.D., Rector of St. Andrew's Church, Pittsburgh. 102

Prior Azariah, Pottsville.

Protheroe John T., Deacon, Pottsville.

Purdon Henry, Rector of St. James' Memorial Church, Titusville, Crawford county. 129

Quick Charles W., Rector of St. David's Church, Manayunk.

- Ray D. Brainerd, Assistant Minister of St. Stephen's Church, Harrisburg. 209
- Reed J. Saunders, Deacon, Philadelphia. 207
- Roach William, residing near Pittsburgh.
- Roberts Edmund, Rector of the Church of St. Luke the Beloved Physician, Bustleton. 198
- Robins James W., Head Master of the Episcopal Academy, Philadelphia. 209
- Rogers Benj. A., Rector of St. James' Church, Downingtown. 125
- Rodney John, Rector of St. Luke's Church, Germantown. 167
- Radder Wm., D.D., Associate Rector of St. Stephen's Church, Philadelphia. 169
- Rudderow Joel, Rector of the Church of the Messiah, Port Richmond. 181
- Russell Peter, Rector of St. James', Eckley, and St. Paul's, White Haven, Luzerne county. 150
- Russell Joseph A. 225.
- Sabine Wm. Tufnell, Rector of the Church of the Covenant, Philadelphia. 192
- Saul James, Assistant at St. Clement's Church, Philadelphia. 209
- Sohetky George P., D.D., Rector of the Free Church of St. John, Frankford Road, Philadelphia. 200
- Shinn G. W., Rector of the Church of Our Saviour, Philadelphia. 188
- Shiras Alex., Chaplain U. S. Hospital, Philadelphia. 209
- Simes Snyder B., Deacon, Philadelphia.
- Slattery George, Rector of St. James' Church, Pittsburgh. 103
- Smith Henry R., Minister of St. John's Church, Pequea. P. O., Cains, Lancaster county. 122
- Smith Richard, Meadville, Crawford county. 129
- Smith Richard S., Rector of St. Peter's Church, Uniontown, and Christ Church, Connellsville. 138, 140
- Smith Samuel E., Rector of St. Andrew's Church, Mantua, Philadelphia. 185
- Snively Wm. A., Assistant Minister of St. Andrew's Church, Pittsburgh. 103
- Spaulding J. F., Rector of St. Paul's Church, Erie. 136'

Spear J. Newton, Rector of St. Luke's Memorial Church, Altoona. 210

Spear W. W., D.D, Secretary of Divinity Students' Aid Society, Philadelphia. 202

Stewart W. H. M., West Philadelphia. 210

Stockton W. R., Rector of St. Peter's Church, Phoenixville, Chester county. 125

Stone Joseph A., Rector of St. Martin's, Marcus Hook, Delaware county. 133

Stone J. S., D.D., Philadelphia. 211

Street Thomas N., Missionary at Susquehanna Depot, Susquehanna county.

Strong George A., Rector of Calvary Church, Germantown. 193

Suddards William, D.D., Rector of Grace Church, Philadelphia. 170

Swope Cornelius E., Rector of Trinity Church, Pittsburgh. 101

Taylor Joseph P., Principal of Kenwood Boarding School for Boys, New Brighton, and Minister of Trinity Church, Rochester.

Tays J. W., Rector of St. James' Church, Perkiomen.

Ten Broeck A., Rector of St. Paul's Church, Laceyville, and Principal of the Bishop Bowman Institute, Pittsburgh.

Ten Broeck W. P., Rector of St. Stephen's Church, Sewickley. 106

Tetlow John, Deacon, officiating in Calvary Church, Conshohocken. 157.

Thomson C. West, Rector of St. John's, York. 224

Tortat A. E., Philadelphia. 213

Tolman M. A., Rector of St. Alban's Church, Roxboro'. 199

True Edward H., Rector of St. Michael's Church, Germantown. 196

Tschudy Henry E., Rector of St. Mark's Church, Birmingham, Pittsburgh. 104

Tweedale Samuel, Deacon, Missionary Assistant to the Rector of St. Mark's, Frankford. 211

Van Pelt Peter, D.D., Secretary of the Board of Missions of the Protestant Episcopal Church, and Professor in the Divinity School, Philadelphia. 211

- Walden J. Treadwell, Rector of St. Clement's, Philadelphia. 189
- Wadleigh Albra, Rector of St. James' Church, Muncy. 152
- Washburn Daniel, Rector of Trinity Church, Philadelphia. 167
- Watson Benjamin, D.D., Rector of the Church of the Atonement, Philadelphia. 181
- Watson Edward Shippen, Rector of St. James the Less, Falls of Schuylkill. 179
- Wells Horatio T., Principal of Andalusia Institute for Boys. 118
- Wiel Elias, Assisting the Rector of St. Peter's Church, Philadelphia. 212
- White William, Rector of St. Peter's, Butler, Butler county. 118
- Willson William, Rector of Calvary Church, Tamaqua, and St. Philip's, Summit Hill. 119, 213
- Woart John, Chaplain U. S. Service, at Hilton Head.
- Yarnall Thomas C., Rector of St. Mary's Church, West Philadelphia. 171
- Yocom Thomas S., Rector of Swede's Church, Upper Merion.

CANDIDATES FOR HOLY ORDERS IN THE DIOCESE OF PENNSYLVANIA.

Robert Milton Baker, since November 6, 1862.
James Walker, since May 7, 1863.
W. G. P. Brinckloe, since July 4, 1863.
David L. Schwartz, since September 3, 1863.
George W. Pauly, since November 5, 1863.
James A. Seawright, since November 5, 1863.
Joseph Berry Hill, since December 3, 1863.
John T. Carpenter, since December 3, 1863.
Wm. D. Dwyer, since December 3, 1863.
G. Bedell Keen, since December 3, 1863.
James H. Barnard, since March 3, 1864.
George Charles Rafter, since May 5, 1864.
Richard Francis Colton, since May 5, 1864.
James P. Franks, since June 2, 1864.
Robert Ritchie, Jr., since September 8, 1864.
Samuel Earp, since October 6, 1864.
John H. McCandless, since October 6, 1864.
Wm. W. Farr, since November 3, 1864.
Frederick Brooks, since December 1, 1864.
Chauncey Park, since February 2, 1865.
Joseph A. Atwill, since April 6, 1865.
George Albert Reddles, since May 5, 1865.

APPENDIX D.

SIXTH ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PENNSYLVANIA.

It is with mingled gratitude and hope that the Board of Missions presents to the Convention its Sixth Annual Report. To have been able, in the disturbed condition of our political and financial affairs, to make *any* progress, or even to keep the machinery of our organization actively and successfully at work, with no unusual friction or embarrassment, is more than we could have anticipated. To be permitted to record a *positive advance* in all the main features of our work is certainly cause for devout gratitude. Such is our privilege to-day: while the future, whose coming promise already begins to brighten around us, is summoning us, with the inspiration of hope, to the broad and inviting field which the Providence of God has committed to our care.

Notwithstanding the constant drain of men and means from our State, to meet the stern demands of a terrible civil war, and the almost fabulous sums freely contributed by our citizens to sustain the Government in the prosecution of that war, and to mitigate the evils which must attend such a conflict, it will be seen that our Missionary work, instead of being left to suffer in consequence, has never been more fully sustained, or crowned with more substantial tokens of success. The Board presents the fact as a cause for congratulation, and an incentive to new and more earnest effort in this truly Christian enterprise.

Soon after the meeting of the last Convention, the follow-

ing members of the Board, whose term of service had expired by limitation, were re-elected, viz.: Rt. Rev. Wm. B. Stevens, D.D., Drs. Goodwin and Washburn, Rev. Mr. Chase, and Messrs. W. Welsh, Reed, Booth and Coppee. As no deaths or removals have occurred during the year, the constitution of the Board remains the same as at the last Report:

Rt. Rev. Alonzo Potter, D.D., LL.D., (*ex-officio*) *President.*

Rev. M. A. DeWolfe Howe, D.D.,	Mr. J. C. Cresson,
Rev. George Leeds, D.D.,	Mr. John Welsh,
Rev. Phillips Brooks,	Mr. J. S. McCalla,
Rev. Wm. Hobart Hare,	Mr. Edward L. Clark.

Rev. Edward Lounsbery,	Mr. Benjamin G. Godfrey,
Rev. B. Wistar Morris,	Mr. Tobias Wagner,
Rev. H. S. Spackman,	Mr. James S. Biddle,
Rev. Benjamin Watson, D.D.,	Mr. Lemuel Coffin.

Rt. Rev. Wm. B. Stevens, D.D.,	Mr. William Welsh,
Rev. D. R. Goodwin, D.D.,	Mr. Abel Reed,
Rev. R. G. Chase,	Mr. James C. Booth,
Rev. E. A. Washburn, D.D.,	Prof. Henry Coppee.

Treasurer,

James S. Biddle, 234 *S. Third Street.*

Secretary,

Rev. John A. Childs, 708 *Walnut Street.*

During the year three of the Missionaries of the Board have died: Rev. R. H. Lee, of Washington; Rev. T. H. Smyth, of New Castle; and Rev. J. W. Jones, of Altoona—Mr. Lee in November last, the others about Easter.

Since our last Report eight Missionaries have resigned—three of them remaining still at their posts, but ceasing to be dependant upon our aid. Ten new Missionaries have been appointed, as follows:

Rev. B. M'Gann, to Doylestown and Centreville;
 Rev. C. C. Parker, to Corry and Warren.
 Rev. W. Adderly, to Beaver County.
 Rev. D. W. C. Loop, to New Milford and Great Bend.

Rev. S. D. Day, to Dundaff and Mt. Pleasant.
 Rev. H. Adams, to St. Barnabas', Reading.
 Rev. A. J. Barrow, to St. Paul's, Harrisburg.
 Rev. J. H. H. Millett, to Mont Alto.
 Rev. Henry S. Getz, to Mahanoy City and Hazleton.
 Rev. George B. Allen, to Minersville and St. Clair.

The present number of Missionaries is 28, of Stations 50 as follows:

Rev. Wm. Hommann, Yardleyville and Newtown.
 Rev. W. S. Heaton, Springville and Pike.
 Rev. H. Mackay, Monongahela City.
 Rev. P. Russell, Kokley and White Haven.
 Rev. E. Leaf, Douglassville and Birdsboro'.
 Rev. W. F. Halsey, Montrose.
 Rev. D. C. James, Wayne Township and Freeport.
 Rev. D. W. C. Loop, New Milford and Great Bend.
 Rev. L. W. Gibson, Sunbury and Northumberland.
 Rev. G. P. Hopkins, Troy.
 Rev. R. S. Smith, Uniontown and Connellsville.
 Rev. E. N. Potter, Bethlehem and Allentown.
 Rev. John Tetlow, Conshohocken.
 Rev. J. W. Tays, Franklin.
 Rev. R. H. Brown, Lewisburg, Milton and Derry.
 Rev. W. P. Ten Broeck, Sewickley.
 Rev. B. B. Killikelly, D.D., Brady's Bend.
 Rev. G. B. Allen, Minersville and St. Clair.
 Altoona—Vacant.
 New Castle—Vacant.
 Rev. B. A. Rogers, Downingtown.
 Schuylkill Haven and Cressona—Vacant.
 Rev. J. L. Heysinger, Hulmeville.
 Rev. A. J. Barrow, St. Paul's, Harrisburg.
 Rev. C. C. Parker, Corry and Warren.
 Rev. B. McGann, Doylestown and Centreville.
 Rev. W. Adderly, Beaver County.
 Rev. S. D. Day, Dundaff and Mt. Pleasant.
 Rev. H. Adams, St. Barnabas', Reading.
 Rev. J. H. H. Millett, Monte Alto.
 Rev. H. S. Getz, Hazleton and Mahanoy City.

This list would have been larger but for the want of men fitted for such work and willing to undertake it. There are several important and promising points which the Board would be glad to occupy at once, if suitable men could be found—earnest, efficient workers, who would do more than barely keep alive the outward organization of the Church.

For capable, active, well-furnished men—who have skill to lay hold of the warm, living sympathies of our people—there is no more promising field than many of the long-neglected wastes of Pennsylvania present. Proof of this may be found,

in more than one instance, in the fruits of our own work during the last year. The agricultural portion of our State has long been regarded as the hardest soil for the successful planting of our Church. And it is undoubtedly true, that there is often, among our rich farming population, a want of that ready and large-hearted liberality in providing for the service of the sanctuary, which is so essential to a growing and prosperous Parish. If all our rural Parishes would give to the support of the Gospel among themselves as generously, in proportion to their ability, as some of them during the last year have done, a large proportion of our Missionary Stations would become self-supporting in a single year. And there cannot be a doubt but that they would be greatly the *gainers* by this voluntary surrender of our fostering aid. But even these portions of our Missionary field give us, now and then, tokens of energy and earnest generosity sufficient to show that the ability and the feeling are both there, and only need to be touched and roused into life by the power of an earnest sympathy.

But, aside from these rich farming districts, there is a still wider field open and waiting for our occupation, among the masses of busy men who are so rapidly filling up the richer mining regions of the State.

We have been so absorbed in the mighty struggle we have been maintaining for the life of the nation, and so startled by the stupendous changes constantly occurring in this wider sphere, that we have scarcely thought at all of the vast changes already wrought out in the character and condition of our own Commonwealth. The mineral wealth of Pennsylvania is destined to exert a controlling influence over her future history; and during the last four years an impulse has been given to its development, which has dotted over whole counties—but recently a wilderness—with embryo cities, and drawn together an immense population of eager, intelligent, scheming men, who carry with them an amount of capital and energy that must speedily change the entire aspect of that part of the State. These men need the conservative influence of the

Church. They are ready to welcome—able and willing to sustain it. But the first movement must come from us. It is our duty and interest to follow these tides of population, and at every one of these centres of toil, and wealth, and enterprise, to plant the standard of the Gospel. And we need for this purpose the best talent of the Church. It is of no use to send drones to preach to men whose every energy is alive with the excitement of an all-absorbing purpose. But let earnest, efficient men, with tact and talent both, be planted down among such a people, with the Spirit of the Master in their hearts, and there is reason to believe it will be but the work of *months* to secure for the Church what we have toiled in vain for *years* to accomplish elsewhere. This is emphatically the open door which the Providence of God has set before us. And the Board would earnestly recommend that it be entered and occupied at once.

The following extract from the minutes of the Board in April last, will illustrate what we have said on this point:

“The Board of Missions of the Diocese of Pennsylvania having been duly informed that St. John’s Church, Franklin, Venango County, had determined to relinquish all further Missionary aid, and had also voluntarily offered to assist in supporting the services of the Church at Oil City, desire to put on record their high appreciation of this course of action; to express their gratitude for the success which has attended the labors of their Missionary in this field; and to commend the purpose of his congregation to provide for their own support, and also to extend a helping hand to others, to the early imitation of other Parishes that have been long on our list.

“It is now quite fifty years since Missionary work was begun in this Parish by our Church, and, for a portion of this time, all seemed to have been lost labor. The small congregation who began the work of erecting a Church in 1826 were not able to finish it, and leased it to the Cumberland Presbyterians for a term of years, in consideration of their agreeing to complete the building. It came back into their hands little better than it left them, and being unoccupied by any congregation

of worshippers, was used at one time as a school house, and finally, in a ruined and neglected condition, became a mere shelter for cattle.

"About the year 1860, two devoted Churchwomen living in the town of Franklin determined, by God's help, to recover this House of the Lord from dishonor, and make it a fit place for his holy worship. By the help of friends in the Eastern and Western portions of the Diocese, they were enabled to carry out their determination; and, in the month of September, 1861, it was opened for divine service, enlarged and beautified, a fit monument of woman's pious zeal. The Rev. Mr. Purdon was soon appointed Missionary at Franklin and Titusville; and, upon relinquishing the former place, was succeeded by the present Missionary, Rev. Mr. Tays, under whose ministry the congregation has grown to such strength, that now, at the end of only three years from the appointment of our first Missionary, it takes its place among our self-supporting Parishes, paying its own Rector an ample salary; and, in its turn, ready and willing to help the feeble Parishes around it.

"While this history should admonish us not to 'despise the day of small things,' nor to despair at the slow progress of our work, so it should incite all our missionary parishes to imitate this example, and relieve the Board, at the earliest possible moment, from its contributions to their support, in order that it may extend its work into the many unoccupied fields that are now inviting our cultivation."

In August last, the parish at Lebanon, and at a later date the parish at Douglassville and Birdsboro', also relinquished their claims upon the funds of this Board, thus adding *three more* to the list of parishes that have become self-supporting since the organization of the Board in 1859. The list grows but slowly—nevertheless it *does grow*; and we have reason to hope that, during the coming year, a still larger number of our stations will be able and disposed to follow this example, and thus test for themselves the truth of those deeply significant words of our Lord, "It is more blessed to give than to receive."

The Board have heretofore taken occasion to call the atten-

tion of our missionary parishes to this point, and in view of its vital importance, we beg leave to repeat a single paragraph from our Fourth Annual Report to the Convention :

“ One of the evils incidental to this and every other organization for the support of Diocesan Missions, is the danger that in some instances, parishes may be helped to continue weak, instead of encouraged and aided to grow strong. In few communities are the people doing all they can for the support and furtherance of the gospel. And where missionary assistance is easily obtained, and liberally dispensed, there is a strong temptation, especially operative upon those who earn their substance by hard labor, to lay up their gains and accept help after it ceases to be a necessity. Moreover, it is possible that, in some cases, inefficient ministers, or such as have incurred, justly or unjustly, prejudices which render their longer stay at their posts undesirable, are enabled, by the help of a mission stipend, to remain, under circumstances wasteful of their energies, afflictive and crushing to their spirits, and injurious to the cause of religion and the increase of the Church.”

The Board are not prepared to assert that either of these things is true of any parish under their care. They are fully aware how impossible it is for any one to form a correct estimate of the real condition of a parish save those who are actually engaged in carrying on its work. But the best interests of all our missionary stations demand that they should foster a spirit of sterling independence—that they should develop fully their own resources—and, at the earliest possible moment, assume the entire cost of their own support. And, in urging this upon their attention, the Board is but seeking, in a spirit of fraternal kindness and fidelity, to discharge an important feature of its duty to the Church. The work of Missions, in this extended Diocese, and the funds for its prosecution, have been committed to this Board. We shall be unfaithful to the trust if we do not lay out our talent where the Great Head of the Church may receive his own with usury—if we do not scatter our seed in those fields that promise the richest harvest.

It is difficult, and often it would be wrong, to abandon entirely those feeble organizations which, after years of faithful nursing, give no promise of enduring growth. The history of this parish at Franklin shows that the most unpromising are not to be given up as altogether hopeless. But with such limited resources as the Church has placed at our command, and such large and inviting fields everywhere open before us, it may well be doubted whether the Board has the right to expend its funds, to any great extent, in sustaining enterprises of inherent and chronic feebleness, to the neglect of those which give far greater promise of speedy and abiding results.

Several of the parishes on our list, besides those mentioned above, have, during the last year, shown very marked indications of improvement and growth. Of these, Downingtown, Doylestown and Bethlehem are worthy of special notice, and fully justify the assertions of this Report. But for the increased cost of living they would be ready, even now, to relinquish their claims on the missionary funds of the Church. The parish at Downingtown has greatly enlarged, and almost rebuilt, the former small and unsightly church edifice. The result has been to double the income and congregation, and give to the parish a vitality and strength it never had before. The enterprise at Bethlehem was begun only two years ago, and already a convenient church has been built and paid for, and a degree of energy and zeal developed which bid fair to place the parish, in another year or two, beyond the need of missionary aid.*

At Allentown, Sewickley, Tamaqua and Mahanoy City, similar tokens of success have cheered the hearts of our faithful missionaries, and challenged the devout gratitude of the Board to Him who alone giveth the increase.

The Treasurer's account for the year ending May 1, is appended to this Report. The following abstract will show how

* This hope has already been realized. The Church of the Nativity, Bethlehem, was consecrated in Easter Week, and since this Report was written, the Board has received the very gratifying intelligence that the parish is ready at once to provide for the support of its Rector.

far the Diocese has co-operated with the agency of its own appointment in the work of Christian Missions within its borders:

During the year 68 Country Churches contributed,	-	\$2,087	11
“ “ 37 City “ (Phila.) “	-	5,698	17
Contributed at Anniversary Meeting,	- - -	61	16
“ by Individuals,	- - -	180	00

\$8,026 44

Of which were:

For General Purposes,	- - -	\$7,093	10
Special for Missions of the Board,	- -	398	34
Special for Missions not of the Board,	-	535	00
		<u></u>	\$8,026 44
Balance on hand at last Report,	- - -	2,184	86
		<u></u>	
Total,	- - -	\$10,211	30

The expenditures have been:

For Missionaries and Secretary of the Board,	\$6,936	84
For Missionaries and Stations not of the Board,	510	00
For Printing, Rent, Postage, Stationery, &c.,	190	26
	<u></u>	7,637 10

Leaving a balance on hand, May 1, 1865, of - - \$2,574 20

The following table will exhibit the financial history of the Board during the last five years:

The Total receipts for the year ending May 1, 1861, were	\$5,740	18
“ “ “ May 1, 1862, were	7,779	69
“ “ “ May 1, 1863, were	5,336	55
“ “ “ May 1, 1864, were	6,789	85
“ “ “ May 1, 1865, were	8,026	44*

These receipts were as follows:

	COUNTRY CHURCHES.	CITY CHURCHES.
Year ending May 1, 1861,	- - 56—\$ 946 93	27—\$4,443 25
“ May 1, 1862,	- - 83—2,008 94	39—5,525 83
“ May 1, 1863,	- - 66—1,208 71	33—3,780 50
“ May 1, 1864,	- - 55—2,070 14	25—4,339 70
“ May 1, 1865,	- - 68—2,087 11	37—5,698 17

* \$200 of this item was reported to the Board without passing through the hands of the Treasurer.

From this table several important facts may be gleaned; some of them of no little significance.

It is evident that the interest of the churches throughout the Diocese in the work of the Board has been a constantly increasing one; the apparent exceptions in the falling off of '63 and '64, having been more than made up by the increased receipts of '65. But, on the other hand, it is painfully manifest that this work of Diocesan Missions has but a very slight hold, as yet, on the active sympathy and zeal of the Church. From this table it appears that, notwithstanding the fact that the sum contributed last year was larger than was ever contributed for Diocesan Missions in any former year, yet the average is less than 40 cents for each communicant in the Diocese, while 110 parishes—more than half the whole number—did not contribute one cent. Twelve parishes contribute this year, who have never claimed for themselves the honor of a place on our Treasurer's books before. Of the \$8000 received by the Board a single parish contributed more than one-seventh of the whole amount, and two parishes together nearly one-fourth. Twenty-four city churches and eighty-six country churches, have had no part in our work, and, as far as the Convention and the Church at large can know, their zeal for the support of the gospel, within the Diocese, has been expended upon themselves. We regard this as a very grave fact. The missionary work in this great Diocese is one which must commend itself to the warm-hearted sympathy and earnest co-operation of all who value the Church or love the souls of men. It should draw out the united strength of the Church in its prosecution. There is not a parish in the Diocese that should be willing to be *unrepresented* in this blessed work. The poorest of them all would gain greatly more than they would lose by every dollar they might contribute.

It may be said, in reply to this, that the Report of this Board does not include all that has been done for Diocesan Missions, during the year, by the churches in this Diocese. How far this is the case the Board are not able to say.

Something may be done by individuals, or parishes, which never enters at all into any public report, or forms any part of the world's estimate of the missionary zeal of the Diocese. Something, undoubtedly, is done by the several Convocations in the Diocese, to carry on this work within their respective limits; and the Board has always been ready to second and encourage such local efforts in every possible way. But to meet fully the purposes for which this Board was constituted, there should be some organic relation between the Board and the local agency by which the work is effected, so far, at least, as to insure that the Report of this Board shall present to the world, what it purports to be, but never yet has been, a full view of the missionary work of the Diocese. The Board has no desire to place any restriction upon the utmost freedom of individual action, in the selection of means and methods, in carrying on the one common work in which we are engaged. The plan of our organization has purposely been made so broad as to give the freest range to personal choice. Every contributor to our funds is at liberty to direct where, and to whom, and in what proportion, the money shall be paid. Individual parishes, or two or more parishes combined, may, if they choose, select their own field of labor and appoint their own missionary, and whether he is nominated to this Board, and appointed by them, or not, the Board will receive the funds and pay them over in strict accordance with the wishes of the donors, while the work, so done, will find its proper place, and exert its due weight, in this general summary of our Diocesan Missionary work. We believe there is not an individual or parish or association in the Diocese, desiring to help on this good work, that would find its freedom at all cramped, or its efficiency impaired, by putting itself in such relation to the Board, as that our Report to the Convention should present a full and fair view of all that is done for this object within the bounds of the Diocese. The advantages that would accrue therefrom are too apparent to require notice.

And in this connection the Board would venture to appeal to the Christian sentiment of our people for a larger measure

of *co-operation* in the prosecution of this work. The Board was organized against the wishes and in the face of the opposition of very many of the warmest friends of Diocesan Missions in the State. Many felt it was a fatal mistake. All looked upon it as an experiment of doubtful issue. In its real aim it is an experiment no longer. In its efficiency—its entire and uniform harmony—the absence of all friction in the working of its machinery, and of all narrow or partisan feeling in its control,—it has more than met the anticipations of its friends, and fully commended itself to many who at first doubted its practicability and feared its results. Save that the Board is elected by the Standing Committee, and reports to the Convention of the Diocese, there is not a single feature of its organization, or its action, that does not leave individual preferences as free and untrammelled as the purest so-called Voluntary Association. We suppose the Board of Missions has become a settled feature of our Diocesan organization, and that there are few, if any, who would desire to revive the state of things which existed here ten years ago. In this view of the case, we ask then, is it too much to expect, that those who have hitherto stood aloof from us, on the ground of conviction or principle, should yield something for the sake of unity and increased efficiency, and give to the Board, hereafter, that hearty co-operation in the work of Diocesan Missions, which in former days characterized their action?

The history of all Missionary operations shows that it is impossible to secure entire uniformity in the flow of Missionary funds. And these fluctuations are always an element of weakness, or, at least, embarrassment, in the prosecution of our work. If the Board had always in its Treasury sufficient funds to meet its expenses for six or nine months to come, it would greatly simplify the work, and give more stability to our plans. In order to secure this, and, at the same time, induce the habit of steady and systematic contributions, on the part of all our people, the Bishop was requested, in January last, to recommend that a collection be made in every church throughout the Diocese, for this object, on Quinquagesima

Sunday in each year. The result, thus far, is such as to warrant the belief that it only needs to be made universal, to give the Board a largely increased and certain income. It would enable the Board to enter at the beginning of each year, with a *full* treasury, upon its annual task.

In closing this brief review of our work and our wants, we cannot refrain from calling attention to the fact, that there is everything in the experience of the past, and in the aspect of the future, to stimulate to increased exertion in the cause of Missions in this Diocese. The huge conflict, which for four years has so absorbed our energies and pre-occupied our thoughts, is ended. Our immense armies are even now on the return march to their homes, to lay aside the implements of war, and the trappings of the soldier, and resume again their place and work as simple citizens of the Commonwealth. These men are no longer what they were. Some of them will sink at once under the influence of idleness, and the release from military discipline and restraint, into vice and reckless dissipation. But more will go forth to the battle of life with an intensity of purpose that will be satisfied only with earnest deeds. Our State is just in that condition, when she will be likely to concentrate a large portion of this intensely quickened life around the vast undeveloped resources which have already attracted so many to her borders, and given such a mighty impulse to her prosperity. Let us be prepared to meet them with a sanctified, *Christian* earnestness, no less intense than theirs. Thus may we gather from these fair fields of earthly enterprise a rich harvest for the Church, in the development of better riches than the mines of earth can yield. And thus, too, even these quickened pulses of human ambition and earthly toil may subserve the interests of *religion*, and quicken the Church to an intenser zeal in the cause of Christ. Let this be our tribute of devout thanksgiving to God, for victories vouchsafed and peace restored.

Officers of the Board of Missions.

RT. REV. WM. BACON STEVENS, D.D., (ex-officio) **PRESIDENT.**

REV. EDWARD LOUNSBERY,

MR. BENJAMIN G. GODFREY,

REV. B. WISTAR MORRIS,

MR. TOBIAS WAGNER,

REV. H. S. SPACKMAN,

MR. JAMES S. BIDDLE,

REV. BENJAMIN WATSON, D.D.,

MR. LEMUEL COFFIN.

REV. D. R. GOODWIN, D.D.,

MR. WILLIAM WELSH,

REV. R. G. CHASE,

MR. ABEL REED,

REV. E. A. FOGGO,

MR. JAMES C. BOOTH,

PROF. HENRY COPPEE.

REV. M. A. DEWOLFE HOWE, D.D.,

MR. J. C. CRESSON,

REV. GEORGE LEEDS, D.D.,

MR. JOHN WELSH,

REV. PHILLIPS BROOKS,

MR. J. S. MCCALLA,

REV. WM. HOBART HARE,

MR. EDWARD L. CLARK.

Treasurer,

JAMES S. BIDDLE, 234 S. THIRD STREET.

Secretary,

REV. JOHN A. CHILDS, 708 WALNUT STREET.

TREASURER'S ACCOUNT.

**BOARD OF MISSIONS
OF THE
DIOCESE OF PENNSYLVANIA.**

Dr. Board of Missions of the Diocese of Pennsylvania

1864.			
May 2.	Paid Rev. J. W. Jones.....	\$300 00	
	" " R. H. Lee	50 00	
	" " W. Hommann	156 25	
	" " W. S. Heaton.....	325 00	
	" " H. Mackay	325 00	
	" " Peter Russell.....	187 50	
	" " E. Leaf.....	125 00	
	" " W. F. Halsey	187 50	
	" " A. M. Abel.....	37 50	
	" " D. C. James	237 50	
	" " G. P. Hopkins	250 00	
	" " R. S. Smith.....	150 00	
	" " E. N. Potter.....	234 36	
	" " Jno. Tetlow.....	125 00	
	" " J. W. Tays.....	150 00	
	" " R. H. Brown.....	175 00	
	" " W. P. Ten Broeck.....	125 00	
	" " B. B. Killikelly, D.D.....	125 00	
	" " A. E. Tortat.....	92 91	
	" " C. L. Fischer.....	112 50	
	" " T. H. Smyth	625 00	
	" " B. A. Rogers.....	200 00	
	" " W. V. Feltwell.....	97 50	
	" " J. L. Heysinger.....	275 00	
	" " W. Willson.....	237 50	
	" " A. J. Barrow	325 00	
	" " L. W. Gibson.....	187 50	
	" " W. V. Bowers.....	25 00	
	" " C. C. Parker.....	380 00	
	" " A. F. Steele.....	38 33	
	" " B. McGann.....	125 00	
	" " D. W. Loop.....	112 50	
	" " S. D. Day.....	104 16	
	" " W. Adderly	112 50	
	" " J. H. H. Millett.....	112 50	
	" " Hiram Adams.....	120 83	
	" " H. S. Getz.....	62 50	
	" " Jno. A. Childs, Secretary.....	325 00	
	" Churchmen's Missionary Association for Seamen...	100 00	
	" Rev. Geo. W. Shinn.....	50 00	
	" " J. R. Moore	50 00	
	" " Thos. G. Allen.....	10 00	
	" " J. McAlpine Harding.....	100 00	
	" " J. Ireland, ...	200 00	
	" for Printing.....	79 96	
	" " Rent.....	75 00	
	Stationery, Postage, Stamps and Counterfeit Money.....	35 30	
	Total Payments	\$7637 10	
	Amount carried forward to page 268.....	\$7637 10	

in account with James S. Biddle, Treasurer.

Cr.

By the following contributions from Parishes,
from May 1st, 1864, to May 1st, 1865:

ADAMS COUNTY.

Christ Church, York Springs..... \$ 3 86

ALLEGHENY COUNTY.

St. Andrew's Church, Pittsburgh..... \$60 00
St. Peter's Church, Pittsburgh..... 59 56
St. Mark's Church, East Birmingham..... 10 00
Calvary Church, East Liberty..... 52 00
St. Stephen's Church, Sewickley..... 12 00

193 56

ARMSTRONG COUNTY.

St. Michael's Church, Echo..... 5 00

BERKS COUNTY.

St. Gabriel's Church, Douglassville..... 11 50
St. Barnabas' Church, Reading..... 11 35
St. Michael's Church, Birdsboro'..... 8 80

31 65

BLAIR COUNTY.

St. Luke's Church, Altoona..... 15 00

BRADFORD COUNTY.

Christ Church, Towanda..... 20 00
St. Paul's Church, Troy..... 8 00
Trinity Church, Athens..... 6 00

33 00

BUCKS COUNTY.

St. James' Church, Bristol..... 27 50
St. Andrew's Church, Yardleyville..... 2 10
St. Luke's Church, Newtown..... 2 00
Trinity Church, Centreville..... 10 16
St. Paul's Church, Doylestown..... 25 00

66 76

CARBON COUNTY.

St. Mark's Church, Mauch Chunk..... 25 46
St. Philip's Church, Summit Hill..... 6 00

31 46

CHESTER COUNTY.

St. Paul's Church, West Whiteland..... 7 75
Holy Trinity Church, West Chester..... 65 29
St. Peter's Church, Phoenixville..... 8 00

81 04

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg..... 32 69

CRAWFORD COUNTY.

Christ Church, Meadville..... 100 00

Amount carried forward..... \$594 02

Board of Missions in acc't with Jas. S. Biddle, Treasurer. Cr.

Amount brought forward.....		\$594 02
CUMBERLAND COUNTY.		
St. John's Church, Carlisle		72 00
DELAWARE COUNTY.		
Christ Church, Media.....	\$11 00	
Colebrooke Station	2 49	13 49
ERIE COUNTY.		
St. Paul's Church, Erie.....	413 34	
St. Peter's Church, Waterford	12 00	425 34
FAYETTE COUNTY.		
Christ Church, Brownsville.....	10 45	
Trinity Church, Connelsville.....	16 00	
St. Peter's Church, Uniontown.....	26 00	52 45
FRANKLIN COUNTY.		
Chapel at Monte Alto.....		2 71
LANCASTER COUNTY.		
St. James' Church, Lancaster.....	73 83	
St. Paul's Church, Columbia.....	15 00	
Hope Chapel, Mt. Hope	6 36	95 19
LAWRENCE COUNTY.		
Trinity Church, New Castle		10 00
LEBANON COUNTY.		
Christ Church, Lebanon.....		134 10
LUZERNE COUNTY.		
Trinity Church, Carbondale.....	100 00	
St. Luke's Church, Scranton.....	20 00	
St. James' Church, Eckley.....	46 00	
St. Peter's Church, Hazleton.....	10 00	176 00
LYCOMING COUNTY.		
St. James' Church, Muncy.....	23 00	
Christ Church, Williamsport.....	22 85	45 85
MONTGOMERY COUNTY.		
St. Thomas' Church, Whitemarsh.....	25 02	
St. John's Church, Norristown	25 79	
Christ Church, Pottstown.....	8 50	
Church of the Redeemer, Lower Merion	75 00	
Church of Our Saviour, Jenkintown.....	60 24	
Calvary Church, Conshohocken.....	18 27	212 82
MONTGOMERY COUNTY.		
Christ Church, Danville.....		10 00
Amount carried forward.....		\$1843 97

Board of Missions in acc't with Jas. S. Biddle, Treasurer. Cr.

Amount brought forward.....		\$1843 97
NORTHAMPTON COUNTY.		
Trinity Church, Easton.....		15 00
NORTHUMBERLAND COUNTY.		
St. Mathew's Church, Sunbury.....	\$9 33	
St. Mark's Church, Northumberland.....	4 80	
		14 13
PHILADELPHIA COUNTY.		
Christ Church.....	198 53	
St. Peter's Church.....	1179 93	
St. James' Church.....	450 70	
St. Andrew's Church.....	385 07	
Grace Church.....	111 00	
Ascension Church (St. Luke's Chapel).....	25 00	
St. Luke's Church.....	300 00	
Church of the Atonement.....	144 43	
St. Mark's Church.....	194 95	
Church of the Mediator.....	40 00	
St. John's Church, Northern Liberties.....	8 50	
Church of the Advent, ".....	81 75	
Church of the Redemption, Spring Garden..	16 70	
St. Jude's Church, ".....	65 73	
Emmanuel Church, Kensington.....	65 00	
Church of the Messiah, Port Richmond.....	22 27	
Church of the Evangelists, Southwark.....	25 00	
Gloria Dei Church, ".....	7 71	
Church of the Crucifixion, Moyamensing.....	10 00	
St. Luke's Church, Germantown.....	175 00	
St. David's Church, Manayunk.....	33 50	
All Saints' Church, Lower Dublin.....	100 28	
St. Mark's Church, Frankford.....	504 71	
St. Mary's Church, West Philadelphia.....	38 40	
St. James' Church, Kingessing.. ..	17 63	
St. Andrew's Church, West Philadelphia....	22 78	
Church of Our Saviour, ".....	123 40	
St. Paul's Church, Chestnut Hill.....	338 16	
Church of the Holy Trinity.....	744 06	
Calvary Church, Germantown.....	128 64	
Trinity Chapel....	11 50	
Church of the Incarnation.....	72 00	
St. Timothy's Church, Roxborough.....	8 31	
St. Alban's Church, ".....	25 00	
Mission Chapel of St. Andrew's Church.....	10 00	
Chapel of Episcopal Hospital.....	10 00	
House of Prayer, Branchtown.....	2 53	
		5698 17
SCHUYLKILL COUNTY.		
St. Paul's Church, Minersville.....	7 20	
Calvary Church, Tamaqua.....	12 50	
Amount carried forward to page 269.....	\$19 70	\$7571 27

Dr.

Board of Missions of the Diocese of Pennsylvania

	Amount brought from page 264.....	\$7637 10
1865. May 2,	Balance, Cash in Bank.....	2574 20 \$10,211 30

We hereby certify that we have examined the above account of the Treasurer of the Board of Missions and find the same correct, and the Balance of \$2,574 20 deposited in the Philadelphia National Bank.

EDWARD L. CLARK, }
BENJ. G. GODFREY, } *Auditing Committee.*

PHILADELPHIA, May 19, 1865.

in account with James S. Biddle, Treasurer.

Cr.

Amount brought forward from page 267	\$18 70	\$7571 27
SCHUYLKILL COUNTY (Continued).		
Church of Faith, Mahanoy City.....	5 00	24 70
SUSQUEHANNAH COUNTY.		
St. Mark's Church, New Milford....	9 75	
St. Paul's Church, Montrose	32 91	
St. Andrew's Church, Springville.....	11 50	
Grace Church, Great Bend.....	7 40	61 56
TIOGA COUNTY.		
St. Paul's Church, Wellsborough		13 59
WASHINGTON COUNTY.		
Trinity Church, Washington.....	25 38	
St. Paul's Church, Monongahela City	34 25	59 63
WAYNE COUNTY.		
Grace Church, Honesdale.....		30 00
YORK COUNTY.		
St. John's Church, York.....		24 53
Collection at Annual Meeting		61 16
From George R. Curwin, Esq.....	100 00	
" "Anonymus".....	75 00	
" "A Member of the Episcopal Church"	5 00	180 00
Total Contributions.....		\$8026 44
Add Balance on hand May 1st, 1864.....		2184 86
		<u>\$10,211 30</u>
1865.		
May 2, By Balance in Philadelphia Bank.....		\$2574 20

The above contributions were :

General	\$7,093 10
Special, for Missionaries of the Board ..	398 34
" for Stations not of the Board	535 00
Total.....	<u>\$8,026 44</u>

JAMES S. BIDDLE, Treasurer.

APPENDIX E.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

Dr. The Episcopal Fund of the Diocese of Pennsylvania

1864.	Bishop Potter, one year's salary.....	\$4000 00
	" half of surplus receipts for 1863-4.....	876 84
	" half of surplus receipts for 1864-5.....	549 48
	Bishop Stevens, one year's salary.....	3500 00
	" half of surplus receipts for 1863-4.....	876 83
	" half of surplus receipts for 1864-5.....	549 49
	Postages and Stamps.....	5 00
		\$10,357 64

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Amount carried forward to page 280....	\$10,357 64
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in account with John Welsh, Treasurer.

Cr.

1864. May 17,	Balance as per account audited this day.....		\$190 76
	RECEIPTS FROM INVESTMENTS.		
	General Fund—		
	“The income of said fund shall be exclusively appropriated for the use of the Bishop, who shall have the city of Philadelphia within his Diocese.”— <i>Revised Regulations, VI.</i>		
	One year's interest on \$2400, Philadelphia 6 per cent.		
	loan.....	\$144 00	
	Less State tax.....	7 20	\$136 80
	One year's interest on \$26,-000 29, Pennsylvania 5 per cent Loan.....	1300 00	
	Less State tax.....	65 00	1235 00
	Interest from April 1st to July 1st, on \$2000 7-30 U. S. Loan		42 75
	Interest from July 1st to January 1st, on same, converted into 1881.		60 00
	Interest for six months on \$1500 U. S. 1881.....		45 00
	Interest for one year on \$1000 U. S. 5-20.....		60 00
	Interest from May 7th to March 1st on \$1000 U. S. 10-40.....		40 82
			1620 37
	A. DOZ LEGACY.		
	“In trust to and for the only proper use, benefit and behoof of the Bishop of the Protestant Episcopal Church, who shall have the Episcopallians of Philadelphia within his Diocese.”		
	One year's interest on \$1991 67 Pennsylvania 5 per cent.		
	Loan.....	\$99 60	
	State tax.....	4 98	94 62
	One year's ground rent from W. Stewart to February 1st.....		144 00
	Ground rent from P. Lawrence & Son (two years due).....		
	Ground rent from McCall's estate (two years due).....		
			238 62
	KOHNE LEGACY.		
	“For the support of the Bishop of the Protestant Episcopal Church in Pennsylvania, who shall have the		
	Amount carried forward.....		\$2049 75

Or. The Episcopal Fund in acc't with John Welsh, Treasurer.

Amount brought forward.....		\$2049 75
city of Philadelphia within his Diocese."		
One year's interest on \$4600		
Philadelphia 6 per cent.		
Loan.....	\$276 00	
State tax.....	13 80	\$282 20
One year's interest on \$150		
Pennsylvania 5 per cent.		
Loan.....	7 50	
State tax.....	36	7 14
		269 34
HUTCHINS LEGACY.		
"To increase the Episcopal or Bishop's Fund of the Diocese of Pennsylvania."		
Through Geo. W. Taylor, Esq., Treasurer.		
One year's interest on \$1880 58		
Pennsylvania 5 per cents...	\$94 01	
State tax.....	4 70	89 31
PILMORE LEGACY.		
"Towards the support of the Episcopate in the State of Pennsylvania."		
Through Geo. W. Taylor, Esq., Treasurer.		
One year's int'st on \$7950 48		
Pennsylvania 5 per cents...	\$397 52	
State tax.....	19 87	377 65
THE FUND FOR THE SUPPORT OF THE EPISCOPATE.		
"Interest for the use of the Bishop, for the time being, of the Protestant Episcopal Church in Pennsylvania, who shall have the city of Philadelphia within his Diocese."		
One year's int'st on \$8198 24 Pennsylv.		
nia 5 per cents, less State tax.....		389 44
PREMIUM ON GOLD RECEIVED FOR INTEREST.		
\$45 00—153 percent.....		68 85
45 82—156½ " ..		71 70
42 75—145 " ..		61 99
60 00—126½ " ..		75 90
55 00—40 " ..		22 00
		300 44
Receipts from principal, realized to comply with a resolution of the		
Amount carried forward.....		\$3475 93

The Episcopal Fund in acc't with John Welsh, Treasurer. Cr.

	Amount brought forward.....			\$3475 93
	Convention of 1864, appropriating the excess of receipts, during the year 1863-4, to the Bishops of the Diocese in equal portions.			
	\$1500 U. S. Coupon 6 per cents. of 1881, 2½ premium.....	\$1537 50		
	\$200 U. S. Coupon 10-40, 7½ premium	215 00		
			1752 50	
	<i>Contributions from Parishes.</i>			
Assess'ts unpaid.	ADAMS COUNTY.			
	Christ Church, Huntingdon, not tr'd			
	ALLEGHANY COUNTY.			
	Trinity, Pittsburgh.....	\$140 00		
	St. Andrew's, ".....	50 00		
	St. Paul's, ".....	5 00		
\$5 00	St. James', ".....			
100 00	St. Peter's, " paid since.....			
	Christ, Alleghany.....	20 00		
5 00	Grace, Mt. Washington.....			
5 00	St. Luke's, Chartiers' Creek.....			
	St. Mark's, Birmingham.....	10 00		
	Calvary, East Liberty.....	10 00		
	St. John's, Lawrenceville.....	10 00		
			245 00	
	ARMSTRONG COUNTY.			
	St. Michael's, Wayne Township.....	5 00		
	St. Paul's, Kittanning.....	10 00		
	Trinity, Freeport.....	5 00		
			20 00	
	BEAVER COUNTY.			
5 00	Georgetown, Georgetown.....			
5 00	St. Paul's, Ohio.....			
5 00	Christ, New Brighton.....			
5 00	Trinity, Rochester.....			
	BERKS COUNTY.			
	St. Gabriel's, Morlatten.....	15 00		
	Christ, Reading.....	50 00		
	St. Barnabas, Reading.....	5 00		
10 00	St. Thomas', Morgantown, pd since.			
	St. Michael's, Birdsboro'.....	5 00		
			75 00	
	BLAIR COUNTY.			
	St. Luke's, Altoona, paid last year, in advance.....			
	BRADFORD COUNTY.			
5 00	St. Matthew's, Pike.....			
	Christ, Towanda.....	20 00		
\$150 00	Amounts carried forward.....	\$20 00	\$340 00	\$5228 43

Cr. The Episcopal Fund in acc't with John Welsh, Treasurer.

\$150 00	Amounts brought forward.....	\$20 00	\$340 00	\$5228 43
	St. Paul's, Troy.....	5 00		
	Trinity, Athens.. ..	5 00		
			30 00	
	BUCKS COUNTY.			
	St. James the Greater, Bristol.....	25 00		
5 00	St. Andrew's, Yardleyville, pd since			
5 00	St. Luke's, Newtown.....			
	Grace, Hulmeville.....	5 00		
	Trinity, Centreville.....	3 15		
	St. Paul's, Doylestown.....	10 00		
			43 15	
	BUTLER COUNTY.			
	St. Peter's, Butler.....	10 00		
			10 00	
	CARBON COUNTY.			
	St. Mark's, Mauch Chunk.....	15 00		
	St. Philip's, Summit Hill.....	5 00		
			20 00	
	CENTER COUNTY.			
5 00	Trinity, Phillipsburg.....			
	St. John's, Bellefonte.....	10 00		
			10 00	
	COLUMBIA COUNTY.			
5 00	St. James', Derry.....			
	St. Paul's, Bloomsburg.....	25 00		
			25 00	
	CHESTER COUNTY.			
	St. Peter's, Great Valley.....	7 00		
5 00	St. John's, New London.....			
10 00	St. Mary's, Warwick.....			
	St. John's, Peques.....	15 00		
	St. Paul's, West Whiteland.....	8 00		
10 00	St. Andrew's, West Vincent.....			
10 00	St. Mark's, Honeybrook.....			
	Holy Trinity, West Chester.....	25 00		
	St. Peter's, Phoenixville.....	15 00		
	St. James', West Marlboro', not tx'd			
	St. James', Downingtown.....	10 00		
			80 00	
	CLEARFIELD COUNTY.			
5 00	St. Andrew's, Clearfield.....			
	CLINTON COUNTY.			
	St. Paul's, Lock Haven.....	25 00		
			25 00	
	CRAWFORD COUNTY.			
	Christ, Mcadville.....	25 00		
	Trinity, Conneautville, not taxed....			
	St. James', Titusville.....	5 00		
			30 00	
\$210 00	Amounts carried forward.....		\$613 15	\$5228 43

The Episcopal Fund in acc't with John Welsh, Treasurer. Cr.

\$210 00	Amounts brought forward.....		\$613 15	\$5228 43
	CUMBERLAND COUNTY.			
	St. John's, Carlisle.....	\$30 00	30 00	
	DAUPHIN COUNTY.			
	St. Stephen's, Harrisburg.....	35 00		
	St. Paul's, Harrisburg.....	5 00	40 00	
	DELAWARE COUNTY.			
	St. Paul's, Chester.....	30 00		
	St. Martin's, Marcus Hook.....	10 00		
	St. David's, Radnor.....	15 00		
	Calvary, Rockdale.....	10 00		
	St. John's, Concord.....	10 00		
	Christ, Media.....	10 00		
	Trinity, Todmorden, not taxed.....		85 00	
	ERIE COUNTY.			
	St. Paul's, Erie.....	40 00		
	St. Paul's, Waterford, not taxed.....		40 00	
	FAYETTE COUNTY.			
	Christ, Brownsville.....	30 00		
3 00	Grace, Menallen.....			
	Trinity, Connelville, not taxed.....			
	St. Peter's, Uniontown.....	10 00		
	St. Paul's, Dunbar, not taxed.....		40 00	
	FRANKLIN COUNTY.			
	Mont Alto Chapel, not taxed.....			
	HUNTINGDON COUNTY.			
3 00	St. John's, Huntingdon.....			
	INDIANA COUNTY.			
	St. Peter's, Blairsville, not taxed....			
	Christ, Indiana, not taxed.....			
	LANCASTER COUNTY.			
	St. James', Lancaster.....	65 00		
	St. John's, ".....	30 00		
	Bangor, Churchtown.....	15 00		
5 00	Christ, Leacock.....			
5 00	Grace, Gap Mines.....			
10 00	All Saints', Paradise.....			
	St. Paul's, Columbia.....	15 00		
	St. John's, Marietta, not taxed.....			
	Hope, Mount Hope.....	2 00	127 00	
	LAWRENCE COUNTY.			
	Trinity, Newcastle.....	5 00	5 00	
\$236 00	Amounts carried forward.....		\$980 15	\$5228 43

Cr. The Episcopal Fund in acc't with John Welsh, Treasurer.

\$236 00	Amounts brought forward.....		\$980 15	\$5228 43
	LEBANON COUNTY.			
	St. Luke's, Lebanon, 1865.....	\$10 65		
	—, Colebrook Furnace.....	2 00		
			12 65	
	LEHIGH COUNTY.			
	Grace, Allentown, not taxed.....			
	LUZERNE COUNTY.			
	St. Stephen's, Wilkesbarre.....	60 00		
	Trinity, Carbondale.....	15 00		
	St. James', Pittston.....	15 00		
	St. Luke's, Scranton.....	20 00		
	St. Peter's, Plymouth, not taxed....			
	St. James', Eckley.....	5 00		
	St. Paul's, White Haven.....	5 00		
			120 00	
	LYCOMING COUNTY.			
	St. James', Muncy.....	15 00		
	Christ, Williamsport.....	15 00		
			30 00	
	MIFFLIN COUNTY.			
5 00	St. Mark's, Lewistown.....			
5 00	Trinity, Locke's Mills.....			
	MONTGOMERY COUNTY.			
25 00	St. Thomas', Whitmarsh.....			
	St. John's, Norristown.....	40 00		
	Christ, Pottstown.....	20 00		
	Redeemer, Lower Merion.....	20 00		
25 00	Christ, Upper Merion.....			
	Our Saviour, Jenkintown.....	15 00		
	Calvary, Conshohocken.....	5 00		
	St. Paul's, Cheltenham.....	15 00		
	St. James', Perkiomen.....	15 00		
			130 00	
	MONTGOMERY COUNTY.			
	Christ, Danville.....	25 00		
			25 00	
	NORTHAMPTON COUNTY.			
	Trinity, Easton.....	15 00		
			15 00	
	NORTHUMBERLAND COUNTY.			
	St. Matthew's, Sunbury.....	10 00		
	St. Mark's, Northumberland.....	5 00		
	Christ, Milton.....	1 84		
			16 84	
	PHILADELPHIA COUNTY.			
	Christ, Philadelphia.....	150 00		
	St. Peter's, " 1865.....	170 00		
	St. Paul's, "	150 00		
\$296 00	Amounts carried forward	\$470 00	\$1329 64	\$5228 43

The Episcopal Fund in acc't with John Welsh, Treasurer. Cr.

\$296 00	Amounts brought forward.....	\$470 00	\$1329 64	\$5228 43
	St. James', Philadelphia, 1855.....	170 00		
	St. Stephen's, "	150 00		
	St. Andrew's, " 1864, 1865.	360 00		
	Grace, "	170 00		
	Ascension, " not taxed..			
	St. Luke's, "	180 00		
	Atonement, "	150 00		
	St. Mark's, "	180 00		
	Mediator, "	25 00		
	St. Clement's " 1864, 1865.	100 00		
	Holy Trinity, "	180 00		
	Covenant, "	50 00		
	Epiphany, "	150 00		
	Incarnation, "	10 00		
5 00	St. John the Evangelist, Philadelphia			
	Cranmer, Philadelphia, not taxed...			
10 00	St. John's, "			
	Advent, "	50 00		
	Calvary, "	15 00		
	St. Matthew's "	20 00		
	St. Philip's, "	150 00		
	Nativity, "	35 00		
	Redemption, "	15 00		
	St. Jude's, "	30 00		
	St. Matthias', "	20 00		
25 00	Intercessor, "			
	Emmanuel, "	25 00		
	St Bartholomew's, " not taxed .			
	Messiah, "	10 00		
	Zion, "	5 00		
	Trinity, "	70 00		
	Evangelists, "	40 00		
	Gloria Dei, "	50 00		
	All Saints', "	30 00		
	Crucifixion, " not taxed..			
	St. Luke's, Germantown.....	100 00		
	Christ, "	110 00		
	St. John the Baptist, Germantown,			
	not taxed.....			
	Calvary, Germantown.....	50 00		
10 00	St. Michael's, "			
	St. David's, Manayunk.....	30 00		
	St. James the Less, Falls of Schuyl-			
	kill.....	15 00		
	Resurrection, Rising Sun, not taxed.			
	Trinity, Oxford.....	40 00		
	Emmanuel, Holmesburg.....	25 00		
	All Saints', Lower Dublin.....	35 00		
	St. Mark's, Frankford.....	55 00		
	St. James', Kingessing.....	40 00		
	St. Andrew's, West Philadelphia.....	10 00		
\$346 00	Amounts carried forward.....	\$3420 00	\$1329 64	\$5228 43

Dr.

The Episcopal Fund of the Diocese of Pennsylvania

Amount brought forward from page 272..	\$10,357 64
Amount carried forward.....	\$10,357 64

in account with John Welsh, Treasurer.

Cr.

\$346 00	Amounts brought forward.....	\$3420 00	\$1329 64	\$5228 43
	The Saviour, West Philadelphia.....	50 00		
	St. Mary's, " ".....	40 00		
	Trinity, Maylandsville, not taxed....			
	Our Saviour, Moyamensing.....	5 00		
	St. Paul's, Chestnut Hill.....	50 00		
5 00	St. Luke the Beloved Physician, Bus-			
	tleton, pd since, on account, \$3 96			
	St. Timothy's, Roxborough.....	5 00		
	St. Alban's, " ".....	5 00		
	The House of Prayer, Branchtown...	5 00		
	Grace, Mount Airy, not taxed.			
	St. Thomas', Philadelphia..	7 00		
			3587 00	
	POTTER COUNTY.			
	Christ, Coudersport, not taxed.....			
	SCHUYLKILL COUNTY.			
	Trinity, Pottsville.....	70 00		
10 00	St. James', Schuylkill Haven.....			
	St. Paul's, Minersville.....	10 00		
10 00	Holy Apostles, St. Clair..			
	Zion, Tuscarora, not taxed.....			
	Calvary, Tamaqua.....	10 00		
5 00	Grace, Cressona.....			
	St. John's, Ashland, not taxed.....			
			90 00	
	SUSQUEHANNA COUNTY.			
10 00	St. Mark's, New Milford.....			
	St. Paul's, Montrose.....	20 00		
	St. Andrew's, Springville.....	10 00		
5 00	St. James', Dundaff.....			
5 00	Grace, Great Bend.....			
			30 00	
	TIoga COUNTY.			
25 00	St. Paul's, Wellsborough, paid since			
5 00	St. Andrew's, Tioga.....			
	UNION COUNTY.			
	Trinity, Lewisburg.....	1 56		
			1 56	
	WASHINGTON COUNTY.			
	Trinity, Washington.....	10 00		
			10 00	
	WAYNE COUNTY.			
	Grace, Honesdale.....	40 00		
	St. John's, Salem, not taxed.....			
	Zion, Sterling, not taxed.....			
			40 00	
	WESTMORELAND COUNTY.			
	Christ, Greensburg.....	15 00		
			15 00	
\$426 00	Amounts carried forward.....		\$5103 20	\$5228 43

Dr. The Episcopal Fund of the Diocese of Pennsylvania

Amount brought forward.....	\$10,357 64
	\$10,357 64

The Subscribers, appointed by the Standing Committee, do certify that they have examined the foregoing account and found it correct.

They have also examined the certificates of Loans in which the Fund is invested, amounting to Twenty-six thousand dollars and twenty-nine cents Pennsylvania Five per cent. Loan, Twenty-four hundred dollars Philadelphia Six per cent. Loan, Two thousand dollars United States Six per cent. Loan of 1881, One thousand dollars United States Five-Twenty Loan, and One thousand dollars Ten-Forty Loan ; and, belonging to the Kohne Legacy, Four thousand six hundred dollars Philadelphia Six per cent. Loan, and One hundred and fifty dollars Pennsylvania Five per cent. Loan.

\$26,000	29	Pennsylvania	Five per cent. Loan.
2,400	00	Philadelphia	Six per cent. Loan.
2,000	00	United States	1881 Six per cent. Loan.
1,000	00	"	Five-Twenty Six per cent. Loan.
1,000	00	"	Ten-Forty Five per cent. Loan.

\$32,400 29 Episcopal Fund.

\$4,600 00 Philadelphia Six per cent. Loan.
150 00 Pennsylvania Five per cent. Loan.

\$4,750 00 Kohne Legacy.

**THOMAS ROBINS,
RICHARD S. SMITH,**
Committee.

in account with John Welsh, Treasurer.

Cr.

\$426 00	Amounts brought forward.....		\$5103 20	\$5228 43
	YORK COUNTY.			
	St. John's, York.....	\$25 00	25 00	
	Cash from unknown sources.....			5128 20 1 01
426 00	Unpaid Assessments.			
145 00	Paid since the account was made out.			
<u>\$281 00</u>	Outstanding.			<u>\$10,357 64</u>

JOHN WELSH,
Treasurer.

Philadelphia, May 13, 1865.

The Episcopal Fund of the Diocese of Pennsylvania amounts to Thirty-two thousand four hundred dollars and twenty-nine cents, and the Kohne Legacy (for the same purpose) to Four thousand seven hundred and fifty dollars. An enumeration of the investments is placed below.

The invested fund has been diminished, during the year, seventeen hundred (\$1700) dollars.

\$26,000 29 Pennsylvania Five per cent. Loan.
 2,400 00 Philadelphia Six per cent. Loan.
 2,000 00 United States 1881 Six per cent. Loan.
 1,000 00 " Five-Twenty Six per cent. Loan.
 1,000 00 " Ten-Forty Five per cent. Loan.

\$33,400 29 Episcopal Fund.

\$4,600 00 Philadelphia Six per cent. Loan.
 150 00 Pennsylvania Five per cent. Loan.

\$4,750 00 Kohne Legacy.

G. M. WHARTON,
 THOMAS ROBINS,
 JOHN WELSH,
 P. McCALL,
Trustees of the Episcopal Fund.

APPENDIX F.

REPORT OF THE TREASURER OF THE CONVENTION FUND.

Dr. Convention of the Protestant Episcopal Church in

1864.			
May 25,	To amount paid traveling expenses of clergy-		
	men attending Convention, namely :		
" "	Rev. E. M. Pecke.....	\$22 00	
" "	" Samuel E. Smith.....	10 50	
" "	" J. Rudderow.....	10 50	
" "	" F. E. Arnold.....	10 70	
" "	" T. G. Clemson, Jr.....	11 00	
" "	" S. T. Lord.....	11 00	
" "	" William Hilton.....	3 00	
" "	" John P. Lundy.....	10 50	
" "	" Thomas H. Cullen.....	12 00	
" "	" John K. Murphy.....	10 50	
" "	" John Tetlow.....	10 50	
" "	" George Kirke.....	9 95	
" "	" C. Hare.....	13 50	
" "	" Henry R. Smith.....	9 35	
" "	" George D. Miles.....	11 00	
" "	" Benjamin H. Abbott.....	17 00	
" "	" R. H. Brown.....	15 00	
" "	" W. F. Halsey.....	17 45	
" "	" W. H. D. Hatten.....	8 00	
" "	" William V. Bowers.....	19 50	
" "	" D. C. Millett.....	10 75	
" "	" Henry Brown.....	10 00	
" "	" Thomas C. Yarnall.....	10 50	
" "	" Charles A. Malson.....	10 50	
" "	" Samuel Edwards.....	10 85	
" "	" F. W. Beasley.....	10 50	
" "	" J. Cromlish.....	8 55	
" "	" E. A. Foggo.....	10 50	
" "	" S. Hazlehurst.....	10 50	
" "	" Albra Wadleigh.....	12 50	
" "	" H. Baldy.....	12 00	
" "	" William N. Diehl.....	10 60	
" "	" E. N. Lightner.....	10 75	
" "	" Benjamin J. Douglass.....	12 00	
" "	" William J. Alston.....	10 50	
" "	" George G. Field.....	10 50	
" "	" J. L. Heysinger.....	11 00	
" "	" George B. Allen.....	11 70	
" "	" Richard Smith.....	6 00	
" "	" B. B. Killikelly.....	2 00	
" "	" M. A. Tolman.....	10 50	
" "	" E. Y. Buchanan.....	11 00	
" "	" William F. Paddock.....	10 50	
" "	" James C. Laverty.....	5 20	
" "	" Washington B. Erben.....	10 50	
" "	" William S. Heaton.....	19 50	
" "	" D. Washburn.....	10 50	
" "	" William V. Feltwell.....	10 00	
" "	" Alfred M. Abel.....	8 05	
	Amount carried forward.....	\$540 90	

*Penna., in acc't with, Thos. H. Montgomery, Treasurer.**Cr.*

1864.			
May 17,	By Balance in the Philadelphia Bank.....		\$101 94
" 18,	" Church of St. John the Evangelist, Phila..	\$3 25	
" "	" St. Gabriel's Church, Douglassville.....	4 00	
" "	" Christ Church, Pottstown.....	3 75	
" 19,	" Church of the Holy Trinity, West Chester	16 45	
" "	" Church of the Evangelists, Philadelphia...	10 00	
" 20,	" St. Peter's Church, Philadelphia.....	10 00	
" "	" St. Jude's Church, "	10 00	
" 23,	" St. Luke's Church, "	60 00	
" 25,	" Communion Offertory, St. Peter's Church,		
	Pittsburgh.....	208 34	
" "	" Christ Church, Germantown.....	25 00	
" "	" Trinity Church, Carbondale.....	10 00	
" "	" St. James' Church, Perkiomen.....	4 10	
" "	" St. James' Church, Muncy.....	12 83	
" "	" Christ Church, Danville.....	13 50	
" "	" Calvary Church, Germantown..	20 00	
" "	" St. Thomas' Church, Philadelphia.....	2 00	
" "	" St. Paul's Church, West Whiteland.....	6 75	
" "	" Grace Church, Hulmeville.....	2 00	
" "	" Christ Church.....	8 00	
" "	" St. Paul's Church, Bloomsburg.....	9 00	
" "	" St. Luke's Church, Lebanon.....	4 50	
" "	" Hope Church, Mount Hope.....	2 50	
" "	" St. James' Church, Lancaster.....	37 37	
" "	" St. John the Baptist Church, Germantown	3 00	
" "	" St. John's Church, Lower Merion.....	2 90	
" "	" Christ Church, Media.....	4 00	
" "	" Christ Church, Towanda.....	10 00	
" "	" Trinity Church, Athens.....	3 25	
" "	" Church of our Saviour, Jenkintown	10 26	
" "	" Church of the Nativity, Philadelphia.....	20 75	
" "	" St. Paul's Church, Chester	5 00	
" "	" St. Thomas' Church, Whitmarsh.....	4 00	
" "	" St. David's Church, Radnor.....	5 00	
" "	" St. Paul's Church, Cheltenham.....	25 00	
" "	" St. Stephen's Church, Wilkesbarre.....	40 00	
" "	" St. David's Church, Manayunk.....	10 00	
" "	" St. Michael's Church, Germantown.....	13 07	
" "	" St. John's Church, Carlisle.....	10 00	
" "	" Trinity Church, Pittsburgh.....	30 00	
" "	" St. Luke's Church, Scranton.....	12 00	
" "	" Christ Church, Williamsport.....	6 25	
" "	" St. Luke's Church, Germantown.....	20 00	
" "	" St. James' Church, Kingessing.....	19 00	
" "	" St. Andrew's Church, Philadelphia.....	40 00	
" "	" St. Paul's Church, Erie....	22 00	
" "	" St. Peter's Church, Uniontown.....	8 50	
" "	" St. Paul's Church, Philadelphia.....	50 00	
" "	" St. Paul's Church, Columbia.....	10 00	
" "	" St. John's Church, York.....	17 01	
	Amounts carried forward.....	\$884 33	\$101 94

Dr.

Convention of the Protestant Episcopal Church in

1864.	Amount brought forward.....	\$540 90
May 25,	Rev. Peter Russell.....	15 00
" "	" William R. Stockton.....	11 50
" "	" A. A. Marple.....	14 50
" "	" Robert C. Matlack.....	10 50
" "	" Edward Lounsbery.....	10 50
" "	" Richard S. Smith.....	2 50
" "	" R. S. Chase.....	10 00
" "	" H. L. Duhring.....	10 00
" "	" S. Durborow.....	10 00
" "	" D. C. James.....	3 60
" "	" Benjamin Watson.....	10 50
" "	" Samuel E. Appleton.....	10 50
" "	" William Suddards.....	10 50
" "	" George A. Durborow.....	10 50
" "	" C. C. Parker.....	10 50
" "	" Louis C. Newman.....	10 50
" "	" C. W. Thomson.....	1 00
" "	" W. W. Spear.....	10 50
" "	" John A. Childs.....	5 00
" "	" Thomas S. Yocum.....	10 50
		\$729 00
" "	To Sextons of St. Peter's and Trinity Churches, Pitts-	
	burgh.....	13 00
" 31,	To James S. McCalla, balance of bill, December 5, 1863,	
	printing Journal of Convention, &c.....	338 39
Jun. 20,	To James S. McCalla, for printing circulars, per order	
	of Standing Committee.....	2 00
July 3,	To John McIntyre, for services at Meetings of Standing	
	Committee, per order of same..	14 00
" 25,	To J. ap J. Childs, transcribing Journal of Convention of	
	1863, per order of Standing Committee.....	30 00
" 26,	To King & Baird, printing 500 copies of Report of Com-	
	mittee on Division of Diocese.....	35 00
" 28,	To James Hogan, bill of stationery.....	6 53
Aug. 30,	To Andrew J. Malony, summarising Parochial Reports.	15 00
Sep. 26,	To A. J. H. Nichols, postage on Convention Journals	
	and Express charges.....	24 38
Dec. 9,	To order of Standing Committee, postages from Dec. 1,	
	1863 to 1st inst.....	3 49
" 12,	To A. J. H. Nichols, postages on Bishop Stevens' charge	
1865.		20 00
Jan. 5,	To Rt. Rev. Bishop Stevens, traveling and incidental	
	expenses to January 1, 1865.....	120 00
Mar. 3,	To McCalla & Stavelly, for printing 150 circulars.....	3 00
" "	To postage and envelopes on same..	5 03
Apl. 4,	To C. Sherman & Son, balance due on Bishop Stevens'	
	Primary Charge.....	166 50
" 22,	To A. J. H. Nichols, postages and envelopes for mailing	
	blank certificates.....	5 70
Amount carried forward.....		\$1531 02

Penna., in acc't with Thos. H. Montgomery, Treasurer.

Cr.

1864.	Amounts brought forward.....	\$884 33	\$101 94
May 25,	By Trinity Church, Philadelphia.....	5 00	
" "	" St. Peter's Church, Pittsburgh.....	17 80	
" "	" St. Paul's Church, Montrose.....	12 70	
" "	" St. Paul's Church, Kittanning.....	10 00	
" "	" St. Stephen's Church, Lewisburg.....	2 00	
" "	" St. Andrew's Church, Shelbyville.....	4 60	
" "	" Church of the Mediator, Philadelphia.....	19 41	
" "	" Church of the Redemption, Philadelphia..	4 58	
" "	" St. Mark's Church, New Milford }		
" "	" Grace Church, Great Bend..... }	10 00	
" "	" Grace Church, Cressonville..... }	5 00	
" "	" St. James' Church, Schuylkill Haven. }		
" "	" Church of the Advent, Philadelphia.....	25 00	
" "	" Crawford County, Church.....	1 00	
" "	" Church of the Incarnation, Philadelphia..	10 00	
" "	" Christ Church, Meadville.....	15 00	
" "	" St. Peter's Church, Phoenixville.....	3 15	
" "	" Calvary Church, East Liberty.....	7 63	
" "	" St. John's Church, Concord.....	5 00	
" "	" Calvary Church, Conshohocken.....	3 05	
" "	" St. John's Church, Pequea.....	10 00	
" "	" Episcopal Hospital, Philadelphia.....	4 00	
" "	" A. Garrison.....		10 00
" 31,	" Rev. E. M. Peeke, prop'n returned by him		8 20
Jun. 2,	" St. Martin's Church, Marcus Hook.....	5 00	
" 3,	" Christ Church, Greensburg.....	5 40	
" "	" St. Peter's Church, Butler.....	5 75	
" 7,	" St. Bartholomew's Church, Philadelphia..	3 82	
" 21,	" St. Mark's Church, Northumberland.....	2 25	
" 25,	" Grace Church, Honesdale.....	5 00	
Jul. 8,	" Christ Church, Reading.....	12 82	
" "	" Church of the Redeemer, Lower Merion....	7 62	
" 16,	" St. John's Church, N. London Cross Roads	1 48	
" 18,	" Premium and Principal of 25 cent piece...		31
Oct. 1,	" St. Paul's Church, Chestnut Hill.....	18 00	
" 31,	" Christ Church, Philadelphia.....	29 62	
Dec. 10,	" Church of the Saviour, West Philad'a.....	44 44	
" 13,	" Trinity Church, Easton.....	6 81	
" 30,	" Church of the Holy Trinity, Philadelphia..	50 00	
1865.			
Feb. 23,	" St. Andrew's Church, Philadelphia.....	65 41	
Mar. 14,	" St. Thomas' Church, Philadelphia.....	10 00	
" 18,	" St. Matthew's Church, Philadelphia.....	13 47	
" 23,	" St. Mark's Church, Mauch Chunk.....	13 58	
" "	" St. Mark's Church, East Birmingham... ..	5 00	
" 24,	" Church of the Nativity, Bethlehem.....	5 00	
Apl. 3,	" Trinity Church, Oxford.....	18 00	
" "	" Church of the Incarnation, Philadelphia...	21 00	
" "	" Calvary Church, Philadelphia.....	8 00	
" 4,	" St. Paul's Church, Doylestown.....	10 00	
" "	" St. John's Church, York.....	32 67	
	Amounts carried forward.....	\$1459 39	\$120 45

*Dr.**Convention of the Protestant Episcopal Church in*

1865.	Amount brought forward.....	\$1531 02
Apl. 22,	To Rt. Rev. Bishop Potter, postages and station ery, for ten months.....	\$75 00
	Traveling expenses and hack hire.....	68 50
		143 50
May 9,	To King & Baird, on account of their bill for printing Journal of Convention for 1864, &c.....	500 00
" 13,	To postage and check stamps.....	1 61
" "	To Balance in the Philadelphia National Bank.....	67 99
		\$2244 32

Penna., in acc't with Thos. H. Montgomery, Treasurer.

Cr.

1865.	Amounts brought forward.....	\$1459 39	\$120 45
Apl. 6,	By St. Luke's Chapel, Philadelphia.....	5 00	
" "	" St. Paul's Church, Erie.....	24 35	
" 8,	" St. Thomas' Church, Whitmarsh.....	10 00	
" 10,	" Christ Church, Media.....	16 25	
" 11,	" St. Alban's Church, Roxborough.....	5 00	
" 12,	" Christ Church, Reading.....	16 17	
" 20,	" St. Paul's Church, Cheltenham	50 00	
" 22,	" St. Michael's Church, Armstrong county..	5 00	
" "	" St. James' Church, Philadelphia.....	35 00	
" "	" Grace Church, Mt. Washington.....	6 75	
" 24,	" Christ Church, Towanda.....	17 34	
" "	" St. Peter's Church, Butler.....	9 13	
" "	" St. Mary's Church, Hamiltonville.....	28 34	
" 27,	" Christ Church, York Springs.....	1 00	
" "	" St. John's Church, Carlisle.....	13 00	
" 28,	" St. Stephen's Church, Philadelphia.....	50 00	
" "	" Church of the Atonement, Philadelphia...	75 00	
" "	" All Saints' Church, Lower Dublin.....	12 00	
May 8,	" Church of our Saviour, Jenkintown.....	10 75	
" "	" St. John's Church, Lawrenceville.....	10 00	
" "	" Christ Church, New Brighton.....	10 00	
" "	" Emmanuel Church, Mont Alto.....	2 60	
" "	" St. Paul's Church, Lock Haven.....	10 00	
" "	" Trinity Church, Easton.....	5 00	
" "	" Grace Church, Philadelphia.....	62 30	
" "	" St. John's Church, Philadelphia.....	7 00	
" "	" St. Paul's Church, West Whiteland.....	4 00	
" 9,	" Epiphany Church, Philadelphia.....	75 00	
" "	" St. Peter's Church, Philadelphia.....	75 00	
" 10,	" St. Paul's Church, Harrisburg.....	2 50	
" 12,	" Christ Church, Brownsville.....	11 00	
			2123 87
			\$2244 32
1865.			
May 13,	By Balance in Philadelphia National Bank....		\$67 99
E. E.			

Philadelphia, May 13, 1865.

THOS. H. MONTGOMERY,
Treasurer.

The undersigned have examined the foregoing account, compared the vouchers with the several entries, and found the same correct, leaving a balance in the hands of the Treasurer of sixty-seven dollars and ninety-nine cents.

THOMAS ROBINS,
RICHARD S. SMITH,
Committee.

Episcopal Academy, May 16, 1865.

APPENDIX G.

**REPORT OF TREASURER OF CHRISTMAS FUND
FOR DISABLED CLERGYMEN.**

Dr

Fund for Disabled Clergymen in account

1864.	To appropriations during the year ending May 13, 1865, as follows :		
	Seven Annual, to Clergymen.....	\$1562 50	
	One Semi-Annual, to Clergyman.....	150 00	
	Four Annual, to Widows of Clergymen.....	825 00	
Aug. 16, 1865.	Eight Special, of \$50 each.....	400 00	
Jan. 30,	Ten Special, of \$50 each.....	500 00	
			\$3437 50
" 28,	Deposited with the Assistant Treasurer of the United States, at Philadelphia, under certificates of \$1000 each, interest at 6 per cent. per annum.....		3000 00
Feb. 3,	McCalla & Stavely, for Circulars of Appeal, and Acknowledgment, in "Recorder".....		5 95
May 13,	Uncurrent Money.....	\$2 50	
	Postage and Check Stamps.....	3 32	
			5 82

Amount carried forward..... \$5149 27

with Thos. H. Montgomery, Treasurer.

Cr.

1864.			
May 20,	By Balance in the Philadelphia Bank.....		\$1601 94
Aug. 24,	" Interest on U. S. Loan, 5-20 coupons, payable November 1st, paid this day.....	\$45 00	
	" Premium on same at \$1 55	69 75	
			114 75
Sep. 21,	" Interest to October 1st on \$1000 U. S. 7-30 Treasury Note, remitted to Department August 27th, for conversion into U. S. 6 per cent. Loan due 1881.....	\$36 50	
	Less interest on latter from July 1st 14 88		
		21 38	
	Premium on same at \$1 19.....	25 44	
			46 82
Oct. 1,	" Zion Church, Philadelphia.....	5 00	
Nov. 19,	" Interest on U. S. Loan of 1881, coupons payable January 1, 1865, paid this day.....	\$30 00	
	Premium on same at \$1 18.....	35 40	
			65 40
Dec. 22,	" St. James' Church, Kingsessing.....	15 57	
" 27,	" Gloria Dei Church, Southwark.....	18 40	
" "	" Church of the Mediator, Philadelphia.....	74 57	
" "	" St. John's Church, Lancaster.....	8 00	
" "	" Grace Church, Philadelphia.....	72 40	
" "	" Trinity Church, Oxford.....	34 00	
" "	" St. John's Church, Concord.....	11 27	
" "	" Calvary Church, Rockdale.....	10 00	
" "	" St. Martin's Church, Marcus Hook.....	4 68	
" "	" St. Mary's Church, West Philadelphia.....	56 02	
" "	" All Saints' Church, Lower Dublin.....	29 52	
" "	" St. Peter's Church, Philadelphia.....	292 21	
" 28,	" Calvary Church, Tamaqua.....	13 50	
" "	" St. Philip's Church, Summit Hill.....	6 50	
" "	" St. James' Church, Lancaster.....	115 73	
" "	" Free Church of St. Barnabas, Reading.....	21 33	
" "	" St. Andrew's Church, West Philadelphia.....	15 50	
" "	" St. Alban's Church, Roxborough.....	3 40	
" "	" Christ Church, Germantown.....	200 00	
" "	" St. Jude's Church, Philadelphia.....	45 25	
" "	" St. Mark's Church, Mauch Chunk.....	16 55	
" "	" Church of our Saviour, Philadelphia.....	23 26	
" "	" Chapel of Episcopal Hospital, Philad'a.....	15 00	
" "	" Church of our Saviour, Jenkintown.....	21 87	
" 29,	" St. Philip's Church, Philadelphia.....	50 00	
" "	" Trinity Church, Carbondale.....	27 00	
" "	" St. Luke's Chapel, Philadelphia.....	21 00	
" "	" St. James' Church, Philadelphia.....	101 05	
" "	" Christ Church, Brownsville.....	15 00	
" "	" St. Matthew's Church, Sunbury.....	8 17	
" "	" Christ Church, Danville.....	22 00	
	Amounts carried forward.....	\$1373 75	\$1828 91

Dr.

Fund for Disabled Clergymen in account

Amount brought forward.....	\$6449 27
Amount carried forward	\$6449 27

with Thos. H. Montgomery, Treasurer.

Cr.

1864.	Amounts brought forward.....	\$1373 75	\$1828 91
Dec. 30,	By Church of the Nativity, Philadelphia.....	52 25	
" "	" St. John's Church, Bellefonte.....	15 00	
" "	" Trinity Church, Athens.....	5 31	
" "	" Trinity Church, Washington.....	10 05	
" "	" St. Mark's Church, East Birmingham.....	10 00	
" "	" Christ Church, Towanda.....	27 24	
" "	" St. Clement's Church, Philadelphia.....	95 52	
" 31,	" St. Paul's Church, Cheltenham.....	250 00	
" "	" St. Matthew's Church, Francisville.....	20 00	
" "	" Church of the Atonement, Philadelphia...	100 00	
" "	" Calvary Church, Germantown.....	40 06	
" "	" Trinity Church, Pottsville.....	60 78	
" "	" Christ Church, Meadville.....	30 00	
" "	" St. Luke's Church, Scranton.....	12 00	
" "	" St. Peter's Church, Phoenixville.....	19 36	
1865.			
Jan. 2,	" Church of the Epiphany, Philadelphia...	288 72	
" "	" St. Andrew's Church, Philadelphia.....	226 67	
" "	" St. Stephen's Church, Harrisburg...	58 18	
" "	" Church of the Nativity, Bethlehem.....	6 00	
" "	" Grace Church, Allentown.....	4 00	
" "	" Church of the Messiah, Port Richmond...	16 16	
" "	" Christ Church, Media.....	13 06	
" "	" Children of a Clergyman.....		1 00
" "	" St. Luke's Church, Lebanon.....	10 25	
" "	" Colebrook Furnace, Lebanon county.....	1 08	
" "	" Hope Church, Mount Hope.....	1 02	
" "	" St. Andrew's Church, Yardleyville.....	2 50	
" "	" St. Luke's Church, Newtown.....	3 02	
" "	" Church of the Saviour, West Philadelphia	113 00	
" "	" St. James' Church, Pittston.....	15 00	
" "	" St. James the Less Church, Philadelphia.	5 00	
" 4,	" Christ Church, Allegheny City.....	10 00	
" "	" St. Paul's Church, West Whiteland.....	9 72	
" "	" St. James' Church, Bristol.....	18 12	
" "	" St. Mark's Church, Frankford...	78 00	
" "	" St. John's Church, Carlisle.....	15 25	
" "	" St. Paul's Church, Kittanning.....	26 17	
" "	" St. James' Church, Eokley.....	29 00	
" "	" St. Paul's Church, White Haven.....	7 00	
" 5,	" Calvary Church, Philadelphia.....	32 00	
" 6,	" St. Luke's Church, Bustleton.....	2 72	
" "	" St. Paul's Church, Bloomsburg.....	17 32	
" "	" Emmanuel Church, Holmesburg.....	30 00	
" 7,	" St. Stephen's Church, Philadelphia.....	100 00	
" "	" St. Stephen's Church, Wilkesbarre.....	112 00	
" "	" St. Mark's Church, New Milford.....	11 00	
" 9,	" Christ Church, Williamsport.....	15 00	
" "	" Church of the Holy Trinity, Philadelphia.	564 53	
" 10,	" Trinity Church, Easton.....	9 90	
" "	" St. John's Church, York.....	10 25	
	Amounts carried forward.....	\$3982 96	\$1829 91

Dr.

Fund for Disabled Clergymen in account

1865. May 13,	Amount brought forward..... Balance in Philadelphia National Bank.....	\$6449 27 901 42
		\$7350 69

with Thos. H. Montgomery, Treasurer.

Cr.

1865.	Amounts brought forward.....	\$3982 96	\$1829 91
Jan. 10,	By St. Mark's Church, Philadelphia..	320 20	
" "	" Emmanuel Church, Corry.....	13 00	
" "	" Trinity Church, Warren.....	11 00	
" 16,	" Services at Ridgway.....	12 00	
" "	" St. Peter's Church, Pittsburgh.....	36 85	
" "	" St. Paul's Church, Chestnut Hill.....	68 10	
" 17,	" Christ Church, Pottstown.....	2 60	
" "	" Grace Church, Honesdale.....	14 40	
" 19,	" St. Luke's Church, Germantown.....	136 22	
" 21,	" Calvary Church, Allegheny City.....	15 00	
" "	" Calvary Church, Conshohocken.....	6 30	
" 25,	" Church of the Redeemer, Lower Merion...	38 00	
" "	" Trinity Church, New Haven.....	10 00	
" "	" St. Peter's Church, Uniontown.....	6 75	
" 26,	" Christ Church, Philadelphia.....	131 84	
" "	" Emmanuel Church, Kensington...	30 00	
" 28,	" St. Luke's Church, Philadelphia.....	206 00	
" 30,	" St. Paul's Church, Philadelphia.....	75 00	
Feb. 10,	" St. John's Church, Pequa.....	33 00	
" 16,	" Christ Church, Reading.....	44 70	
" 21,	" Free Church of St. John, Philadelphia.....	9 20	
Mar. 2,	" St. John's Church, Northern Liberties.....	6 53	
" 7,	" St. David's Church, Radnor.....	7 50	
" 14,	" St. Paul's Church, Chester...	20 30	
" 16,	" St. Timothy's Church, Roxborough.....	15 49	
" "	" Trinity Church, Pittsburgh.....	105 34	
" 29,	" St. Matthew's Church, Philadelphia.....	52 78	
Apl. 18,	" St. Thomas' Church, Whitemarsh.....	28 72	
" 24,	" St. Peter's Church, Butler.....	18 00	
May 2,	" Interest on \$1500 U. S. Loan, coupons payable May 1st.....	45 00	5457 78
	Premium on same at 40.....	18 00	
			63 00
			<u>\$7350 69</u>
1865.			
May 13,	By Balance in Philadelphia National Bank....		\$901 42

THOMAS H. MONTGOMERY,
Treasurer.

We have examined the foregoing account, compared it with the original vouchers, and found it correct, leaving a balance to the credit of the Treasurer, in the Philadelphia National Bank, of \$901 42, and certificates in his hands for \$1500 U. S. Loan, \$1000 U. S. Loan of 1881, and receipts of the Assistant Treasurer of the United States for \$3000, for amount deposited with him.

EDWARD L. CLARK,
JOHN S. NEWBOLD,
Auditing Committee.

APPENDIX H.

CORPORATE TITLES OF BENEVOLENT INSTITUTIONS.

"The Hospital of the Protestant Episcopal Church in Philadelphia."

"The Divinity School of the Protestant Episcopal Church in Philadelphia."

"The Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania."

APPENDIX I.

REPORT OF THE COMMITTEE ON THE BEST MODE OF WORKING A PARISH.

THE Committee appointed at the last Annual Convention, to consider and report on the Best Mode of Working a Parish, with special reference to the Charge of the Assistant Bishop of the Diocese, respectfully report :

That our Parish organizations thoroughly accord with Republican Institutions, inducing harmonious action between Minister and people, and allowing both, full liberty for the exercise of their respective functions, under proper mutual restraints. But our parishes hitherto have not manifested, nor even apprehended, their powers. Bishop Stevens, in his Primary Charge, says: "We have not yet set in operation the full working power of an organized Christianity. We have not yet made use of the agencies and instrumentalities which should be subsidised by our Holy Catholic Church. The religion of Jesus Christ is a vast remedial system, made up of many mighty forces, and containing in itself capacities of adaptation and adjustment to every phase of the world's progress, and to every necessity of individual life. These mighty forces are to some extent dormant; and they must be awakened into action, and the outlying field around the Church must be tilled by all the agencies God has placed in our power. To develop these inner forces, and to cultivate this outer field, is the bounden duty of this age and this Church."

This duty devolves on our Parishes. The mode of fulfilling it assumes vast importance.

In England the best mode of working a Parish is receiving thorough consideration, already resulting in evident improvements, which illustrate the peculiar fitness of the Church to draw in all sorts and conditions of men, and through her teaching and liturgical system to edify and bind them together in Christian fellowship.

In this country, of late years, attention has often been called to the subject by individual clergymen and laymen. Reports of great value on special departments of Parish work have been published. And our Assistant Bishop, in the Charge just quoted, has given to the whole theme of "The Undeveloped Powers of the Church" a full and masterly treatment.

Had these papers been read and pondered by all our clergy and laity, and their principles adopted and acted on, the work of your Committee had been superfluous.

But while in a few Parishes, the newly awakened interest has already been followed by greatly improved modes of parochial work—which their increased efficiency and success have abundantly justified—we cannot be blind to the fact that very many are working in defective methods, inherited perhaps, or received from example, and fallen into without reflection: the clergy evoking little help from a laity who seem utterly unconscious that more is required of them than public worship and contributions; and content, themselves, to pursue their dull routine of duty, as if the world were standing still, and no new instrumentalities, no extraordinary efforts, were necessary to bring the Gospel into vital contact with those who, from whatever causes, are wholly or partially estranged from it. There are grounds of the gravest apprehension for the future of our Church in the United States, where Providence has placed her in conditions and given her opportunities to win her greatest triumphs—if her people, both clergy and laity, do not soon rise to a more adequate conception of her mission and her needs, in a country like this, and in an age of such intense activity and engrossing world-

ness. Your Committee will not hesitate—through fear of implying censure—to speak with becoming plainness, feeling that it were a grievous sin to do otherwise.

In order to the working of a Parish in the best manner, attention must be given to the following specific objects: providing religious instruction suited to all classes; conducting public worship, and training persons of every age and condition to unite in it intelligently and reverently; combining individuals socially, for the promotion of Christian fellowship; cultivating a true missionary spirit, by inducing each Church member to manifest an active interest in the salvation and edification of others; and extending a pastoral care over every member of the congregation. These five points embrace the whole subject before your Committee. Both precision and comprehensiveness will be given to their Report, by a separate consideration of each of these; noting existing defects, and offering remedial suggestions.

I. PROVIDING RELIGIOUS INSTRUCTION ADAPTED TO THE IMMATURE AS WELL AS TO THE MATURE MIND.

The Church is bound to give religious instruction to all within the Parish limits who are not connected with other Christian bodies. Few of these can be reached by stated, authoritative preaching from the pulpit. And but a small proportion of those who are, will be led to seek the Saviour through this sole agency. Bishop Stevens, in speaking of "Sunday Sermons," says: "The effect produced by them is very small, unless enforced by direct, personal appeals to the individual conscience;" adding, that "the experience of nine-tenths of Christians will testify that more souls have been brought to Christ by the direct, personal appeals of pastors, than by public sermons of preachers."

The small effect of public preaching in this age, may be in part accounted for by the present general familiarity of our people with the Scriptures. But this is no adequate reason. It is obvious that **SERMONS** must be very defective. In the opinion of your Committee, they are too often wanting in that

firm, vigorous grasp of the subjects of Revelation; in that insight of what is necessary to the circumstances, habits and mental condition of the hearers; in that aptness and suggestiveness of illustration; in that use of plain speech—the language in which men think, free from cant and technicalities; and in that constant variety, freshness and spiritual unction, which command the attention even of the unwilling, and carry irresistible conviction. It is, perhaps, doubtful whether ordinary preaching is better adapted to the educated mind than to the immature and illiterate. It is certain that the Gospel as preached at present, does not command the attention we should naturally expect for it, from men even of high cultivation and estimable character. Is it not chiefly the fault of our mode of religious teaching, that the minds and hearts of men, of whatever class, are so seldom reached?

Those who are qualified to instruct successfully the intelligent and thoughtful, will generally be able to interest and benefit the uneducated and the young, if duly impressed with their responsibility. But the fact that it has become the problem of the Church how to reach with the Gospel those whose lot in life is incessant toil, which leaves them neither time nor opportunity for mental improvement, proves that preaching is not what it was when from the lips of Christ and the Apostles the common people heard it gladly. Its failure in impressing the young, is illustrated by the prejudice against it acquired by almost every child. Most persons can remember the sense of painful constraint felt in their early years, during the delivery of a sermon, except on rare occasions, when something was said that a child could understand. There is as little warrant in reason as in Scripture, for compelling hearers to reach up to the mental level of the preacher. His instruction must be adapted to the capacities, and the habits of thought and feeling of his congregation, as ascertained by intimate parochial intercourse, and directed to the object, not only of arousing the conscience, but of guiding it; not only of producing repentance and true conversion, but also of inculcating thorough Scriptural knowledge; laying the foundation of a com-

plete and vigorous faith, and developing a mature and healthful piety.

But suppose this were done; and both the public and house to house preaching of ministers were all that could be desired, there would still be a necessity for the employment of competent lay instructors. There should be in every Parish, not only the Infant and Sunday Schools, but Adult Bible Classes of communicants and non-communicants, on Sundays and on week-day evenings, in Church, Chapel and Cottage, taught by men and women of skill, ability and decided Christian character, under the close supervision of the Rector.

Seldom is the requisite care taken to secure teachers meet for this office. Ministers who believe they were called by the Holy Ghost, were not commissioned to preach the Gospel till after a collegiate course or its equivalent, and two or three years of special theological study. Yet these same ministers often commission ignorant babes in Christ, or worse still, those who do not even profess to be Christians, without aptness, experience or special training, to impart Christian knowledge, and educate, spiritually, minds in a formative state, and therefore in their most sensitive condition. That such teachers should misdirect the minds looking to them for religious culture; that they should teach error—never perhaps to be unlearned—is inevitable. What a terrible mistake to intrust to such novices the great work of winning souls to Christ, and of Christian nurture! Let the minister or superintendent casually overhear the instruction in the various departments and classes of the Sunday School; or occasionally serve in the absence of a teacher, with a view of learning the character of the instruction given under his official sanction—let him then visit the public and private schools for secular learning, and witness the thorough discipline and careful training by which pupils are fitted for success in this life, and he will be appalled at the teaching for which he is responsible! Children are not slow in making this comparison. Nor is it strange if they estimate secular knowledge and training to be

of first importance, although they are piously told that it is of comparatively little value.

An examination of the names of children (especially boys) on the records of our Sunday Schools, for the last twenty-five years, will, if it is compared with the list of communicants, either dishearten both minister and people, or incite them to search for and adopt some remedy.

The minister must realize that the obligation to instruct the immature, rests upon him, as the representative of the Church, and the responsible head of the Parish; and that all the lay assistance he may obtain, will not exempt him from the duty of feeding the lambs, the working people and the poor. His public preaching must be of a character that will edify them, or they cannot, to any great extent, be incorporated into our Communion.

He must train himself for this work. He could not do this properly in the Theological School, by making addresses before professors for purposes of criticism, the effect of which must have been to impair naturalness, adaptation and directness. He must accustom himself to speak without constraint to those whose character and habits of thought are known, and for whose salvation and edification he feels a real interest. Fortunately, every theological student and minister may acquire the ability to edify the young and ignorant, by visiting Infant and Sunday Schools, Public Institutions of Charity, the homes of working people, and by Cottage Lectures.

He will find it important to have one service each Sunday suited to the immature, and the more neglected classes. It is also desirable that he should revive the long disused practice of catechetical teaching, than which no mode is more effective, if rightly used, for opening the heart to truth and quickening religious thought. This is the Socratic method. It may be made even more interesting than preaching. A half hour, at least, on alternate Sunday afternoons might be devoted to it. These methods must be followed by personal, face to face, and heart to heart preaching to each hearer individually—in the street, the shop, the field, or wherever it is possible to find

them. Persistence in the effort will win them to Christ, and train them in the holy ways of the Church.

Since lay instruction is absolutely necessary as a help to the Minister, some systematic plan must be adopted for teaching and training lay people for this work, to be conducted by the Rector, or under his authority and direction. Weekly teachers' meetings for the study of the lesson, with special reference to adapting, illustrating and impressing it, are usually adopted in working Parishes, and might be universal. That they should be attended only by those who need them least, is generally the fault of the Minister or chief instructor. If he will feel his responsibility, and impart his own feeling to every teacher; if he will duly impress them with the importance and blessedness of the work, they will all rejoice in this instrumentality, by which to fit themselves to perform it beneficially to their pupils. A system of Normal Schools for the training of lay teachers will be inaugurated, when the Church is fully aroused to the importance of lay instruction. With the aid of teachers trained and qualified by himself, the Minister will be able to begin in the Infant School, and to carry on through all the other departments, a course of systematic teaching, thoroughly grounding the candidates for Confirmation in the principles of the Gospel, and leading them up to ripeness of Christian manhood.

The Minister, or some skilled person appointed by him on the rare occasions when he cannot personally attend to it, should at each session of the Sunday School briefly question the scholars, to quicken their attention, impress the truth, and to supplement the very imperfect instruction given in many classes.

A valuable accessory of Parochial instruction, especially for ignorant people, is a lending library of well selected books. Good books and tracts on Christian doctrine and practice, on Church principle and usage, should be put into the hands of all such persons as it is known, from previous intercourse, need and would use them properly. It is too late to ignore the value of the press. It is a fearful engine of power, as

wielded by the abettors of every political and social theory. The Church should not be slow in heeding the lesson thus taught her.

Parish Schools are important in proportion to the neglect of religious culture in the Public School, and the preparedness of the Church with which they are connected to incorporate the children there taught into her Communion. The general desire for education in this country, makes night schools for children and adults who labor during the-day extremely valuable, not only as a means of instruction, but also of reaching their hearts, determining their habits, and drawing them to the Church and the Saviour.

II. CONDUCTING PUBLIC WORSHIP, AND TRAINING PERSONS OF EVERY AGE AND CONDITION TO UNITE IN IT INTELLIGENTLY AND REVERENTLY.

The Protestant Episcopal Church wisely decreed, as from the beginning, that her stated public worship should be liturgical; for reverence in prayer and purity in doctrine can thus, and perhaps only thus, be so effectually instilled into the minds and hearts of the great body of our people as to be permanent. The full value of the Book of Common Prayer in this intensely active young Republic, where irreverence is a national vice and precedents are lightly esteemed, can only be duly estimated by examining the present condition of such Christian bodies as are beyond its restraining influence.

In proportion to the increase of general intelligence, will be the decrease of the popular prejudice against a liturgical service, growing out of the superstitious belief that even the words of prayer should be supernaturally suggested. This prejudice has been thoroughly eradicated from the minds of thousands of our brave soldiers, who in camps and hospitals have learned the excellencies of the Prayer Book. In consequence of this enlightening process, ever more and more rapid, our Church is already enabled to reach working and poor people more effectively than ever before. It is, therefore, especially incumbent upon the Church at this time, to consider

carefully and to remove the faults on our part, which stand in the way of the widest extension of her usefulness.

Familiarity with the Prayer Book, and an intelligent appreciation of its value, are essential to those who use it, that they may worship in Spirit and in Truth. To the reproach of our clergy, even our own people have not, generally, any sufficient knowledge of its grounds in Scripture and History, and of its structure and spiritual meaning. It is, therefore, not surprising that no earnest effort is made to impart the knowledge to strangers and occasional attendants, that will induce and prepare them to become intelligent worshippers. If we could have plain, spirited, congregational singing, and full, hearty responses—the unmistakable utterances of fervent piety, warming all hearts, enkindling devotional feeling, prejudice would soon melt away, and intelligent use and love of the service would naturally follow. But this cannot be, so long as responsive worship is so faint and languid, and the “unseemly music” of professional choir singing, is so generally relied on for the exclusive rendering of public praise.

We should naturally think that the Sunday School would give a fit training for the worship of the Church. But the mistake will be seen, when it is observed to how great an extent chanting is neglected in Sunday Schools; how improper and unmeaning are tunes and hymns extensively in use; how irreverent is the manner of children, particularly in Mission Schools, during singing and prayer, as if neither were addressed to the Deity; how generally, in short, the so-called devotional training is a hindrance to the enjoyment of the Church's worship, inducing depraved tastes, that lead eventually to a practical divorcement from Christianity. Disrespect towards God, as well as towards parents, acquired at an early age, is overcome with great difficulty. The Church must teach her little ones in God's House, to pray specifically and reverently, and to sing devotionally, if she would not continue to aid in weaning them from their Heavenly Father.

The devotions of the Sunday School should be regarded as an essential part of the religious training, and equally impor-

tant with direct instruction. The majority of your Committee are of opinion, from long experience in the conduct of Sunday Schools, that the Prayer Book is, upon the whole, the best Sunday School Liturgy. Its Psalms and Hymns can be read responsively and chanted as spiritual songs. Those in metre, though needing revision and considerable additions, supply reasonable variety. Its various offices, with slight adaptation, afford the most appropriate prayers. The very great advantage of gaining an early practical knowledge of the Prayer Book, far outweighs any possible special benefits from the use of compilations.

It is of the utmost importance, however, that prayer should be made for specific objects, in which the little ones are first prepared to take a lively interest. The mind and heart will then be engaged; and the fervent prayers of faithful children will be effectual in drawing down rich blessings.

Chanting and singing should be systematically taught, as an important aid in worship. It should be reverent and church-like; and yet of that lively, spirited character in which children delight. It should be commenced in the devotions of the Infant School, and continued through all departments.

These methods being followed, the passage into the Church scarcely involves a transition. Instead of finding its service irksome, as they would if mere spectators, children will thoroughly enjoy it, and thus experience no fatigue.

The Sunday School worship being a preparation for the profitable use of the Church service, all children should be trained to regular attendance in the House of God. On occasions of catechizing, their proper place is in front of the congregation and around the chancel. As the Church recognizes the family relation, and is intended to unite separate families and households in the great family of Christ, the divine order would be, that children should sit with their parents; servants with their masters; pupils with their teachers; people who have been won from habits of indifference, with those whose interest, sympathy and instruction have brought them

to the Church. Thus all may be encouraged and directed in their worship.

It is not likely that the consciences of enlightened Christians can be satisfied much longer, by drawing a few of the needy or indolent to our service by alms or patronage. Your Committee are satisfied that it is expedient to have at least one Free Missionary Service on each Sunday, at which our liturgical system shall be strictly conformed to; and all the various lay assistants, and other intelligent Christians shall be present, for the cordial reception of those whom they visit or instruct. In country parishes the afternoon would probably be most convenient. If held in the morning at an early hour, a division of the morning service might be requisite. Such a service seems to be absolutely necessary to enable the Church successfully to reach and permanently to benefit the working classes.

Your Committee did not feel called upon by the Resolution under which they were appointed, to discuss at length so vexed a question as the Free Church System; but rather to suggest practicable modes of working Parishes under existing arrangements. When most of the worshippers in any congregation are stirred up to aid their Minister by giving personal service in winning souls to Christ, there will be a ripeness for the Free Church System, and its adoption will be natural and easy. Thus far, in many of the Free Church experiments, its beneficial effects have not been permanent, owing to the inadequate preparation for it. It will be safer, therefore, instead of hazarding so sudden and violent a change, first to try an intermediate plan, embracing, so far as may be, the advantages of each system.

III. COMBINING INDIVIDUALS SOCIALLY, FOR THE PROMOTION OF CHRISTIAN FELLOWSHIP.

It was the divine intention that most of our social needs should find their satisfaction in the family. But there are very few families in any rank of life, in which this intention can be fulfilled. The club, the saloon, the bar-room, and even

worse resorts, claim the evenings of husbands and fathers; and the younger members of the household, precociously aping manhood, imitate their elders in the prevalent vices of drinking and swearing, in places and associations that foster a soul-destroying conviviality.

But even if all homes were worthy of the name—if the allurements of innocent pleasure and of intellectual and social gratification in every domestic circle, were strong enough to overcome the attractions of these resorts of sin, there would still be social cravings for which the family can make no adequate provision, on the satisfaction of which depends a considerable part of human happiness. Since these were met in the Church under the Jewish dispensation, so in the organizing of the Christian Church the same object was prominent. The Church of Christ is a Divine Society for the union and fellowship of kindred hearts under the binding influence of holy affections. Hence the Creed defines it as the Communion of Saints. In the primitive ages, this feature of the Church was never lost sight of. There was an actual fellowship of all classes of Christians, which was too real and intimate to be disturbed by worldly distinctions. But in the modern Church, we have lost in great measure this whole-souled Christian communion. In many of our Parishes social distinctions are so strongly marked as to expose us justly to St. James' indignant reprobation. Such distinctions may safely be left, so far as they are necessary in society, to be regulated by natural laws. Their only basis in this country is virtue and intelligence. The Church should therefore mark them but lightly, and so far as possible utterly disregard them.

Bishop Stevens says: "The social element is too much ignored in our dignified Church; yet it is a power used with great effect by some of the denominations, and should be evoked and employed more fully by ourselves." Unless we make this a special object, and undertake it with resolution and energy in Christ's name and strength, the binding force of Christianity will be sadly impaired; a practical belief in the Communion of Saints as of the essence of the Holy Catholic

Church' will cease among us; and independent working people will be driven into brotherhoods, where fellowship will be gained at the expense of religion.

In England this subject is receiving the deepest consideration of Bishops, Clergy and Laity, and many of the Parishes are already showing the good results of their discussions on Social Science. In this country less attention has been given to it, though its claims cannot be less imperative. Formality between worshippers seems to be increasing. In large Parishes and dense populations it has become a fearful evil. It is already so great in large cities that many a Christian congregation is little more than an aggregation of strangers. If a timely check is not given to it, it will eventually chill into the torpor of death much of the life of our Christianity.

The social element is highly prized, and the good results of its cultivation are apparent in every well regulated Sunday School. But, unfortunately, a morbid appetite for social gratification is sometimes created, by unduly stimulating children with excursions, festivals, anniversaries, gifts and missionary exhibitions, although they may be good in themselves, if regulated and used in moderation. The consequence is, that at a later period, when school and Church restraints are more positive, and the pleasures of the world more attractive, these extravagant tastes not being provided for in the Church, young persons leave it because it cannot amuse them, and seek their congenial home and cherished pleasures elsewhere.

Our Sunday Schools must not be allowed to call forth desires which it would be sinful to gratify. Healthful social enjoyments may be sanctified by being allied to religion, and made to minister to the culture of the heart. Even exhilarating and innocent amusements for young people who need them, may be safely encouraged, if they can be controlled and harmonized with Christianity in subserving the higher ends of the social affections. All the social power of the Church must be developed and made practically available, while she allows and sanctions every lawful source of pleasure.

Thus will she be the better able to keep steadfast to her worship and communion all whom she trains from infancy.

The power of social influences in the Church is forcibly illustrated during the organization of new Parishes. Frequent meetings for prayer and work draw the Rector and his people very closely together. How attentive they are to strangers! How cordially do they welcome all who can help to fill their ranks, or to lighten the pecuniary burden! Surely, what has been so successfully tested for its financial advantages, may be continued for its spiritual benefits. Then there would be constant, healthful growth instead of stagnation; and material prosperity would not bring spiritual inefficiency.

There is no assignable limit to the socializing influence of the Christian Church, if the Minister is aided by persons of intelligence and good social position. Without such helpers he can effect but little.

Certain general principles for working may be agreed on; but the details must be specifically adapted to each Parish. In addition to the stated public services, in which the indifference to one another, so chilling to strangers, and particularly to the poor, must give place to the smile of recognition and other tokens of affectionate regard; combinations must be formed, embracing as many individuals as can be brought into cordial contact with their Rector and fellow worshippers. This is sometimes effected by meeting statedly at the house of the Minister. Meetings of every kind—as for Parish and Missionary purposes, for familiar instruction, for practice in congregational singing, are to be cherished for their incidental social advantages. Free Missionary services in the Church or Chapel, and meetings for prayer, may be made eminently social. But they will only be thoroughly effective when intelligent and cultivated Christians draw in the indifferent by the cords of love, and are always present to prove their common Christian brotherhood by joining with them in a hearty common worship.

Fairs, being highly social, are a popular expedient with the

world. But the effect of such financial measures upon the spirituality of a Parish that resorts to them is very questionable.

IV. CULTIVATING A TRUE MISSIONARY SPIRIT, BY INDUCING EACH WORSHIPPER TO MANIFEST AN ACTIVE INTEREST IN THE SALVATION AND EDIFICATION OF OTHERS.

The great aim of Christianity is to plant in the human breast the principle of love to God, and to nourish it till it becomes a divine energy, moulding all the affections and desires, and resistlessly impelling the whole being. Its active exercise is the best evidence that other means of grace have been profitably used—nay, it is in itself the highest means of grace; for the most copious spiritual blessings are poured upon those who strive, even in the humblest spheres, to be co-workers with Christ. The Church is the school for Missionary training. Every member either is, or should be, striving to become an effective missionary. And it is upon the united labors of Christians, commissioned by the Holy Spirit, following the example of CHRIST, the first and greatest Missionary, that her success in the world is conditioned.

But the dearth of the Missionary Spirit in our Church is painfully apparent. She is ministering to-day to a mere fraction of the people. The subjects of her influence are almost exclusively of a class that comprises scarcely a third of the residents in even her best Parishes. Religious bodies, with very imperfect organizations, and with little of either cultivation or wealth in their members, far outstrip her in Missionary zeal. She is generally last in every new field. She must glean where others have gathered the harvest. This proves beyond question a fearful state of indifference and inefficiency in our clergy and influential laity, who should plan and lead, enlisting the service of all, in constant, aggressive warfare against the kingdom of sin and Satan.

Your Committee are led to believe, as one of the chief causes of this defect, that we are not, as a Church, pressing home upon Christians generally, and particularly upon those

possessing intelligence, wealth or high social position, the truth taught alike by Reason and Revelation, that these gifts of God heighten His claim for personal service; and that pecuniary contributions can in no wise purchase exemption from active duty. Bishop Stevens says: "The demand which Christ and His Church makes upon communicants, is to give their personal aid in teaching, or visiting, or exhorting, or working, or praying, or giving; and this duty should be clearly set before the people as the requirement of Almighty God." To enforce this duty is no small part of public and private preaching. It is for our public teachers and men of influence, to infuse life into the masses of our people, and then to direct its organic development. Organization, though never so perfect, will not *produce* life. The effect of organizing dead elements can be only mechanical. Life precedes and results in organization. This is the divine order in nature and in grace. The utter failure in the Missionary work of so many Parishes, is primarily from the want of LIFE. The Assistant Bishop places the responsibility mainly upon the clergy for *inspiring* as well as directing the operations of their Parishes. He says: "Every clergyman, with the aid of judicious advisers, should organize his Parish with special reference to the work in and around it. *He should call out all its working power, its giving power, its praying power.* He should provide appropriate work for each; overlooking none; drawing out the pence of the poor, as well as the pounds of the rich; using the services of the humble, as well as the exalted; so that every one in the Parish *shall feel* that he or she has something to do; something to say; something to give; something to be accountable for to the Pastor and to God. *Such organizations would quicken our Parishes into newness of life, and the united efforts of two hundred working Parishes, would make this Diocese a very 'Garden of the Lord.'*" To accomplish this recommendation of the Bishop, it is specially necessary that the Minister should bring into exercise all of *his own* praying power, not only in the closet and on public

occasions, but also separately with each worker, and with each individual who can be thus reached.

To produce a thorough Missionary spirit, its cultivation must be commenced in the younger members of the Church. In the Infant School, in Sunday School and Bible Classes, each being a kind of Missionary Society, there should be contributions according to the ability of every child, "on the first day of the week," that this Apostolic plan may the sooner become the normal order in our Parishes. But pride should never be appealed to for the increase of gifts. The effect is very injurious of over-stimulating children, by competition between classes or churches. The differences of station and opportunity should be kept in view; and all reprehensible means, to which children sometimes resort to secure money for the Sunday offerings, should be discountenanced.

The objects of the gifts of children should be clear, and well defined, and of a character to enlist a common interest, specifically prayed for and worked for so far as practicable. As showing piety at home is the best evidence of a healthful Christianity, so Christian Children must be trained to do good to persons within their reach, even before they can apprehend the principles that make such a duty imperative. A heart thus early trained possesses a zeal for Missionary effort which, when gently touched, will yield money or personal service.

This natural and healthful training in Missionary work is particularly necessary for boys, who from their defective home education, the influence of their pursuits and associations, and their consequent development as they approach manhood, manifest more selfishness than girls. In early youth they are easily affected by the sight of suffering and depravity; and then they are quite as ready as girls for self-denial and loving effort in its removal. Let this disposition be cultivated, and the Missionary spirit, thus determining benevolent action, will result in the confirmed habit of labor and sacrifice for the good of others.

There are various Missionary labors in which young chil-

dren can be employed. They can bring others to the Sun day School; call for those who attend irregularly; pray for the careless and sinful—being incited by the highest Christian motives, and not by rewards merely to increase the size of the school, in which case they often injure the cause by drawing scholars from other churches. They should be encouraged to aid their teachers in watching over the weak or sorely tempted; to pray for irreligious parents and friends; and to use all loving means to bring them to a Bible Class and to the public service. They will take great pleasure in prayerful and self-denying effort for the benefit of sufferers either in mind or body; and—suitable books being provided by Pastor or teacher—in reading to persons who are sick, blind or illiterate, and when skilled in music singing to them, God having evidently designed that His little ones should be “ministering children.” Quite young girls can be employed in teaching the less favored to sew, and also as under assistants in some of the Parish schools. Young lads can be used as helpers in night schools; in assisting strangers to find seats in Church at Missionary services; and by helping such as are ignorant of the service in the right use of the Prayer Book. If children are thus early brought to realize the pleasure springing from the exercise of a Christian spirit, they cannot so easily be deceived by the Evil One into the belief that there is no happiness in religion.

Persons of all ages and conditions, who may not have the time or the intelligence requisite for teaching, should be induced to pursue these Christian practices. The feeblest Christian possesses a latent power for Christian effort, that will grow healthfully and steadily as it is thus exercised. All who are confirmed should be set to work, while the heart is warm with the first realization of the Saviour's redeeming love, and alive to the call of duty. Confirmation in our Church is a lower Ordination. It confers the authority and is the seal of the gifts for a ministry of love, in behalf of those for whom Christ died. It is exceedingly important to secure at once the interest and co operation of strangers; and to open for

them opportunities of Christian usefulness, to which they may elsewhere have been accustomed. There are none indeed who have, or desire to have Christ's love in their hearts, for whom work cannot be provided in Sunday Schools, Bible Classes, Parish Schools, Night Schools, Mothers' Meetings, Cottage Lectures and Public Charities: visiting the poor and neglected; praying with the sick and sorrowing; and leading the impenitent to the Saviour.

There is scope in all our Parishes, situated as they are in the midst of large unevangelized, or partially evangelized populations, for all the Missionary earnestness that can be brought into exercise. The work is indeed very discouraging where no provision is made for the display of Christian courtesy and cordial fellowship in a Service of *Common Prayer* for all classes; but it becomes a real pleasure to labor instantly, in season and out of season, to carry the Gospel into their homes and hearts, where there is at least one Free Missionary Service in which brethren of humble station may be welcomed, and made to feel that they have equal privileges.

Prayerful effort for the extension of Christ's kingdom will be incited by social meetings to disseminate information of the needs and successes in all missionary fields, whether in the Parish bounds, in adjoining districts, or among the heathen. Some Parishes have been very advantageously divided into small circles for combined prayer and effort, the Rector placing the little band under the care of one or more experienced Christians, and again subdividing them when the number increases beyond an assigned limit.

It is scarcely necessary to observe that the most ardent workers are always the most cheerful and liberal givers. On the other hand, when offerings of money, whether by children or adults, do not induce an active, prayerful interest in the salvation of their fellows, the great aim of such service is lost. Those who are mere contributors are sometimes the greatest self-deceivers.

V. EXTENDING A PASTORAL CARE OVER EACH MEMBER OF THE CONGREGATION.

The need of close pastoral oversight has been all along implied, but its great importance demands for it a brief, separate consideration. In the present state of the world, such oversight seems to be almost as necessary as parental watchfulness over the young. The meetness of the Pastor for his office of protecting and feeding the flock, is impossible without it, since it is essential both to his own spiritual life, and to furnish him with suggestions for appropriate and effective sermons. This is seen in the fact that when army chaplains, in the field or in hospitals, have not been efficient Pastors, their preaching has been productive of little apparent benefit to men who represent our working classes. The watchful care and sympathy of a Pastor is indispensable in a congregation composed of intelligent people, who are exposed to fewer temptations, and on whom Christian influences are constantly operating. Its importance is increased many fold by the earnest endeavor to make the Gospel thoroughly effective with the young, the uneducated and the poor. The necessity for it increases in the ratio of the care of the Church for these; while the ability of the Pastor to render it, diminishes in the ratio of the density of population and the size of Church buildings. In the inadequacy of pastoral care which is thus becoming more apparent and inevitable, is perhaps the greatest obstacle to the healthful extension of the Church.

Bishop Stevens gives a fearful estimate of the number of communicants who relapse into the world, assigning as a prominent reason, that "they were insufficiently watched over and tended when once the vows of God were upon them." The difficulties in the way are obvious. Working people are of necessity irregular in their attendance at public worship. They are unable even to approximate to the fashionable style of dress which wealthy worshippers foolishly and sinfully adopt in the House of God. The fatigues and privations of the week of toil, lead them to appropriate the Sunday as a

day of rest with their families, or of recreation, or sinful indulgence. If they are not visited at their homes, their excuses removed, their interest gained and kept alive, they fancy they are not cared for, and that the Church is no place for them and does not want them. Neglect becomes a habit. Hence estrangement from the Church, and finally alienation.

They are also compelled to make frequent changes of residence. Seldom do they, if communicants, take the letter of transferal which is required by Canon, and should always be given. Neither do they make themselves known to Church people or Rector. They must be diligently sought out, and convinced that the Church, like her Head, is their best friend, "the same yesterday, to-day and forever," in her tender solicitude and watchful interest, else they may be lost to Christianity, through the engrossments of labor, the burdens of poverty, or the temptations of evil around them.

In the working classes there are many members of the Church of England and Ireland. There is hardly a Parish in which they are not represented, often in large numbers. Too many of them seem to have left their Church and their religion in their native home. They seldom come to know a clergyman, except when they desire baptism for their children or the funeral rites for their dead. It is easy to blame their indifference. But this does not exculpate the Church. Her children may forget her, but she must not forget them. It is more in accordance with her true character, more in the spirit of her Master, to seek and to save the lost, to bring home the wanderers, than simply to keep those who are already safely sheltered.

Most Pastors might accomplish much more than they do for the neglected classes, if they would give as much of their care and study to pastoral work as they do to pulpit preparation. It would surely seem as if a discreet and godly Pastor, actuated by a supreme love of souls, with only an average congregation, might put himself in such relations of intimacy with all who are, or ought to be his parishioners, as to win the hearts of the multitude, lead them to Christ, and bind

them to the Church. With a small charge, such as falls to the lot of many able ministers in the country, he might extend his influence to those living in neglect of Christian ordinances, in his immediate neighborhood and in adjoining villages, without reference to their religious preferences, and thus help to fulfil the great mission of Christianity.

But the Pastor is only a man. It were absurd to expect of him in person all that the exigencies of the Church require. Perhaps in no other department of work is it so necessary that he should have competent lay helpers. Laymen may do what is impossible to him, simply because they are laymen. Let chapels and clergy be multiplied to any extent; let the Diaconate be restored to its primitive functions—still there is a clear necessity of extending the subordinate functions of the Pastorate by means of trained lay agents.

The principle contended for is implied in the office of Sponsorship. The Church requires that for every child baptized there shall be three Sponsors, whose duty shall be to watch over it, to direct its religious education, and prepare it for the assumption of the Christian vows. But the sponsorial promise is often totally disregarded. Among the poor and uneducated, parents are frequently admitted, or friends who are unknown—perhaps are practical heathens; none of whom are ever at Church, except for the solemn mockery of making promises which they neither understand nor intend to fulfil! Many children among this class of people do not even know who their sponsors are. Nor is the state of things much better among many people of intelligence. Nothing is more necessary in the working of a Parish, than that the office of Sponsor should be made a reality. What an encouragement and help it would be to a Pastor, to know that for every child under his charge, two or three faithful Christians—besides the parents, on whom nature imposes the obligation—were religiously responsible, and that they were doing their utmost, by prayer and oversight, to bring them, at the proper age, thoroughly prepared, to the Bishop, to be confirmed by him. Perhaps the best mode of securing watchful care and

godly nurture for such children, would be through associated Christian men and women, trained by the Pastor to become, and to fulfil the duties of, Sponsors. The youth of the classes in view will rarely become communicants and well instructed Christians, unless in some way Sponsors can be found qualified and willing to do the pastoral work implied in their office.

- The same principle of lay help in the pastoral work is accepted and acted on in reference to the children of the Sunday School. It is generally required of teachers that they should assist their Pastor in visiting and watching over the children of their respective classes. The same aid should be rendered by teachers of adult Bible Classes. And in the several districts of every Parish, judicious and faithful persons should afford the like assistance in caring for working people and their families, tending the sick, comforting the afflicted, and giving to all who can be brought to receive it, the benefits of a subordinate pastorate. In some Parishes this kind of lay effort has been attended with astonishing success.

Your Committee are confident that in all Parishes, even in those in which men willing and meet for this service are wanting, Christian women may be found, whose services, if called forth, animated and rightly directed, will be a "most efficient aid to the Pastor, in the work which most particularly belongs to him as a Pastor." Without further specification, they deem it sufficient to say that the value of such help has been most successfully tested under circumstances in no way peculiar, showing that every Pastor has it in his power to multiply himself in the hands, and eyes, and loving hearts of those who are always first in labors and sacrifices which manifest their devotion to the Saviour.

• May the time soon come when it shall be generally felt that to have working Parishes we must have *living* ones, in which the evidences of life are seen in all the manifold activities of parochial labor; and when the members of each Parish, made alive by the Holy Ghost, earnestly seek His aid to di-

rect them to the best mode of working for the extension of the Church of Christ among all classes, and for the promotion of the glory of God.

In conclusion, your Committee present the following resolutions for the consideration of the Convention :

1. **WHEREAS**, It is the duty of the Christian Church to provide all the religious instruction that is needed outside of the family, and to adapt it to the public and private requirements of all sorts and conditions of men ; therefore,

Resolved, That the Rector of each Parish is requested to instruct in person the young and the illiterate openly and statedly in Church, and to incite and train lay people to aid him in teaching those who cannot be sufficiently instructed by public preaching, or who are not within its reach, that the Church may convey the glad tidings of salvation to all within the bounds of the Parish.

2. **WHEREAS**, The members of our Churches and Sunday Schools do not manifest a becoming intelligence and reverence in public worship ; therefore

Resolved, That it is earnestly enjoined upon each Parish Minister, to adopt such a system of training in reverential worship and in the intelligent use of our Liturgy, as may be necessary to prepare all worshippers, and especially children and strangers, to unite devotionally in the public prayers and praises of the Church.

3. **WHEREAS**, Christian Fellowship, or the Communion of Saints as it is termed in the Creed, should be the great characteristic of the Christian Church ; therefore

Resolved, That the high importance and great necessity of cultivating the social element in the Church, is strongly urged upon both Minister and people, especially upon such Christians as are intrusted with intelligence, good social position and ample means.

4. **WHEREAS**, The manifestation of a Missionary spirit by the people, as well as by the Minister, is the best evidence that the Church possesses the Spirit of Christ ; and an active, prayerful interest in the spiritual welfare of all persons within reach of a Christian's heart and voice, is the best means of its cultivation ; therefore

Resolved, That, in the opinion of this Convention, it is the duty of every Minister to designate some appropriate work for each member of the Church, and to urge its performance as the requirement of God, and the express provision of a Merciful Saviour, by which His love is to be cultivated in the human heart and thence extended to others.

5. **WHEREAS**, The widest extension of the pastoral functions of the Ministry is essential to the progress of the home Missionary work of the

Church, and to the promotion of Christian steadfastness in all communicants; therefore

Resolved, That each Pastor is urged to give as much time as is possible to the personal oversight of his flock, and to select men and women of honest report, full of the Holy Ghost and wisdom, to aid in such departments of pastoral supervision as he cannot personally attend to.

JOHN F. SPAULDING,
GEO. D. MILES,
E. M. VAN DEUSEN,
WILLIAM WELSH,
JAMES M. AERTSEN,
F. RATCHFORD STARR.

APPENDIX K.

REPORT OF THE COMMITTEE ON THE MINISTRATION OF CHRISTIAN WOMEN.

YOUR Committee were charged at the last Convention with the duty of "collecting information on the work of Christian Women," and presenting to this Convention "such facts and statements as might come under their cognizance, or be the result of their conference."

They beg leave to report that, under this instruction, they have placed in the hands of the Bishop of the Diocese various letters and testimonies bearing on the subject, which at his request have been left in his care for compilation and the press. In due time after his return, should he be permitted in the good Providence of God to resume his labors, in answer to the prayers of an affectionate people, they will be given to the Church under his sanction.

Your Committee have taken pains to secure reports from abroad—reports of Deaconess Institutions, as well as Hospitals and Parishes in which Christian Women have been successfully employed, in order to show the efficiency of this kind of ministration, and to gather hints and suggestions as to the best method of organizing it for permanent usefulness.

Having had the opportunity, on former occasions, of presenting the history and argument touching the services of Christian Women, and no small amount of information in respect to their working, your Committee are happy to be able,

at this time, to discharge their duty without occupying much of the attention of the Convention. And they particularly rejoice that their work is now entrusted to their Diocesan head, whose large influence, ripe judgment and generous sympathies have already secured for it consideration and favor. It is also most gratifying to them to know, that the subject of Womanly Services in the Church is to be presented by a committee of the House of Bishops at the next General Convention.

The Christian world, in all its reformed communions, is waking up to the importance of this invaluable agency. The Church, in our own land, presents no exception. She has done a noble work for the soldier and the widow during the recent rebellion, and has made herself felt, as in days of old, a living, ministering and pervading power, through the enlistment of her faithful in offices of charity and religion. For the sake of the suffering, but far more for the honor of our Adorable Lord and the true glory of His Kingdom, this movement should be hailed. The sentiment and training which have been providentially fostered should not be suffered to be lost, as they are in danger of being lost, since the ravages of the battle field, and the sickness of camp and prison have been mercifully arrested by the termination of strife, and woman, like the soldier, find in returning peace her "occupation gone."

What is wanted at this time is the power—the wisdom to perpetuate the activity of these Christian workers for the lasting benefit of the world. There is needed arrangement, organization, system, in order to save to the Church goodness likely to disappear with individual retirement, and active mercy that may hereafter lose life from loneliness and isolation. The Church is called upon for the purpose, to inaugurate nothing new. There have been deaconesses from Phoebe of Cenchreæ, and ministering women from the Salomes and Marys that waited upon our Saviour. Various experiments have been tried in the history of the Christian body, in organizing and administering this sort of service, whose success or failure should be the guide of the future. A recluse or conventual sisterhood, with its unchanging vows of devotion, has

not worked healthfully. Its vows have proved snares and interferences with Providence; while its exclusion from the ties of social life has lent to it often an unnatural character. And yet, this notwithstanding, its active and unselfish goodness has not failed to conserve in it moral beauty and grace. Unsystematized, desultory and spasmodic effort in the way of charitable doing has never met the want. When most needed it has failed, and it has never been sufficiently at the command of the Church.

We want organization permanent and responsible. We require a class of women, set apart in love and faith, under engagements, not vows, whose time shall be devoted, as long as the providence of God shall favor, to works of piety and benevolence; around which, as a centre, auxiliaries should cluster, whether in parish or asylum; at the head of them the pastor—the Church their superior, represented by her clergy under the Chief Shepherd of the flock; MAN for the brain work, WOMEN for the heart; the union of the sexes, a divine economy, to be carried out in all relations and all offices for the welfare, moral and religious, of the race. Counsel, government, oversight and direction belong to the stronger; co-operation, obedience, delicate skill and tact, loving sympathy and tenderness to the gentler sex.

In some of our parishes such a system exists imperfectly at present. A few devoted women of influence and character are at work, under their rectors, with whom are associated a goodly number of others, in different departments of labor. But rarely, however, is this system to be found, in any quarter of the Church, in a form complete and abiding. It is a thing of accidental or voluntary arrangement. It is left mostly to circumstances. It may exist or not exist according to convenience or caprice. It ought not so to be. It is an interest too important to be committed to chance. It ought to be found in parishes everywhere. It ought to be incorporated into parochial life as an integral element; engrafted by the hand and authority of the Church, as an invariable feature,

having her countenance, regulated by her wisdom, and held accountable to her rule.

For the establishment of such a system there is a large fund provided in the quickened activity and trained material of the times, brought forward by the necessities of a condition of war, from which the Church may borrow for her largest use. Shall the Church appropriate it by her timely action? or, shall she suffer it to roll back, for the want of employment, or in the decline of its zeal, into the still dead sea of former indifference? Shall she let it fall, in its vitality, into the hands of a few earnest, enthusiastic spirits, not wise to govern, but eager to labor, and thus scandalize the cause of sacred charity and endanger the peace and good order of the fold? Or, shall she, alas! permit it to be diverted to the corrupt communion of Rome for lack of an agency to engage its zeal; or be led off another way by a semi-heathen philanthropy, merely benevolent, not Christian, acknowledging no allegiance to the Gospel of Christ and no connection with His Mystical Body?

It rests with the Church to determine the question. It is a question to be settled speedily and at once.

Your Committee take pleasure in saying that the labors of Christian women in the "Hospital of the Protestant Episcopal Church," in this city, have proved so acceptable that they have been adopted, with approval, in the Pennsylvania Hospital. And they think that a thorough organization of the same class of agency would extend its influence to every humane and reformatory institution throughout the State.

In conclusion they offer the following Preamble and Resolution:

Whereas, The subject of the Ministration of Christian Women is assuming daily more and more of importance, and

Whereas, In the providence of Almighty God, a large number of Christian Women have been moved by His Spirit to devote themselves, of late, to works of charity and piety, whose benevolent labors it is most desirable to continue, and

Whereas, For their guidance, as well as the encouragement and increase of their number, the highest Council of the Church should be invoked and consulted, therefore

Resolved, That this Convention has heard, with unfeigned pleasure and

thankfulness, that the subject of the services of such ministering sisters—the best way to stimulate and also to incorporate them into the working economy of the Church is to be considered in the House of Bishops at the approaching General Convention, and that it requests its representatives in the House of Clerical and Lay Deputies to co-operate, as far as possible, in a free and thorough discussion of this vital question, for the formation thereby of a sound public opinion, and the engraftment upon the Church of some permanent system of Womanly Ministrations.

Respectfully submitted.

GEORGE LEEDS,
M. A. DEWOLFE HOWE,
WILLIAM WELSH,
H. COPPEE,
FELIX R. BRUNOT,
Committee.

APPENDIX L.

STATEMENT OF THE TREASURER OF THE CLERGY DAUGHTERS' FUND.

The Treasurer of the Clergy Daughters' Fund respectfully reports
as follows :

Balance, as per account rendered 23d May, 1864. \$618 30

Receipts for the year :

Income from investments and interest on deposits...	\$492 27
Premium on specie sold	27 00
Annual subscriptions	130 00
	649 27
	\$1,267 57

Expenditures :

Board and Tuition of Beneficiaries	645 02
Balance in hands of Treasurer, on deposit with "Pennsyl- vania Company for Insurance of Lives," &c.....	\$622 55

The Permanent Fund is invested as follows :

Bond and Mortgage, 5 per cent.....	\$4,500 00
Chesapeake and Delaware Canal Loan, 6 per cent.....	1,600 00
Pennsylvania State 5's	1,500 00
Philadelphia City 6's.....	1,000 00
United States 5-20 6's.....	500 00
	\$9,100 00

CHAS. W. CUSHMAN,

Treasurer.

Philadelphia, May 23, 1865.

APPENDIX M.

FORM OF CERTIFICATE OF LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of Church, in the county of , held on the day of 18 , Mr. was duly elected a lay deputy to the Convention of the Protestant Episcopal Church in the State of Pennsylvania, to be held in on the day of next; and that the said deputy is now, and has also been for not less than the six calendar months next before his election, a worshipper in the said Church.

Dated this of , 18 .

} *Wardens.*

} *Vestrymen.*

N.B.—If more than one deputy be chosen, a certificate in the above form may be given to each, or, which is better, the names of all may be included in one certificate, varying the language accordingly.

The attention of Wardens and Vestrymen is called to the following Canon of the edition of 1855.

CANON XI.

OF THE EVIDENCE OF THE APPOINTMENT OF LAY DEPUTIES TO CONVENTION.

The appointment of Lay Deputies to the Convention of this Diocese shall be certified in writing by a warden or two vestrymen of the proper Church; and the certificate shall state that the deputy, or each deputy named in it, if the certificate be for more than one, is, and has also been for not less than six months before the time of his election, a worshipper in the Church he is deputed to represent. And no other certificate or evidence of the appointment of any lay deputy or deputies to the Convention of this Diocese shall be allowed or received. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention, the other given to the lay deputies.

The following Resolution was adopted by the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, on the 29th of May, A.D. 1863:

Resolved, That the Churches of the Diocese be affectionately and earnestly requested to select their Deputies to the Convention from such of their people as "come to the Holy Communion."

APPENDIX N.

FORM OF PAROCHIAL REPORT.

	COUNTY.	
Church,		admitted*
Rev.	Rector.	
<i>Baptisms</i> —Adults ; Infants ; total .		
<i>Confirmed</i> .		
<i>Communicants</i> .—Added, new ; by removal ; Died or removed ; present number .		
<i>Marrriages</i> .		
<i>Burials</i> .		
<i>Public Services</i> .—On Sunday ; other days ; total . Average attendance .		
<i>Children Catechized</i> .—Times .		
<i>Sunday Schools</i> .—Male ; Teachers ; Pupils .		
“ “ Female ; Teachers ; Pupils .		
“ “ Infant ; Teachers ; Pupils . Total, Schools ; Teachers ; Pupils .		
<i>Bible Classes</i> —Members ; Teachers .		
<i>Church Accommodations</i> .—Edifice ;ittings ; Parsonage .		
Property other than the Church building and lot owned by the Parish.		
Amount of indebtedness of the Church of the Parish.		
Amount of salary the Clergyman is entitled to receive.		
Arrears of salary.		

COLLECTIONS AND CONTRIBUTIONS.

Parochial—Alms for the Poor \$; Sunday and Parish Schools and Libraries \$; Improvements, Repairs and Current Expenses \$; Parochial Missions \$; Pew Rents \$; Collections and Subscriptions for Salary \$; Payment of Debts \$; Total \$.

Extra-Parochial.—Diocesan Missions \$; Domestic Missions \$; Foreign Missions \$; Episcopal Fund \$; Convention Fund \$; Church Hospital \$; Church Building \$; Bibles, Prayer Books and Tracts \$; Book Societies \$; Christian or Theological Education \$; Disabled Clergymen \$; Miscellaneous \$; Total \$.

* Viz.: into union with Convention.

APPENDIX O.

ASSESSMENT OF CHURCHES FOR THE SUPPORT OF THE EPISCOPATE AND CONVENTION FOR THE YEAR ENDING DECEMBER 31st, 1865.

COUNTY.	CHURCH.	PLACE.	RECTOR.	ASS'T. EPISCOP'L	ASS'T. CONV.
Adams..	Christ	Huntingdon	J. H. H. Millett.	\$140	\$93
Alleghany	Trinity	Pittsburgh	C. E. Swope	75	50
"	St. Andrew's	"	Wm. Preston, D.D.	20	13
"	Christ	Alleghany	D. C. Page, D.D.	5	3
"	St. Paul's	Pittsburgh	A. Ten Broeck	25	17
"	St. James'	"	George Slattery	100	67
"	St. Peter's	"	S. G. Fuller	5	3
"	Grace	Mt. Washington	V	5	3
"	St. Luke's	Chartiers' Creek	H. E. Tachud.	10	6
"	St. Mark's	Birmingham	R. B. Peet.	10	6
"	Calvary	East Liberty	V	10	6
"	St. John's	Lawrenceville	W. P. Ten Broeck	5	3
Armstrong..	St. Stephen's	Sewickley	D. C. James	10	6
"	St. Michael's	Wayne Township	W. J. Hilton	5	3
"	St. Paul's	Kittanning	D. C. James	5	3
Beaver	Trinity	Freeport	W. Adderly	5	3
"	Georgetown	Georgetown	"	5	3
"	St. Paul's	Ohio Township	"		
				\$435	\$285

Assessment of Churches for the Support of the Episcopate and Convention for the year ending Dec. 31, 1865.

COUNTY.	CHURCH.	PLACE.	RECTOR.	ASS'T. EPISCOP'L	ASS'T. CONV.
Beaver	Christ.....	New Brighton.....	Wm. Ely.....	\$435	\$285
"	Trinity.....	Rochester.....	James P. Taylor.....	5	3
Berks	St. Gabriel's.....	Morlatin.....	E. Leaf.....	5	3
"	Christ.....	Reading.....	A. G. Cummins.....	15	10
"	St. Barnabas'.....	".....	H. Adams.....	60	40
"	St. Thomas'.....	Morgantown.....	F. E. Arnold.....	5	3
Blair	St. Michael's.....	Birdsboro'.....	E. Leaf.....	10	6
Bradford	St. Luke's.....	Altoona.....	J. N. Spear.....	5	3
"	St. Matthew's.....	Pike.....	W. S. Heaton.....	5	3
"	Christ.....	Towanda.....	B. J. Douglass.....	20	13
"	St. Paul's.....	Troy.....	G. P. Hopkins.....	5	3
Bucks	Trinity.....	Athens.....	J. McA. Harding.....	5	3
"	St. James the Greater.....	Bristol.....	J. H. Drumm.....	25	16
"	St. Andrew's.....	Yardleyville.....	W. Hommann.....	5	3
"	St. Luke's.....	Newtown.....	".....	5	3
"	Grace.....	Hulmeville.....	J. L. Heysinger.....	5	3
"	Trinity.....	Centreville.....	B. McGann.....	3	2
"	St. Paul's.....	Doylestown.....	".....	10	6
Butler	St. Peter's.....	Butler.....	W. White.....	10	6
Carbon	St. Mark's.....	Mauch Chunk.....	E. M. Pecke.....	15	10
"	St. Philip's.....	Sunmit Hi'l.....	W. Willson.....	5	3
Centre	Trinity.....	Phillipsburgh.....	E. Hale.....	5	3
"	St. John's.....	Bellefonte.....	J. C. Lavery.....	10	6
Chester	St. Peter's.....	Great Valley.....	S. Hazlehurst.....	7	5
"	St. John's.....	New London.....	G. Kirke.....	5	3
"	St. Mary's.....	Warwick.....	V.....	10	6
"	St. John's.....	Peques.....	H. R. Smith.....	15	10
"	St. Paul's.....	West Whiteland.....	S. Hazlehurst.....	8	5

Chester	St. Andrew's.	West Vincent	V.	10	6
"	St. Mark's.	Honeybrook	V.	10	6
"	Holy Trinity	West Chester	John Bolton	25	16
"	St. Peter's.	Phoenixville	W. R. Stockton	15	10
"	St. James'	Downtingtown	B. A. Rogers	10	6
"	St. James'	West Marlborough	G. Kirke	5	3
Clearfield	St. Andrew's.	Clearfield	V.	25	16
Clinton	St. Paul's	Lock Haven	C. W. Knauf	25	16
Columbia	St. Paul's	Bloomsburg	T. H. Cullen	5	3
"	St. James'	Derry	R. H. Brown	50	33
Crawford	Christ	Meadville	M. Bylesby	5	3
"	Trinity	Conneautville		5	3
"	St. James' Memorial	Titusville	H. Purdon	30	20
Cumberland	St. John's.	Carlisle	F. J. Clero, D.D.	35	23
Dauphin	St. Stephen's	Harrisburg	B. B. Leacock	30	20
"	St. Paul's	"	A. J. Barrow	30	20
Delaware	St. Paul's	Chester	H. Brown	20	13
"	St. Martin's	Marcus Hook	J. A. Stone	15	10
"	St. David's.	Radnor	T. G. Clemson	10	6
"	Calvary	Rockdale	J. K. Murphy	10	6
"	St. John's	Concord	"	20	13
"	Christ	Media	Samuel Edwards	40	26
"	Trinity	Todmorden	V.	30	20
Erie	St. Paul's	Erie	J. S. Spaulding	3	2
"	St. Peter's	Waterford	V.	10	6
Fayette	Christ	Brownville	J. F. Ohl	10	6
"	Grace	Menallen	R. S. Smith	3	2
"	Trinity	Connellsville	"	10	6
"	St. Peter's	Uniontown		3	2
"	St. Paul's	Dunbar	J. H. H. Mullett	3	2
Franklin	Mont Alto Chapel	Mont Alto	V.	3	2
Huntingdon	St. John's	Huntingdon		3	2
				\$1164	\$753

Assessment of Churches for the Support of the Episcopate and Convention for the year ending Dec. 31, 1865.

COUNTY.	CHURCH.	PLACE.	RECTOR.	EPISCOP'L ASS'T.	CONV. ASS'T.
Indiana.....	St. Peter's.....	Blairsville.....	V.....	\$1164	\$753
".....	Christ.....	Indiana.....	V.....		
Lancaster.....	St. James'.....	Lancaster.....	J. I. Mombert.....	65	43
".....	St. John's.....	".....	T. B. Barker.....	30	20
".....	Bangor.....	Churchtown.....	W. R. Gries.....	15	10
".....	Christ.....	Leacock.....	".....	5	3
".....	Grace.....	Gap Mines.....	".....	5	3
".....	All Saints'.....	Paradise.....	".....	10	6
".....	St. Paul's.....	Columbia.....	J. Cromlish.....	15	10
".....	St. John's.....	Marietta.....	".....		
".....	Hope.....	Mount Hope.....	A. M. Abel.....	2	2
Lawrence.....	Trinity.....	New Castle.....	V.....	5	3
Lebanon.....	Christ.....	Lebanon.....	A. M. Abel.....	5	3
Lehigh.....	Grace.....	Allentown.....	E. N. Potter.....	5	
Luzerne.....	St. Stephen's.....	Wilkesbarre.....	G. D. Miles.....	60	40
".....	Trinity.....	Carbondale.....	V.....	15	10
".....	St. James'.....	Pittston.....	C. Hare.....	15	10
".....	St. Luke's.....	Scranton.....	A. A. Marple.....	20	13
".....	St. Peter's.....	Plymouth.....	G. D. Miles.....		
".....	St. James'.....	Eckley.....	Peter Russell.....	5	3
".....	St. Paul's.....	White Haven.....	".....	5	3
".....	St. Peter's.....	Hazleton.....	H. S. Getz.....		
Lycoming.....	St. James'.....	Muncy.....	A. Wadleigh.....	15	10
".....	Christ.....	Williamsport.....	R. C. Moore.....	15	10
Mifflin.....	St. Mark's.....	Lewistown.....	E. Hale.....	5	3
".....	Trinity.....	Locke's Mills.....	V.....	5	3
Montgomery.....	St. James'.....	Evanburg.....	J. W. Tays.....	15	10
".....	St. Thomas'.....	Whitemarsh.....	C. R. Bonnell.....	25	16

Montgomery	St. John's	Norristown	E. W. Maxey	40	26
"	Christ	Pottstown	Geo. A. Laimor	20	13
"	Christ	Upper Merion	T. S. Yocum	25	16
"	Redeemer	Lower Merion	E. L. Lyett	20	13
"	Our Saviour	Jenkintown	O. B. Keith	15	10
"	Calvary	Conshohocken	J. Tellow	5	3
"	St. Paul's	Cheltenham	R. J. Jarvin	15	10
"	Christ	Danville	E. N. Lightner	25	16
Northampton	Trinity	Keston	J. J. Elsgood	15	10
"	Nativity	Bethlehem South	E. N. Potter		
Northumberland	St. Matthew's	Sunbury	L. W. Gibson	10	6
"	St. Mark's	Northumberland	"	5	3
"	Christ	Milton	R. H. Brown	150	100
Philadelphia	Christ	Philadelphia	B. Dorr, D.D.	170	113
"	St. Peter's	"	Geo. Leeds, D.D.	150	100
"	St. Paul's	"	K. Goddard, D.D.	170	113
"	St. James'	"	H. J. Morton, D.D.	150	100
"	St. Stephen's	"	H. W. Dueschbet, D.D.	180	120
"	St. Andrew's	"	W. F. Padcock	170	113
"	Grace	"	W. Suddards, D.D.	180	120
"	Ascension	"	"	150	100
"	St. Luke's	"	M. A. DeW. Howe, D.D.	180	120
"	Atonement	"	B. Watson	150	100
"	St. Mark's	"	E. A. Washburn, D.D.	180	120
"	Mediator	"	S. E. Appleton	25	16
"	St. Clement's	"	J. T. Walden	75	50
"	Holy Trinity	"	P. Brooks	180	120
"	Covenant	"	W. T. Sabine	50	33
"	Trinity Chapel	"	"		
"	St. John's	N. Liberties	Chas. Logan	10	6
"	Advent	"	J. W. Claxton	50	33
"	Calvary	"	V	15	10
				\$3.71	\$24 0

Assessment of Churches for the Support of the Episcopate and Convention for the year ending Dec. 31, 1865.

COUNTY.	CHURCH.	PLACE.	RECTOR.	EPISCOP'L ASS'T MT.	CONV. ASS'T MT.
Philadelphia	St. Matthew's	Francisville	D. O. Kellogg, Jr.	\$3771	\$2480
"	St. Philip's	Spring Garden	C. D. Cooper	20	13
"	Nativity	"	R. C. Matlack	150	100
"	Redemption	"	G. A. Durbin	35	24
"	St. Jude's	"	R. Lonnabery	15	10
"	St. Matthias'	"	R. C. Chase	30	20
"	Intercessor	"	J. Bonham	20	13
"	Emmanuel	Kensington	J. G. Maxwell	25	16
"	St. Bartholomew's	"	N. M. Jones	25	16
"	Messiah	Port Richmond	V.	10	6
"	Zion	Penn Township	C. W. Murray	5	3
"	Trinity	Southwark	D. Washburn	50	33
"	Epiphany	Philadelphia	E. Newton, D.D.	150	100
"	Kvangelists	Southwark	S. Durbin	40	26
"	Gloria Del.	"	V.	50	33
"	All Saints'	Moyamensing	G. Bringham	30	20
"	Crucifixion	"	J. R. Moore		
"	St. Luke's	Germantown	J. Rodney	100	67
"	Christ	"	E. W. Morris	110	73
"	St. John the Baptist	"	A. B. Atkins		
"	Calvary	"	W. N. Diehl		
"	St. Michael's	"	G. A. Strong	50	33
"	St. David's	Manayunk	E. H. True	10	6
"	St. James the Less	North Penn Township	C. W. Quick	30	20
"	Resurrection	Rising Sun	E. S. Watson	15	10
"	Trinity	Oxford Township	T. J. Davis		
"	All Saints'	Lower Dublin	E. Y. Buchanan	40	26
"			F. W. Beasley	35	24

Philadelphia.....	Emmanuel.....	Holmesburg.....	D. C. Millett.....	25	16
".....	St. Mark's.....	Frankford.....	D. S. Miller.....	40	26
".....	St. Mary's.....	West Philadelphia.....	T. C. Yarnall.....	40	26
".....	St. James'.....	Kingsessing.....	C. A. Maison.....	40	26
".....	St. Andrew's.....	West Philadelphia.....	S. E. Smith.....	10	6
".....	The Saviour.....	".....	V.....	50	35
".....	Trinity.....	Maylandville.....	V.....		
".....	Our Saviour.....	Mayamensing.....	G. W. Shinn.....	5	3
".....	St. Paul's.....	Chestnut Hill.....	J. A. Harris.....	50	35
".....	St. Luke the Beloved Physician..	Bustleton.....	Ed. Roberts.....	5	3
".....	St. Timothy.....	Roxborough.....	S. Hall.....	5	3
".....	The House of Prayer.....	Branchtown.....	V.....	5	3
".....	St. John the Evangelist.....	Philadelphia.....	C. L. Fischer.....	5	3
".....	Incarnation.....	".....	J. D. Newlin.....	10	6
".....	St. Alban's.....	Roxborough.....	M. A. Tolman.....	5	3
".....	Grace.....	Mount Airy.....			
Potter.....	Christ.....	Condersport.....			
Schnykill.....	Trinity.....	Pottsville.....	W. P. Lewis.....	70	46
".....	St. James'.....	Schnykill Haven.....	V.....	10	6
".....	St. Paul's.....	Minersville.....	G. B. Allen.....	10	6
".....	Zion.....	Tuscarora.....	V.....		
".....	Holy Apostles.....	St. Clair.....	G. B. Allen.....	10	6
".....	Calvary..	Tamaqua.....	Wm. Wilson.....	10	6
".....	Grace.....	Cressona.....	V.....	5	3
".....	Memorial of St. John.....	Ashland.....	V.....		
Susquehanna.....	Church of Faith.....	Mahanoy City.....	H. S. Gets.....	10	6
".....	St. Mark's.....	New Milford.....	D. C. Loop.....	15	10
".....	St. Paul's.....	Montrose.....	Wm. F. Halley.....	10	6
".....	St. Andrew's.....	Springville.....	W. S. Heaton..	5	3
".....	St. James'.....	Dundaff.....	S. D. Day.....	5	3
".....	Grace.....	Great Bend.....	D. C. Loop.....	5	3
Tioga.....	St. Paul's.....	Wellsborough.....	J. B. Colhoun.....	25	16
				\$5296	\$3483

Assessment of Churches for the Support of the Episcopate and Convention for the year ending Dec. 31, 1865.

COUNTY.	CHURCH.	PLACE.	RECTOR.	EPISCOP'L ASS'T.	CONV. ASS'T.
Tioga.....	St. Andrew's.....	Tioga.....	V.....	\$5296	\$3483
Venango.....	St. John's.....	Franklin.....	V.....	5	3
Warren.....	Trinity Memorial.....	Warren.....	C. C. Parker.....		
Washington.....	Trinity.....	Washington.....	V.....	10	6
Wayne.....	Grace.....	Honesdale.....	F. D. Hoskins.....	40	26
".....	St. John's.....	Salem.....	J. Cowpland, Jr.....		
".....	Zion.....	Stirling.....	".....		
Westmoreland.....	Christ.....	Greensburg.....	V.....	15	10
York.....	St. John's.....	York.....	C. W. Thomson.....	25	16
				\$5391	\$3640

HENRY J. MORTON,
JOHN WELSH,
THOS. H. MONTGOMERY,
JOHN A. CHILDS,
Committee.

Philadelphia, August 1, 1865.

TABULAR VIEW
OF THE
STATE OF THE CHURCH
IN THE
DIOCESE OF PENNSYLVANIA,
FOR THREE YEARS,
TO THE GENERAL CONVENTION OF 1865.

Rt. Rev. WM. BACON STEVENS, D.D., Bishop.

*Report of Candidates for Orders and Clergy, for three past years,
and present Statistics.*

	1863.	1864.	1865.	Total.
Candidates for Orders admitted	11	20	11	42

Present number of Candidates..... 25

CLERGY.	1863.	1864.	1865.	Total.
Deacons ordained.....	10	12	9	31
“ received	2	2	1	5
“ transferred	2	1	0	3
Number canonically resident.....	20			
Presbyters ordained.....	5	7	13	25
“ received	19	8	12	39
“ instituted	1	0	2	3
“ transferred	8	14	9	31
Clergymen deceased	3	6	5	14

Number of Presbyters canonically resident..... 213

Total Clergy resident..... 233

REPORT OF PARISHES AND PAROCHIAL STATISTICS.

PARISHES.	1863.	1864.	1865.	Total.
Organized.....	4	2	3	9
New Parishes admitted.....	4	3	3	10
Number of Parishes in union.....			205	
“ “ not in union.....			15	
Total Parishes.....			220	

	1863.	1864.	1865.	Total.
Corner-stones laid	2	0	3	5
Consecrations	4	10	6	20

	Edifices.	Sittings.	Parsonages.
Church accommodations	221	67,615	71

PAROCHIAL STATISTICS.	1863.	1864.	1865.	Total.
Confirmations	1828	1772	1553	5153
Baptisms, infants.....	2848	3333	3201	9382
“ adults	527	579	536	1642
“ total.....	3375	3912	3737	11024
Marriages.....	831	1289	1157	3277
Burials.....	1961	2532	2174	6667

	Added.	Gone.	Present No.
Communicants.....	6608	3406	22,041

	Schools.	Teachers.	Scholars.
Sunday Schools.....	298	2765	29,053

DIOCESAN FINANCIAL REPORT.

	1863.	1864.	1865.	Totals.
<i>Episcopal Fund—</i>				
Capital.....	\$55,447 00	\$56,947 23	\$61,640 72	
Annual Income.....	2,919 28	3,022 83	2,984 73	\$8,926 84
Annual Contributions...	4,183 82	4,565 22	4,535 80	13,284 84
<i>Convention Fund—</i>				
Annual Contributions...	1,211 45	2,022 46	1,895 66	5,129 57
<i>Diocesan Missions—</i>				
Annual Contributions...	8,092 72	9,238 73	10,772 17	28,103 62
<i>Gen. Domestic Missions—</i>				
Annual Contributions...	8,508 81	11,756 21	16,724 34	36,389 36
<i>Gen. Foreign Missions—</i>				
Annual Contributions...	9,772 73	15,377 98	21,508 10	46,658 81
<i>Educational Fund—</i>				
Annual Contributions...	4,939 31	5,769 44	12,369 07	23,077 82
<i>Aged & Infirm Clergy Fund—</i>				
Annual Contributions...	3,175 81	4,035 43	5,842 80	13,054 04
<i>Miscellaneous & Special—</i>				
Annual Contributions...	127,528 55	191,876 19	353,439 99	672,844 73
<i>Unspecified—</i>				
Annual Contributions...	61,123 05	150,867 27	23,739 51	235,729 83
Total contributions of three years.....			\$1,074,272 62	

Educational Institutions.

Divinity School of the Protestant Episcopal Church, Philadelphia.

Academy of the Protestant Episcopal Church, Philadelphia.

St. Mark's Episcopal Academy, Philadelphia.

Yeates' Institute, Lancaster.

School for Girls, Media.

“ “ “ Kittanning.

Kenwood School, for Boys, New Brighton.

Andalusia Institute, for Boys.

Bishop Bowman Institute for Girls.



Charitable Institutions.

Hospital of the Protestant Episcopal Church, Philadelphia.

Christ Church Hospital, Philadelphia.

Children's Home, Philadelphia.

Burd Orphan Asylum, Philadelphia.

St. Luke's Church Home, Philadelphia.

ERRATUM.

The name of the Rev. Henry S. Spackman, Chaplain in the U. S. Hospital, Chestnut Hill, is omitted in the List of the Clergy of the Diocese.

PAROCHIAL REPORT,

Received too late for insertion in its proper place.

St. Paul's Church, Philadelphia. Admitted, 1785. Rev. Kingston Goddard, Rector.

Baptisms, adults 5, infants 25, total 30; confirmed 16; communicants, about 450; marriages 24; burials 30; public services, on Sundays 100, other days 100, total 200; average attendance good; children catechized monthly; Sunday Schools, male 1, teachers 15, scholars 100; female 1, teachers 25, pupils 250; infant school 1, teachers 2, pupils 150; Bible classes, members 35, teachers 2.

Church accommodations, sittings 1500.

Property, Church and lot, and burial ground at Mt. Moriah.

No debt.

Salary \$2500. No arrears.

Collections—Church Missionary Society \$2500, Sunday School \$3400, other sources \$1500, Pew Rental \$3700; Total \$11,100.

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NOTICE.

The next Annual Convention of the Church in this Diocese, will be held in St. Andrew's Church, Philadelphia, on the fourth Tuesday of May, A.D. 1866, at 5 o'clock, P.M.

JOHN A. CHILDS, Secretary,
No. 708 Walnut Street, Philadelphia.

OFFICERS OF CHURCH INSTITUTIONS IN PENNSYLVANIA.

Treasurer of Convention and Christmas Funds,

Thos. H. Montgomery, 400 Walnut Street.

Treasurer of Episcopal Fund,

John Welsh, 218 South Delaware Avenue.

Treasurer of Board of Missions of Diocese of Pennsylvania,

James S. Biddle, 234 South Third Street.

Secretary of Hospital of the Protestant Episcopal Church, of Board of Missions of Diocese of Pennsylvania, and of the Trustees and Overseers of Divinity School,

Rev. John A. Childs, 708 Walnut Street.

Treasurer of Hospital of the Protestant Episcopal Church,

Geo. L. Harrison, 221 Vine Street.

Secretary of the Bishop White Prayer Book Society,

James M. Aertsen, S. E. corner Walnut and Dock Streets.

Treasurer of Corporation for Relief of Widows and Children of Deceased Clergymen,

J. Somers Smith, 212 South Fourth Street.

Head Master of the Academy of the Protestant Episcopal Church in Philadelphia,

Rev. J. W. Robins, 1821 De Lancey Place.

Treasurer of Clergy Daughters' Fund,

Charles W. Cushman, 128 South Delaware Avenue.

Treasurer of Divinity Students' Aid Society,

Abraham Ritter, Jr., 207 Church Alley.

Secretary of Divinity Students' Aid Society,

Rev. Wm. W. Spear, D.D.

Treasurer of Society for Promoting Christianity Among the Jews,

Zebulon Locke.

JOURNAL
OF THE
PROCEEDINGS
OF THE
EIGHTY-SECOND CONVENTION

OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF PENNSYLVANIA,

HELD IN
ST. ANDREW'S CHURCH, PHILADELPHIA,
Commencing Tuesday, May 22, and ending Friday, May 25, A.D., 1866.

PUBLISHED

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1897.**

Officers of the Convention.

Bishop of the Diocese.

Rt. Rev. Wm. BACON STEVENS, D.D.*

President.

Rev. M. A. DeWOLF HOWE, D.D.

Secretary, and Priv. Sec'y of the Bishop,

Rev. JOHN A. OHILDS,
708 Walnut Street, Phila.

Assistant Secretary,

JAMES C. BOOTH,
U. S. Mint.

Treasurer of the Convention and Christmas Funds.

THOMAS H. MONTGOMERY,
400 Walnut Street.

Treasurer of the Episcopal Fund.

JOHN WELSH,
218 South Delaware Avenue.

Standing Committee.

Rev. Henry J. Morton, D.D., President.

Rev. Richard Newton, D.D.,

“ **D. R. Goodwin, D.D.,**

“ **O. D. Cooper,**

“ **G. Emlen Hare, D.D..**

Thomas Robins,

Richard S. Smith,

William F. Griffiths,

John Bohlen.

Charles E. Lex, Secretary.

Deputies to the General Convention.

Rev. M. A. DeW. Howe, D.D.,

“ **G. Emlen Hare, D.D.,**

“ **D. R. Goodwin, D.D.,**

“ **T. O. Yarnall,**

William Welsh,

Horace Binney, Jr.

Trustees of the Christmas Fund.

John Welsh,
Thomas Robins,

Edward L. Clark,
John S. Newbold.

* Absent.

COMMITTEES

TO REPORT AT THE NEXT CONVENTION.

On Organizing the Services of Christian Women.

REV. GEORGE LEEDS, D.D.,	PROF. H. COPPER,
" M. A. DeW. HOWE, D.D.,	DR. CHARLES WILLING,
" WILLIAM RUDDER, D.D.,	MR. WILLIAM WELSH.

On Best Mode of Working a Parish.

REV. G. D. MILES,	MR. WILLIAM WELSH,
" J. W. CLAXTON,	" F. RATCHFORD STARR.
" R. G. CHASE,	

Committee on Extending Sessions of Convention.

REV. W. F. PADDOCK,	REV. M. A. DeW. HOWE, D.D.
" W. W. SPEAR, D.D.,	" B. B. LEACOCK,
	MR. JAMES M. AERTSEN.

Committee on Division of Diocese.

REV. M. A. DeW. HOWE, D.D., Phila.	MR. B. S. RUSSELL, Towanda,
" G. D. MILES, Wilkesbarre,	" E. O. PARRY, Pottsville,
" E. M. LIGHTNER, Danville,	" W. WELSH, Phila.,
" B. B. LEACOCK, Harrisburg,	" J. C. GUNN, Honesdale,
" A. A. MARPLE, Scranton,	DR. J. L. ATLER, Lancaster.
" A. G. CUMMINS, Reading,	

Committee on Plan of Publishing Journal.

REV. JOHN A. CHILDS,	MR. THOS. H. MONTGOMERY,
" DR. HOWE,	" J. C. BOOTE,
	" J. M. AERTSEN.

Committee on Custody of Books and Papers.

REV. J. W. ROBINS,	REV. JOHN A. CHILDS.
	MR. JOHN BOHLEN.

Committee on Examinations of Candidates.

REV. DR. GOODWIN,	REV. E. W. MAXCY,
" " MORTON,	" J. H. DRUMM.
" " WATSON,	

Committee on Parochial History.

REV. B. WISTAR MORRIS,	REV. D. O. KELLOGG, JR.,
" GEO. D. MILES,	MR. JAMES S. NEWBOLD,
" E. M. PECKE,	" B. S. RUSSELL,
" JOHN BOLTON,	DR. C. R. KING,
" F. J. CLEEC, D.D.,	MR. JOHN BOHLEN,
" B. DORR, D.D.,	" G. W. HUNTER.

LIST OF CLERGY AND LAY DEPUTIES

COMPOSING THE CONVENTION OF 1866.

[Those marked * were not present at the Convention.]

CLERGY.

Rt. Rev. W. B. Stevens, D.D.,*	Rev. Robert G. Chase,
Rev. Alfred M. Abel,	" C. N. Chevrier,*
" H. Adams,	" John A. Childs,
" Charles D. Allen,*	" J. W. Claxton,
" George B. Allen,	" R. Bethell Claxton, D.D.,
" Thomas G. Allen,	" T. G. Clemson,
" William J. Alston,	" F. J. Clerc, D.D.,
" Samuel E. Appleton.	" Charles D. Cooper,
" F. E. Arnold,	" Joseph W. Cook,
" Addison B. Atkins.	" Joshua Cowpland, Jr.,
" Hurley Baldy,	" John Cromlish,*
" Thomas Barker,	" Thomas H. Cullen,
" A. J. Barrow,	" Alexander G. Cummins,
" F. W. Beasley,	" Thomas J. Davis,
" J. Bolton,	" William N. Diehl,
" J. W. Bonham,	" M. St. J. Dillon,
" Charles R. Bonnell.	" B. Dorr, D.D.,
" W. V. Bowers,*	" Benjamin J. Douglass,*
" George Bringhurst,	" Jacob M. Douglass,
" Phillips Brooks,*	" J. H. Drumm,
" Henry Brown,	" Herman L. Duhring,
" R. Hill Brown,*	" Charles M. Dupuy,*
" Edward Y. Buchanan,	" George A. Durborow,
" Thomas Burrows,*	" Samuel Durborow,
" Jesse Y. Burke,	" Robert A. Edwards,*
" C. M. Butler, D.D.,	" Samuel Edwards,
" Faber Byllesby,*	" F. Dillon Eagan,
" Robert F. Chase,	" Joseph J. Elsegood,

Rev. Washington B. Erben,

" R. C. Evans,
 " Alexander Falk,*
 " George G. Field,
 " C. L. Fischer,*
 " E. A. Foggo,*
 " O. H. Fryer,*
 " H. S. Getz,
 " L. W. Gibson,
 " D. R. Goodwin, D.D.,
 " Richardson Graham,
 " W. R. Gries,
 " C. R. Hale,*
 " Edward Hale,
 " Richard D. Hall,
 " Samuel Hall,
 " William F. Halsey,*
 " Anson B. Hard,*
 " J. McA. Harding,
 " Chandler Hare,
 " G. Emlen Hare, D.D.,
 " William Hobart Hare,
 " J. Andrews Harris,
 " Samuel Hazlehurst,
 " William S. Heaton,
 " E. W. Hening,
 " J. L. Heysinger,
 " G. P. Hopkins,
 " M. A. DeW. Howe, D.D.,
 " F. D. Hoskins,
 " John Ireland,*
 " Joseph Jaquett,*
 " John A. Jerome,
 " Ormes B. Keith,*
 " D. O. Kellogg, Jr.,
 " George Kirke,
 " C. W. Knauff,
 " George A. Latimer,
 " James Laverty,
 " B. B. Leacock,

Rev. J. W. Leadenham,

" Edmund Leaf,
 " George Leeds, D.D.,*
 " W. P. Lewis,
 " John Liggins,*
 " Edward N. Lightner,
 " C. Logan,
 " John Long,
 " Edward Lounsbery,*
 " John P. Lundy,
 " Edward L. Lycett,
 " J. Gilborne Lyons, D.D.,*
 " B. McGann,
 " Charles A. Maison,
 " Augustus A. Marple,
 " Thomas W. Martin,
 " Robert C. Matlack,
 " E. W. Maxcy,
 " J. Gordon Maxwell,
 " George D. Miles,*
 " Daniel S. Miller,*
 " D. C. Millett,
 " J. H. H. Millett,
 " J. Isador Mombert,
 " J. R. Moore,
 " B. Wistar Morris,
 " Charles Morrison,*
 " Henry J. Morton, D.D.,
 " John K. Murphy,
 " C. E. Murray,
 " Joseph D. Newlin,
 " Louis C. Newman,
 " Richard Newton, D.D.,
 " B. T. Noakes,*
 " Joseph A. Nock,
 " W. P. Orrick,*
 " W. H. Paddock,*
 " Wilbur F. Paddock,
 " Robert J. Parvin,*
 " Robert S. Paul,

Rev. E. M. Pecke,
 " W. S. Perkins,*
 " E. N. Potter,
 " Charles W. Quick,
 " D. B. Ray,*
 " J. S. Reed,
 " E. Roberts,
 " James W. Robins,
 " John Rodney,
 " W. Rudder, D.D.,*
 " Joel Rudderow,
 " Peter Russell,*
 " R. C. Russell,
 " J. Saul,
 " G. P. Schetky, D.D.,
 " G. W. Shinn,
 " A. Shiras,
 " S. B. Simes,
 " Henry R. Smith,*
 " Samuel E. Smith,
 " Henry S. Spackman,
 " J. Newton Spear,

Rev. W. W. Spear, D.D.,
 " W. R. Stockton,
 " Joseph A. Stone,
 " T. W. Street,*
 " William Suddards, D.D.,*
 " C. West Thomson,
 " A. E. Tortat,*
 " E. H. True,
 " Samuel Tweedale,*
 " C. H. Van Dyne,*
 " Peter Van Pelt, D.D.,
 " Albra Wadleigh,
 " Daniel Washburn,
 " J. Treadwell Walden,*
 " Benjamin Watson, D.D.,
 " E. S. Watson,
 " H. T. Wells,*
 " William A. White,*
 " J. Woart,*
 " Thomas C. Yarnall,
 " Thomas S. Yocum.*

LAY DEPUTIES.

Abbey, William M.
 Abbott, William
 Addison, Thomas L.*
 Aertsen, James M.
 Agnew, John*
 Allen, James F.
 Allen, William*
 Arms, F. C.*
 Ashton, Samuel F.
 Ashton, Samuel K.
 Ashhurst, John
 Atlee, John L.
 Baber, Charles*

Baker, Joseph B.
 Baldy, Peter
 Baldy, Peter Jr.*
 Barton, J. H.
 Baughman, C. C.*
 Bayard, Charles M.*
 Beamish, Charles
 Beardsley, Albert*
 Bell, Thomas*
 Biddle, E. M.
 Biles, William J.
 Binney, Horace Jr.
 Blakslee, J. Irwin*

- Blight, George
Boas, Daniel D.
Bohlen, John
Bonnell, George B.*
Booth, James C.
Borden, E. P.
Boulton, William G.
Bowers, John C.
Brinton, Lewis*
Brock, Richard S.
Brooke, Edward*
Brooke, George
Brooke, H. Jones
Brower, J. J.*
Browne, N. B.
Bruner, D. J.
Buckley, E. S.
Buckley, George W.
Buckman, William E.*
Buist, R.
Bull, James H.
Bull, Thomas K.
Burrows, Thomas H.
Cain, Thomas
Caldwell, James E.*
Caldwell, T. D.*
Campbell, James M.
Carson, Joseph*
Casselberry, D. Morgan
Cauffman, T. F.*
Cattell, Samuel W.
Chandler, William P.
Chapman, Henry B.
Charlton, Thomas M.
Clark, Edward L.*
Clark, Ephraim
Clayton, John
Cleeman, L. C.
Clouser, Emmanuel*
Coffin, Lemuel
Colt, Henry
Comstock, Charles*
Conner, Charles
Conyngham David*
Conyngham, John N.*
Cooke, John
Cope, Herman
Cornish, James
Coursault, A. G.
Cowpland, Joshua
Crane, F. M.*
Crane, William J.*
Craven, Robert*
Crease, Charles J.*
Crease, Orlando
Cresson, William P.
Crow, Alexander*
Crozier, Samuel K.*
Cummings, William
Curwen, George F.
Damant, James
DeLong, Daniel*
Deweese, Henry*
Dillard, Henry K.
Diller, Isaac
Doherty, James
Donat, John
Dorrance, G. Morris*
Drake, George*
Drinker, E. R.*
Dutilh, Charles*
Eagle, Stephen F.*
Eastwick, Andrew M.
Eccles, S. Jr.
Eckert, Isaac
Edge, William*
Ellis, William
Eshleman, Milton B.
Estabrook, T. D.*
Evans, Edward

Evans, H. Y.	Harman, J. H.*
Fairthorne, Frederick*	Harris, Edwin*
Fenton, Eleazer	Harris, N. C.*
Fischer, R. J.*	Harrison, Charles W.
Fitzsimmons, Thomas*	Harrison, Edmund G.
Flickwir, D. Henry	Harrison, George L.
Flickwir, Joseph W.	Hartel, Andreas*
Flood, Samuel F.*	Hazlehurst, Isaac
Flume, Robert	Helmuth, George
Fodell, William P.	Henderson, William M.*
Foster, A. L.	Henson, George*
Fowler, E. T.	Hibbs, David P.*
Fox, E. T.*	Hill, Charles M.*
Francis, J. F.	Hill, Charles M. Jr.*
Franklin, Thomas E.	Hill, Marshall
Freed, Anthony	Hobart, Robert E.
Fronefield, William	Honness, Benjamin F.*
Funck, Josiah*	Hoskins, Francis
Garsed, Joshua*	Houston, H. H.*
Gartley, Joseph C.*	Houston, W. C.
Geer, Seth W.*	Howell, S. B.
Geil, John Henry*	Hume, Robert*
Geist, J. M. W *	Hunter, George W.
Gibb, David	Hunter, P. M.
Gill, J. H.*	Jackson, Henry*
Godfrey, Benjamin G.	Jacobs, Samuel F.*
Graffen, Robert	Jacobs, William Boyd
Grant, Thomas D.*	Jeffries, Edmund*
Greenough, William J.	Jefferys, C. P. B.
Griffitts, Wm. F.	Johnson, R. M.
Grimm, Nathan G.	Jones, J. Glancy
Gudykunst, Joseph*	Jones, Jonathan*
Gunn, J. C.	Jones, P.*
Hackett, John	Jones, Rowland*
Haffelfinger, Charles C.	Kearney, James*
Haldeman, Edmund	Kellogg, George R.
Hale, E. W.	Kent, F. C.
Hall, Blakely*	Kent, William C.*
Hamilton, William*	Kester, George B.
Hammer, Wesley,	King, Charles R.*

King, D. Rodney
Kinsman, Charles W.*
Knight, Charles D.
Koons, L. W.
Lambdin, James R.
Lamberton, Robert A.
Landerburn, F.
Lardner, Richard P.
Landreth, Burnet
Larkin, Charles C.
Latimer, Thomas
Lea, Thomas T.
Lee, R. H.*
Leopold, Augustus
Lewis, F. A.
Lincoln, David J.*
List, Thomas R.
Lloyd, Edward F.*
Locke, E. C.
Logan, W. F.
Loraine, J. Oscar*
Lowber, Henry S.
Lytel, Thomas*
Macarath, Jonathan*
Magee, James
March, William*
Maris, Thomas R.
Martin, Robert L.*
Maxwell, Volney L.
McCall, Robert*
McCay, William T.*
McCoy, Gilbert R.*
McCullogh, R. P.
McDonald, Benjamin F.*
McDonald, John C.
McDowell, Frank
McKay, John
McLeester, Alexander
McMurtrie, R. C.*
McVeagh, Wayne*

Mears, Henry*
Mendenhall, John D.
Merchant, G. W.
Merrick, J. Vaughan*
Merrick, Samuel V.
Miller, George*
Miller, Jacob S.
Moffit, Adam
Montgomery, R. R.
Moore, Thomas*
Morgan, David
Morris, P. Pemberton
Morris, Wharton*
Moss, John*
Myers, William H.
Needham, James
Nelson, John D.*
Newbold, James S.
Nicholson, Thomas*
Noblitt, Dell Jr.*
O'Donnel, Riley*
Overington, William
Packer, Asa
Page, George W.
Paine, Louis C.
Palmer, Moses*
Pancoast, Charles S.
Parker, Benjamin
Parker, J. Brown*
Parry, Edward Owen
Parsons, A. V.
Parsons, William*
Paschall, Henry*
Patterson, John*
Patton, James M*
Perkins, James H.*
Perry Harvey*
Peterson, Charles M.
Phillips, John S.
Phillips, William J.

Plank, David*	Smith, Heber
Price, Edward N.*	Smith, John*
Price, William S.	Smith, N. A.
Pyle, R. C.*	Smith, Richard S.
Reazor, Franklin M.	Smith, Thomas D.
Reed, Abel*	Sower, Charles G.*
Reid, J. K.*	Spangler, John F.*
Remsen, George	Starr, Isaac Jr.*
Reynolds, W. F.	Stavely, William
Rhoads, John P.	Stephens, William B.
Richards, George H.	Sterling, Robert B.
Richards, L. Harry*	Sterling, William Jr.
Ridgely, William B.	Stewart, James*
Robinson, Preston*	Stewart, William P.*
Rodgers, George*	Stichter, Joseph L.
Rosencrantz, John*	Stone, John W.
Rowland, Benjamin Jr.*	Strickland, Amariah*
Ruddle, George*	Stroud, George M.
Russell, B. S.	Taylor, John D.
Russell, Z. H.	Thatcher, Lewis
Rutter, John P.*	Thayer, M. Russell*
Salmon, John*	Thomas, A. Z.
Saul, David	Thomas, John W.
Sayre, William H.	Thompson, Lewis*
Scanlin, John	Thompson, Thomas*
Scott, Thomas	Tolman, Henry*
Seal, Joseph H.	Trainer, David*
Semms, A. A.	Trainer, William*
Shaler, C.*	Vandegrift, Joseph*
Shannon, Charles P.*	Vanzandt, Joseph K.*
Sharpe, Richard*	Vaughan, G. W.
Sharpe, William*	Vidal, Ulysses B.
Shay, Jesse	Wagner, Samuel
Sheppard, Isaac A.*	Wallace, F. B.*
Sherrerd, William D.*	Walters, H. J.*
Shoemaker, Robert	Warfel, C. D.
Siddall, Hugh	Wells, Charles L.
Sitgreaves, T. R.	Wells, Samuel*
Slack, Joseph	Welsh, William
Small, W. L.*	Wetherill, Samuel

Wharton, George M.	Wills, William*
Wheeler, Andrew	Wilson, J. W.
Whelen, Townsend*	Wilson, Philip
White, John P.	Wilson, W. H.
White, Philip S.	Wisner, R. J.*
Whitehead, William*	Woodrop, Henry*
Whitney, George*	Worrest, Henry W.
Whitney, James S.	Wright, Richardson L.
Whitney, William B.	Yarnall, Ellis
Willcox, William C.	Yarnall, F. C.
Williams, Benjamin*	Yarnall, William
Williams, Peter C.	Yocum, John*
Williams, T. S.	Young, David
Willian, J. B.*	Young, James S.
Willing, Charles	Zantzinger, Alfred*
Willing, Richard S.	Zahm, H. L.*

LIST OF CHURCHES ENTITLED TO DEPUTIES.

ADAMS COUNTY.

Christ Church, HUNTINGTON TOWNSHIP.—No deputies.

BERKS COUNTY.

St. Gabriel's, MORLATTIN.—G. W. Buckley, J. Yocom, A. Leopold.

Christ Church, READING.—I. Eckert, J. G. Jones, J. L. Stichter.

St. Thomas', MORGANTOWN.—D. Plank, H. Smith, H. Woodrop.

St. Michael's, BIRDSBORO'.—E. Brooke, G. Brooke, D. J. Lincoln.

St. Barnabas, READING.—P. Jones, W. Morris, T. L. Addison.

BLAIR COUNTY.

St. Luke's, ALTOONA.—W. H. Wilson, J. Kearney, W. Whitehead.

BRADFORD COUNTY.

St. Matthew's Church, PIKE.—No deputies.

Christ Church, TOWANDA.—B. S. Russell, E. T. Fox.

St. Paul's, TROY.—No deputies.

Trinity Church, ATHENS.—C. Comstock, N. C. Harris.

BUCKS COUNTY.

St. James the Greater, BRISTOL.—T. Scott, G. M. Dorrance, B. Landreth.

St. Andrew's, YARDLEYVILLE.—No deputies.

St. Luke's, NEWTOWN.—No deputies.

Grace, HULMEVILLE.—E. G. Harrison, J. K. Vanzandt, D. P. Hibbs.

Trinity, CENTREVILLE.—W. Stavely, W. J. Biles, M. Palmer.

St. Paul's, DOYLESTOWN.—G. R. McCoy, J. D. Mendenhall, J. H. Geil.

CARBON COUNTY.

St. Mark's, MAUCH CHUNK.—A. Packer, J. I. Blakslee, G. Ruddle.

St. Philip's, SUMMIT HILL.—J. Patterson, W. Sharpe.

CENTRE COUNTY.

Trinity, PHILLIPSBURG.—E. T. Lloyd, J. O. Loraine.

St. John's, BELLEFONTE.—W. T. Reynolds, E. W. Hale, C. Shaler.

CHESTER COUNTY.

- St. Peter's*, GREAT VALLEY.—J. Jones, A. Strickland, J. S. Phillips.
St. John's, NEW LONDON TOWNSHIP.—B. F. McDonald, J. C. McDonald, J. D. Nelson.
St. Mary's, WARWICK TOWNSHIP.—T. K. Bull.
St. John's, PEQUEA.—C. D. Warfel, H. W. Worrest, G. Henson.
St. Paul's, W. WHITELAND TOWNSHIP.—J. W. Stone, A. Z. Thomas.
St. Andrew's, W. VINCENT.—G. Miller, N. G. Grimm.
St. Mark's, HONEYBROOK.—No deputies.
Holy Trinity, WEST CHESTER.—L. Brinton, J. H. Bull, W. McVeagh.
St. Peter's, PHŒNIXVILLE.—J. T. Francis, H. Perry, L. H. Richards.
St. James', DOWNINGTOWN.—J. B. Baker, W. Edge, C. L. Wells.
St. James', W. MARLBORO'.—T. M. Charlton, J. Macarath, T. Thompson.

CLINTON COUNTY.

- St. Paul's*, LOCK HAVEN.—W. Parsons, J. H. Barton, J. Salmon.

COLUMBIA COUNTY.

- St. Paul's*, BLOOMSBURG.—J. H. Harman, J. J. Brower, E. R. Drinker.
St. James', DERRY.—No deputies.

CUMBERLAND COUNTY.

- St. John's*, CARLISLE.—W. M. Henderson, J. B. Parker, E. M. Biddle.

DAUPHIN COUNTY.

- St. Stephen's*, HARRISBURG.—C. Conner, R. A. Lamberton, D. D. Boas.
St. Paul's, HARRISBURG.—T. Fitzsimmons, W. P. Stewart, R. O'Donnel.

DELAWARE COUNTY.

- St. Paul's*, CHESTER.—S. Eccles, Jr., L. Thatcher, C. C. Larkin.
St. Martin's, MARCUS HOOK.—W. Trainer, D. Trainer, R. M. Johnson.

St. David's, RADNOR.—No deputies.

St. John's, CONCORD TOWNSHIP.—W. T. McCay, H. Paschall, R. McCall.

Calvary, ROCKDALE.—R. S. Smith, R. L. Martin, S. K. Crozier.

Christ, MEDIA.—H. J. Brooke, E. N. Price, E. P. Borden.

Trinity, TODMORDEN.—No deputies.

FRANKLIN COUNTY.

Monte Alto Chapel.—No deputies.

HUNTINGDON COUNTY.

St. John's, HUNTINGDON.—F. B. Wallace, B. Williams, J. Stewart.

LANCASTER COUNTY.

St. James', LANCASTER.—J. L. Atlee, T. H. Burrowes, T. E. Franklin.

St. John's, LANCASTER.—I. Diller, H. L. Zahm, J. M. W. Geist.

Bangor, CHURCHTOWN.—W. B. Jacobs, S. F. Jacobs.

Christ, LEACOCK.—W. Hamilton, J. Slack.

All Saints', PARADISE.—M. B. Eshleman, T. Lytel, D. Conyngham.

St. Paul's, COLUMBIA.—D. J. Bruner, G. H. Richards.

St. John's, MARIETTA.—E. Haldeman, S. F. Eagle.

Hope, MOUNT HOPE.—No deputies.

Grace, BART TOWNSHIP.—No deputies.

LEBANON COUNTY.

St. Luke's, LEBANON.—J. Funck, G. Drake.

LEHIGH COUNTY.

Grace, ALLENTOWN.—H. Colt, J. W. Wilson, F. C. Kent.

LUZERNE COUNTY.

St. Stephen's, WILKESBARRE.—J. N. Conyngham, V. L. Maxwell.
L. C. Paine.

Trinity, CARBONDALE.—W. J. Crane.

St. James', PITTSBURGH.—R. J. Wisner, B. Hall, W. Allen.

St. Luke's, SCRANTON.—No deputies.

St. Peter's, PLYMOUTH.—No deputies.

St. James', ECKLEY.—A. L. Foster, R. Sharpe, L. W. Koons.

St. Paul's, WHITE HAVEN.—No deputies.

St. Peter's, HAZLETON.—F. Landerburn, H. Mears.

LYCOMING COUNTY.

St. James', MUNCY.—Joseph Gudykunst.

Christ, WILLIAMSPORT.—W. F. Logan, J. H. Perkins, J. Damanant.

MIFFLIN COUNTY.

St. Mark's, LEWISTOWN.—R. H. Lee, E. C. Locke, H. J. Walters.

Trinity, LOCKE'S MILLS.—No deputies.

MONTGOMERY COUNTY.

St. James', PERKIOMEN TOWNSHIP.—C. P. Shannon, D. M. Casselberry, W. Fronefield.

St. Thomas', WHITEMARSH TOWNSHIP.—J. Donat, J. Shay.

St. John's, NORRISTOWN.—J. McKay, W. Wills, P. M. Hunter.

Christ, POTTSTOWN.—R. E. Hobart, J. P. Rutter, S. Wells.

Redeemer, LOWER MERION.—G. F. Curwen, F. C. Yarnall, J. C. Booth.

Saviour, JENKINTOWN.—W. C. Kent, R. S. Brock.

Calvary, CONSHOHOCKEN.—E. Jeffries, J. K. Reid, R. Craven.

St. Paul's, CHELTENHAM.—T. T. Lea, R. Shoemaker, J. W. Thomas.

St. John's, LOWER MERION.—I. Hazlehurst, D. Morgan, H. K. Dillard.

MONTGOMERY COUNTY.

Christ, DANVILLE.—P. Baldy, Sr., D. DeLong, P. Baldy, Jr.

NORTHAMPTON COUNTY.

Trinity, EASTON.—T. R. Sitgreaves, R. C. Pyle, W. E. Buckman.

Nativity, BETHLEHEM SOUTH.—W. H. Sayre, E. T. Fowler.

NORTHUMBERLAND COUNTY.

St. Matthew's, SUNBURY.—F. C. Arms, T. D. Grant, W. J. Greenough.

St. Mark's, NORTHUMBERLAND.—No deputies.

Christ, MILTON.—No deputies.

PHILADELPHIA COUNTY.

Christ, PHILADELPHIA.—S. Wagner, S. Wetherill, E. L. Clark.

St. Peter's, PHILADELPHIA.—H. Binney, Jr., J. S. Newbold, C. Willing.

St. Paul's, PHILADELPHIA.—E. Fenton, W. Cummings, T. Latimer.

Trinity, OXFORD TOWNSHIP.—W. Overington, R. P. Lardner, J. Cooke.

- All Saints'*, LOWER DUBLIN TOWNSHIP.—J. Vandegrift, H. Dewees, Dr. C. R. King.
- St. James'*, PHILADELPHIA.—G. M. Wharton, G. W. Hunter, W. F. Griffiths.
- St. John's*, NORTHERN LIBERTIES.—R. L. Wright, W. P. Fodell, C. Beamish.
- St. Luke's*, GERMANTOWN.—J. M. Aertsen, J. R. Lambdin, R. P. McCullagh.
- Trinity*, SOUTHWARK.—W. S. Price, J. W. Flickwir, C. M. Peterson.
- St. Stephen's*, PHILADELPHIA.—L. C. Cleeman, J. Magee, A. V. Parsons.
- St. Andrew's*, PHILADELPHIA.—J. D. Taylor, J. Ashhurst, W. B. Whitney.
- St. Matthew's*, FRANCISVILLE.—G. M. Stroud, T. D. Smith, H. Y. Evans.
- Grace*, PHILADELPHIA.—H. Cope, M. Hill, S. V. Merrick.
- St. Mary's*, W. PHILADELPHIA.—T. Bell, W. Yarnall, F. M. Reazor.
- Epiphany*, PHILADELPHIA.—W. G. Boulton, J. Cowpland, R. B. Sterling.
- Ascension*, PHILADELPHIA.—J. S. Whitney, R. S. Willing, A. Zantzinger.
- Emmanuel*, KENSINGTON.—A. Moffitt, J. Scanlin, G. W. Vaughan.
- All Saints'*, MOYAMENSING.—T. R. Maris, J. H. Gill, W. Sterling, Jr.
- St. Luke's*, PHILADELPHIA.—G. L. Harrison, G. Whitney, J. P. White.
- St. Philip's*, SPRING GARDEN.—J. Agnew, J. H. Seal, G. R. Kellogg.
- Advent*, NORTHERN LIBERTIES.—A. Reed, G. Remsen, E. Evans.
- Evangelists*, SOUTHWARK.—A. G. Coursault, A. Freed, P. S. White.
- Emmanuel*, HOLMESBURG.—L. Thompson, C. W. Harrison, A. Hartel.
- St. James'*, KINGSESSING.—R. Buist, D. H. Flickwir, A. M. Eastwick.
- Gloria Dei*, SOUTHWARK.—No deputies.
- Nativity*, SPRING GARDEN.—G. W. Page, T. Moore, W. B. Ridgely.
- Redemption*, SPRING GARDEN.—D. Gibb, A. Crow, J. Doherty.
- St. James the Less*, NORTH PENN TOWNSHIP.—E. Yarnall, G. Helmuth, C. W. Kinsman.
- St. Mark's*, FRANKFORD.—J. Clayton, B. Rowland, Jr., W. Welsh.
- Crucifixion*, MOYAMENSING.—J. Cornish, P. C. Williams.
- Messiah*, PORT RICHMOND.—No deputies.

- Atonement*, PHILADELPHIA.—T. Whelen, W. D. Sherrerd, S. F. Ashton.
- St. Mark's*, PHILADELPHIA.—R. R. Montgomery, I. Starr, Jr., E. S. Buckley.
- Mediator*, PHILADELPHIA.—F. Hoskins, F. A. Lewis, S. W. Cattell.
- St. Jude's*, SPRING GARDEN.—J. S. Miller, T. Cain, J. M. Campbell.
- Zion*, SOUTH PENN TOWNSHIP.—I. A. Sheppard, D. Noblitt, Jr., F. McDowell.
- St. David's*, MANAYUNK.—O. Crease, J. Rosencrantz, W. B. Stephens.
- Resurrection*, RISING SUN.—G. Blight.
- St. Andrew's*, WEST PHILADELPHIA.—C. D. Knight, H. B. Chapman, H. Siddall.
- Saviour*, WEST PHILADELPHIA.—N. B. Browne, J. T. Allen, C. P. B. Jefferys.
- Christ*, GERMANTOWN.—G. W. Merchant, W. C. Houston, H. H. Houston.
- Trinity*, MAYLANDVILLE.—No deputies.
- Saviour*, MOYAMENSING.—S. T. Flood, A. McLeester, R. Graffen.
- St. Clement's*, PHILADELPHIA.—H. S. Lowber, P. P. Morris, E. Clark.
- St. Paul's*, CHESTNUT HILL.—M. R. Thayer, R. C. McMurtrie.
- Holy Trinity*, PHILADELPHIA.—J. Bohlen, L. Coffin, W. P. Cresson.
- Calvary*, NORTHERN LIBERTIES.—W. M. Abbey, G. B. Bonnell, R. Hume.
- Covenant*, PHILADELPHIA.—A. Wheeler, C. G. Sower, J. P. Rhoads.
- St. John the Baptist*, GERMANTOWN.—J. Moss, J. Carson, D. Young.
- Calvary*, GERMANTOWN.—B. G. Godfrey, J. E. Caldwell, S. K. Ashton.
- Intercessor*, SPRING GARDEN.—P. Wilson, S. B. Howell, H. Tolman.
- St. Matthias*, SPRING GARDEN.—C. C. Haffelfinger, W. P. Chandler, W. Abbott.
- Incarnation*, SPRING GARDEN.—J. M. Patton, W. J. Philips, W. C. Willcox.
- St. John the Evangelist*, SOUTHWARK.—T. R. List, J. Hackett, W. H. Myers.
- St. Michael's*, GERMANTOWN.—C. S. Pancoast, J. S. Young, A. A. Semms.
- St. Timothy's*, ROXBOROUGH.—J. V. Merrick, D. R. King, T. F. Cauffman.

St. Luke's the Beloved Physician, BUSTLETON.—N. A. Smith, D. Saul, J. B. Willian.

House of Prayer, BRANCHTOWN.—No deputies.

St. Alban's, ROXBOROUGH.—F. Fairthorne, C. J. Crease, J. Garsed.

Grace, MOUNT AIRY.—T. S. Williams, C. Dutilh, C. M. Bayard.

St. John, FRANKFORD ROAD.—W. Ellis, G. B. Kester, E. Clouser.

St. Thomas, (African) PHILADELPHIA.—J. Needham, U. B. Vidal, J. C. Bowers.

SCHUYLKILL COUNTY.

Trinity, POTTSVILLE.—E. O. Parry, C. M. Hill, C. Baber.

St. James', SCHUYLKILL HAVEN.—No deputies.

St. Paul's, MINERSVILLE.—J. C. Gartley, E. Harris, S. W. Geer.

Zion, TUSCARORA.—No deputies

Holy Apostles, ST. CLAIR.—G. Rodgers, W. March, J. Smith.

Calvary, TAMAQUA.—R. Jones, C. C. Baughman, P. Robinson.

Grace, CREBBONA.—No deputies.

Memorial Charch of St. John, ASHLAND.—No deputies.

Faith, MAHANOEY CITY.—H. Jackson, W. Hammer, C. M. Hill, Jr.

SUSQUEHANNA COUNTY.

St. Mark's, NEW MILFORD.—No deputies.

St. Paul's, MONTROSE.—No deputies.

St. Andrew's, SPRINGVILLE.—B. Parke, A. Beardsley, T. Nicholson.

Grace, GREAT BEND.—B. F. Honness, T. D. Estabrook.

TIOGA COUNTY.

St. Paul's, WELLSBOROUGH.—No deputies.

St. Andrew's, TIOGA.—No deputies.

UNION COUNTY.

Trinity, LEWISBURG.—T. D. Caldwell.

WAYNE COUNTY.

Grace, HONESDALE.—Z. H. Russell, J. C. Gunn, F. M. Crane.

St. John's, SALEM.—No deputies.

Zion, STERLING TOWNSHIP.—No deputies.

YORK COUNTY.

St. John's, YORK.—R. J. Fischer, W. L. Small, J. F. Spangler

JOURNAL.

Philadelphia, St. Andrew's Church,

TUESDAY, MAY 22, 1888, 5 O'CLOCK, P.M.

THIS being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia.

The Right Rev. William Bacon Stevens, D.D., Bishop of the Diocese, being absent, in consequence of ill health, a list of the Clergy, entitled to seats, prepared by the Standing Committee, was called over by the Secretary, when the following answered to their names:

THE REVS.

Alfred M. Abel,
H. Adams,
George B. Allen,
Thomas G. Allen,
William J. Alston,
Samuel E. Appleton,
F. E. Arnold,
Addison B. Atkins,
Hurley Baldy,
Thomas Barker,
A. J. Barrow,
F. W. Beasley,
J. Bolton,
J. W. Bonham,
George Bringhurst,
Edward Y. Buchanan,
C. M. Butler, D.D.,
Robert G. Chase,
John A. Childs,
J. W. Claxton,
R. Bethell Claxton, D.D.,
F. J. Clere, D.D.,

THE REVS.

Joseph W. Cook,
Charles D. Cooper,
Joshua Cowpland, Jr.,
Thomas H. Cullen,
Alexander G. Cummins,
Thomas J. Davis,
William N. Diehl,
M. St. J. Dillon,
B. Dorr, D.D.,
Jacob M. Douglass,
J. H. Drumm,
George A. Durborow,
Samuel Durborow,
Samuel Edwards,
F. Dillon Eagan,
Joseph J. Elsegood,
R. C. Evans,
George G. Field,
H. S. Getz,
L. W. Gibson,
D. E. Goodwin, D.D.,
W. R. Gries,

THE REVS.

Richard D. Hall,
Samuel Hall,
J. McA. Harding,
Chandler Hare,
G. Emlen Hare, D.D.,
William Hobart Hare,
J. Andrews Harris,
Samuel Hazlehurst,
William S. Heaton,
J. L. Heysinger,
G. P. Hopkins,
M. A. DeW. Howe, D.D.,
F. D. Hoskins,
D. O. Kellogg,
George Kirke,
C. W. Knauff,
George A. Latimer,
James Laverty,
B. B. Leacock,
J. W. Leadenharn,
Edmund Leaf,
Edward N. Lightner,

THE REVS.

C. Logan,
John P. Lundy,
B. McGann,
Charles A. Malson,
Augustus A. Marple,
Thomas W. Martin,
Robert C. Matlack,
E. W. Maxey,
J. Gordon Maxwell,
D. C. Millett,
J. H. H. Millett,
J. Isador Mombert,
J. R. Moore,
B. Wistar Morris,
Henry J. Morton, D.D.,

THE REVS.

John K. Murphy,
C. E. Murray,
Joseph D. Newlin,
Louis C. Newman,
Richard Newton, D.D.,
Wilbur F. Paddock,
E. M. Pecke,
Charles W. Quick,
E. Roberts,
John Rodney,
Joel Rudderow,
E. C. Russell,
J. Saul,
G. P. Schetky, D.D.,
G. W. Shinn,

THE REVS.

A. Shiras,
S. B. Simes,
Samuel E. Smith,
W. W. Spear, D.D.,
W. E. Stockton,
Joseph A. Stone,
C. West Thomson,
E. H. True,
Peter Van Felt, D.D.,
Albra Wadleigh,
Daniel Washburn,
Benjamin Watson, D.D.,
H. T. Wells,
Thomas C. Yarnall.

The Secretary proceeded to call the names of the Lay Deputies, as recorded by him, from the certificates presented in the form prescribed by the Canon, when the following answered and took their seats :

Augustus Leopold,
J. Glancy Jones,
Heber Smith,
George Brooke,
William Stavely,
Asa Packer,
W. F. Reynolds,
E. W. Hale,
John S. Phillips,
John C. McDonald,
John W. Stone,
James H. Bull,
J. H. Barton,
Charles Conner,
Daniel D. Boas,
Richard S. Smith,
E. P. Borden,
Thomas H. Burrowes,
William Boyd Jacobs,
Joseph Slack,
Milton B. Eshleman,
George H. Richards,
Edmund Haldeman,
Henry Colt,
J. W. Wilson,
F. C. Kent,
Volney L. Maxwell,
Louis C. Paine,
A. L. Foster,
L. W. Koons,
William F. Logan,
James Damant,
E. C. Locke,
William Fonesfield,

George F. Curwen,
F. C. Yarnall,
James C. Booth,
Thomas T. Lea,
Robert Shoemaker,
John W. Thomas,
Isaac Hazlehurst,
David Morgan,
Henry K. Dillard,
Peter Baldy, Sr.,
William H. Sayre,
E. T. Fowler,
William J. Greenough,
Samuel Wetherill,
Horace Binney, Jr.,
James S. Newbold,
Charles Willing,
Eleazer Fenton,
William Cummings,
Thomas Latimer,
William Overington,
John Cooke,
George M. Wharton,
George W. Hunter,
William F. Griffiths,
Richardson L. Wright,
William P. Fodell,
Charles Beamish,
James M. Aertsen,
James R. Lambdin,
R. P. McCullagh,
William S. Price,
Joseph W. Flickwir,
Charles M. Peterson,

L. C. Cleeman,
James Magee,
A. V. Parsons,
John D. Taylor,
John Ashhurst,
William B. Whitney,
George M. Stroud,
H. Y. Evans,
Herman Cope,
Marshall Hill,
William Yarnall,
William G. Boulton,
Robert B. Sterling,
James S. Whitney,
John Scanlin,
G. W. Vaughan,
William Sterling, Jr.,
George L. Harrison,
George Remsen,
Edward Evans,
A. G. Coursault,
Anthony Freed,
R. Buist,
D. Henry Flickwir,
Andrew M. Eastwick,
William B. Ridgely,
David Gibbs,
James Doherty,
Ellis Yarnall,
George Helmuth,
John Clayton,
William Welsh,
James Cornish,
Peter C. Williams,

Samuel F. Ashton,
 R. R. Montgomery,
 Francis Hoskins,
 Samuel W. Cattell,
 Jacob S. Miller,
 Thomas Cain,
 James M. Campbell,
 Frank McDowell,
 Orlando Crease,
 William B. Stephens,
 Charles D. Knight,
 Henry B. Chapman,
 Hugh Siddall,
 N. B. Browne,
 G. W. Merchant,

W. C. Houston,
 Alexander McLeester,
 Robert Graffen,
 Henry S. Lowber,
 John Bohlen,
 Lemuel Coffin,
 William P. Cresson,
 William M. Abbey,
 Andrew Wheeler,
 John P. Rhoads,
 David Young,
 Benjamin G. Godfrey,
 Samuel K. Ashton,
 Philip Wilson,
 S. B. Howell,

William P. Chandler,
 William Abbott,
 William J. Phillips,
 Thomas R. List,
 John Hackett,
 William H. Myers,
 Charles S. Pancoast,
 James S. Young,
 A. A. Semms,
 N. A. Smith,
 James Needham,
 John C. Bowers,
 Benjamin Parke,
 Z. H. Russell,
 J. C. Gunn.

The Secretary read the clause of the Constitution, requiring the election of a President from among the Clergy, in the absence of the Bishop.

Mr. William Welsh nominated the Rev. M. A. DeW. Howe, D.D. There being no other nomination, the Secretary put the question to the House, whereupon the Rev. Dr. Howe was elected President of the Convention, and took the chair.

The Convention then proceeded to the election of a Secretary and Assistant Secretary.

Rev. John A. Childs was nominated for the office of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce*.

Mr. James C. Booth, a lay deputy from the Church of the Redeemer, Lower Merion, Montgomery county, was then nominated for the office of Assistant Secretary; and there being no other nomination, he was, in like manner, duly elected Assistant Secretary.

On motion, the Right Rev. Thomas H. Vail, Bishop of Kansas, performing Episcopal duties in this Diocese in the absence of the Bishop, was invited to sit in this Convention, on the right hand of the chair.

Mr. William Welsh moved a suspension of the Revised

Regulation, to allow the introduction of Resolutions with reference to the decease of the late Bishop of the Diocese, which was agreed to.

The Resolutions were then offered and adopted, as follows :

Resolved, That a Committee of three clergymen be appointed to prepare an appropriate record of the death of our late revered Diocesan, the Right Rev. Alonzo Potter, and that it be entered on the Journal of this day's proceedings.

Resolved, That this Convention hereby desires its President to convey to the Clergy and Laity of California, the expression of their deep gratitude for their tender care of our late lamented Bishop.

Rev. Dr. Hare moved that two laymen be added to the Committee under the first Resolution of Mr. Welsh, which was agreed to.

The Chairman then appointed the following Committee under the Resolution :

Rev. C. M. Butler, D.D., Rev. Wm. P. Lewis,

Mr. Horace Binney, Jr.

" H. J. Morton, D. D.,

" Wm. Welsh.

The Record is as follows :

The Committee to whom was referred the duty of preparing an appropriate record of the death of our late revered Diocesan, recognize the propriety of placing such a document in the forefront of our proceedings. At the first session of the Committee, and on the first day of that session, which is convened after his death, it is meet and right that before its members address themselves to their duties, they should stand together around the tomb of their venerated father in God, and recall his virtues, and speak forth their filial praises, and in view of his example of calm, earnest, sleepless consecration to his God and Saviour, and in solemn realization of the truth that the night cometh in which no work can be done, dedicate themselves anew to God, and resolve to follow him as he followed Christ. The lapse of time does but enhance our estimate of his singularly pure and wise and lofty character; and we seem by being removed from it a little space, the more perfectly, and in a better light, to see its just proportion and its simple majesty. Now that we know him no more after the flesh, his soul seems to come forth unveiled to our apprehension; and we see that there was more reason than we knew when he was living, to love and revere him as we did. The history, civil and ecclesiastical, of the country, will enter his name upon her scrolls of honor; as a Christian scholar abreast with the foremost men of the age in high intelligence and general culture; as a Christian patriot distinctively and enthusiastically American and Republican in tastes and principles; as a Christian philanthropist with sympathies as wide as human suffering; as a Theologian, large without laxity, and comprehensive without indifference, and as an administrator of General Institutions, and Diocesan interests, of unsurpassed energy, skill and wisdom; but we, here and now, can think of him only or chiefly as our venerated father, our wise counsellor, our gentle monitor, our sympathizing friend. If the records of his personal kindness to his clergy, which are now among their most valued treasures, could be here brought forth and read; if his tender sympathy with them in personal sorrow, his affectionate warnings to those who are burdened with many labors to spare themselves, written in moments caught from toils by which his own life was exhausted

and consumed, and his faithful, fatherly admonitions when they were needed ; — If these precious records could be produced, then would it be seen how out of the strong came forth sweetness, and then would this Convention be suffused anew with a glow of gratitude that he was once with us, and with sorrow that he is here no more !

The Committee, by the direction that they shall prepare an "appropriate record of the death of our late revered Diocesan," do not understand that the task is imposed upon them of attempting to give a full expression of the feelings of the Diocese, or of presenting an adequate estimate of the character of their late beloved and venerated Bishop. This task — from which under any circumstances they would shrink, and which it would be impossible for them, in the limited time allotted to them, to undertake — was well performed upon the occasion of the impressive funeral services of the Bishop and by the subsequent elaborate Memorial discourse of his successor. They feel that the duty required of them contemplates no more than the expression by the Convention, as the Representative of the Church in this Diocese, of its profound reverence for the memory of their departed Bishop, and of its purpose, by the grace of God, to emulate his zeal for Christ and his Church, to imitate his graces, and to follow his paternal teachings and admonitions. In accordance with this view of the duty assigned to them they beg leave to present the following resolutions :

Resolved, That this Convention, on its first gathering since the death of the venerated Bishop of the Diocese, desire to place on record the emphatic expression of its high estimate of his character and worth, as a man, a citizen, a Christian and a Bishop ; its profound gratitude to God for his long, peaceful and prosperous Episcopate, and of its deep and reverent sorrow that we shall see his face no more.

Resolved, That we tender anew to the family of our departed Bishop, the expression of our renewed sympathy with them in sorrow for a loss, the magnitude of which as time does the more reveal, so does it the more present consolation for, in the contemplation of a life so nobly spent, and of a death so surrounded with Christian reverence and affection.

Resolved, That we extend to our present beloved and honored Diocesan the expression of our high and grateful appreciation of the energy and zeal with which he entered upon the enormous duties which the undivided Episcopate devolved upon him ; our deep sympathy with him in the loss of health which has ensued from these labors in behalf of the interests of the Diocese ; our assurance that our hearts are with him in his enforced absence from his home, and Diocese, and country, and that our earnest prayers ascend for his complete restoration ; and our affectionate solicitude that he should not allow his anxiety for the welfare of the Diocese, to hasten the resumption of his arduous duties until such time as he shall feel fully equal to their discharge.

C. M. BUTLER,
W. P. LEWIS,
HENRY J. MORTON,
WM. WELSH,
HORACE BINNEY, JR.

The Secretary then read the following subjects as unfinished business, referred to Committees at the last Convention :

- On Organizing the Services of Christian Women.
- On Best Mode of Working a Parish.
- On Meetings of the Convention.
- On the Work of an Evangelist.
- On Parochial History.

The Chairman then appointed the following Standing Committees :

COMMITTEE ON CHARTERS.

Rev. B. Dorr, D.D.,	Rev. A. A. Marple,	Mr. A. V. Parsons,
" D. O. Kellogg,	Mr. George M. Stroud,	Mr. Lemuel Coffin.

COMMITTEE ON CLAIMS OF CLERGY TO SEATS.

Rev. A. B. Atkins,	Rev. J. I. Mombert,	Rev. W. P. Lewis.
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COMMITTEE ON CLAIMS OF LAY DEPUTIES TO SEATS.

Mr. P. Baldy, Sr.,	Mr. George M. Wharton,	Mr. V. L. Maxwell.
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The Standing Committee reported that they had approved the Charters of Trinity Church, Lycoming county, St. James' Church, Bedford, and St. Paul's Church, Pleasant Mount, Wayne county, and the same were, on motion, referred to the Committee on Charters.

Rev. Mr. Buchanan nominated the following for the Standing Committee of the Diocese :

CLERICAL MEMBERS.

Rev. H. J. Morton, D.D.,	Rev. B. W. Morris,	Rev. W. F. Paddock.
" G. Emlen Hare, D.D.,	" C. D. Cooper,	

LAY MEMBERS.

Mr. Thomas Robins,	Mr. W. F. Griffiths,	Mr. C. E. Lex.
" R. S. Smith,	" John Bohlen,	

Mr. J. M. Aertsen nominated the following for Trustees of the Christmas Fund :

Mr. Thomas Robins,	Mr. Edward L. Clark,	Mr. John S. Newbold.
" John Welsh,		

The Rev. Dr. Morton offered the following, which was adopted :

Resolved, That the House shall hold two sessions every day, to wit: from 9 A.M. to 2 P.M., and from 5 P.M. to 7 P.M.; provided that on Wednesday the Convention shall not meet until 10 A.M., when it shall assemble for Divine Service.

Rev. Dr. Watson nominated the following for the Standing Committee :

Rev. H. J. Morton, D.D.,	Rev. C. D. Cooper,	Mr. W. F. Griffiths,
" G. E. Hare, D.D.,	Mr. Thomas Robins,	" John Bohlen,
" R. Newton, D.D.,	" Richard S. Smith,	" Charles E. Lex.
" D. R. Goodwin, D.D.,		

On motion of Rev. Dr. Morton, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention; Clergymen of other Dioceses; Clergymen of the Church of England, or of her Colonies; and students of Divinity of the Episcopal Church, now in this city, be admitted to the sittings of this Convention.

The Secretary then read the Rules of Order, and the Order of Business.

On motion of the Rev. Dr. Hare, it was

Resolved, That the Right Rev. Bishop Vail be requested to read the record of his official acts in this Diocese, immediately after the address of the Bishop of the Diocese.

The Rev. Dr. Clerc nominated the following for the Standing Committee:

Rev. Dr. Morton,	Rev. J. I Mombert,	Mr. Wm. F. Griffiths,
" Dr. Hare,	Mr. Thomas Robins,	" John Bohlen,
" Dr. Newton,	" E. S. Smith,	" C. E. Lex.
" B. W. Morris,		

The following papers were laid on the Secretary's table: Accounts of the Treasurers of the Episcopal and Convention Funds [See Appendix E and F]; Minutes of the Standing Committee of the Diocese for the past year, together with their Annual Report; also, their Report on Charters submitted for their approval.

An invitation was extended to the members of the Convention to visit the Academy of the Fine Arts.

On motion, the Convention adjourned.

JOHN A. CHILDS,

Secretary.

Philadelphia, St. Andrew's Church,

WEDNESDAY, MAY 23, 1893, 10 O'CLOCK, A.M.

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. Thomas H. Cullen, and the Rev. Albra Wadleigh; the Ante-communion service by the Right Rev. Bishop Vail.

The Rev. E. N. Potter preached the Sermon from the text, John i. 13.

The Bishop then proceeded with the Communion Service, assisted by the Rev. Edward Y. Buchanan, the Rev. Augustus A. Marple and the Rev. Samuel Edwards.

After the conclusion of Divine service, the Chair called the Convention to order, and stated that the first business was the reading of the Address of the Bishop of the Diocese.

The Secretary then read the Address of the Bishop, together with a letter received from him this morning, dated, Naples, Italy :

ADDRESS OF BISHOP STEVENS.

BRETHREN OF THE CLERGY AND LAITY :

After the adjournment of the last Diocesan Convention, on Sunday, May 23, A.M., at the Church of the Incarnation, I confirmed a class of 18 and addressed them, after a sermon by the Rev. Mr. Newlin. P.M., in Christ Church, I confirmed 16, and made an address.

Monday, 29, gave letter dismissory to the Rev. George A. Crooke, to the Diocese of Delaware.

Wednesday, 31, evening, at St. Luke's Mission Chapel, after sermon by the Rev. Mr. Hare, I confirmed 21 and addressed them, 3 of these being for the parish of St. Luke.

Friday, June 2, evening, in the Church of the Redemption, Fairmount, after a sermon by the Rev. George Durborow, I confirmed 15, and made an address.

Sunday, 4, Whitsunday, A.M., at St. Clement's Church, I confirmed 11 and made an address, and administered the Holy Communion. Evening, in St. Andrew's, I confirmed 12, and made an address.

Thursday, 8, I buried our Beloved Brother, the Rev. Dr. Vaughan. At the Church of the Covenant, where the funeral service was mostly performed, the Rev. Drs. Hare, Morton, and Newton, and myself, made addresses. At the grave, in the Woodlands, I committed his body to the dust.

Wednesday, 14, gave letter dismissory to the Rev. C. A. L. Richards, to the Diocese of Ohio.

Sunday, 18, held a special ordination at the Church of the Intercessor, and at the request of the Right Rev. the Bishop of Rhode Island, admitted the Rev. Mr. Bonham, rector-elect, to the priesthood. The Rev. W. Stevens Perry, of Litchfield, Conn., preached the sermon.

Thursday, 22, received letter dismissory in behalf of the Rev. Mr. Bonham, from the Bishop of Rhode Island. Attended the 4th Commencement exercises of the Philadelphia Divinity School, and took part in the same.

Friday, 23, held a special ordination in St. Luke's Church, Philadelphia, and after a sermon by the Rev. Dr. Howe, I ordained Wm. P. Orrick, John Thomas Protheroe, John G. L. Fryer, Snyder B. Simes, Jesse Y. Burke, Joseph A. Nock, Robert A. Edwards, *Deacons*, and Rev. J. Brainerd Ray, C. W. Knauff, Thomas W. Martin, Joshua Cowpland, and John Henry Hobart Millett, *Priests*. The Right Rev. Alfred Lee, D.D., of Delaware, was present and took part in the services.

Sunday, 25, A.M., in St. Paul's Church, Philadelphia, I confirmed 17 and addressed them. Evening, in the Clay Mission Chapel, I confirmed 3 and made an address.

Thursday, 29, I consecrated St. Peter's Church, Pittsburgh, the Rev. Dr. Van Deusen, the former rector, preaching the sermon.

Friday, 30, in St. Stephen's, Sewickley, I ordained Messrs. Brown and Avery, *Deacons*, and admitted the Rev. Messrs. TenBroeck, and Snively, to the priesthood. I preached the sermon.

Sunday, July 16, in St. John's Church, Lawrenceville, I confirmed 4 and made an address.

Friday, 21, I heard of Bishop Potter's death.

Sunday, 23, in Trinity Church, Pittsburgh, made an address on the death of Bishop Potter.

Wednesday, 26, I presided at a meeting of the Clergy and Laity, which I had convened, to take action on the melancholy demise of our Bishop.

Sunday, August 6, in St. Michael's, Litchfield, Conn., I made an address and administered the Holy Communion.

Friday, 11, the obsequies of Bishop Potter were solemnized in Christ Church.

Sunday, 20, A.M. and night, I preached in the Church of the Epiphany, Brighton, Massachusetts.

Sunday, September 3, at Bethlehem, in the morning I preached in the Chapel of the Nativity, and administered the Holy Communion. Evening, I preached in Grace Church, Allentown, and administered the Holy Communion. The Rev. E. N. Potter, rector of both parishes, assisting in each service.

Sunday, 10, at Mauch Chunk, A.M., made an address after a sermon by the Rev. Mr. Mombert. Evening, I preached in the Church.

Sunday, 17, P.M., in St. Thomas', Church, White Marsh, I preached, confirmed 9 and made an address.

Wednesday, 20, Ember day, A.M., at St. Stephen's, Philadelphia, met the Clergy, who convened at my call to engage in religious service and to partake together of the Holy Communion. The Rev. Dr. Ducachet, and the Rev. Messrs. Yarnall, Miller, and Atkins, aided me in the service.

Thursday, 21, St. Matthew's day, evening, in the Free Church of St. John, preached, confirmed 11, and addressed the Class.

Friday, 22, Ember day, held an ordination in St. Luke's Church, Philadelphia, and admitted John K. Karcher, Marmaduke St. James Dillon-Lee, and Charles D. Allen, to the diaconate, and Rev. Edward Hale to the priesthood. I preached the sermon. Evening, I attended a meeting in the Chapel of St. John the Evangelist, for the purpose of inaugurating an enterprise for the new Church, and I made an address.

Sunday, 24, A.M., at the Church of our Saviour, Eighth and Reed sts., I preached, confirmed 9 and made an address. P.M., in the Chapel of the Hospital of

the Protestant Episcopal Church, I preached, confirmed 4 soldiers from the Chestnut Hill Hospital, and made an address.

Tuesday, 26, the Clergy of the city did me the honor to call in a body to pay their respects.

Saturday, 30, at St. James the Less, buried the Rev. Dr. Hooker and made an address.

Sunday, October 1, A.M., in Calvary Church, Germantown, I preached. Evening, I again preached and confirmed 1.

Wednesday, 4, took part at St. Luke's Church, in the opening services of the General Convention of the Protestant Episcopal Church.

Sunday, 8 P.M., at Calvary (Monumental Church), Philadelphia, I made an address on occasion of the formal receiving of the deaf mutes into parochial relation with that parish. Evening, I presided in St. Luke's Church, at the 32d anniversary of the Bishop White Prayer Book Society, and made an address.

Wednesday, 11, assisted at St. Luke's, at the Consecration of the Rev. Dr. Quintard, to the Bishopric of Tennessee.

Sunday, 15, A.M., I consecrated St. Paul's Church, Chestnut Hill. I was assisted in the service by the Bishop of Honolulu, Sandwich Islands, and by the Bishop of Illinois. I preached the sermon. Evening, at the Church of the Evangelists, after a sermon, by the Rev. Dr. Abercrombie, I confirmed 26, and addressed them.

Tuesday, 17, A.M., in St. Luke's Church, Philadelphia, I took part in the Thanksgiving services appointed by the House of Bishops for the return of peace to the country and unity to the Church. P.M., at Mantua, West Philadelphia, I laid the corner stone of St. Andrew's Church, being assisted in the services by Bishop Lee, of Delaware, and Bishop Quintard, of Tennessee.

Thursday, 19, in the evening, at St. Luke's Church, I delivered the discourse commemorative of the late Bishop Potter, which the Clergy had requested me to prepare.

Sunday, 22, A.M., at St. James the Less, I preached, confirmed 10, addressed them and celebrated the Holy Communion. P.M., at the Church of the Redeemer, Lower Merion, I preached, and confirmed 2.

Wednesday, 25, A.M., at the Divinity School of the Protestant Episcopal Church, in Philadelphia, I presided at the Matriculation services, and together with the Bishop of Honolulu, and Bishops Smith, of Kentucky, Potter, of New York, Bedell, of Ohio, Vail, of Kansas, made an address to the students. Evening, in St. Luke's Church, I presided at a meeting in behalf of the Missions to Honolulu, Hawaiian Islands, and made an address.

Friday, 27, received back into the Church by his solemn renunciation of the Church of Rome, in the presence of two presbyters (viz. the Rev. Dr. Howe, and the Rev. E. A. Foggo), the Rev. J. W. Leadenham, who in July last declared his having been formally received into the Romish Church.

Sunday, 29, A.M., at Trinity Church, Oxford, in the absence of the rector, owing to illness, I read the service, preached, confirmed 6 and addressed them.

Tuesday, 31, A.M., in St. Luke's Church, Lebanon, I held a special ordination during the session of the Schuylkill and Lehigh Convocation, and admitted the Rev. Otho G. Fryer to the Priesthood. Rev. M. McAllister, of California, preached the sermon, and I administered the Holy Communion. Evening, in the same church, I preached, and confirmed 5, and addressed them. Afterwards I confirmed a sick lady in private.

November 1st, Wednesday, A.M., at Colebrook, Lebanon county, I preached in the School House, and confirmed 2. Evening, in the Methodist Church at Cornwall, I preached and confirmed 1. In both cases members of the Convocation took part in the services.

Sunday, 5th, A.M., I preached in St. Matthew's Church, Philadelphia.

Friday, 10th, went to New York to aid in organizing the Freedmen's Commission of the Protestant Episcopal Church.

Sunday, 12th, A.M., instituted the Rev. Francis Dillon Eagan into the rectorship

of Calvary Monumental Church. Rev. Dr. Gallaudet preached the sermon. P.M., at St. James', Kingsessing, I confirmed 14, and made an address.

Wednesday, 15th, opened the session of the Primary Convention of the Diocese of Pittsburgh, in Trinity Church, Pittsburgh. Preached the sermon and administered the Holy Communion.

Thursday, 16th, A.M., presided in Convention. P.M., in Convention, Rev. John Barrett Kerfoot, D.D., was elected Bishop.

Friday, 17th, P.M., in St. Stephen's Church, Sewickley, I preached, confirmed 8, and addressed them. Evening, in Christ Church, New Brighton, I preached and confirmed 3.

Sunday, 19th, in Meadville, A.M., I preached and confirmed 8, and addressed them in Christ Church. Evening, I again preached.

Monday, 20th, in a Hall in Corry, I read service and preached.

Tuesday, 21st, in Lock Haven, in St. Paul's, I preached, confirmed 13 and addressed them.

Wednesday, 22d, in Williamsport, in Christ Church, I preached and confirmed 2.

Thursday, 23d, in St. Paul's, Troy, Bradford county, I preached and confirmed 3.

Friday, 24th, in Trinity Church, Athens, I preached in the evening and confirmed 4, and addressed them.

Sunday, 26th, in Towanda, A.M., I preached in Christ Church. In the evening again preached, confirmed 17, and made an address.

Monday, 27th, preached at night in Trinity Church, Athens.

Tuesday, 28th, in the Presbyterian Church, Susquehanna Depot, I preached, confirmed 3 and addressed them.

Wednesday, 29th, at Great Bend, in the evening preached in Grace Church, confirmed 4, and made an address.

Thursday, 30th, in St. Mark's New Milford, I preached. Evening, in St. Paul's, Montrose. I preached, confirmed 14 and addressed them.

December 1st, Friday, evening, I preached in the Academy in Nicholson.

Sunday, 3d, in Scranton, A.M., in St. Luke's Church, I preached and administered the Holy Communion. Evening, I preached, confirmed 18, and made an address.

Monday, 4th, I preached in Dundaff.

Tuesday, 5th, A.M., I consecrated St. Paul's Church, Pleasant Mount, and preached the sermon. Evening, I preached, confirmed 6, and made an address.

Wednesday, 6th, evening, I preached in St. Luke's Church, Scranton.

Thursday, 7th, Thanksgiving Day, A.M., I preached a sermon in St. Luke's Church, Carbondale. Evening, I preached, confirmed 7, and made an address.

Sunday, 10th, in Honesdale, A.M., I preached, and baptized the infant son of the rector, Rev. Mr. Hoskins. Evening, I preached, confirmed 11 and addressed them.

Tuesday, 12th, in Trinity Church, Easton, I preached, confirmed 16, and made an address.

Sunday, 17th, A.M., in St. Stephen's Church, Philadelphia, I took charge of the services, and made an address on occasion of the death of the Rev. Dr. Ducachet. Evening, I preached in St. Andrew's Mission Chapel, confirmed 12, and made an address.

Monday, 18th, P.M., I officiated at the funeral of the Rev. Dr. Ducachet in St. Stephen's Church, and there committed to the grave one of our oldest and most beloved presbyters. Bishop Potter, of New York, was present, and took part in the services.

Thursday, 21st, attended the examinations of the Divinity School.

Sunday, 24th, A.M., I preached in the Mission Chapel of St. Luke's Church. P.M., I preached in the Chapel of the Hospital and confirmed 2. Afterwards I confirmed a sick man in one of the wards, and made an address.

Christmas, Monday, I officiated at St. Stephen's in the absence of the rector, and preached.

1866. January 7th, Sunday, A.M., at the Sunday school Anniversary of the Church of the Intercessor, I preached to the children. P.M., in the Church of the Redemption, Fairmount, I confirmed 18, made an address and administered the Lord's Supper. In the evening, I presided at the annual meeting of the Advancement Society in St. Mark's Church.

Wednesday, 10th, A.M., officiated at the funeral of Mrs. Mary Amory Hare, wife of the Rev. Wm. Hobart Hare, at St. Luke's Church.

Sunday, 14th, P.M., at St. Luke's Church, addressed the assembled Sunday school children. Evening, at the Church of the Nativity, presided at a missionary meeting and made an address.

Sunday, 21st, A.M., at Church of the Resurrection, Rising Sun, I preached, confirmed 8, and made an address. Evening, at St. Michael's Church, Germantown, I preached in behalf of Diocesan Missions.

Monday, 22d, evening, I left for Pittsburgh to take part in the consecration of the Rev. John Barrett Kerfoot, D.D., as Bishop of the Diocese of Pittsburgh.

Tuesday, 23, I reached Pittsburgh, at 3 P.M., was taken very sick that evening and not out of the house until the following Tuesday, P.M., the 30th, when I left for home, which I reached on Wednesday.

Wednesday, 31, morning, since Tuesday, 23d January, God in his wise Providence has laid me aside, that I may glorify him by patiently suffering his will and to show me how unnecessary I personally am to the carrying on of his work in this Diocese. I humbly submit to the Divine Will, and pray that his strength may be made perfect in my weakness.

Summary:		Holy Communion.....	
Confirmations.....	21	Marriages.....	16
Confirmed.....	339	Burials.....	2
Sermons.....	59	Corner-stones laid.....	2
Addresses.....	43	Institution.....	1
Ordinations.....	29	Miles travelled.....	3225

The following changes have taken place in the Diocese during the last Conventional year up to the time of my leaving the country:

The following Clergymen have ceased to be in this Diocese by reason of their residence in the new Diocese of Pittsburgh: Wm. Adderly, R. Noyes Avery, James A. Brown, Marlson Bylesby, Thomas Crumpton, William Ely, Simon G. Fuller, James B. Goodwin, William Hilton, Charles D. James, B. B. Killikelly, D.D., Samuel T. Lord, Henry Mackay, John F. Ohl, David C. Page, D.D., C. C. Parker, Robert B. Peet, Wm. Preston, D.D., Henry Purdon, George Slattery, Richard Smith, Richard S. Smith, W. A. Snively, John F. Spaulding, Cornelius E. Swope, Joseph P. Taylor, Anthony Ten Broeck, W. P. Ten Broeck, M. A. Tolman, Henry E. Tschudy, Wm. White, William Willson.

The Rev. A. J. Barrow has become the Minister of St. James', Bedford, and St. John's, Huntingdon. The Rev. J. B. Colhoun has resigned the charge of St. Paul's, Wellsboro'. The Rev. S. D. Day has resigned the charge of St. James' Church, Dundaff. The Rev. J. McA. Harding has resigned the rectorship of Trinity Church, Athens, and become the rector of Trinity Church, Carbondale. The Rev. D. Otis Kellogg, Jr., has resigned the rectorship of St. Matthew's Church, Francisville, and taken charge of the Church of the Saviour, West Philadelphia. The Rev. DeWitt C. Loop, has resigned the rectorship of St. Mark's, New Milford, and Grace Church, Great Bend. The Rev. J. H. H. Millett has resigned the rectorship of Emmanuel Church, Mont Alto. The Rev. Joseph A. Nock has taken charge of Trinity Church, Athens. The Rev. Charles W. Quick has resigned the rectorship of St. David's, Manayunk, and taken charge of the Church of our Saviour, Moyamensing. The Rev. J. W. Leadenham has resigned the rectorship of Swedes' Church (Gloria Dei), Southwark, and has been succeeded by the Rev. J. S. Reed. The Rev. G. W. Shinn has resigned the rectorship of the Church of our Saviour, Moyamensing, and taken charge of Trinity Church, Shamokin. The Rev. Alexander Shiras has resigned the rectorship of Grace Church, Mount Airy, and been elected associate rector of the Church of the Covenant. The Rev. Dr. Rudder has succeeded to the rectorship of St. Stephen's Church.

Philadelphia, vacant by the death of the Rev. Dr. Ducachet. The Rev. George A. Strong has resigned the rectorship of Calvary Church, Germantown. The Rev. Albra Wadleigh has resigned the rectorship of St. James' Church, Muncy, and become the rector of Christ Church, Williamsport, vacant by the resignation of the Rev. R. Channing Moore.

The following Clergymen have been received into the Diocese:

Rev. Alfred Louderback, from Western New York; Rev. J. W. Bonham, from Rhode Island; Rev. Faber Byllesby, from the Diocese of Iowa; Rev. Charles H. Van Dyne, from the Diocese of Illinois; Rev. R. B. Claxton, D.D., from Western New York; Rev. John C. Tennant, from the Diocese of North Carolina; Rev. Robert F. Chase, from the Diocese of Massachusetts; Rev. Henry Dana Ward, from the Diocese of New York; Rev. W. Augustus White, from the Diocese of Maryland; Rev. J. Houston Eccleston, from the Diocese of Maryland.

DISMISSED.

Rev. T. Gardiner Littell, to the Diocese of Delaware; Rev. Charles C. Edmunds, to the Diocese of Western New York; Rev. W. H. D. Hatton, to the Diocese of Kansas; Rev. E. A. Washburn, D.D., to the Diocese of New York.

NAPLES, ITALY, April 28th, 1866.

*To the Convention of the Protestant Episcopal Church
in the Diocese of Pennsylvania.*

BELOVED BRETHERN OF THE CLERGY AND LAITY:

It was a sad day for me, when by the advice of eminent physicians I was forced to leave my Diocese, and seek rest and health in foreign lands. The Providence of God, in a most marked manner, pointed out my path, and it became me to walk in it.

Several times within the past twelve months, I have been prostrated by sickness, and in each instance the attack was sudden and dangerous. The last, which came upon me at Pittsburgh, whither I had gone to take part in the Consecration of Bishop Kerfoot, was one which gave such alarm to physicians and friends, that there seemed but one course left me, viz., to cease at once from work and go abroad for the rest which it would be almost impossible for me to secure at home.

It is now two months since I left America, and I came with but slight delay direct to Italy, for the benefit of its genial climate. By the blessing of God on the means used my health is gradually improving, though I am still unable to go through much bodily fatigue, or mental exertion. The change, however, is so decided, as to warrant the hope that in a few months I shall be fully restored, and able, as I fondly trust, to resume my duties in the fall.

It was a great relief to my mind that God so ordered events, that all my appointments for the Spring could be punctually kept by my Right Rev. and excellent Brother, the Bishop of Kansas,

whose ministrations, I am sure, will be acceptable and profitable to all. My prayers constantly follow him in his arduous work.

I am happy also in the assurance that such provision has been made for my other duties, as will leave no break in the routine of the Episcopal work, nor will any interest of the Diocese be seriously injured by my absence.

I wish, Dear Brethren, that I was able to write a long letter and lay before you my views and plans in reference to the present condition and future development of this Diocese. This I am forbidden to do, and I am permitted to say only a few words, to tell you how my heart yearns towards my work in Pennsylvania, and how I long to be among you as a fellow-laborer in the field so ripe unto the Harvest. I can truly say that day and night you are in my heart and on my tongue before God in prayer, and blessed be God, the feeble prayer of an invalid Bishop in a foreign land, will not be unanswered by Him whose ear catches the low-est whisper of the struggling heart.

Receive then, Dear Brethren, the assurance of my sincere affection for each of you — of my unfaltering devotion to the interests of the Diocese — and of my desire to use every power and faculty of my being in the work of building up the Redeemer's kingdom. The lessons of sickness, while they have brought me nearer to the bosom of Jesus, have also made His service appear more noble than ever, and I burn with renewed ardor to spend and be spent in the Master's work.

Earnestly invoking upon each one of you and upon the whole Diocese, the blessing of God the Father, God the Son, and God the Holy Ghost, and commending you and all your deliberations to the spirit of wisdom, and of counsel, and of ghostly strength, I remain, Beloved Brethren, your sincere friend and co-worker,

WM. BACON STEVENS.

The Right Rev. Thomas H. Vail then read the following:

PHILADELPHIA, May 22d, 1866.

To the Standing Committee of the Diocese of Pennsylvania.

DEAR BRETHREN:

I beg leave to present to the Convention, through you, in the absence of the Bishop, in such way as you may judge most suitable, a report of my Episcopal Acts in the Diocese.

On Friday, the second day of February last, I received, in New York, a telegram informing me of the severe illness of the Diocesan, and conveying from him an invitation to fill his appointments for the two weeks following. In the course of that visit, at his request I decided to extend my services through March, and then through April, and then to continue them until the first of June. A little hesitation as to the length of my engagement in Pennsylvania proceeded from a desire not to be too long absent from the missionary field of my own Diocese; and my decision was reached, after conference with judicious friends, through the conviction that I might thus not only relieve the cares of a beloved brother, and be of some use in this honored Diocese, but also advance to some extent the interests of the dear people of my own Episcopal charge.

With you, my brethren, I truly sympathize in the sad trial which has fallen upon your beloved Bishop and upon you, in the sudden prostration of his health. Suffering, as he is, from his unceasing devotion to your good, he is well entitled to the cordial sympathy and the warm affection which you so heartily give him, and which, throughout this extensive Diocese, is so sincerely felt for him, as for a father, by all the members of the spiritual flock over which he presides. To the sincerity and strength of this sympathy and affection I can testify from my own personal knowledge, hearing in every part of the Diocese continual expressions of confidence and attachment, with anxious enquiries as to his health, and earnest wishes for his restoration to his work. At the visitation in every church, it has been my privilege to lead the supplications of the congregation, in the beautiful words of the Prayer for the Sick, in his behalf. Let our prayers continually ascend, that God's blessing may accompany the means employed for his recovery, and soon restore him to the full discharge of the duties which he loves and for which he is so eminently fitted.

With the help of the Rev. John A. Childs, whose long experience as the Secretary of the Bishops of this Diocese made his suggestions very valuable, and to whose cheerful aid I have been much indebted during my stay in the Diocese, and after a somewhat extensive correspondence with the clergy, the order of appointments as commenced by Bishop Stevens was filled up, with visitations as many as possible in the time allowed. Nearly all the parishes have been visited, and all the appointments have

been met, with but a single exception, where I had mistaken the hour appointed for the service. In the case referred to another appointment has been made, and the parish will be visited immediately after the adjournment of the Convention.

I should be glad to report more fully as to the condition of the parishes, but from my temporary relations to the Diocese, it will be hardly proper for me to say much in detail. The congregations seem generally to be prospering in both temporal and spiritual things. There has been more than the usual interest in religion, and the number of persons confirmed, especially in the rural parishes, has been more than ordinarily encouraging. It has evidently been a year of Christian progress and of Church growth. A wide field for usefulness is open in the Diocese, and the parochial clergy are faithfully doing their Master's work. A large increase in the number of the laborers is everywhere demanded, and the most inviting opportunities are waiting to be improved. As I have gone from parish to parish, the hallowing influence of the noble Bishops of this Diocese has been everywhere seen and felt; and, with the memory of the departed and a loving sympathy with the living and absent always present to my mind and heart, I have seemed to be treading upon consecrated ground, and I feel that my sojourn among you, amid the scenes of their faithful ministry, has given to me higher and holier views of my own work, and a more earnest desire, like them, to spend and be spent for Christ.

Let me add, that in all parts of the Diocese, and from all my brethren, both of the Clergy and of the Laity, I have been received with the utmost kindness, and their uniform and warm-hearted affection and attentions will be always most gratefully cherished in my remembrance.

At every visitation an address or charge has been made to the candidates immediately after the laying on of hands, and, with a very few exceptions, a sermon has been preached or an address made to the congregation before the confirmation. In three or four cases a sermon has been preached by a Presbyter upon my invitation. On a few occasions for educational or benevolent purposes, not strictly ecclesiastical, I have made addresses. In only three cases there have been none confirmed at the visitations.

Since the last meeting of this Convention, my brethren, the great and good man, who, for the past twenty years, has exercised the Episcopal oversight of this Diocese, has departed. In

the able Memorial Sermon by his successor, his life and character have been already exhibited, and in all customary and suitable ways the Diocese has expressed its sense of his rare worth and its appreciation of his extraordinary excellence. It only remains that in this place and in this body a record of the afflictive event should be made. His successor, who for so long a time was so intimately associated with him as a Presbyter and then as an Assistant in the Episcopate, and who, with affectionate heart and a ready pen could have done it so well, is himself suddenly stricken with illness, and is not here to make the fitting record for your Journal. With a hand that trembles in sympathy with you in your bereavement, and with a spirit of reverential honor to the departed, I venture to make the record. Brethren, you do not grieve alone. The large comprehensive mind of Bishop Potter and his devoted piety have impressed themselves upon all our Dioceses as upon your own, and upon the country as well as upon the Church. In him every good work found an earnest advocate, and the magnificent institutions of learning and of charity which he founded or matured, attest his influence. His clear-sightedness of truth and right, his broad, judicious sagacity, his tolerant Catholic spirit, made him an acknowledged umpire in the discussions of the age, and a grand authority throughout the land. In your sorrow we are all sorrowing. With you we are all made to feel our dependence upon Him, who, when He breaks the strong and beautiful rod upon which we have leaned, presents himself as the only refuge to His people in their distress. With you we worship together at His footstool, and pray for His supporting and sanctifying grace.

Brethren, the time is short, and much remains to be done for our Master. We need earnestness and activity in the work to which God is calling us. Even as I write, another admonition comes to us from His great Providence. Another standard-bearer has fallen. The Right Rev. George Burgess, D.D., Bishop of the Diocese of Maine, has entered into rest. He had been for some time suffering from a bronchial or pulmonary disease, and in the course of the last Winter, went to the West Indies, hoping that the influences of a milder climate might restore his failing health. At the same time he was authorized to visit and officiate in our missions in Hayti, and it was also his intention to visit other parts of the West Indies and of South America, with a view

to procure information as to the opportunities and methods of missionary effort in their behalf, thus carrying with him to the last the same self-sacrificing zeal and the same laborious devotedness in the cause of Christ, which, through all his ministry, has distinguished him. With a mind most admirably balanced, and a judgment which acted almost as an instinct of truth, of large and varied learning, of broad and generous charity, firm and lion-hearted as an apostle in his maintenance of the right, gentle and tender-hearted as a mother in his intercourse with all, of saintly integrity, blameless in life and pure in heart, the Master has taken from us His servant and at a time when we seem most to need him. The wisdom of his counsels, the sweetness of his love, the power of his holiness, how can they be supplied to us? Either in judgment for some great sin, or in discipline for some great duty, the Church mourns to-day the loss of one of its best and noblest, one of its most honored and most revered, and one upon whom we most relied. In Paradise he still lives with Christ and the faithful departed. In his example he still lives with us. May we follow him even as he also followed Christ!

A few more appointments, extending to the third day of June—the first Sunday after Trinity—are still to be met, which, when completed, I will, with your consent, include in the statement and summary of my Episcopal Acts, prior to the publication of the Journal.

STATEMENT.

February 4, Sexagesima Sunday. A.M., Trinity Church, Southwark, Philadelphia: Confirmed six (6) persons, Holy Communion. P.M., Church of the Crucifixion, Philadelphia: Confirmed eleven (11) persons.

February 11, Quinquagesima Sunday. A.M., Church of the Covenant, Philadelphia: Sermon. P.M., St. Jude's Church, Philadelphia: Confirmed eight (8) persons. Evening, Zion Church, Philadelphia: Confirmed five (5) persons.

February 14, Ash Wednesday. A.M., St. Mary's Church, West Philadelphia: Confirmed four (4) persons. Evening, Church of the Intercessor, Philadelphia: Confirmed nine (9) persons.

February 18, Friday. P.M., Church of the Nativity, Philadelphia: Confirmed one (1) person (sick, in the presence of a small congregation, at his house). Lecture in the Church. Evening, St. Philip's Church. Lecture.

February 18, 1st Sunday in Lent. A.M., Hulmeville, Grace Church: address to Sunday school, Baptized infant daughter of rector; Confirmed four (4) persons. Evening, Bristol, St. James' Church: Confirmed eight (8) persons (one of these a sick person, in the presence of a small congregation, at her home.)

February 20, Tuesday. A.M., St. Stephen's Church, Philadelphia: Instituted into the office of Rector of the same, the Rev. Wm. Rudder, D.D. Sermon by the Rev. Francis Vinton, D.D., of New York.

February 21, Wednesday. A.M., Church of the Atonement, Philadelphia: Ordination. Instead of a sermon, an exhortation, as provided for in the Rubric,

by the Bishop. Richard Francis Colton (presented by the Rev. H. Bethel Claxton, D.D.), was ordained Deacon. The Rev. Joseph Eastburn Brown (presented by the Rev. Robert J. Parvin), was ordained Priest. The Rev. Dr. Claxton and the Rev. Messrs. Parvin and Alfred Louderback, of Pennsylvania, and the Rev. Charles E. McIlvaine, of Delaware, united with the Bishop in the imposition of hands. The Holy Communion.

February 25, 2d Sunday in Lent. A.M., All Saints' Church, Philadelphia: Confirmed twelve (12) persons. Evening, Church of the Mediator, Philadelphia: Confirmed twenty-three (23) persons.

March 4, 3d Sunday in Lent. A.M., Christ Church, Philadelphia: Confirmed eighteen (18) persons. Holy Communion administered by the rector at the request of the Bishop. P.M., St. Luke's Church, Philadelphia: Confirmed twenty-five (25) persons.

March 9, Friday. P.M., Trinity Church, Oxford: Confirmed four (4) persons.

March 11, 4th Sunday in Lent. A.M., Church of the Atonement, Philadelphia: Confirmed thirty-two (32) persons. P.M., Church of the Nativity, Philadelphia: Address to the Sunday school. Evening, Church of the Nativity, Philadelphia: Confirmed fourteen (14) persons.

March 13, Friday. Evening, Church of the Advent, Philadelphia: Confirmed sixteen (16) persons.

March 18, 5th Sunday in Lent. A.M., St. Paul's Church, Chestnut Hill, Philadelphia: Confirmed fourteen (14) persons. P.M., Grace Church, Mount Airy, Philadelphia: Confirmed six (6) persons. Evening, Christ Church, Germantown: Address after baptism of adults.

March 20, Tuesday. Evening, St. David's, Manayunk. Confirmed nine (9) persons (one of these, before the Evening Prayer, a sick person, in the presence of a small congregation, at her house.)

March 21, Wednesday. Evening, Church of the Covenant, Philadelphia: Confirmed twenty-eight (28) persons.

March 22, Thursday. Evening, Church of the Mediator, Philadelphia: Confirmed eleven (11) persons. The second visitation, making *thirty-four* Confirmed this Spring.

March 23, Friday. Evening, St. Thomas' Church, confirmed eight (8) persons.

March 25, Sunday next before Easter. A.M. St. Peter's Church, Philadelphia: Confirmed twenty-three (23) persons. Holy Communion. P.M., Church of the Saviour, West Philadelphia: Confirmed twenty-two (22) persons. Evening, Christ Church, Germantown: Confirmed thirty-seven (37) persons, one of these from Grace Church, Mount Airy.

March 26, Monday before Easter. Evening, Church of the Incarnation, Philadelphia: Confirmed twenty-two (22) persons, one of these from Zion Church, Philadelphia.

March 27, Tuesday before Easter. A.M., St. Peter's Church, Philadelphia: Confirmed before a small congregation, in a private house two (2) persons, prevented by sickness from coming to the church. Evening, Episcopal Hospital Chapel: Confirmed eleven (11) persons.

March 28, Wednesday before Easter. Evening, Church of St. Matthias, Philadelphia: Confirmed eight (8) persons.

March 29, Thursday before Easter. Evening, St. John's Church, Northern Liberties, Philadelphia: Confirmed eighteen (18) persons. Holy Communion.

March 30 (Good Friday). A.M., St. James' Church, Philadelphia: Confirmed twenty-two (22) persons. Evening, St. John's Church, Norristown: Confirmed twenty-nine (29) persons.

March 31 (Easter Even). P.M., St. Paul's Church, Cheltenham: Confirmed ten (10) persons. Evening, St. Mark's Church, Philadelphia: Confirmed twenty-nine (29) persons.

April 1, Easter Day. A.M., Grace Church, Philadelphia: Confirmed twenty-nine (29) persons. Holy Communion administered by the rector, the Rev. Dr. Suddards, at the request of the Bishop. P.M., Calvary Church, Philadelphia:

Confirmed thirteen (13) persons. Evening, St. Andrew's Church, Philadelphia : Confirmed twenty-five (25) persons.

April 2, Monday in Easter Week. Evening, Gloria Dei Church, Philadelphia : Confirmed twenty-two (22) persons.

April 3, Tuesday in Easter Week. Evening. Church of the Resurrection, Rising Sun, Philadelphia : 7 o'clock, solemnized Matrimony between the Rev. Thomas Jefferson Davis, rector of said Church, and Mrs. Eliza H. Campbell, of Philadelphia. St. Timothy's Church, Roxborough, Philadelphia : 8 o'clock, Confirmed eight (8) persons.

April 4, Wednesday. Evening, Church of the Evangelists, Philadelphia : Confirmed forty (40) persons,

April 5, Thursday. Evening, Free Church of St. John, Frankford Road, Philadelphia : Confirmed eleven (11) persons.

April 6, Friday. Evening, Church of the Redeemer, Seamen's Mission, Philadelphia : Confirmed seven (7) persons, one of these for the Church of the Evangelists, making in all forty-one (41) for the latter Church.

April 7, Saturday. Evening, Church of the Redemption, Philadelphia : Confirmed seven (7) persons, making the whole number Confirmed this year, including two previous visitations by Bishop Stevens, forty (40) persons.

April 8, First Sunday after Easter. A.M., Church of the Holy Trinity, Philadelphia : Confirmed thirty-three (33) persons. P.M., Church of the Epiphany, Philadelphia : Confirmed twenty-five (25) persons. Evening, St. Jude's Church, Philadelphia : Confirmed seventeen (17) persons. The second visitation this Spring, making in all twenty-five (25) persons Confirmed in this Church.

April 9, Monday. P.M., Centreville, Bucks county, Trinity Church : None Confirmed. Evening, Doylestown, Bucks county, St. Paul's Church : Confirmed seven (7) persons, two of these being sick, before a small congregation at their home.

April 11, Wednesday. Evening, Towanda, Bradford county, Christ Church : Confirmed fifty-five (55) persons.

April 12, Thursday. Evening, Troy, Bradford county, St. Paul's Church : Confirmed twelve (12) persons.

April 13, Friday. Evening, Williamsport, Lycoming county, Christ Church : Confirmed fourteen (14) persons, one of these being sick, before a small congregation at her home.

April 14, Saturday. Evening, St. Matthew's Church, Philadelphia : Confirmed twelve (12) persons.

April 15, Second Sunday after Easter. A.M., St. Philip's Church, Philadelphia : Confirmed forty-two (42) persons. P.M., St. Stephen's Church, Philadelphia : Confirmed twenty-one (21) persons. Evening, Church of St. John the Evangelist, Philadelphia : Confirmed fourteen (14) persons.

April 17, Tuesday. A.M., Hazleton, Luzerne county : Consecrated St. Peter's Church. Present of the clergy, the Rev. Messrs. Adams, Allen, Bowers, Elsegood, Getz, Pecke, Potter, Shinn, of the Lehigh and Schuylkill Convocation. Request for Consecration presented by the wardens, and read by the rector and missionary, the Rev. Henry S. Getz. Sentence of Consecration read by the Rev. Edward M. Pecke, of Mauch Chunk. Sermon by the Bishop. Holy Communion. P.M., Business meeting of the Convocation. Evening, St. Peter's Church, Hazleton : Evening Prayer. Sermon by the Rev. Joseph I. Elsegood, of Easton. Address by the Bishop. None Confirmed.

April 18, Wednesday. P.M., Mahanoy City, Schuylkill county : Business meeting of the Convocation. Evening, Evening Prayer. Sermon by the Rev. Edward M. Pecke, of Mauch Chunk. Address by the Bishop. None Confirmed.

April 19, Thursday. A.M., Consecrated Church of Faith, Mahanoy City. Present of the clergy, as at Hazleton. Request for Consecration presented by the wardens, and read by the rector and missionary, the Rev. Henry S. Getz. Sentence of Consecration read by the Rev. E. N. Potter, of Bethlehem. Sermon

by the Bishop. Evening, St. Mark's Church, Mauch Chunk, Carbon county : Confirmed seven (7) persons.

April 20, Friday. Evening, Carlisle, Cumberland county, St. John's Church : Confirmed eighteen (18) persons.

April 21, Saturday. Evening, St. Andrew's Church, West Philadelphia : Confirmed nine (9) persons.

April 22, Third Sunday after Easter. A.M., St. Clement's Church, Philadelphia : Confirmed twenty-three (23) persons. P.M., Emmanuel Church, Kensington, Philadelphia : Confirmed twenty-one (21) persons. Evening, Trinity Chapel, Philadelphia : Confirmed twenty-six (26) persons.

April 23, Monday. Evening, West Whiteland, St. Paul's Church : Confirmed fifteen (15) persons.

April 24, Tuesday. Evening, Lower Merion, St. John's Church : Confirmed two (2) persons.

April 25, Wednesday, St. Mark's Day. A.M., Instituted the Rev. Walter Mitchell, Presbyter, into the office of Rector of St. Mark's Parish and Church, in the city of Philadelphia. P.M., St. Michael's Church, Germantown, Philadelphia : Confirmed four (4) persons. Evening, St. Paul's Church, Chestnut Hill, Philadelphia : Confirmed five (5) persons. The second Confirmation this Spring.

April 26, Thursday. Evening, House of Prayer, Branchtown, Philadelphia : Confirmed five (5) persons.

April 27, Friday. P.M., Church of St. John the Baptist, Germantown, Philadelphia : Confirmed ten (10) persons. Evening, St. Luke's Chapel, or Church of the Ascension, Philadelphia : Confirmed twenty-two (22) persons. Of these, one of St. Luke's Church, presented by the Rev. Dr. Howe, rector ; one of Church of the Evangelists, presented by the Rev. Mr. Durborow, rector ; and one of St. James' Church, Bedford, presented by the Rev. Mr. Barrow, rector.

April 28, Saturday. P.M., Gloria Dei Church, Philadelphia : Confirmed sixteen (16) persons. The second visitation, making thirty-eight (38) Confirmed this Spring. Evening, Church of the Nativity, Philadelphia : Confirmed twelve (12) persons. The second visitation, making twenty-seven (27) Confirmed this year.

April 29, Fourth Sunday after Easter. A.M., St. Luke's Church, Germantown, Philadelphia : Confirmed twenty-nine (29) persons, (two of these being sick, before small congregations at their own homes.) P.M., Emmanuel Church, Holmsburg, Philadelphia : Confirmed eighteen (18) persons. Evening, St. Mark's Church, Frankford, Philadelphia : Confirmed one hundred and twenty-three (123) persons, (one of these being sick,) before a small congregation at her own home.

April 30, Monday. A.M., St. Matthew's Church, Philadelphia : Ordination. Sermon by the Rev. E. C. Matlack, rector of the Church of the Nativity, Philadelphia. The Rev. Thomas Burrows, Deacon (presented by the Rev. Joseph D. Newlin, rector of the Church of the Incarnation, Philadelphia), was Ordained Priest. Rev. Messrs. Newlin and Matlack, and the Rev. Francis H. Bushnell, rector of St. David's Church, Manayunk, united with the Bishop in the imposition of hands. The Holy Communion. After the service Confirmed one (1) person, a sick woman, before a small congregation at her own home. Evening, Church of our Saviour, Jenkintown : Confirmed eight (8) persons.

May 1, Tuesday. Evening, St. Luke's Church, Philadelphia : Anniversary of the Mother's Meeting. Address.

May 2, Wednesday. 2 P.M., Marietta, St. John's Parish : Confirmed six (6) persons. 3 P.M., laid the corner-stone of St. John's Church, Marietta : Address. Evening, Columbia, St. Paul's Church : Baptized one (1) adult. Confirmed three (3) persons.

May 3, Thursday. Evening, Lewistown, St. Mark's Church : Confirmed four (4) persons.

May 4, Friday. Evening, York, St. John's Church : Confirmed twelve (12) persons.

May 5, Saturday. Evening, Harrisburg, St. Stephen's Church: Address.

May 6, Fifth Sunday after Easter. A.M., Harrisburg, St. Stephen's Church: Confirmed twenty-three (23) persons. Holy Communion. Evening, St. Paul's Church: Confirmed twelve (12) persons.

May 7, Monday. Evening, Bloomsburgh, St. Paul's Church: Confirmed seventeen (17) persons.

May 8, Tuesday. Evening, Wilkesbarre, St. Stephen's Church: Confirmed seventeen (17) persons.

May 9, Wednesday. Evening, Pittston, St. James' Church: Baptized one (1) infant. Confirmed eleven (11) persons.

May 10, Thursday, Ascension Day. Evening, Danville, Christ Church: Confirmed thirty-one (31) persons (one of these being a sick person, before a small congregation at her own home).

May 11, Friday. A.M., Shamokin, Trinity Chapel: Baptized infant daughter of the rector. Confirmed fifteen (15) persons. Evening, Sunbury, St. Matthew's Church: Confirmed (14) persons, one of these from St. Mark's Church, Northumberland.

May 13, Sunday after Ascension Day. A.M., Lancaster, St. James' Church: Confirmed sixteen (16) persons (of these, one being sick, before a small congregation at his own house, and three at the county almshouse, in the afternoon). Evening, St. John's Free Church: Confirmed twelve (12) persons.

May 14, Monday. P.M., St. Clement's Church, Philadelphia: Confirmed one (1) person before a small congregation at her own house.

May 15, Tuesday. P.M., Chester, St. Paul's Church: Confirmed twenty-six (26) persons. Evening, Marcus Hook, St. Martin's Church: Confirmed four (4) persons.

May 16, Wednesday. Evening, Media, Christ Church: Confirmed four (4) persons.

May 17, Thursday. Evening, Radnor, St. David's Church: Confirmed ten (10) persons.

May 18, Friday. Evening, Phoenixville, St. Peter's Church: Confirmed three (3) persons (one of these being sick, before a small congregation at his own house).

May 20, Whit-Sunday. A.M., Reading, Christ Church: Confirmed twenty (20) persons. Holy Communion. P.M., Church of St. Barnabas: Confirmed eleven (11) persons. Evening, Christ Church: Sermon.

May 21, Monday in Whitsun-week. P.M., Pottstown, Christ Church: Confirmed three (3) persons. Evening, St. Matthias' Church, Philadelphia: Confirmed five (5) persons, two of these from St. Matthew's Church, Philadelphia, presented by the rector, who was present.

May 23, Wednesday. A.M., Divine Service at the opening of the Annual Convention of the Diocese of Pennsylvania. Administered the Holy Communion. Read to the Convention, under a special vote, a statement and summary of my Episcopal Acts in the Diocese to date. Attended the sessions on this day and on the days following.

May 24, Thursday. Evening, St. Andrew's Church, Philadelphia: Annual meeting of the Divinity Students' Aid Society. Address.

May 25, Friday. A.M., Prayers and Benediction at the adjournment of the Convention. Evening, Bristol, St. James' Church: Confirmed seven (7) persons.

May 27, Trinity Sunday. A.M., Grace Church, Philadelphia: Ordination. Sermon by the Rev. G. Emlen Hare, D.D., Professor in the Divinity School, Philadelphia. The Rev. Robert H. Williamson, Deacon (presented by the Rev. G. Emlen Hare, D.D.); the Rev. Charles Clarke Harris, Deacon (presented by the Rev. Benjamin Watson, D.D., rector of the Church of the Atonement, Philadelphia); and the Rev. Charles Logan, Deacon (presented by the Rev. Joel Rudderow, Chaplain of the Episcopal Hospital, Philadelphia), were ordained priests. The Rev. Drs. Hare and Watson, and the Rev. Mr. Rudderow,

of Pennsylvania, and the Rev. A. W. Rittermaster, incumbent of Edgton, Shropshire, England, united with the Bishop in the imposition of hands. The Holy Communion. P. M.—Trinity Church, Southwark, Philadelphia. Confirmed nine (9) persons. Evening.—St. Paul's Church, Philadelphia. Confirmed twenty-two (22) persons.

May 28, Monday. Evening.—Pottsville, Trinity Church. Confirmed thirty-nine (39) persons.

May 29, Tuesday. P. M.—Pottsville, Trinity Church. Confirmed one (1) person, making in all forty (40) confirmed in this Church at this visitation. Evening.—St. Clair, Church of the Holy Apostles. Confirmed eight (8) persons.

May 30, Wednesday. P. M.—Minersville, St. Paul's Church. Communion of the sick. Evening.—Same Church. Baptized one (1) adult. Confirmed eight (8) persons.

June 1, Friday. A. M.—Church of the Evangelists, Philadelphia. Ordination. Sermon by the rector, the Rev. Samuel Durborow. The Rev. Jesse Young Burk, Deacon (presented by the Rev. Samuel Durborow), and the Rev. James Houston Eccleston (presented by the Rev. G. Emlen Hare, D.D., Professor in the Divinity School, Philadelphia), were ordained priests. The Rev. Drs. Hare and George P. Schetky, and the Rev. Messrs. Durborow, Charles M. Dupuy, Daniel Washburn, of Pennsylvania, and the Rev. Henry Dana Ward, of the Diocese of New York, united with the Bishop in the imposition of hands. Holy Communion. Evening.—St. Jude's Church, Philadelphia. Confirmed one (1) person.

June 2, Saturday. Evening.—Free Church of St. John, Frankford road, Philadelphia. Confirmed six (6) persons—the second visitation—making in all seventeen (17) confirmed in this Church this Spring.

June 3, first Sunday after Trinity. A. M.—Church of the Advent, Philadelphia. Confirmed twenty-one (21) persons. Ordination. Instead of a sermon, an exhortation, as provided for in the Rubric. Enoch Hoovey Supplee (presented by the rector, the Rev. J. W. Claxton), was ordained a deacon. Holy Communion. P. M.—Church of the Nativity, Philadelphia. Anniversary of the Sunday School. Address. Evening.—St. Andrew's Church, Philadelphia. Confirmed eight (8) persons.

Summary of Episcopal Acts from February 4th to June 3d, inclusive.—Public services, on all occasions, in Church, one hundred and nineteen (119).

Public services, for confirmation, in Church, one hundred and four (104). Public services, for confirmation at home, fifteen (15). Total, one hundred and nineteen (119).

Sermons and addresses, two hundred and two (202).

Baptisms—infants, 3; adults, 2; total, five (5). Marriage, one (1).

Confirmed, seventeen hundred and thirteen (1713) persons.

Holy Communion administered nine (9) times.

Ordained to the Diaconate, two (2); to the Priesthood, seven (7).

Instituted two (2) Rectors; consecrated two (2) Churches.

Corner-stone of one (1) Church laid.

The following was received from the Bishop of Delaware :

TO THE RT. REV. W. B. STEVENS, D.D., RT. REV. AND DEAR BROTHER :

At your request I Confirmed in Calvary Church, Rockdale, 10 persons in October, 1865—and 27 persons in the Church of the Holy Trinity, West Chester, in April, 1866.

ALFRED LEE.

On motion of the Rev. F. W. Beasley, it was resolved that a Committee of five be appointed to draft resolutions

expressive of the sympathies of the Convention, with the Bishop of the Diocese.

The Chair nominated the following Committee :

Rev. F. W. Beasley,	Rev. C. W. Thomson,	Mr. J. D. Taylor,
" B. Watson, D.D.,		Mr. B. S. Russell.

The Rev. B. W. Morris offered the following preamble and resolution :

Whereas, The Board of Missions of this Diocese is, under its present constitution, composed of twenty-four members, and

Whereas, In view of the greater convenience of assembling and securing a quorum for the disposal of business, the Standing Committee, to whom the duty of appointing the Board is entrusted, have heretofore chosen persons resident in and immediately around the city of Philadelphia ; and

Whereas, It is very desirable that the Board should be informed of the wants and condition of the various regions in the interior of the Diocese, by persons resident in those regions respectively. Therefore

Resolved, That to accomplish this object, there be added to the Board of Missions, six members, to be chosen in three classes (as the existing Board have been), *i. e.*, two for one year, two for two years, and two for three years ; and that the Standing Committee be, and they are hereby instructed to select the additional members above provided for, with due regard to the purpose for which the Convention ordains this amendment in the organization of the Board.

A motion, made to suspend the Revised Regulations and to make the above Resolution the order of the day after the elections at 5 P.M., was agreed to.

On motion of the Rev. W. Rudder, D.D., so much of the address of Bishop Vail as referred to the decease of the Right Rev. Bishop Burgess, of Maine, was referred to a Committee of five to make a report thereon.

The Chair appointed

Rev. Wm. Rudder, D.D.,	Rev. J. H. Drumm,	Mr. Isaac Hazlehurst,
" D. E. Goodwin, D.D.,		J. L. Atlee, M.D.

The Rev. Edward Y. Buchanan offered the following Resolutions, which were adopted :

Whereas, This Convention did, at its last annual meeting, give its consent to the "formation of a new Diocese in the Western portion of this State, having for its Eastern limit the Eastern line of McKean, Cameron, Clearfield, Cambria and Somerset counties ;"

And whereas, the consent of both the Bishop of this Diocese and of the General Convention, was afterwards given to the measure ;

And whereas, the new Diocese has already not only been organized, but chosen for its Bishop a Presbyter, well known and esteemed in the Church for his learning and godly conversation ; the Diocese having made provision for

his support—beyond that suggested by this Convention—and giving other most encouraging indications of activity and zeal. Therefore,

Resolved, That this Convention most heartily congratulates the new Diocese of Pittsburgh on the consummation of its wishes, and on the facts above alluded to.

Resolved, further, That this Convention will always take and feel a lively interest in a Diocese which was once part of our own, and whose representatives were once our respected and loved associates here; and that we shall ever pray for its peace, growth and prosperity.

Resolved, That a copy of the above Preamble and Resolutions, attested by the Secretary, be forwarded to the Bishop of Pittsburgh and to the Standing Committee of that Diocese.

The Secretary having stated that the Board of Missions had solicited the Rev. Dr. Howe to prepare a discourse on the subject of Missions for their anniversary, on motion of the Secretary, it was

Resolved That the Rev. Dr. Howe be requested to deliver his sermon on Missions before the Convention on Thursday, immediately after Morning Prayer.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,

5 O'CLOCK, P.M.

The Convention assembled and was called to order by the President.

The names of the Clergy who were absent yesterday, being now called, the following answered to their names and took their seats :

T. G. Clemson,
Herman L. Duhring,
Washington B. Erben,
E. W. Henning,

John Ireland,
John Long,
Edward L. Lycett,
Robert S. Paul,

James W. Robins,
Henry S. Spackman,
J. Newton Spear,
E. S. Watson.

The following Lay Deputies, not present yesterday, answered and took their seats :

Geo. W. Buckley,
Isaac Eckert,
Joseph L. Stichter,
W. H. Wilson,
R. S. Russell,
Thomas Scott,

Burnett Landreth,
Edmund G. Harrison,
Wm. J. Biles,
John D. Mendenhall,
Thos. K. Bull,
C. D. Warfel,

Henry W. Worrest,
A. Z. Thomas,
Nathan G. Grimm,
J. F. Francis,
Joseph B. Baker,
Charles L. Wells,

Thomas M. Charlton,
E. M. Biddle,
Robert A. Lamberton,
S. Eccles, Jr.,
Lewis Thatcher,
Charles C. Larkin,
R. M. Johnson,
H. Jones Brooke,
John L. Atlee,
Thomas C. Franklin,
Isaac Diller,
D. J. Bruner,
F. Landerburn,
D. Morgan Casselberry,
John Donat,
Jesse Shay,
John McKay,
P. M. Hunter,
Robert E. Hobart,

George F. Curwen,
F. C. Yarnall,
Richard S. Brock,
T. E. Sitgreaves,
Samuel Wagner,
Richard V. Lardner,
Thomas D. Smith,
Samuel V. Merrick,
Franklin M. Reazor,
Joshua Cowpland,
Richard S. Willing,
Adam Moffitt,
Thomas R. Maris,
John P. White,
Jos. H. Seal,
Geo. R. Kellogg,
Phillip S. White,
Charles W. Harrison,

Geo. W. Page,
E. S. Buckley,
F. A. Lewis,
Geo. Blight,
James T. Allen,
C. P. B. Jefferys,
P. Pemberton Morris,
Ephraim Clark,
Chas. C. Haffelfinger,
W. C. Willcox,
D. Rodney King,
David Saul,
T. S. Williams,
Wm. Ellis,
Geo. B. Kester,
Ulysses B. Vidal,
Ed. Owen Parry,
Wesley Hammer.

The minutes of yesterday's proceedings were read and approved.

This being the time fixed for the elections, on motion of the Rev. A. B. Atkins, the election of the Standing Committee of the Diocese was postponed until Wednesday next, at 5 o'clock, P.M.

There being but one nomination for Trustees of the Christmas Fund, those nominated yesterday were duly elected *viva voce*.

Mr. John Welsh was then nominated for Treasurer of the Episcopal Fund, and there being no other nomination, he was duly elected.

Mr. Thomas H. Montgomery was then nominated for Treasurer of the Convention Fund and Christmas Fund, and there being no other nomination, he was duly elected.

The name of the Rev. John A. Jerome not appearing on the roll, the right of the same to a seat in this Convention was, on motion, referred to the Committee on Claims.

The order of the day, viz.: the preamble and resolution of the Rev. B. W. Morris on enlarging the Board of Missions, was taken up and adopted.

The Committee on the Claims of the Clergy having reported that the Rev. Mr. Jerome was entitled to a seat, the Secretary called his name, when he took his seat accordingly.

The Standing Committee having reported that they approved the Charters of St. John's Church, Allentown Furnace, Lehigh county, and of Trinity Church, Shamokin, Northumberland county; they were on motion referred to the Committee on Charters.

A resolution adopted at the last Annual Convention, that each session of this Convention shall be extended to the close of the fourth day from the time of its assembling, was, on motion of the Rev. Mr. Buchanan, rescinded.

An invitation was extended to the members of the Convention to visit the House of the Union League.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,

THURSDAY, 24th, 9 O'CLOCK, A.M.

The Convention met pursuant to adjournment.

Morning Prayer was read, the Rev. W. F. Paddock, the Rev. F. J. Clerc, D.D., and the Rev. J. McA. Harding officiating.

The Rev. Dr. Howe then delivered the discourse on Diocesan Missions.

The President having taken the Chair, the minutes of yesterday's proceedings were read and approved.

The Rev. F. W. Beasley, on behalf of the Committee appointed yesterday, read the following Report :

Resolved, That this Convention now assembled, while our Bishop is absent in Europe, seeking rest for the establishment of his health, would convey to him its sympathy, in his illness and in his sorrow, that he is removed, temporarily, we trust, from his oppressive labors.

Resolved, That we appreciate his Fatherly and affectionate messages to us and to all the members of our Church in the Diocese.

Resolved, That while it is our prayer, that God may speedily restore him to health, and enable him to lead the residue of his life in His fear and to His glory, we express the earnest hope, that the Bishop will not allow his desire to be engaged in his Episcopal duties to cause his premature return to his home, and his loss of that rest so essential to his permanent restoration.

On motion, the above resolutions were adopted.

The Rev. Dr. Hare offered the following, which was temporarily laid on the table :

Resolved, That the Treasurer of the Fund for the support of the Episcopate, be authorized and directed to pay this year, to the Bishop of the Diocese, the sum of ——— dollars over and above his yearly salary.

The Report of the Board of Missions was then read by the Rev. W. H. Hare. (See Appendix D.)

The Rev. B. W. Morris offered the following resolution, which was considered, and, when the hour of 2 P. M. had arrived, was postponed to 5 o'clock, P. M. :

Resolved, That the wide and widening Missionary field in this Diocese, the new and promising openings for the services of our Church, that present themselves under the explorations and zealous pioneer efforts of the various Convocations, and the signal blessings thus far vouchsafed to the labors of our ministry, call upon the members of this Church, one and all, to aid in the prosecution of this work with a renewed spirit of earnestness and liberality, and a determination not to stay their hands until, by the blessing of the great Head of the Church, we shall have occupied the whole land.

Mr. Wm. Welsh offered the following, which was adopted :

Resolved, That the Treasurer be authorized to pay the traveling expenses of the Clerical members of this Convention; and that hereafter, their full expenses be paid, except where Parish assessments have not been received by the Treasurer.

An invitation was received from the Academy of Natural Sciences to visit their institution.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,

5 O'CLOCK, P. M.

The Convention met pursuant to adjournment.

The Chair having stated that the order of business required a compliance with Canon XII. Section 5, it was, on motion,

Resolved, That the Revised Regulation, making the "call of names" the order of business, be suspended.

The Committee on Charters presented the following Report :

The Committee on Charters respectfully report that they have examined the Charters of St. James' Church, Bedford, Bedford county, of Trinity Church, at Shamokin, Northumberland county, of Trinity Church, at Williamsport, Lycoming county, and of St. John's Church, at Allentown Furnace, Allentown, Lehigh county, and find them to agree with the printed form set forth as a guide in such cases, and to meet the requirements of Canon (13) thirteen of this Diocese. They, therefore, recommend their admission into union with the Convention. There was also referred to them the Charter of St. James' Memorial Church, at Upper Providence, Montgomery county, which they have examined and find to agree with the printed form, and to comply with the canon above mentioned. But it was stated to the Committee that the rector of this parish desired to have the Charter withheld from further proceedings, that alterations might be made in it before the final action of the Convention. Not regarding themselves as at liberty to retain a document already in the hands of the Convention, and only referred to them for examination, your Committee have ordered the facts in the case to be reported, without making any recommendation thereupon.

In behalf of the Committee.

D. O. KELLOGG, Jr., *Acting Chairman*.

Philadelphia, 23d May, 1868.

It was, on motion,

Resolved, That St. James' Church, at Bedford, Bedford county, Trinity Church, at Shamokin, Northumberland county, Trinity Church, Williamsport, Lycoming county, and St. John's Church, Allentown Furnace, Allentown, Lehigh county, be admitted into union with this Convention.

The request of St. James' Memorial Church, Upper Providence, Montgomery county, to withdraw their Charter, was, on motion, granted.

The Rev. F. J. Clerc, D.D., offered the following, which was adopted :

Whereas, The Convocations of the Diocese owe their existence to the fostering care of several of our successive Bishops, therefore

Resolved, That it be referred to the Board of Missions to consider and report on the propriety of recognizing the existence of those Convocations, which have already been formed, and to devise some mode of regulating their development and growth, consistently with the Constitutions and Canons of the Diocese.

The Rev. E. Lounsbery read the following, which was laid on the table for subsequent consideration :

Resolved, That, in order to give increased efficiency to the operations of the Board of Missions, and bring their work more directly and intimately before the members of our Communion, it be recommended to the Board to employ, as soon as a suitable person can be obtained, a General Agent, whose special duty it shall be to present the work and claims of the Board to the different congregations of the Diocese.

The Rev. Dr. Goodwin, for the Committee appointed on so much of Bishop Vail's Report as relates to the recent demise of the Rt. Rev. George Burgess, Bishop of Maine, in the absence of the Chairman, presented the following :

1. *Resolved*, That this Diocese, while oppressed with a deep sense of its own losses and afflictions, feels itself anew bereaved in the bereavement that has fallen upon its sister Diocese of Maine.

2. *Resolved*, That in the death of the late lamented Bishop Burgess, not only his own Diocese is smitten, but the whole Church mourns the loss of one of the best and ablest of her Bishops, one of the noblest and purest of her Apostolic exemplars.

3. *Resolved*, That we recognize with humility the hand of God in this chastisement upon his Church, whereby he has taken from over her head a father and an overseer of such manly strength and mental power, of such unrivalled fulness of learning and knowledge, of such soundness of wisdom, and ripeness and sureness of judgment, of such breadth and comprehensiveness of views, of such large and loving charity, of such firmness of principle and zeal for the truth, conjoined with the most self-denying and self-forgetting devotion to the service of Christ and his Church, and with the most remarkable character of meekness, gentleness and goodness.

4. *Resolved*, That this Convention hereby tenders to the Diocese of Maine the fraternal expression of their most profound sympathy.

5. *Resolved*, That the Secretary of this Convention be directed to forward a copy of the foregoing resolutions to the Secretary of the Convention of the Diocese of Maine.

All which is respectfully submitted.

D. B. GOODWIN,
JOHN H. DRUMM.

The Rev. D. Washburn gave notice of his intention to move an amendment, at the ensuing Convention, of Canon XII., Section 5, by striking out all after the words "and absentees noted."

The resolution of the Rev. B. W. Morris, introduced in the morning's session, was now considered and passed.

The resolution of the Rev. E. Lounsbery was then taken up, considered and passed.

The Rev. Dr. Newton then offered the following, which was adopted :

Resolved, That the thanks of this Convention be tendered to the Rt. Rev. Bishop Vail, of Kansas, for his arduous and protracted services throughout the Diocese, performed since the absence of our beloved Bishop, and that we assure him of our cordial sympathy and earnest prayers for the blessing of the great Head of the Church to attend and follow him in returning to his own important field of labor.

The Rev. C. A. Maison offered the following, which was adopted :

Resolved, That this Convention desires to express its confidence in the past action of the Board of Missions of the Diocese, and to call the clergy and congregations of the Diocese to renewed zeal in the furtherance of their important work.

The Rev. E. Lounsbery, on behalf of a Committee appointed at the last Convention, read the following report :

The Committee, appointed by the last Convention to take into consideration the expediency of reviving the office of *Evangelist*, in connection with the *Missionary work* of the Diocese, respectfully present to the Convention the following brief summary of the conclusions they have reached :

By the office of an Evangelist your Committee understand, not a *distinct order* of the ministry, but rather a *specific function* of that ministry.

It is a system which seeks increased efficiency by a wise sub-division of its diversified offices, giving to each individual that work for which he is most eminently qualified, and in which, therefore, he is most likely to succeed. An Evangelist is one whose special work it is to *preach the Gospel*, not in a given parish, but through a wide district of country, wherever a door is opened, or a congregation can be gathered—a *preacher* rather than a *pastor*.

Such was evidently the case in the Primitive Church. Apostles and Prophets, Evangelists, Pastors and Teachers, made up the varied functions of that manifold ministry; but the *most prominent* feature of the Apostolic ministry was, everywhere, "*the work of an Evangelist*."

It may well be doubted whether the Church has gained by the present wide departure from that system.

The minute sub-division of labor is one of the most efficient means of progress in civilization and the arts. There is no reason why a wise adaptation of the same principle to the Church's work would not be found equally economical and efficient. At all events, your Committee believe that there is a growing conviction in the minds of many, that the efficiency of our Church would be greatly promoted if the varied functions of the ministry were less uniformly imposed upon the same individual, and the parochial system *less rigidly* adhered to. This is especially true of the Missionary work of the Church. The attempt to make every missionary field a *PARISH*, and every missionary a *settled pastor*, has filled the land with feeble organizations, which can scarcely ever be anything else than a drag in the enterprise of the Church.

No Church can be a successful pioneer, that cumbers its missionary work with unnecessary machinery. Your Committee believe that the question of the revival of the office of Evangelist, or rather, the separation, to some extent, of the functions of preacher and pastor, can be fully settled only by the test of a practical experiment. If a few earnest-minded men, gifted as preachers of the Gospel, were sent forth among the decayed parishes and unoccupied portions of the Diocese, whose sole business it should be, under the

direction of the Board of Missions, to preach Christ, to tell the story of Redeeming love wherever and whenever a congregation can be gathered, it would soon be demonstrated whether such a system could be made economical and efficient. Some approach to this has already been made in a few instances in the missionary work of this Diocese, in the adoption of a sort of modified District Itinerary. That system your Committee desire to see clearly recognized and fairly tested. They believe that, under a proper administration, it would add greatly to the success of our missionary operations. And they do not doubt that the Board will be ready to adopt any suggestions, in relation thereto, which the Convention may choose to offer. With this view, the Committee, in conclusion, present the following resolution for the consideration of the Convention :

Resolved, That it be recommended to the Board of Missions to employ, during the coming year, one or more itinerant missionaries in such parts of the Diocese as, in the judgment of the Board, will best test the usefulness of such a ministry in the prosecution of our missionary work.

E. LOUNSBERY, *Chairman*.
M. A. D'W. HOWE,
TREADWELL WALDEN,
JAMES M. AERTSEN.

The resolution appended to the report was, on motion, adopted.

The Rev. B. W. Morris, for the Historical Committee, read the following report :

By a resolution of the last Convention (see page 78 of the Journal) the Committee appointed at a previous Convention to obtain parochial histories was increased by the addition of eight members, and "charged with the duty of collecting, preserving and arranging such books, pamphlets, papers and manuscripts, relating to the history of the Church in this country, and particularly in this Diocese, as may be within their ability to obtain; to provide for them a secure depository, and to report from time to time to this Convention."

In pursuance of this resolution the said Committee would respectfully report that they have made what they hope will be considered an encouraging beginning in their work. Having obtained from the Trustees of the Academy of the Protestant Episcopal Church the use of a suitable room for the preservation of such records as might be committed to their care, they addressed a circular through the columns of the Church papers, and through the mails, to the clergy and laity, asking their co-operation in the undertaking. Though but a few have as yet made any response, they have still been enabled to bring together a collection of Journals of Conventions, Reports of Church Societies, Periodicals, Sermons, &c., of very considerable value, even at the present time. Though less than twelve months have passed since the beginning of their work, the collection already numbers seventy-five volumes of periodicals and some six or eight thousand pamphlets, all relating to the past history of the Church in our country. Of course among these are many duplicates, which, as soon as the collection is completely arranged, will be at the service of other Dioceses, of the various Societies of the Church who need their own reports and records, or of private collectors who may desire them for preservation in their own libraries. One of the most valuable contributions came from Mr. Tobias Wagner, consisting in part of complete sets of the Journals of the General Convention and of the Pennsylvania Convention, all the Reports of the Society for the Advancement of Christianity, the Spirit of Missions, the Church Register, the Protestant Episcopalian, and the Banner of the Cross, with the Church Review, all handsomely bound and complete from the beginning. The Reports of the

Advancement Society were exchanged with the Society for their imperfect set, which will soon be completed, and the Journals of the Pennsylvania Convention and of the General Convention were given to the Diocese of Pittsburgh. From the Administrators of the estate of the late Rev. Dr. Ducachet we have received about four thousand unbound pamphlets, many of them of great value, beside about five thousand Church newspapers. The minutes and correspondence of the Missionary Association of the West, and of the Diocesan Missionary Society, have also been deposited in this collection. All these are being systematically arranged as fast as practicable, and will soon be in a condition to be consulted by any one who wishes.

The Committee desire to make this as complete an historical collection as possible, and earnestly ask the co-operation of their brethren in the undertaking. It *should* contain a complete set of the Journals of every Diocese, and of the Reports of every Church Society. They desire also to place in it every biography of an American Church clergyman, and every parish history in book or pamphlet form. Nor is this all. They hope in time to gather here also the literature of our branch of the Church, and to place upon their shelves all the publications of our Clergy, as a most essential element in our past or present history. They would begin this department with the publications of the Bishops of Pennsylvania, and ask their brethren, clerical and lay, to bear this undertaking in mind.

It may now be beyond our power to enrich this collection with many of the very rare and valuable documents concerning the earliest days of our history, but it is still possible to gather a portion of the scattered records of a somewhat later date, and to preserve the history of our own times. The Committee would again ask the co-operation of their brethren in this enterprise, in furnishing them with sketches of the histories of their respective parishes, and in contributing to the collection, Journals of Conventions, Reports of Societies, Sermons, and whatever else will illustrate our past or present history. They desire to receive a copy of every sermon published by their brethren, specially those which are biographical or historical, and also of every parochial report. To those who have already aided in this undertaking the Committee desire to express their obligations, while they bespeak their continued interest, as well as that of all the members of the Convention. During the past year they have received but one historical sketch, that of the Church in Huntingdon township, Adams county, written by the Rev. J. H. Marsden, who has taken ardent pleasure in preserving the history of this ancient parish. If anything like a general interest in their effort could be obtained, your Committee would soon be in possession of a collection of historical materials that would prove a most valuable legacy to those who shall come after us, and which, when once the Church is in possession of the proposed "Diocesan House" (may that day soon be), would there find a safe and convenient depository.

The Committee would respectfully ask the passage of the following resolutions:

Resolved, That two lay members from the city of Philadelphia be appointed on the Historical Committee in place of the members appointed from the Diocese of Pittsburgh.

Resolved, That the Treasurer of the Convention be authorized to appropriate fifty dollars to the use of the Historical Committee, for binding, postage and Express charges.

The resolutions appended to the report having been adopted, the Chair appointed Mr. John Bohlen and Mr. G. W. Hunter under the first resolution.

On motion of the Rev. F. W. Beasley, the following was adopted :

Resolved, That a Committee of Clergymen be appointed to inquire whether it would not be expedient, that the Church in this Diocese should take measures to secure a more thorough examination of her candidates for the ministry; and should they deem it advisable, to report such a plan as may seem most likely to accomplish so desirable an object.

The Rev. F. W. Beasley nominated the following as the Committee, who were duly elected :

Rev. Dr. Goodwin,	Rev. Dr. Watson,	Rev. J. H. Drumm.
Rev. Dr. Morton,	Rev. E. W. Maxcy,	

On motion of the Rev. W. F. Paddock the Committee from the last Convention "on extending the sessions of the Convention," was continued, and another member added.

The Chair appointed the

Rev. B. B. Leacock.

Mr. B. S. Russell offered the following, which was adopted :

Resolved, That a Committee of four Clergymen and three Laymen be appointed to consider and report to the next Convention, on the propriety of dividing the Diocese by a line beginning at the Eastern boundary of the Diocese of Pittsburgh, at or near where that boundary crosses the West branch of the Susquehanna, then down that branch to its junction at Northumberland and with the North branch, thence by the Northern line of the counties of Northumberland, Schuylkill, Berks and Bucks counties to the Delaware River. Thence up the Delaware and along the Northern line of Pennsylvania to the intersection of the Eastern boundary of the Diocese of Pittsburgh on the Western line of Potter county, thence down that line to the place of beginning, or by any other line which in the judgment of the Committee will better accomplish the purpose.

On motion of the Secretary, it was

Resolved, That this Convention, appreciating the appropriate, practical and instructive discourse, delivered by the Rev. Dr. Howe this morning, requests a copy of the same for publication.

On motion of the Rev. J. I. Mombert, it was

Resolved, That the thanks of this convention be and they are hereby tendered to the Rev. E. N. Potter, for the sermon preached by him at the opening of this Convention.

The Rev. B. W. Morris offered the following :

Resolved, That the Secretary of the Convention be instructed to print such portions of the Parochial Reports as give the statistics of Parishes on a tabular sheet.

The hour of adjournment having arrived, on motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,

FRIDAY, 25TH, 9 O'CLOCK, A.M.

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. E. M. Pecke and the Rev. J. A. Stone.

The President having taken the Chair, the minutes of yesterday's proceedings were read and approved.

The Resolution of the Rev. B. W. Morris, pending at the adjournment of yesterday, was then discussed and adopted.

The Chair appointed as the Committee on the Division of the Diocese, authorized in yesterday's proceedings, the

Rev. G. D. Miles, of Wilkesbarre,

" E. N. Lightner, of Danville,

" B. B. Leacock, of Harrisburg,

Rev. A. A. Marple, of Scranton,

Mr. B. S. Russell, of Towanda,

" E. O. Parry, of Pottsville,

Mr. W. Welsh, of Philadelphia.

The Committee being, on motion, enlarged by the addition of two clerical and two lay members, of whom the Rev. Dr. Howe should be one, the Chair appointed as the others, the

Rev. A. G. Cummins, of Reading,

Mr. J. C. Gunn, of Honesdale,

J. L. Atlee, M. D., of Lancaster.

It was, on motion,

Resolved, That in view of the probable absence of the Rev. Mr. Miles, the Rev. Dr. Howe be Chairman of the Committee.

The Rev. F. J. Clerc, D.D., offered the following amendment, which was not adopted :

Resolved, That the Committee on the division of the Diocese be instructed to consider the propriety of recommending such a line or lines as may in their judgment better satisfy the wants of the Church.

On motion of the Rev. Dr. Newton, the following was adopted :

Resolved, That the thanks of this Convention be returned through the Secretary to the liberal gentleman who has caused the valuable work on the Sabbath to be distributed to the clerical members of the Convention, for his noble and generous gift.

The Rev. R. C. Matlack offered the following preamble and resolutions, which, after discussion, were laid on the table :

Whereas, The Convention has made an earnest appeal to "the members of this Church, one and all, to aid in the prosecution of the missionary work of the Diocese with a renewed spirit of earnestness and liberality, and a determination not to stay their hands until, by the blessing of the great Head of the Church, we shall have occupied the whole land;" and

Whereas, The Convention has heard with sadness of the great spiritual destitution in large portions of the Diocese; and

Whereas, As Christian men we deeply feel our responsibility to God and to our beloved Church concerning this destitution; and

Whereas, It appears from the Report of the Board of Missions just submitted to the Convention, that *two-thirds of the parishes of the Diocese contribute nothing to its Treasury*; therefore be it

Resolved, That a Committee of five be appointed to receive and collect information concerning the missionary work done in the Diocese independently of the Board of Missions.

Resolved, That the said Committee be requested to report some mode by which the efficiency of the Board of Missions may be increased, and the great work of missions in the Diocese be enlarged, and the whole missionary work of the Diocese be laid before the Convention.

The Rev. E. Y. Buchanan offered the following, which was not adopted :

Resolved, That a Committee of three persons be appointed to ascertain, as far as may be, the number of Trustees to which this Diocese shall be entitled in the Board of the General Theological Seminary, in case the changes in the Constitution proposed by the late General Convention be adopted by the Board of Trustees at their approaching meeting in June, and that the Committee be authorized to nominate persons as Trustees.

The Rev. C. D. Cooper offered the following, which was adopted :

Whereas, It has pleased the great Head of the Church to take from our midst our late venerable friend and brother, the Rev. Henry W. Ducachet, D.D., who for the space of more than thirty years was identified with the interests of the Church in the Diocese of Pennsylvania; therefore

Resolved, That this Convention, while humbly bowing to the will of God in this dispensation of His providence, desire to express their high appreciation of his character as a warm-hearted and devoted Christian, a profound scholar and a cultivated gentleman.

Resolved, That in the death of Dr. Ducachet we recognize the loss of one of the most useful members of this Convention, one who was clear and concise in debate, liberal and generous in advocating principles and projects for the extension of the kingdom of our Lord and Master, and who possessed, to a large extent, the happy faculty of reconciling differences of opinions, and creating a spirit of brotherly kindness and charity.

Resolved, That this Convention desire to express their sincere and hearty sympathy with the afflicted family of our deceased brother, and humbly commend them to the care and protection of our Father in heaven, and implore the blessing of that Divine Comforter who can alone bind up the broken heart and heal the wounded spirit.

Resolved, That a copy of the foregoing resolutions be sent to the family of our deceased brother.

On motion of the Rev. C. R. Bonnell it was

Resolved, That hereafter the names of wardens shall be published with Parochial Reports.

Mr. J. M. Aertsen offered the following, which was adopted :

Resolved, That a committee, to consist of the Secretary and Treasurer, be appointed to prepare and submit to the consideration of the next Convention, a plan for the publication of the future Journals of Proceedings of Convention, by which the volume may be reduced in size and cost without impairing its usefulness, or the omission of valuable facts and statistics.

The President, Assistant Secretary, and Mr. J. M. Aertsen, were, on motion, added to the Committee.

On motion of Mr. W. Welsh, the Committee appointed at the last Convention, to report "on the best mode of working a parish," was continued, and increased by the addition of two members.

The Chair appointed the Rev. J. W. Claxton and the Rev. R. G. Chase.

On motion of the Rev. D. Washburn, it was ordered that the resolutions in relation to the said Committee be printed in the present Journal. (See Appendix I.)

On motion of the Rev. Dr. Spear, it was

Resolved, That it be respectfully recommended to the Board of Diocesan Missions to issue a periodical or occasional paper, containing such statements with regard to the work done through their instrumentality, and such appeals for the means required to carry out their plans as they may deem expedient.

The Rev. R. G. Chase offered the following, which was adopted :

Whereas, It has pleased Almighty God, in His wise providence, to remove from us the Rev. John A. Vaughan, D.D., for many years one of the most valued and honored members of this Convention ; therefore

Resolved, That we recognize, in the remarkable purity of his conduct and saintliness of his life, one of the brightest examples of the ministerial character.

Resolved, That his life was an epistle that might be "known and read of all men," in which the love of Christ was so manifest, shining through the thin veil of his mortal flesh, that all who were honored with his intimacy could not fail to see that his walk and conversation were with Jesus.

Resolved, That we recall his venerable form that moved among us with so much of the gentleness of the disciple "whom Jesus loved," with sorrow that we shall see his face no more, and pray God that, as as one after another of his ministering servants is taken to Paradise, we may have grace to follow them as they also followed Christ.

Resolved, That a copy of the foregoing resolutions be sent to the family of our deceased brother.

The Secretary then read the report of the Standing Committee.

To the Convention of the Protestant Episcopal Church of the Diocese of Pennsylvania:

The Standing Committee respectfully Report, that they organized on the first day of June, 1865, by appointing the Rev. Dr. Morton their President, and Charles E. Lex, Secretary.

On the 14th of December, 1865, they gave their consent to the consecration of the Rev. John Barrett Kerfoot, D.D., as Bishop of the Diocese of Pittsburgh.

During the official year they have recommended to Priests' Orders the Revs. Wm. A. Snively, Wm. P. Ten Broeck, D. Brainard Ray, Thos. W. Martin, Jos. Cowpland, J. H. Hobart Millett, Otho H. Fryer, Edward Hale, J. Newton Spear, John K. Karcher, John Bakewell, J. Eastburn Brown, Chas. C. Harris, Thomas Burrows, Charles Logan, Robt. A. Edwards, J. Houston Eccleston.

They have recommended for ordination to Deacons' Orders: John T. Protheroe, Wm. P. Orrick, Robert A. Edwards, John K. Karcher, M. St. J. Dillon-Lee, Charles D. Allen, R. Frank Colton, Enoch H. Supplee, Robert C. Russell, George W. Pauly.

They have recommended as Candidates for Priests' Orders: Justin Perkins Kellogg, Wm. McGlathery, J. Hutchings Brown, Henry J. Rowland, Franklin W. Bartlett, Robert J. Nevin, Samuel B. Moore, Henry H. Oberly, C. C. Tiffany, Rev. Robert Condit Russell.

They have recommended as Candidates for Deacons' Orders: Thos. Poole Hutchinson, Ed. A. Warriner, Jeremiah Karcher, Jno. Harrison Colton, Wm. G. Stewart, J. Newton Staiger, Chas. E. Griffith, Richard C. Nevin, Henry K. Brouse, Samuel P. Kelly, Enoch H. Supplee.

The Committee has given its assent to St. Clement's Church, Philadelphia, mortgaging certain property, as also to St. Luke's Church, Germantown, mortgaging certain property, and to St. Andrew's Church, West Philadelphia, St. Luke's Church, Germantown, and Trinity Church, New Castle, for selling certain real estate.

The following named Church has made no Parochial or Missionary Report within the last three years, and has not had within that time a parish minister, or requested the services of a missionary, namely: the Church of St. Barnabas, Philadelphia.

The Committee respectfully recommend to the Convention to consider the expediency of the appointment of a Custodian for its Records, similar to the Register of the General Convention.

The Committee herewith present the Accounts of the Treasurer of the Convention Fund and of the Treasurer of the Episcopal Fund, which have been examined and are correct.

Letters dismissory have been granted to Rev. Jno. C. Tennant, to the Diocese of Kentucky; Rev. J. Wilkins Tays, to the Diocese of Texas; Rev. W. T. Sabine, to the Diocese of New York; Rev. Arch. Beatty, to the Diocese of Kansas; Geo. C. Rafter, a Candidate for Orders, to the Diocese of Pittsburgh; Chas. E. Griffith, a Candidate for Orders, to the Diocese of Kansas; D. S. Schwartz, a Candidate for Orders, to the Diocese of New York.

HENRY J. MORTON, *Chairman*.

On motion of the Rev. Dr. Hare, it was

Resolved, That so much of the Report of the Standing Committee as relates to the custody of books and papers, belonging to the Convention, be referred to a Committee, to consist of the Rev. J. W. Robins, the Rev. John A. Childs and Mr. John Bohlen, the same having been the Committee of Records for the past year.

On motion of the Secretary, it was

Resolved, That the Church of St. Barnabas, Philadelphia, having made no Parochial or Missionary Report within the last three years, and not having had within that time a parish minister, or requested the services of a missionary, have no longer the right to send a deputy to the Convention.

The reading of the following Resolutions from the minutes of the Standing Committee, having been called for,

Resolved, That the Treasurer of the Episcopal Fund be and he is hereby authorized to pay to the Rt. Rev. Bishop Stevens the salary fixed by the Convention for the Bishop of the Diocese from and after the time he ceased to pay the salary to the late Bishop Potter, and that he be further authorized to pay to Bishop Stevens \$1000 of any surplus money in his hands, in anticipation and in lieu of the sum contemplated and directed by a resolution of the Convention passed at the session of that body in May, 1864.

Resolved, That the sum of \$300 per month be appropriated out of the Episcopal Fund to the use of the Bishop of this Diocese, to be applied by him for the benefit of such Bishop as shall perform Episcopal duties during his absence.

On motion of Mr. W. Welsh, it was

Resolved, That the action of the Standing Committee, embodied in the foregoing Resolutions, be approved and confirmed by this Convention.

The following Communication was received from a Committee of the Convention of the Diocese of Pittsburgh :

At the Primary Convention of the Diocese of Pittsburgh, held in Trinity Church in the city of Pittsburgh, November 15th, 1865, the Rt. Rev. Wm. Bacon Stevens, D.D., presiding, the following resolution was adopted :

Resolved, That a Committee be appointed by this Convention, to confer with a similar Committee of the Diocese of Pennsylvania upon the common interests of the two Dioceses ; and that the said Committee shall also ascertain what interest this Diocese may have in the Funds of the late undivided Diocese of Pennsylvania.

To carry out the provisions of this resolution, the Chairman appointed the following Committee :

Rev. C. E. Swope,

Rev. R. B. Peet,

Mr. G. W. Cass,

" H. E. Tschudy,

Mr. T. J. Brereton.

At the second Convention of the Diocese of Pittsburgh, held May 16th, 1866, this Committee was increased by the addition of Messrs. John H. Shoenberger and Hill Burgwin, and they were empowered "to present, adjust and settle all claims which the Diocese of Pittsburgh may have on the Funds of the late undivided Diocese of Pennsylvania."

In accordance with this action of the Convention of the Diocese of Pittsburgh, the Committee would inform the Convention of the Diocese of Pennsylvania that they are prepared to act, and would respectfully request the appointment of a similar Committee, before whom they may lay the claims of the Diocese of Pittsburgh, and with whom they may confer.

ROBERT B. PEET,

Secretary of the Committee.

May 21st, 1866.

To the Convention of the Diocese of Pennsylvania.

On motion of Mr. W. Welsh, the above communication was referred to the Standing Committee, with power to act

On motion of Mr. W. Welsh, it was

Resolved, That the Treasurer of the Episcopal Fund be and he is hereby instructed not to demand payment from such of the parishes now constituting the Diocese of Pittsburgh, as have not paid their assessment for the year 1865 for the support of the Episcopate in the Diocese of Pennsylvania, nor to represent them as delinquents in his annual account.

On motion of Mr. G. M. Wharton, it was

Resolved, That the Bishop and Standing Committee, or in the absence of the Bishop, the Standing Committee alone, shall have authority to draw upon the Treasurer of the Convention and on the Treasurer of the Episcopal Fund, or either of them, for all necessary and reasonable expenses incurred in the administration of the Diocese, in all cases not provided for by the Convention, and to report all such disbursements to the next Convention.

On motion of Mr. W. Welsh, it was

Resolved, That in lieu of all previous resolutions bearing on this subject, the salary of the Bishop of this Diocese be five thousand (\$5000) dollars per annum.

On motion of Mr. G. M. Wharton, it was

Resolved, That the next Convention assemble in St. Andrew's Church, Philadelphia, on the *third* Tuesday in May, 1867, at 5 o'clock P.M.

On motion of Mr. J. M. Aertsen, it was

Resolved, That the thanks of this Convention be returned to the Rector, Wardens and Vestryman of St. Andrew's Church, for the use of the Church.

On motion of the Rev. Dr. Watson, it was

Resolved, That the thanks of this Convention are due, and are hereby tendered, to the Rev. Dr. Howe, for his able and impartial manner in which he has discharged his duties while presiding over its deliberations.

On motion of the Rev. G. E. Hare, the Committee appointed at the last Convention to report "On the time of holding the Convention, to avoid its occurrence with the Festival of the Ascension," were, at their own request, discharged.

On motion of Mr. G. W. Hunter, the thanks of the Convention were tendered to the Academy of the Fine Arts, the Academy of Natural Sciences, the Institution for the Blind, and the Union League, for their several polite invitations.

After reading the minutes of the present session, and devotional exercises, the Convention adjourned *sine die*, agreeably to Resolution.

JOHN A. CHILDS,

Secretary.

APPENDIX A.

PAROCHIAL REPORTS.

LOCATION AND NAME OF CHURCH AND RECTOR.					PROPERTY AND SALARY.					
COUNTY.	TOWN.	NAME OF CHURCH.	ADMITTED.	NAME OF RECTOR OR MINISTER.	EDIFICE.	SITTINGS.	SALARY.	REARERS OF SALARY.	DEBT OF PARISH CHURCH.	OTHER PROPERTY THAN CHURCH LOT AND EDIFICE.
1 Bedford	Bedford	St. James	1826	Alfred J. Barrow	1	300	\$ 300	1		A lot.
2 Berks	Morlatih.	St. Gabriel	1785	Edmund Leaf	1	300	350	1		
3 "	Birdsboro'	St. Michael	1824	"	1	300	300	1	\$300	
4 "	"	Christ	1824	Alex. G. Cummins	1	600	\$700	1	675	
5 "	"	St. Barnabas	1820	H. Adams	1	300	600	1		
6 "	Morgantown	St. Thomas	1825	Wm. R. Gries	1	300	350	1		
7 Blair	Alcona	St. Luke	1836	J. N. Spear	1	180	400	1		\$ 500 00
8 Bradford	Pike	St. Matthew	1814	W. S. Heston	1	200	45	1		
9 "	Towanda	Christ	1844	Benj. J. Douglass	1	250		1		
10 "	Troy	St. Paul	1845	Geo. F. Hopkins	1	450	1000	1	1300	
11 "	Athens	Trinity	1844	Jos. A. Nock	1	150		1		
12 Bucks	Bristol	St. James	1785	John H. Drumm	1	175	300	1		
13 "	Newtown	St. Luke	1835	Wm. Hommann	1	100		1		
14 "	Vardleyville	St. Andrew	1837	J. L. Heysinger	1	100	350	1		
15 "	Hulmeville	Grace	1847	H. McGann	1	250	300	1		
16 "	Centreville	Trinity	1840	"	1	200	350	1	300	School Building.
17 "	Doylestown	St. Paul	1850	Edward M. Pecke	1	150	500	1		
18 Carbon	Mauch Chunk	St. Mark	1827	"	1	200	700	1		
19 "	Summit Hill	Trinity	1827	"	1	120	500	1		9000 00
20 Centre	Phillipsburg	St. John	1839	J. C. Lavery	1	110		1		900 00
21 "	Belleville	St. Peter	1785	S. Hazlehurst	1	400		1		
22 Chester	Great Valley	St. John	1793	George Kirke	1	270	500	1		725 50
23 "	N. London	St. Mary	1808	H. R. Smith	1	450	1287	1	1080	Burial Ground.
24 "	Pequet	St. John	1810	Joseph W. Cook	1	250		1	1500	
25 "	W. Whiteland	St. Paul	1828	"	1	300		1		
26 "	W. Vincent	St. Andrew	1831	"	1	330	1000	1		Two lots.
27 "	Honeybrook	St. Mark	1837	"	1	300		1		
28 "	West Chester	Holy Trinity	1838	John Bolton	1	300		1		
29 "	Phoenixville	St. Peter	1840	W. R. Stockton	1	300		1		
30 "	Downingtown	St. James	1844	George Kirke	1	330	1000	1		
31 "	W. Marlborough	St. Paul	1849	C. W. Knauf	1	300	1000	1		
32 Clinton	Lock Haven	St. Paul	1793	Thomas H. Cullen	1	300	1000	1		
33 "	Bloomsburg	St. Paul	1793	"	1	300	1000	1		
34 Columbia	"	"	"	"	1	300	1000	1		

25	Columbia....	Derry	St. James.	1849	F. J. Clere, D.D.	1	330	1000	1		
26	Cumberland	Carlisle	St. John.	1846	B. B. Leacock	1	400	1200	1	382	
27	Dauphin....	Harrisburg	St. Stephen.	1836	J. H. Hart Millett	1	300	700	1	300	Sexton's house.
28	Delaware....	Chester	St. Paul.	1839	H. H. Bart Millett	1	300	1000	1		
29	"	Marcus Hook	St. Martin.	1788	Henry Brown	1	400	600	1		
30	"	Radnor	St. David.	1788	Jos. A. Stone	1	200	600	1		
41	"	Concord.	St. John.	1788	Thos. G. Clemson.	1	175	400	1		Sexton's h. & lot.
42	"	Rockdale.	Calvary	1836	John K. Murphy	1	325	400	1		Building and lot.
43	"	Media.	Christ.	1838	Samuel Edwards.	1	200	750	1	200	
44	Franklin....	Mont Alto.	Emmanuel.	1839							
45	Huntingdon..	Huntington.	St. John.	1820	A. J. Barrow	1	300	300	1		
46	Lancaster....	Lancaster	St. James.	1785	J. Isidor Mombert.	1	350	1350	1		School h. and Stock
47	"	Churchtown	Barfor.	1810	Wm. R. Gries.	1	250	400	1	60	
48	"	Leacock	Christ.	1819	Wm. A. White.	1	300	300	1	511	
49	"	Paradise	All Saints.	1842	"						
50	"	Columbia.	St. Paul.	1849	J. Cromlish.			800			
51	"	Marietta.	St. John.	1849	R. C. Russell	1	125	*			
52	"	Nt. Hope.	Hope.	1854	Alfred M. Abel.			100			\$2500 00
53	"	Lancaster	St. John.	1860	Thos. B. Barker.	1	100		1		
54	"	Gap Mines	Grace	1860	Wm. A. White.			150	*		
55	Lebanon.	Lebanon	St. Luke	1859	Alfred M. Abel.	1	150	*		35	
56	"	Colebrook	"	....	"						
57	"	Cornwall	"	....	"						
58	Lehigh	Allentown	Grace	1869	E. N. Potter.						
59	Luzerne	Wilkesbarre	St. Stephen.	1821	Geo. D. Miles*	1	600	1200	1		\$1075 80
60	"	Carbondale.	Trinity	1845	J. McA. Harding	1	300	900	1		
61	"	Pittston	St. James.	1852	C. Hare	1	350	800	1		
62	"	Scranton	St. Luke	1853	A. A. Marple	1	225	1000	1		
63	"	Plymouth	St. Peter.	1866	J. D. Miles.	1	200				
64	"	Eckley	St. James	1866	Peter Russell.	1	200				
65	"	White Haven.	St. Paul.	1860	"	1	200				
66	"	Hazleton	St. Peter.	1865	Henry S. Getz.	1	180	300			
67	Lycoming	Muncy	St. James.	1850	Albura Wadleigh.	1	350				School-room & Cemetery
68	"	Williamsport	Christ.	1847					1		School-room
69	Mifflin	Lewistown	St. Mark.	1832	Edw. Hale.	1	125	500	1		3 acres, Sch. Cem. \$1000
70	Montgomery.	Perknoten	St. James.	1795	J. Ireland.	1	300	500	1		School house.
71	"	Whitemarsh.	St. Thomas.	1786	Chas. R. Bonnell	1	200	1000	1		
72	"	Norristown.	St. John.	1815	E. W. Maxcy	1	200		1		
73	"	Pottstown	Christ.	1829	Geo. A. Latimer	1	200	750			
74	"	Lower Merion.	Redeemer	1852	Edward L. Lycett.	1	250				Five Acres.
75	"	Jenkintown.	Our Saviour.	1858	O. B. Keith	1	250				
76	"	Conshohocken.	Calvary	1859	Thomas S. Yocom.	1					
77	"	Chelttenham.	St. Paul.	1861	Robert J. Parvin.	1	280	2500			S. S. h. & Library.
78	"	Lower Merion.	St. John.	1853	F. E. Arnold.	1					

LOCATION AND NAME OF CHURCH AND RECTOR.			PROPERTY AND SALARY.								
COUNTY.	TOWN.	NAME OF CHURCH.	ADMITTED.	NAME OF RECTOR OR MINISTER.	EDIFICE.	SITTINGS.	SALARY.	ARRANGS OF SALARY.	PARSONAGE	DEPT OF PARISH CHURCH.	OTHER PROPERTY THAN CHURCH LOT AND EDIFICE.
80	Montour	Danville.....	1884	Edwin N. Lightner.	1	350	\$1000	1		Cemetery	
81	Northampton.	Trinity.....	1819	Jos. I. Elsegood..							
82	"	Nativity.....	1883	E. N. Potter	1	160					\$1300 00
83	Northumb'rd	St. Matthew..	1887	Lewis W. Gibson..	1						
84	"	St. Mark.....	1848	"		120					
85	"	Christ.....	1849								
86	Philadelphia..	Christ.....	1785	Benj. Dorr, D.D..	1	850	3500				
87	"	St. Peter.....	1785	Geo. Leeds, D.D..	1	1100	2500			Burial Ground....	\$8760 00
88	"	St. Paul.....	1785	R. Heber Newton..	1	1100	2500				
89	"	Trinity.....	1785	Edw. Y. Buchanan.		1000					
90	Oxford.....	All Saints.....	1786	F. W. Beasley		950	3000				
91	Lower Dublin..	St. James.....	1810	H. J. Morton, D.D..	1	950	3000			House and Cemetery.	
92	Philadelphia....	St. John.....	1816	Charles Logan.....	1	1000	600			School House.....	
93	N. Liberties....	St. John.....	1818	John Rodney.....	1	500	2800			House and Lot....	
94	Germantown....	St. Luke.....	1821	"	1	1500					
95	Southwark....	Trinity.....	1821	D. Washburn.....	1						
96	Philadelphia....	St. Stephen..	1823	W. Rudder, D.D..						Sexton's House....	
97	"	St. Andrew....	1823	Walbur F. Paddock	2	600	1500			\$1400	
98	Francisville...	St. Matthew..	1825	J. H. Eccleston...							
99	Philadelphia....	Grace.....	1827	W. Suddards, D.D..	1	1200					
100	W. Philadelphia.	St. Mary.....	1827	Thomas C. Yarnall	1	1800	4000				Mission School....
101	Philadelphia....	Epiphany.....	1834	Rich. Newton, D. D.	1	500	1000			7181	
102	"	Ascension.....	1837	W. H. Hare*	1	850	1500			1000	
103	Kensington....	Emmanuel.....	1837	J. Gordon Maxwell	1	1200	5000				
104	Moyamensing...	All Saints.....	1838	George Ringhurst	1	480	2200				Mission Chapel....
105	Philadelphia....	St. Luke.....	1839	M.A. Dew Howe, DD	1	900	2000				
106	Spring Garden..	St. Philip.....	1841	Charles D. Cooper.	1	1333	1333			1	Burial Lot.....
107	Philadelphia....	Advent.....	1842	J. W. Claxton.....	1	480	2200				
108	"	Evangelist.....	1842	Samuel Durborow.	1	500	1500				
109	Holmesburg....	Emmanuel.....	1844	D. Caldwell Millett.	1	500	1500				
110	Kingessing....	St. James.....	1844	Charles A. Malson.	1	500	1500				
111	"	Gloria Del....	1845	J. Sanders Reed	1	870	2000			Gr. rt	
112	Philadelphia....	Nativity.....	1845	Robert C. Matlack.	1	400	800			135	900
113	Spring Garden..	St. Luke.....	1846	Geo. A. Durborow.	1	400	800			1	
	N. Penn.....	Redemption....	1846	Edward S. Watson.	1	1200	1200			1	

114	"	Frankford	St. Mark	1846	D. S. Miller	1	1500	1	600	
115	"	Moyamensing	Crucifixion	1847	Joseph R. Moore	1				
116	"	Fort Richmond	Messiah	1847	Rees C. Evans	1	1200	1	Gr.t	
117	"	Philadelphia	Atonement	1847	Benj. Watson, D.D.	1	800	1	Gr.t	
118	"	"	St. Mark	1848	Walter Mitchell	1	1500	1		
119	"	"	Mediator	1848	Samuel E. Appleton	1	1500	1		
120	"	Spring Garden	St. Jude	1848	Edward Lounsbery	1				
121	"	Kensington	St. Bartholomew	1849	N. M. Jones	1				
122	"	Penn.	Zion	1849	Chas. R. Murray	1	550	1		Sunday School Building
123	"	Manayunk	St. David	1849	F. H. Bushnell	1				
124	"	Rising Sun	Resurrection	1851	Thomas J. Davis	1	800	1		
125	"	W. Philadelphia	St. Andrew	1852	Samuel E. Smith	1	500	1		
126	"	"	Saviour	1852	D. Otis Kellogg, Jr.	2	3000	1		
127	"	Germantown	Christ	1853	A. B. Atkins	2	950	1		Parish Building
128	"	Maylandville	Trinity	1853	Treadwell Walden	1	550	1		Chapel
129	"	Philadelphia	St. Clement	1855	J. Andrews Harris	1	1400	1		Trinity Chapel
130	"	Chestnut Hill	St. Paul	1857	Phillips Brooks*	1	350	1		School Building
131	"	Philadelphia	Holy Trinity	1857	F. Dillon Eagan	1	400	1	3800	
132	"	"	Calvary	1858	Alex. Shiras	1	380	1		
133	"	"	Covenant	1858	Wm. N. Diehl	1	2000	1		S. S. Building
134	"	Germantown	St. John Baptist	1859	James De V. Perry	1	550	1	698	
135	"	"	Calvary	1859	J. W. Bonham	1	200	1		
136	"	Spring Garden	Intercessor	1859	Robt. G. Chase	1	200	1		
137	"	"	St. Matthias	1860	Jos. D. Newlin	1	200	1	Gr.t	
138	"	Southwark	Incarnation	1860	Charles L. Fischer	1	350	1	8000	S. School B. \$495 10.
139	"	Germantown	St. John Evang't	1860	Edw. Hyde True	1	250	1		
140	"	Roxborough	St. Michael	1861	Samuel Hall	1	200	1		School house
141	"	Buiston	St. Timothy	1861	Edmund Roberts	1	400	1	550	
142	"	Buiston	St. Luke	1861	Charles D. Allen	1	200	1		
143	"	Branchtown	House of Prayer	1862	Thos. W. Martin	1	200	1		
144	"	Roxborough	St. Alban	1864	Edw. Hale	1	200	1		
145	"	Mt. Airy	Grace	1864	Wm. J. Alston	1	200	1		
146	"	Philadelphia	St. Thomas	1864	Geo. P. Schetky, D.D.	1	250	1		
147	"	Frankford Road	St. John	1864	Wash. B. Erben	1	250	1		
148	"	Philadelphia	Redeemer	1864	Herman L. Duhring	1	500	1		
149	"	"	Trinity Chapel	1864	Robt. Paul	1	350	1		
150	"	"	St. Andrew	1864	J. Ruddercow	1	1300	1		
151	"	"	P. E. Hospital	1864	W. P. Lewis	1	200	1	900	
152	Schuylkill	Pottsville	Trinity	1841	Geo. B. Allen	1	200	1		
153	"	Minersville	St. Paul	1844	"	1	200	1		
154	"	St. Clair	Holy Apostles	1844	"	1	200	1		
155	"	Mahanoy City	Faith	1845	Henry S. Getz	1	250	1		
156	Susquehanna	Montrose	St. Paul	1852	Wm. Y. Halsey	1	250	1		Burial ground.
157	"	Springville	St. Andrew	1858	W. S. Heaton	1	250	1		
158	Wayne	Honesdale	Grace	1851	Francis D. Hoskins	1	200	1	1000	

LOCATION AND NAME OF CHURCH AND RECTOR.				PROPERTY AND SALARY.							
COUNTY.	TOWN.	NAME OF CHURCH.	ADMITTED.	NAME OF RECTOR OR MINISTER.	EDIFICE.	SITTINGS.	SALARY.	ARREARS OF SALARY.	PARSONAGE.	DEBT OF PARISH CHURCH.	OTHER PROPERTY THAN CHURCH LOT AND EDIFICE.
Wayne.....	Salem.....	St. John.....	1845	J. Cowpland, Jr.....	1	175	250	...	1	178	.....
".....	".....	Zion.....	1841	".....	1	180	150	...	1	.....	.....
".....	".....	".....	1851	".....	1	180	150	...	1	.....	.....
".....	Pleasant Mount..	St. Paul.....	1866	Thos. Rutrows....	1	...	...	...	...	...	.....
York.....	York.....	St. John.....	1785	Chas. W. Thomson..	1	480	...	...	1	1500 N. Room....	.....

REMARK I.—The asterisks in the Table refer to the following notes, which are numbered in accordance with the number of the Parish in the left hand column of the Table :

53, 55, 57, 58. The salary is made up from offerings in the Churches.

60. The Rev. R. H. Williamson in charge during the absence of the Rector.

93. The Rev. B. Wistar Morris, Assistant Minister.

101. The Rev. M. A. DeW. Howe, D.D., Rector.

131. The Rev. C. M. Butler, D.D., Minister in charge.

REMARK II. In some instances a stipend from the Diocesan Board of Missions is received in addition to, in others is embraced in, the reported salary.

REMARK III. In a few instances a Residence is provided by the Parish, where there is no Parsonage ; in others house-rent is allowed in addition to the reported salary.

MEMBERSHIP.										PUBLIC SERVICES.			
BAPTISMS.			COMMUNICANTS.				MARRIAGES.	BURIALS.	ON SUNDAYS.	ON OTHER DAYS.	TOTAL SERVICES.	AVERAGE ATTEND-ANCE.	
ADULTS.	INFANTS.	TOTAL.	CONFIRMED.	ADDED. BY REMOV.	DIED OR REMOV.	PRESENT NUMBER.							
1	2	2	1	11	2	90	2	1	52	13	45	80	
2	8	10		15	9	28		5	52	11	63		
3	11	2		2		130		4	52	10	62		
4	6	9	20	6	17	48	1	5	104	30	134		
5	3	17	11	5	14	18	4	6	100	40	140	30	
6						40	1	2	49	7	51		
7	6	2		6	2	25	2	2	102	10	112		
8	2	2			1	155		1	18	1	19	60	
9	25	34	72	110	1	29	4	6	110	83	193		
10	6	15	15	4	1	80	1	3	53	28	80		
11		16	4	17		106		7	108	67	170	300	
12	5	11	15	2		20		1	41	10	51		
13		16	4	7		11		1	45	4	49		
14		8		6	15	39		3	10	96	17	113	
15	2	6		1	2	23		1	50		50	60	
16	3	1		1	3	45		3	98	33	131	75	
17	16	21	7	10	3	85		4	121	108	229		
18	3	10	7	7	1	29			25		25	50	
19	3	2		3	1	8		2	44	7	51	30	
20	1	3		6	1	54		3	97	56	153		
21	1	5		4		48		1	46	13	58		
22	1	6		1	1	27		5	28	4	30		
23	2	2				40		10					
24													
25	10	18	14	14	2	48	2	4	54	12	66		
26					5								
27													
28													
29	14	23	27	30	4	179	8	10	153	104	250	300	
30	1	13	14	3	2	73	6	8	100	12	113	175	
31	3	11	13	1		54	2	7	85	14	99		
32						3			25		26		
33	5	13	13	13		95	2	5	98	27	125		
34	15	15		5	8	100	2	9	92	42	131		

MEMBERSHIP.										PUBLIC SERVICES.			
BAPTISMS.			CONFIRMED.	COMMUNICANTS.			MARRIAGES.	BURIALS.	ON SUNDAYS.	ON OTHER DAYS.	TOTAL SERVICES.	AVERAGE ATTEND- ANCE.	
ADULTS.	INFANTS.	TOTAL.		ADDED.		DIED OR REMOV.							PRESENT NUMBER.
				NEW.	BY REMOV.								
35	6	17	13	5	8	90	5	9	85	131	226	350	
36	4	14	5	5	21	90	4	13	114	129	243	350	
37	2	21	3	2	7	22	2	8	104	3	107	90	
38	8	38	27	1	4	165	2	7	130	46	173	350	
39	4	17	4	4	10	71	4	7	85	18	104	90	
40	1	11	11	6	4	70	5	7	82	25	107	90	
41	1	5	1	3	2	53	2	5	51	5	56	90	
42	1	4	1	6	11	82	7	19	53	48	101	90	
43	3	39	14	6	12	49	4	12	123	38	161	90	
44	1	6	6	6	12	49	4	12	123	38	161	90	
45	4	25	4	3	5	235	4	10	103	2	15	70	
46	1	3	1	1	1	21	5	8	68	15	83	375	
47	2	3	2	2	2	34	1	1	11	4	15	375	
48	1	3	2	2	2	35	1	3	26	13	38	375	
49	1	3	2	2	2	35	1	3	26	13	38	375	
50	1	3	2	2	2	35	1	3	26	13	38	375	
51	2	6	7	2	2	25	2	1	80	15	95	80	
52	4	6	7	2	2	25	2	1	80	15	95	80	
53	31	31	14	2	10	143	3	15	17	1	18	80	
54	1	3	1	1	1	14	8	15	104	40	144	80	
55	1	13	6	5	9	36	3	9	43	1	123	80	
56	1	1	2	2	2	8	3	1	21	79	123	80	
57	3	24	3	3	3	33	8	1	12	1	13	80	
58	5	15	13	3	3	193	10	2	53	68	120	80	
59	6	15	6	3	7	72	10	2	104	53	157	80	
60	2	24	6	6	7	00	12	7	100	50	150	80	
61	2	26	11	12	11	193	15	12	100	68	108	80	
62	3	16	18	14	11	193	15	15	100	68	108	80	
63	8	64	64	1	1	18	4	4	54	15	69	100	
64	11	4	1	1	1	26	4	4	40	1	53	100	
65	4	4	1	1	1	12	4	4	53	1	53	100	
66	4	4	1	1	1	12	4	4	53	1	53	100	
67	9	9	4	3	2	95	4	3	89	60	149	100	
68	9	9	4	3	17	95	4	3	89	60	149	100	

MEMBERSHIP.										PUBLIC SERVICES.			
BAPTISMS.			CONFIRMED.	COMMUNICANTS.			PRESENT NUMBER.	MARRIAGES.	ETHICALS.	ON SUNDAYS.	ON OTHER DAYS.	TOTAL SERVICES.	AVERAGE ATTEND- ANCE.
ADULTS.	INFANTS.	TOTAL.		ADDED.	BY REMOV.	DIED OR REMOV.							
114	26	95	121	135	10	29	740	22	77	209	81	290	
115	1	8	9	20		5	75	10	17	104	73	177	
116		13	13				62	2	6	102	4	106	
117	11	28	39	30	30	15	400	8	20	88	600	184	
118	4	30	40	20			340	4	6	116			
119	2	52	54	34	21	40	300	24	44				
120	5	4	9	30		35	136	10	24				
121	2	49	51	38			136	14	12				
122		4											
123	2	9	11	3	4	1	17	1	2				
124	7	47	54	8	11	18	93	6	6				
125	6	24	30				270	7	23	125	30	155	
126	11	31	42	57	21	74	343	13	21	221	40	144	
127										28			
128	11	23	34	35			300	7	10				
129	5	23	28	28	15	15	109	4	6	121	99	220	300
130	10	24	34	33		9		6	22	104	35	139	
131	2	17	19	13			115	4	3	153	231	357	
132	4	33	37	28	5	10	425	13	15				
133	1	9	10	17	6	22	61	3	14	104	40	144	
134		1	1	1			74	9	11	104	11	115	
135	4	13	17	9	6		200	9	11	90	48	138	
136	6	23	29	11	22	23	230	16	18	104	69	166	
137	8	15	23	33	39	29	195	12	17	90	43	144	
138	1	32	33	14	16	7	90	8	10	104	78	182	
139	1	11	12	4	3	12	80		5	104	161	255	
140	1	14	15	6	3	14	51	1	10	105	63	168	130
141		5			1	4	96		4	104		104	
142		1	1	6	3	4	53	1	3	46	80	76	
143		3	3	6	6	15	44	1	4	101	16	117	75
144		2	2	7			140	10	16	98	76	201	
145	2	12	14	8		6		3	9	125			
146		12	14	7	14								
147	5	20	31	20	14	9	60						

148	6	40	46	6	18	1	1	40	9	50	116	44	100	.....
149	.....	.....	48	26	.....	.....	.....	.....	10	35	.....	.....	.....	.....
150	.....	.....	48	13	.....	.....	.....	83	6	36	104	61	165	.....
151	9	30	20	18	.....	.....	.....	.....	1	17	63	52	104	250
152	6	24	30	18	.....	.....	.....	215	8	16	116	.....	116	.....
153	1	11	13	8	.....	.....	.....	37	4	17	53	.....	.....	.....
154	.....	14	14	8	.....	.....	.....	15	2	.....	53	.....	.....	.....
155	.....	8	3	.....	.....	.....	.....	10	2	.....	53	.....	.....	.....
156	.....	7	17	14	.....	.....	.....	53	5	.....	96	65	161	.....
157	10	6	6	.....	.....	.....	.....	33	8	.....	65	32	97	50
158	5	4	9	11	.....	.....	.....	124	2	.....	102	59	161	.....
159	.....	3	3	.....	.....	.....	.....	16	1	.....	40	6	46	50
160	.....	3	3	.....	.....	.....	.....	9	1	.....	33	25	63	80
161	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
162	1	6	7	13	.....	.....	.....	110	2	.....	102	39	140	.....

PERSONAL INSTRUCTION.												
CHILDREN CATE- CHIZED. TIMES.	SUNDAY SCHOOLS.											
	MALE S. S.	TEACH- ERS.	PUPILS.	FEMALE S. S.	TEACH- ERS.	PUPILS.	INFANT S. S.	TEACH- ERS.	PUPILS.	TOTAL SCHOOLS.	TOTAL TEACHERS.	TOTAL PUPILS.
1		6	64		5	61					5	30
2		3	44		9	38					15	125
3					5						8	82
4											30	300
5											21	195
6											7	47
7												
8												
9												
10												
11												
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TABLE III.

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PERSONAL INSTRUCTION.														
SUNDAY SCHOOLS.														
CHILDREN CATE- CHIZED. TIMES	MALE S. S.		PUPILS.	FEMALE S. S.	TEACH- ERS.	PUPILS.	INFANT S. S.	TEACH- ERS.	PUPILS.	TOTAL SCHOOLS.	TOTAL TEACHERS	TOTAL PUPILS.	TEACH- ERS.	MEMBERS.
Weekly.							1	1	60	2	27	210		
80	81								98			18		
81									80	1		9		
82											8	80		
Monthly.											15	150		
83											2	20		
84														
85														
Monthly.										3	32	293	3	54
87	50	7	65	1	24		161	1	2	156	5	33	4	121
Monthly.	1	16	110	1	23		140	1	2	103	3	41	2	35
88											15	130		
89														
90														
Monthly.		5	45	1	10		64	1	6	90	3	245	1	6
92		3	50	1	14		84	1	13	138	3	31	2	30
Monthly.	1										30	300	4	43
94														
"	1	7	70	1	20		110	1	4	107	3	31		
95														
Monthly.	3	43	92	1	20		207		16	315	79	884	3	34
97		10	72		14		143	1	1	140	25	325	3	48
98														
Monthly.	2	42	347	2	53		504	2	2	140	12	70		
100														
Monthly.	10	3	24	1	7		45	1	1	36	97	901	3	135
101											11	105	4	4
102		11	152	1	15		188	1	3	150	29	490	4	81
Monthly.	1	6	63	1	12		90	1	1	175	21	346	2	18
104		2	176	2	30		243	1	2	250	52	668	0	188
105											5	4	0	75
106											60	600	4	0
107											37	470	5	63
108		9	130	1	23		200	1	2	224	36	495	3	60
Monthly.	4		32		6		63		2	175	11	116	1	
110											12	157		
111		12	85	1	12		124	1	2	63	3	85	1	9
Monthly.	1	12	134	1	13		135	2	2	162	95	885	2	66
"	1		98	1	10		125	1	1	85	26	421	2	32
"		0									30	800	2	
113											6	100		

114	18	147	23	219	3	305	60	1011	6	370
115	5			1	2	200	18	350	2	8
116	12			1	1	30	7	80	3	24
117	Monthly	146	1	213	2	211	49	594	3	58
118	"									
119	1	53	1	135	5	166	38	399	3	
120							24	175		
121										
122										
123										
124	Monthly	3	4	32			7	49		
125										
126	5	73	1	103	1	156	25	360	2	28
127	4						57	617	8	130
128							8	90		
129										
130	13	144	1	199	2	250	5	60	1	73
131	6				1		44	563	6	270
132	Monthly						13	90	1	13
133	10	182		128	2	64	43	374	2	55
134	Monthly						13	160		
135	3	60	15	65	2	113	22	238	1	4
136	6	60	11	73	1	75	14	302	1	14
137	11	70	16	105	2	90	25	306	3	19
138	Monthly						23	308		
139							25	350	2	13
140	12						60			
141	12	32	7	53	1	52	13	137		
142	Monthly	3	4				6	80		
143	3						7	60		
144	7	15	3	35	1	20	5	70		
145										
146	12	50	11	75	1	25	20	125		
147	Monthly						28	230	1	25
148							14	180		
149							40	470	4	70
150							23	325		
151							10	277		
152	Monthly				2	197	93	493	1	10
153	"				2	100	64	177		
154	13	20	4	20	2	35	9	75		
155	"				1		8	60	1	5
156	Monthly						9	40		
157							6	45		
158	5				1	45	21	152	1	11

PERSONAL INSTRUCTION.												
CHILDREN CATE- CHIZED. TIMES.	SUNDAY SCHOOLS.							BIBLE CLASSES.				
	MALE S. S.	TEACH- ERS.	PUPILS.	FEMALE S. S.	TEACH- ERS.	PUPILS.	INFANT S. S.	TEACH- ERS.	PUPILS.	TOTAL SCHOOLS.	TOTAL TEACHERS.	TOTAL PUPILS.
159	1	4	43	1	3	25				2	7	68
160												
161												
162												
163												
Monthly.		7	39									

COLLECTIONS AND CONTRIBUTIONS. PAROCHIAL.										EXTRA PAROCHIAL.	
ALMS FOR POOR.	SCHOOLS AND LIBRARIES.	IMPROVEMENTS, REPAIRS, AND FURNITURE CURRENT EXPENSES.	PAROCHIAL MISSIONS.	FEW BENTS.	SUBSCRIPTIONS FOR SALARY.	PAYMENT OF DEBTS.	TOTAL PAROCHIAL COLLECTIONS.	EXPENDITURE.	CONVENTION FUND.		
1 \$ 23 00	\$ 45 00	\$ 51 09	.....	.....	\$ 346 00	.....	\$ 2,017 90	\$ 15 00	.....		
2 57 08	57 08	.....	.....	.....	250 00	.....	480 38	5 00	.....		
3 10 00	110 00	.....	.....	.....	800 00	.....	0770 00	5 00	.....		
4 77 30	119 95	700 00	\$ 78 09	\$ 1,000 00	.....	\$ 3,000 00	5,075 17	60 00	.....		
5 25 00	25 00	100 00	.....	.....	.....	.....	725 00	5 00	.....		
6 30 00	30 00	46 00	.....	.....	250 00	.....	691 00	10 00	.....		
7 25 00	25 00	1,317 00	.....	.....	400 00	.....	1,754 00	5 00	.....		
8 50 00	50 00	1,361 14	.....	.....	45 00	.....	74 14	5 00	.....		
9 50 00	50 00	200 00	50 00	.....	750 00	.....	1,070 50	20 00	.....		
10 50 00	50 00	.....	.....	.....	250 00	.....	.....	.....	.....		
11 50 55	.....	539 55	.....	1,100 40	.....	.....	1,046 50	25 00	.....		
12 1 40	13 35	6 35	.....	.....	.....	.....	7 65	5 00	.....		
13 50 00	50 00	745 46	.....	200 00	100 00	500 00	1,044 46	5 00	.....		
14 50 00	50 00	10 00	5 00	110 00	55 00	.....	380 00	5 00	.....		
15 70 87	70 87	100 00	.....	400 00	.....	.....	570 87	10 40	.....		
16 92 44	111 24	223 93	.....	.....	1,500 00	.....	1,497 50	15 00	.....		
17 8 53	50 00	55 00	.....	.....	250 00	.....	844 95	5 00	.....		
18 8 50	50 00	197 67	10 35	914 50	534 00	.....	557 00	5 00	.....		
19 7 00	40 40	170 00	.....	.....	.....	.....	1,174 93	10 00	.....		
20 6 70	6 70	.....	.....	.....	.....	.....	176 70	.....	.....		
21 6 70	6 70	.....	.....	.....	.....	.....	13 00	.....	.....		
22 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
23 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
24 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
25 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
26 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
27 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
28 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
29 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
30 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
31 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
32 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
33 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
34 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
35 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
36 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
37 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
38 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
39 6 70	6 70										
40 6 70	6 70										
41 6 70	6 70										
42 6 70	6 70										
43 6 70	6 70										
44 6 70	6 70										
45 6 70	6 70										
46 6 70	6 70										
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67 6 70	6 70										
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71 6 70	6 70										
72 6 70	6 70										
73 6 70	6 70										
74 6 70	6 70										
75 6 70	6 70										
76 6 70	6 70										
77 6 70	6 70										
78 6 70	6 70										
79 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
80 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
81 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
82 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
83 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
84 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
85 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
86 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
87 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
88 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
89 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
90 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
91 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
92 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
93 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
94 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
95 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
96 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
97 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
98 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
99 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		
100 6 70	6 70	.....	.....	.....	.....	.....	.....	.....	.....		

PERSONAL INSTRUCTION.															
CHILDREN CATE- CHIZED. TIMES.		SUNDAY SCHOOLS.										BIBLE CLASSES.			
		MALE S. S.	TEACH- ERS.	PUPILS.	FEMALE S. S.	TEACH- ERS.	PUPILS.	INFANT S. S.	TEACH- ERS.	PUPILS.	TOTAL SCHOOLS.	TOTAL TEACHERS	TOTAL PUPILS.	TEACH- ERS.	MEMBERS.
159	.....	1	4	43	1	3	26	.....	.....	.....	3	7	68	1	1
160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
161	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
162	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
163	Monthly.	.....	7	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

COLLECTIONS AND CONTRIBUTIONS. PAROCHIAL.										EXTRA PAROCHIAL.	
ALMS FOR POOR.	SCHOOLS AND LIBRARIES.	IMPROVE- MENTS, RE- PAIRS, AND CURRENT EXPENSES.	PAROCHIAL MISSIONS.	PEW RENTS.	SUBSCRIP- TIONS FOR SALARY.	PAYMENT OF DEBTS.	TOTAL PAROCHIAL COLLECTIONS.	EPISCOPAL FUND.	CONVENTION FUND.		
1											
2	\$ 45 00	\$ 51 99			\$ 348 00		\$ 2,617 99	\$15 00	\$10 00		
3	57 08				250 00		450 88	5 00	3 00		
4	110 60				300 00		670 88	60 00	6 60		
5	119 93	700 00	\$18 08	\$1,000 00		\$3,000 00	5,975 17	5 00	3 00		
6	25 00	100 00				400 00	735 00	10 00	5 00		
7	30 00	46 00			350 00	200 00	638 00	5 00	3 00		
8	28 00	1,217 00			490 00		1,758 00	5 00	3 00		
9		33 14			45 00		74 14	5 00	3 00		
10	30 00	200 00	50 00		750 00		1,070 50	20 00	13 00		
11					280 00						
12	98 55	593 55		1,160 40			1,945 50	25 00	16 00		
13	1 40	6 25					7 65	5 00	3 00		
14											
15	13 36	743 46		900 00	100 00		1,644 46	5 00	3 00		
16	51 00	10 00		110 00	55 00	550 00	530 00	6 03	2 00		
17	70 87	100 00	5 00	400 00			570 87	10 40	6 53		
18	63 14	223 98			1,500 00		1,807 50	15 00	10 00		
19	8 83	56 00			388 00		849 95	5 00	6 00		
20	9 80				584 00		557 50	5 00	3 03		
21	7 00	197 67		914 50			1,178 93	10 00	6 00		
22		170 00	10 35				178 70		2 00		
23							13 00				
24											
25											
26											
27		67 63	64 53		500 00		734 46		5 00		
28											
29	372 00	490 00	30 55	1,300 00	350 00	64 80	2,627 15	94 00	16 00		
30	40 00	132 00		550 00	540 00		1,412 00	10 00	10 00		
31	56 53	60 00			103 03		318 86				
32											
33	68 76	272 76	167 63	1,192 03			1,714 74	25 00	16 00		
34	14 81	51 00	136 45	961 00			1,822 39	25 00	34 00		

COLLECTIONS AND CONTRIBUTIONS. PAROCHIAL.										EXTRA PAROCHIAL.	
ALMS FOR POOR.	SCHOOLS AND LIBRARIES.	IMPROVEMENTS, REPAIRS, AND CURRENT EXPENSES.	PAROCHIAL MISSIONS.	FEW RENTS.	SUBSCRIPTIONS FOR SALARY.	PAYMENT OF DEBTS.	TOTAL PAROCHIAL COLLECTIONS.	EPISCOPAL FUND.	CONVENTION FUND.		
35	68 35	97 98	24 58	461 53	1,979 50	750 04	190 92	30 00	20 00		
36	157 44	144 43	1,906 54	50 00	314 95		5,369 51	35 00	40 95		
37	6 89	492 00					833 58	5 00	2 50		
38	107 05	70 00	100 00				337 05	30 00	10 00		
39	83 39	11 51	47 94		375 50		435 84	15 00	13 00		
40	37 97	18 67		400 00	150 00		708 64	5 00	5 98		
41			68 05	404 00			492 05	10 00	6 00		
42	51 58	48 50	129 11	940 00			2,133 19	10 00	6 00		
43	33 69	160 57	387 23	133 28	275 00		1,580 46	10 00	13 00		
44											
45											
46											
47	143 46	200 00	1,871 05	80 00	100 00		221 98	2 00	2 00		
48	53 85	35 00	55 14	1,141 21	400 00		4,558 22	65 00	80 37		
49			13 00	100 00	100 00		646 99	15 00	15 53		
50			57 41	138 00	162 00		212 00		2 80		
51	9 00	40 00	78 00		800 00		357 41	10 00	6 00		
52					272 00		927 00		5 00		
53	48 63		13 00	Free.	100 00			30 00	10 00		
54			827 70		753 53		1,316 85	5 00	3 00		
55	117 95	17 64			332 50			6 25	2 25		
56											
57											
58	50 35	35 00	500 00				575 25				
59	111 80	143 77	4,148 30	1,451 15	100 00		5,855 02	60 00	40 00		
60	69 65	200 00	300 00	530 00		900 00	2,765 65	15 00	10 00		
61	56 50	64 00	840 53	1,000 00			1,981 03	15 00	10 00		
62	18 00	180 00	1,606 00	1,389 00	425 00		3,623 00	90 00	13 00		
63											
64		80 70	67 45		828 62		976 80	5 00	3 00		
65		25 00	157 87		140 00		322 87	5 00	3 00		
66	2 53	90 00	68 38	325 50	390 00	1,840 33	2,685 76				
67		35 00	150 00		444 53		693 53	15 00	13 71		
68											

69	73 00	89 00	352 37	94 72	616 51	15 00	10 00
70	53 00	111 42			10,578 00	50 00	16 00
71		10,578 00					
72							
73							
74	554 30	321 79	623 75	286 00	2,102 50	90 00	13 00
75		217 46	1,300 00		1,517 46	20 00	20 00
76	16 66	402 09		1,330 73			
77	70 10					5 00	3 63
78	80 35	800 07		2,500 00	3,824 94		65 00
79	35 00	641 00	290 00	450 00	1,478 00		2 00
80		315 88				25 00	16 00
81	6 97					15 00	10 00
82	63 55	374 02					
83	115 00	1,250 00			1,400 00	10 00	10 43
84	24 00	907 39		53 49	1,271 16	5 00	3 00
85	9 70	17 21			185 29		
86					2,743 00		
87	1,243 00	1,500 00	5,620 00		7,419 92	170 00	113 00
88	919 51	150 00	4,141 62				
89							
90	533 81						
91							
92	759 00	2,053 65	4,613 50		1,115 81	40 00	25 00
93	61 84	728 05	420 41		7,903 15	35 00	24 00
94	5 40	10,170 00	3,594 33	197 12	1,570 29	100 00	70 00
95	125 00	100 00		1,500 00	16,515 00	10 00	13 00
96					4,225 00	100 00	97 00
97	552 49	1,430 68	5,754 61	4,030 00		50 00	33 00
98	144 15		1,739 43		11,983 98	180 00	130 00
99	239 33			729 03	2,660 12	20 00	13 00
100	1,628 01						
101	314 45	1,538 00	7,624 35		14,119 55	40 00	26 60
102	101 00	96 64	654 50	530 54	3,455 94	150 00	150 00
103						6 37	6 27
104	2,820 15					25 00	16 00
105							
106	235 32	11,000 00	8,500 00		13,533 03	180 00	75 15
107	398 33	246 65	5,518 09		16,518 09	150 00	68 13
108	141 00	1,854 89	3,037 98		4,350 77	50 00	35 28
109	141 00		2,554 19		5,061 91	40 00	23 00
110	47 07	538 54				25 00	16 00
111	124 30	172 51		310 00	1,118 14	40 00	17 00
112	446 99	103 74			2,278 70		
113	108 00	2,367 86			8,015 45		
	200 03	1,600 00	504 91	1,450 03	4,825 00	15 00	10 00
				1,200 03		15 00	

COLLECTIONS AND CONTRIBUTIONS, PAROCHIAL.										EXTRA PAROCHIAL.	
ALMS FOR POOR.	SCHOOLS AND LIBRARIES.	IMPROVEMENTS, REPAIRS, AND CURRENT EXPENSES.	PAROCHIAL MISSIONS.	FEW RENTS.	SUBSCRIPTIONS FOR SALARY.	PAYMENT OF DEBTS.	TOTAL PAROCHIAL COLLECTIONS.	EPISCOPAL FUND.	CONVENTION FUND.		
114 659 84	2,516 43	6,000 00	417 54	462 57	90 00	168 91	9,176 27	40 00	26 00		
115 105 90	.....	201 62	.....	.....	.....	.....	1,125 27	.....	.....		
116 38 00	59 50	473 31	.....	6,000 00	.....	.....	8,483 53	150 00	50 00		
117 1,114 50	532 97	469 63	300 00	.....	.....	.....	1,236 02	180 00	120 00		
118 850 16	143 00	.....	243 43	3,300 00	786 00	.....	5,256 76	41 00	.....		
119 685 09	190 61	298 07	.....	2,732 36	.....	.....	2,988 20	30 00	41 50		
120 102 40	133 44	.....	.....	.....	.....	.....	.....	.....	.....		
121 121	.....	.....	.....	.....	.....	.....	.....	.....	.....		
122 23 51	N	.....	.....	.....	.....	.....	.....	.....	.....		
123 123	.....	.....	.....	.....	.....	.....	.....	.....	.....		
124 23 51	.....	.....	.....	.....	.....	.....	.....	.....	.....		
125 385 95	538 20	313 80	1,400 00	650 43	.....	.....	974 23	11 66	10 00		
126 517 95	403 00	2,255 91	264 75	2,836 33	.....	2,083 24	8,394 57	55 24	.....		
127 617 95	.....	1,015 65	670 00	.....	.....	.....	2,038 50	110 00	74 00		
128 254 80	.....	400 00	.....	.....	.....	.....	.....	.....	.....		
129 846 45	107 93	14,583 08	.....	7,500 00	.....	.....	22,600 20	50 00	50 00		
130 1,955 71	344 45	504 23	505 00	2,515 53	.....	2,001 55	7,119 84	50 00	14 00		
131 50 00	290 00	10,483 67	3,941 45	10,560 55	.....	.....	16,911 50	180 00	120 00		
132 844 01	198 83	3,230 00	.....	.....	600 00	.....	4,037 31	15 00	10 00		
133 40 00	128 00	3,256 51	85 00	4,625 45	.....	625 00	8,092 58	50 00	38 00		
134 238 90	136 70	600 00	.....	.....	780 00	.....	1,578 00	50 00	33 00		
135 176 18	122 53	87 44	.....	2,357 30	.....	.....	2,878 24	25 00	.....		
136 107 60	69 00	730 34	.....	2,400 72	.....	.....	3,338 63	25 00	13 00		
137 110 53	87 00	883 75	.....	2,848 42	.....	.....	3,998 77	20 00	.....		
138 53 09	.....	1,616 18	60 00	2,550 41	775 00	.....	4,374 19	.....	.....		
139 70 84	48 50	1,608 18	.....	.....	.....	.....	1,472 20	10 00	.....		
140 70 84	178 78	889 17	.....	884 04	732 36	.....	2,021 48	5 00	8 00		
141 4 17	93 00	554 53	.....	236 92	500 00	.....	839 03	3 11	8 00		
142 14 75	.....	83 26	.....	.....	717 00	.....	1,244 81	5 00	8 00		
143 28 84	93 25	255 70	.....	.....	.....	.....	1,123 00	.....	.....		
144 50 00	.....	.....	.....	350 00	550 00	.....	1,735 02	8 00	3 00		
145 3 03	412 13	340 59	.....	.....	860 00	.....	.....	5 65	.....		

COLLECTIONS AND CONTRIBUTIONS.						EXTRA PAROCHIAL.				
DIOCESAN MISSIONS.	DOMESTIC MISSIONS.	FOREIGN MISSIONS.	CHURCH HOSPITAL.	CHURCH BUILDING.	BIBLES, PRAYER BOOKS, TRACTS.	BOOK SOCIETIES.	CHRISTIAN OR THEOLOGICAL EDUCATION.	DISABLED CLERGY-MEN.	MISCELLANEOUS.	TOTAL EXTRA PAROCHIAL.
1										
2	\$13.88	\$20.68								\$34.56
3	17.24	12.00	\$4.55							41.77
4	73.00	57.15	29.00				\$57.18	\$22.30	\$398.97	703.35
5	20.00		4.00					7.25	4.00	43.25
6		\$5.00	3.50						2.50	26.00
7	25.00	9.00	15.00				22.00		10.00	80.00
8										8.00
9					\$30.00		50.00		476.37	559.37
10										
11										
12	25.00	82.64	33.70	\$30.00			67.00	11.32	103.50	336.80
13			2.83					1.75	5.74	18.31
14			4.00					1.50	5.54	19.27
15	18.70	8.05			3.50			3.25	10.00	54.87
16	5.00				9.03				50.00	102.06
17	22.75	7.00	7.00		10.00		11.00		31.50	132.17
18	5.90	18.00	13.45					14.45	967.76	1,050.73
19		10.83								91.63
20		5.00						3.00	4.25	35.25
21	30.00	25.00	26.74		6.00		20.00	22.35	151.69	151.69
22	67.00								14.77	14.77
23	1.60	1.70	1.38		1.42				2.00	10.10
24										
25										
26										
27		55.00	8.28	5.00	7.27	\$1.00	15.50	5.88	45.40	148.33
28										
29										
30		329.80	55.00	51.68			46.52	22.89	189.10	661.84
31										550.00
32	1.02	1.27								31.12
33	187.23		21.50				28.00			40.00
34	15.00	33.21	10.39		17.00		20.00	11.00	72.50	240.23

35	89 09	53 30	53 00	14 00	31 05	46 11	5 00	21 00	9 00	273 74
36	40 00	98 00	113 00	.....	.....	.....	98 03	48 64	105 15	624 18
37	5 00	4 28	.....	.....	.....	.....	.....	2 27	.....	19 05
38	25 00	30 00	30 00	14 00	15 00	.....	50 00	15 90	60 00	268 90
39	.....	110 00	13 00	100 00	5 00	.....	25 00	6 00	.....	287 00
40	.....	11 81	8 08	.....	.....	.....	.....	10 02	1,004 17	1,054 10
41	9 28	7 04	.....	2 00	8 08	.....	.....	3 20	.....	28 75
42	10 47	.....	.....	8 50	.....	.....	.....	9 22	.....	56 72
43	.....	11 50	11 50	25 00	.....	.....	110 00	10 00	40 00	263 23
44	20 00	21 76	13 47	.....	.....	.....	.....	.....	.....	10 00
45	.....	.....	.....	.....	.....	.....	5 00	64 76	104 00	1,011 69
46	.....	.....	.....	10 20	.....	.....	.....	27 00	20 00	204 53
47	149 11	200 00	358 25	27 00	.....	.....	.....	.....	.....	24 25
48	.....	.....	100 00	.....	.....	.....	.....	.....	.....	66 75
49	8 25	.....	.....	.....	.....	.....	.....	5 25	50 50	.....
50	.....	.....	.....	5 50	.....	.....	.....	5 00	1 30	.....
51	.....	.....	.....	.....	.....	4 40	.....	.....	.....	.....
52	.....	2 35	1 00	.....	.....	.....	.....	.....	.....	.....
53	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....
54	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
55	.....	.....	.....	8 25	5 50	.....	.....	.....	.....	.....
56	8 70	6 40	8 25	.....	.....	.....	.....	.....	.....	.....
57	2 00	1 55	.....	.....	.....	.....	.....	.....	.....	.....
58	2 33	.....	.....	.....	.....	.....	.....	.....	.....	.....
59	98 25	5 00	5 00	.....	.....	.....	.....	.....	.....	.....
60	118 43	75 00	297 19	50 00	110 00	.....	.....	8 40	132 78	303 73
61	35 00	70 00	70 00	.....	.....	.....	.....	1 00	3 00	.....
62	13 00	24 00	13 00	25 00	.....	.....	.....	.....	8 07	.....
63	20 00	18 00	27 00	18 00	.....	.....	.....	.....	30 00	138 25
64	.....	.....	.....	.....	.....	.....	.....	.....	405 06	1,332 94
65	83 26	35 00	20 75	2693 00	.....	.....	.....	.....	159 15	404 15
66	2 35	.....	5 00	.....	.....	.....	.....	.....	.....	103 00
67	17 12	11 30	.....	.....	.....	.....	.....	.....	.....	139 00
68	.....	58 21	14 40	.....	.....	.....	.....	.....	.....	.....
69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
70	15 00	15 00	15 00	.....	.....	.....	.....	.....	134 75	568 34
71	5 25	3 25	3 25	.....	.....	.....	.....	.....	15 35	15 35
72	28 05	79 50	15 00	28 25	.....	.....	.....	.....	25 80	25 80
73	.....	.....	.....	.....	.....	.....	.....	.....	49 00	283 74
74	30 50	61 00	58 00	6 50	.....	.....	.....	.....	.....	.....
75	90 00	91 00	180 00	41 50	37 50	.....	.....	.....	.....	.....
76	21 88	19 40	.....	119 50	.....	.....	.....	.....	.....	.....
77	.....	.....	.....	10 50	.....	.....	.....	.....	.....	.....
78	1,550 00	3,464 50	300 00	250 00	.....	.....	.....	.....	.....	.....
79	.....	.....	30 00	4 85	.....	6,645 00	11,500 00	150 00	45,723 55	73,933 79
	.....	.....	.....	.....	.....	.....	26 78	.....	28 50	99 00

COLLECTIONS AND CONTRIBUTIONS.										EXTRA PAROCHIAL.	
DIOCESAN MISSIONS.	DOMESTIC MISSIONS.	FOREIGN MISSIONS.	CHURCH HOSPITAL.	CHURCH BUILDING.	BIBLES, PRAYER BOOKS, TRACTS.	BOOK SOCIETIES.	CHRISTIAN THEOLOGICAL EDUCATION.	DISABLED CLERGY-MEN.	MISCELLANEOUS.	TOTAL EXTRA PAROCHIAL.	
\$ 30 00	\$ 43 00	.....	.....	.....	.....	.....	.....	\$ 16 00	.....	\$ 531 79	
10 49	15 00	.....	\$ 6 25	.....	\$ 8 45	.....	\$ 12 06	28 10	\$ 38 68	683 23	
20 00	30 00	.....	83 50	\$1,325 00	4 80	.....	8 83	200 00	75 50	1,683 00	
11 77	4 00	1 50	5 10	.....	.....	.....	.....	16 75	11 15	83 82	
3 63	.....	.....	.....	.....	.....	.....	.....	.....	3 33	13 96	
85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
87	371 00	1,119 30	770 50	.....	128 45	\$230 53	171 73	300 00	1,991 00	3,341 00	
88	.....	886 07	.....	.....	.....	.....	.....	.....	1,125 64	5,555 21	
89	18 00	133 07	65 00	21 91	19 58	.....	.....	17 47	137 00	5,028 33	
90	7 87	105 05	43 30	.....	10 00	.....	.....	21 25	884 18	492 08	
91	211 00	125 66	401 82	.....	.....	.....	.....	118 60	1,700 66	2,755 64	
92	10 00	15 00	15 73	.....	.....	30 00	50 00	10 19	14 00	304 91	
93	205 00	.....	164 00	.....	00 00	.....	160 00	63 30	565 00	3,710 00	
94	200 00	.....	50 00	.....	20 00	.....	25 00	15 00	105 00	500 00	
95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
96	707 84	346 51	500 00	300 00	94 07	100 00	1,049 07	335 53	754 13	5,700 40	
97	.....	94 28	.....	.....	.....	.....	68 00	.....	245 22	583 70	
98	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
99	51 17	52 76	61 28	.....	.....	.....	.....	33 06	43 75	684 10	
100	1,200 00	950 00	928 00	400 00	615 00	360 00	460 00	366 00	1,486 17	7,730 15	
101	64 00	24 52	25 50	.....	18 40	.....	5 00	14 00	.....	914 76	
102	50 00	.....	22 68	.....	.....	.....	190 00	12 00	970 71	2,872 87	
103	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,247 89	
104	494 54	704 02	855 28	500 00	92 24	250 00	252 43	169 00	1,500 00	6,704 43	
105	1,211 20	.....	170 14	.....	.....	.....	.....	35 56	489 84	15,118 46	
106	75 76	138 00	40 01	164 00	26 18	.....	74 00	.....	712 04	1,486 26	
107	110 00	148 84	31 21	.....	25 00	40 00	25 00	10 00	68 00	560 20	
108	10 00	20 00	26 00	.....	.....	.....	7 25	21 65	52 75	.....	
109	32 27	.....	35 00	.....	18 68	.....	108 81	14 63	40 54	306 94	
110	.....	73 50	.....	.....	.....	.....	108 00	.....	91 00	2,030 31	
111	190 01	410 00	20 00	.....	50 00	100 00	137 39	45 70	422 20	.....	
112	.....	8 68	27 45	.....	.....	.....	12 24	.....	.....	181 23	
113	.....	.....	50 23	.....	.....	.....	.....	.....	100 00	.....	

114	2 87 71	583 34	650 03	412 93	50 00	174 79	43 50	383 01	2,377 31
115	10 00	25 00	25 00	9 11	6 44	17 00	4 41	108 19	888 34
116	159 35	341 40	107 02	247 35	.....	.....	.....	.....	19 96
117	512 43	978 32	267 14	347 90	34 52	98 68	228 75	814 72	2,131 45
118	115 34	153 31	137 00	38 00	91 55	140 00	64 12	.....	2,125 43
119	.....	35 00	35 03	35 03	.....	.....	23 75	455 03	1,097 35
120	.....	.....	.....	.....	.....	.....	.....	262 02	437 33
121	.....	.....	.....	.....	.....	.....	.....	.....	.....
122	.....	.....	.....	.....	.....	.....	.....	.....	.....
123	.....	.....	.....	.....	.....	.....	.....	.....	.....
124	.....	.....	.....	.....	.....	.....	.....	147 00	.....
125	13 10	10 00	10 00	13 35	.....	.....	.....	13 65	.....
126	73 34	263 70	330 23	51 91	.....	151 83	182 82	451 88	1,709 30
127	597 15	1,204 75	2,391 00	2 5 00	130 00	435 00	155 00	1,301 44	7,042 34
128	.....	.....	.....	.....	.....	.....	50 00	.....	.....
129	.....	.....	.....	70 89	.....	.....	44 89	130 00	365 78
130	534 90	431 57	158 43	243 50	.....	234 07	201 71	61 63	2,003 81
131	413 74	977 82	2,345 47	718 80	175 43	328 97	243 48	6,078 21	11,599 02
132	19 00	90 00	.....	14 00	.....	30 00	.....	10 00	118 00
133	.....	1,061 75	.....	300 83	70 46	61 10	99 10	418 77	2,175 89
134	.....	.....	.....	10 75	.....	.....	.....	63 00	73 75
135	51 93	78 46	30 00	135 00	.....	45 81	20 81	247 31	687 38
136	10 00	.....	.....	50 00	14 50	30 00	.....	92 75	322 25
137	.....	.....	.....	.....	.....	.....	.....	150 13	183 13
138	74 97	30 00	26 11	40 00	28 03	.....	.....	10 00	15 00
139	.....	.....	.....	5 00	.....	.....	.....	632 13	.....
140	40 50	40 47	.....	10 00	.....	56 00	10 00	63 70	183 84
141	16 27	9 79	9 78	19 85	11 45	.....	3 75	27 25	56 71
142	.....	6 00	4 00	9 60	.....	3 60	.....	.....	.....
143	.....	.....	.....	.....	.....	.....	.....	.....	.....
144	20 00	10 00	10 00	6 00	2 06	.....	5 44	.....	65 94
145	.....	.....	.....	5 00	.....	.....	.....	54 41	59 41
146	.....	.....	.....	6 00	.....	.....	.....	.....	.....
147	2 17	8 50	5 63	1 58	2 00	.....	7 50	30 86	.....
148	.....	.....	.....	5 25	6 13	.....	.....	14 50	29 05
149	.....	.....	.....	7 50	19 30	.....	5 00	61 50	74 00
150	.....	.....	.....	.....	.....	.....	.....	462 50	.....
151	.....	.....	.....	.....	.....	.....	.....	.....	.....
152	.....	.....	.....	.....	41 68	.....	.....	23 35	219 88
153	.....	24 21	15 64	5 17	.....	.....	.....	8 63	29 08
154	.....	.....	2 05	2 60	.....	.....	.....	20 65	.....
155	.....	.....	.....	.....	.....	.....	10 84	46 63	.....
156	15 33	25 31	.....	15 68	.....	20 00	.....	34 77	179 25
157	22 00	55 60	21 30	15 68	.....	.....	.....	.....	30 41
158	9 50	1 35	.....	8 51	.....	45 00	20 00	70 47	339 01
159	25 00	25 00	62 04	20 50	10 00	.....	.....	.....	.....

COLLECTIONS AND CONTRIBUTIONS.							EXTRA PAROCHIAL.				
	DIOCESAN MISSIONS.	DOMESTIC MISSIONS.	FOREIGN MISSIONS.	CHURCH HOSPITAL.	CHURCH BUILDING.	BIBLES, PRAYER BOOKS, TRACTS.	BOOK SOCIETIES.	CHRISTIAN OR THEOLOGICAL EDUCATION.	DISABLED CLERGY- MEN.	MISCEL- LANEOUS.	TOTAL EXTRA PAROCHIAL.
159									\$1 50		
160											
161											
162											
	\$28 70	\$34 75	\$22 50			\$23 19				\$29 00	\$1,252 78

REMARKS.

Note.—The figures, heading the Paragraphs, correspond with those in the left hand Column of the Tables, preceding.

5. St. Barnabas Free Church, by the removal of several very earnest families, does not present so encouraging an aspect as we had anticipated. There have been some additions of families who about equalize the losses. The Sunday Schools continue to do an excellent work.

7. Upon invitation of the Vestry, and with permission of the Bishop, (being in Deacon's Orders,) I took charge of this Parish July 1, 1865.

The Board of Missions have continued their appropriation of \$150 up to the present time. The Report of the Accounting Warden shows a more prosperous state of the temporal affairs of the Parish than ever before, and the Vestry hope to be able to dispense with outside aid after the present year.

A monument is about to be erected upon the grave of the late Rector, Rev. J. W. Jones, by contributions of members of the Parish.

With the consent of the Vestry, I have officiated every fourth Sunday at the Church of St. John's, Huntingdon.

8. This old Parish seems to be acquiring new life. Services were held every four weeks until Easter, when I determined to give a service every other Sunday. To accomplish this it is necessary for me to ride over a very hilly road 18 miles, between morning and evening service. The labor is pretty hard, but my heart has been cheered by seeing the interest manifested on the part of the people. Six persons are waiting to be confirmed.

9. This Report closes my connexion with the Parish of Christ Church, Town-anda—a relation which has happily existed for almost sixteen years, not without the manifest tokens of God's favor and blessing. Throughout the past fall and winter we have been specially visited by the power of the Holy Spirit, moving, in fact, the whole community, and resulting in the addition to our communion of about seventy members. When I look back and note the change which has taken place in this community it really seems wonderful. "This is the Lord's doing, and it is marvellous in our eyes." May the Lord keep those who have professed his name by his power through faith unto salvation.

I find that I need an interval of rest and recreation, and with the consent of the ecclesiastical authority, I have made arrangements to be absent in Europe for six or twelve months, at the expiration of which time I hope to address myself to my work with renewed vigor.

10. Since the commencement of my charge of this Parish, not quite three years ago, the communicants more than doubled in number, and I am looking for a considerable increase on our next communion. Most of those who have joined the Church were persons who had not been educated in our communion.

I am happy, as these figures indicate, to record a very encouraging state of things in this Parish, since my last Report, for which we cannot be too thankful to our Heavenly Father, who mercifully does for us "more than we are able or worthy to ask." 1. Attendance on Sunday services much larger than formerly. 2. The number of adult baptisms exceeding our most sanguine expectations. 3. The same remark applies to those confirmed. 4. People are being gradually brought to a more enlightened and charitable estimation of the Episcopal Church. 5. Sunday School is in a prosperous condition. 6. The music of the Church is admirable. 7. Ladies' Sewing Circle meets once in

two weeks, and, in furnishing the Church, has accomplished great things. 8. But what calls for still greater thankfulness to Him who "doeth all things well," is a growing spirit of seriousness and spirituality among our people.

In December last, at what is termed a "Donation Party," in which the several religious denominations of the town participated, I received a purse of \$230. In order to keep up the services at these several points—Sylvania, Burlington and Sullivan—an additional annual appropriation of \$150 will be immediately needed from the Missionary Society, as my present means of living are below my expenses.

15. On behalf of my Vestry, as well as myself, I take this opportunity of returning grateful thanks to the friends of the Church in Philadelphia, who contributed over \$300 to aid us in the erection of a building for the accommodation of our Sunday schools. A debt of \$550, incurred several years ago, chiefly in the erection of the Parsonage building, has been assumed by the Vestry individually, and will be cancelled.

16. This Parish, with St. Paul's Parish, Doylestown, have united in the purchase of a parsonage. For this purpose \$1200 has been subscribed and sufficient paid in to meet first payment.

18. From the beginning of Advent until the first of May, in addition to the regular services in the Parish Church, an evening service, with sermon, has been celebrated in one of the public school houses in East Mauch Chunk, every Sunday, with an average attendance of about sixty persons. The attendance at each of the two daily services in the Parish Church, during Lent, has averaged about twenty-five persons. The Holy-day services, with lectures, have been continued as heretofore. Valuable assistance, on various occasions, has been rendered by the Rev. Mr. Baldy, for which acknowledgment is here made.

22. The Church holds an endowment, which has been increased during the last year to nine thousand dollars. During the year an excellent Cabinet Organ was procured at an expense of \$170.

23 and 32. The Rector of the above mentioned Church, and St. John's, New London, has also preached, as otherwise officiated, on every other morning of the Lord's day, in the Chester county prison, 25 times; and likewise 25 times on the afternoon of the same day, in the Chester county poor-house; making 85 visits to cells occupied by prisoners in the former; and 132 to rooms occupied by the sick and afflicted in the latter; distributing, as formerly, both in these establishments and in various parts of the county, many useful Tracts and Religious publications. He has also occasionally officiated elsewhere, and has likewise baptized 5 children.

24. The Church is still without a Rector. There is a deep anxiety felt for a renewal of services. A young man could find ample room for all his time in this and the neighboring Parish of St. Mark's, Honeybrook, and could be tolerably well supported. We hope soon to procure some faithful man "to break" anew "to us the bread of life," and to be an instrument in the hands of God in saving many from sin and eternal death.

26. The Ladies of the Sewing Society have in a very neat and substantial manner, and at considerable expense, furnished the parlor and one chamber of the temporary Rectory, as also they have carpeted the hall and dining-room, and furnished curtains for the whole house. St. James' Church, Downingtown, being without a Rector, I maintained the services during Lent, by giving them an afternoon service on Sunday, and a service on Friday evenings; which latter I still maintain till the coming of their new Rector. The Rector would gratefully record the increased blessing of Almighty God upon him and his people for another year; and the many obligations under which he has been placed by a devoted people.

30. In addition to pew-rents, the clergyman receives the following annual subscriptions towards his salary: from Mr. David Reeves, \$300, Mr. Samuel Reeves, \$240, and Mrs. Alfred P. Scull, \$100.

31. The health of our late Rector, Rev. B. A. Rogers, having failed him, he was induced to spend the winter in the milder climate of Texas, hoping to be able to return to us in June. Before leaving, he secured the services of Rev. J. C. Tennent, as assistant, *pro tem.*, to take charge of the Parish. Mr. Tennent entered upon his duties in October. Having accepted a call from a parish in Kentucky, he left us in February. The Rev. Joseph W. Cook, Rector of St. Paul's, West Whiteland, took charge of the Parish in connection with St. Paul's, giving one Sunday service, and one week-day service, weekly during Lent. We have since been depending upon supplies. The Rev. Jesse Y. Burke, of Philadelphia, has received and accepted a call to this Parish. He enters upon his duties the first of June.

34. In addition to the work in Bloomsburg, I am now holding monthly services in the town of Catawissa, which are very well attended. In the latter part of the month of April I visited Tioga village, Tioga co., and administered the sacrament of Baptism to ten adults and four children, and hope, during the coming summer, to present, there, a class of fifteen or twenty persons for Confirmation.

36. The debt on the Parsonage has been reduced by the donation of \$500, from the late Isaac P. Parker, Esq., of Burlington, N. J., formerly a Warden and Treasurer of this Parish, and by the payment of \$700, contributed or secured by the Ladies of the Parish. There is a balance of \$300 still due. The Rector's salary has been thus practically increased by the diminished interest paid as rent, and by valuable donations from parishioners.

"The Mary Institute" held its first formal Commencement in June last, graduating four young ladies. Another class is almost ready for graduation. One additional lady-teacher has been secured and a much larger and better house, for the Boarding Department. The school never was in better condition or more confidently recommended. Regular Sunday services and school are now conducted by the Rector and his catechists at the U. S. garrison located here, sustained by the officers of the post for the benefit of the soldiers and their families. There are many more encouragements in the condition of the Parish than at any previous time since my connection with it; and it is hoped that it may continue to improve, both in temporal and spiritual affairs. The Rector has two classes of the young members of the Church, from which he looks for great comfort in his work.

37. A class for Confirmation, numbering over thirty, is now awaiting the visitation of the Right Rev. Bishop Vail. The Parish has this year paid off the debt on its Church building.

39. Our Church building is too small. The Vestry have resolved to erect a new one. It will cost about twenty-five thousand dollars. A lot and five thousand dollars are promised by one person; about seven thousand by others; we hope soon to have pledges for the whole amount. The building will probably be commenced in a few weeks.

In addition to the salary, which is always promptly paid, the Rector has received from his people many substantial acts of kindness, amounting to about five hundred dollars.

This Parish, through God's blessing, is in a prosperous condition.

42. The Rector here acknowledges gratefully, the receipt in addition to the salary pledged, of the sum of \$250 in money, and of over one hundred dollars' worth of provisions, produce, etc., from members of this congregation. A contribution from friends in this Parish united with another from parishioners of Rockdale, supplied the parsonage with the fuel which the Rector's family needed throughout the winter, thus saving him at least an expense of \$100 more.

43. The building and lot mentioned above have been lately purchased for the purpose of accommodating a portion of the congregation, who live at a distance from the Church, with a place of worship, as well as to obtain rooms for a parochial school for young men's evening classes, for mother's meetings, and for

lectures and public instruction not inconsistent with its religious character. The cost of the building is \$1000, and about \$250 will be at once spent upon it to fit it for our use. The means to obtain this useful property have been generously given for the most part by persons outside of the congregation. Perhaps one of the very last benevolent acts of the late Mr. J. P. Crozier, was the contribution of \$100 towards the furtherance of this good work.

The congregation is diligently engaged in collecting funds for the enlargement and repair of their Church building, as a thankoffering to God for the return of Peace. With His blessing, they hope to add a transept to the present building, thus securing much needed room for their Sunday school, a convenient Vestry, and additional sittings for worshippers. If they can collect before next spring \$2500, we shall be able to report this good work also as begun.

44. More than half of the income for the support of the Rector of this Church, and for benevolent purposes in general, has been derived from the proprietor and pupils of Brooke Hall Seminary (Miss M. L. Eastman's). These ladies have repeatedly made voluntary offerings which materially swell the amounts reported: for instance, at the late visit of Bishop Vall, \$100 towards the Female Seminary at Topeka, Kansas.

I cannot refrain from the expression of my grateful recollection of many proofs of Christian sympathy and kindness which have been given to me by the above mentioned ladies and others of my parishioners, as well as by those who watch to supply the wants of the Lord's servants every where.

45. This Parish has for some time been in a feeble condition, and when I took charge in connection with Bedford, had been without a pastor for nearly eight months. With liberal aid from the Ladies' Missionary Society, of Christ Church, Philadelphia, I was enabled to secure the valuable co-operation of the Rev. J. Newton Spear, of Altoona, which secures to the Parish services every alternate Sunday, in addition to Lay reading, which has regularly been kept up. The congregations have been very good, and one or two Episcopal families having recently removed into the town, the prospects are quite encouraging.

47. During the year the debt on the Bishop Bowman Church Home has been paid, a new Library has been provided for the Sunday schools, the number of orphans in the Orphan Asylum has been increased from 6 to 18, and a new and more eligible building has just been secured for the Bishop Bowman Church for the aged and infirm.

49. This Church has become indeed feeble and its members much scattered. It only remains for the faithful that are left, to labor more zealously and hopefully, for "in due season, we shall reap, if we faint not."

50. The report of services is for about six months, the present pastor having taken charge of this Church, with two others, Dec. 6, 1865. The number of communicants, only, who have actually received the Sacrament of the Lord's Supper, is given, inasmuch as the roll needs a careful revision.

At Easter, a beautiful Font was placed in the Church, through the free-will offerings of the people, at the cost of \$22.

Two members of this congregation have purchased one half an acre of land adjoining the church-yard, which they have generously given to the Vestry.

52. Until July 1865 this Parish was under the care of the Rector of St. Paul's, Columbia. Feeling that the Church could be established at Marietta, an effort was made to have service regularly. The Lord has blessed our efforts. The Parish is self-supporting, and is now erecting a church building, which will be completed during the summer. Our expenses being great, is the reason why we have not contributed more largely to the demands made upon us.

53, 53—58. At Middletown, Dauphin co., services have been held by me as follows—on Sundays 7: other services were held by Rev. Mr. Fryer.

59. Liberal gifts have been made to the building fund. The Church is approaching completion—and its consecration is appointed for July 3d. Upon the after-

noon of the same day, it is proposed to lay the corner stone of St. John's Church, Allentown Furnace.

When the present Rector entered upon his duties under appointment from the Board of Missions, his first purpose was to form a parish, in the midst of the laboring population near the iron works, which should help to make the present Parish self-supporting. During the past year, through the efficient assistance of Mr. C. E. Griffith, of the Philadelphia Divinity School, the Sunday school there has been revived and greatly increased, numbering 100 pupils, and lay services have been held each Sunday, with service and sermon once a month by the Rector. The interest now felt in this movement by the population and by their employers, warrants the effort being made to give permanence to the enterprise by the erection of a Chapel. A lot has been given, and \$1000 secured in subscriptions.

60. The report is no doubt somewhat defective, owing to the fact that the Rector, Rev. George D. Miles, who has been absent in Europe during the first five months of the year, has not left a prepared report of his part of the labor engaged in. One item of \$382 40, classed under the head "Miscellaneous," paid out for repairs on parsonage, was paid by the Ladies of the Parish, and may have been previously reported as collected funds.

I would also add that divine services have been started in Kingston with favorable prospects. They will be continued semi-monthly or oftener if necessary. Two such services have already been held.

61. In addition to the report, the Rector would remark, that he took charge of the Parish and entered upon his duties in this field of labor the first of September last. He found the Parish in good condition as left by its former Rector, Rev. B. H. Abbott—and prays God's blessing upon his own efforts. He would further add, that in addition to the lot purchased and presented by the ladies for the Parish, embodied in the report, they also contributed \$500 of the \$300 which are reported as payment of debts. This amount of \$500, was raised by their zeal and energy, through a fair held by them last fall.

62. During the past year we have erected a neat fence around our Church building, which greatly needed it on account of the close proximity of the railroad. Our Parish day school, which was inaugurated on the 12th of last June, has continued its sessions regularly, with the exception of the usual mid-summer, Christmas and Easter holidays, under the care of an efficient and intelligent teacher, a communicant of the Parish. For its support there has been raised the sum of \$321 00 (in sums of twenty-five cents per scholar every Monday), not reported in the statistics above. Besides the usual branches of a good secular education, instruction is given in plain sewing, and fancy work, and in music by earnest members of the congregation—the effort being to do all "in the fulness of the blessing of the Gospel of Christ."

During the past winter we procured a Melodeon for the Sunday school, and hope shortly to purchase a Silver Communion Service. The chief drawback in the prosperity of the Parish, is the little contributed for extra parochial purposes, and the lack of the missionary spirit. Hoping that both the spirit and funds may be better in the coming twelve-month, and in trust that they that water may "be watered also themselves," we begin our third year of independence of the Diocesan Board, with increased thankfulness to God.

65. In addition to the amount of subscriptions for salary as reported above, the Rector is furnished with a house free of rent and is at no expense for horse or carriage hire, nor for fuel. I regret to add, that I have been wholly unable to attend to the work of my field for some months on account of failing health. The Parish is at present under the charge of the Rev. Wm. V. Bowers.

And here I must record my grateful acknowledgments to a few of my old friends and parishioners residing in Mauch Chunk and Bethlehem, who have furnished me the sum of \$1000, to defray my expenses for a period of six months while absent from my Parish taking rest; the first rest I have had since I commenced my missionary work twenty-two years ago.

66. The Church-yard has been enclosed with a fence during the past year, and other improvements will be made the coming summer.

67. The Church edifice has been completed. The debt having been liquidated, it was consecrated to the service of Almighty God on Tuesday, April 14th, 1866. The total cost was about \$4000, nearly one-half of which was contributed in the Parish. As at Mahanoy City, the Parish would prosper more if services could be held every Sunday instead of every fortnight.

I continue a service every other Sunday afternoon in the Spring Mountain school, at Audenried, in Carbon county. This service is always well attended. At this point there are four communicants, not included in my report of St. Peter's, Hazleton. I should very much like to see a small Chapel built here. The undivided attention of a clergyman is positively demanded for Hazleton and vicinity.

68. Included in the above are the statistics of a Mission Station at Mt. Pleasant School House, Upper Fairfield Township. I resigned this my first Parish, after a Rectorship of eight years and seven months, to take charge of Christ Church, Williamsport, in the same county.

69. This Parish has adopted the Free Church system, the seats being all free, the Rector supported by the weekly offertory.

70. There is a Ladies' Sewing Society connected with the Parish, which has labored faithfully for the purpose of defraying expense of improvement made in Sunday school room, and of repairs on the Church building. They have realized about one hundred and fifty dollars during the past year. My pastoral connection was dissolved the last of April.

72. This is my first "conventional" year in this parish. The "collections and contributions" reported were offered in the Church. About \$1300 additional were collected and applied by the warden for current expenses. The large offering for "improvements and repairs" was made on Easter day. The members of the Parish thus expressed their desires for a new Church, the want of which had long been felt. The amount has since increased to about \$13,000.

75. The Rector acknowledges most cordially the many substantial tokens of kindness received from his parishioners.

78. The Rev. Mr. Parvin, having left home in April for a short visit to Europe, the Parish is, for the present, in the charge of the Rev. Dr. Claxton, of the Philadelphia Divinity School.

NOTE.—Since the above report was drawn out, \$25,000 of the thank-offering have been appropriated and paid: \$10,000 towards the purchase of "The Mission House," corner of Thirty-sixth street and Lancaster avenue, and \$15,000 to the Divinity School, towards enlarging the endowment.

82. Sunday Schools, with occasional services, have been begun in Hellertown and Freidensville, and under the superintendence of Mr. Steen, of the Philadelphia Divinity School, promise good results. The Lehigh University, endowed by the munificence of Judge Packer, will open to receive pupils in September next. President, Henry Coppee, Esq.

83. During the past year the Church has been considerably improved and enlarged by the addition of a porch, and re-arranging and painting the interior. The congregations have improved, especially in the number of men, and in every respect the Parish is improving, and, compared with its past condition, prospering. The Sunday School is greatly in need of a larger room. Failing to build a parsonage this season, a house has been rented for the clergyman for the ensuing year. Presents have been received, which might perhaps be reckoned as "contributions for salary," amounting to some \$200. Compared with what has been done in past years, a review of the work of the past year is certainly very encouraging.

87. The Rector, the Rev. George Leeds, has been in Europe since June, 1865. During his absence, the Parish has been under the care of the Rev. Messrs. E. Weil, R. F. Chase, and C. H. Vandyne.

88. The present Rector entered on his duties February 18th, 1866, and can only fully report occasional services since that date, as there have been scarcely any entries by his predecessor in the Church Register, of such services during the past year.

90. We have been compelled, greatly to our regret, to part with the Rev. Mr. T. Martin, who has been my assistant for nearly three years. He leaves us to take charge of the Church at Roxboro'.

91. A Missionary Dorcas Society and a Dorcas Society for the poor of the neighborhood, have been busily employed during the autumn and winter, and have contributed over eleven hundred garments, the value of which cannot be accurately estimated.

93. The revenue of the Parish was increased in addition to the above by \$3,594.00, from the sale of the house and lot bequeathed by the late Mrs. Hannah Stokes.

94. The Rector is again indebted to the thoughtful kindness of friends, who, mindful of the unusual expense of living, have virtually made his salary \$2,000.00 for the past year.

96. The Ladies' Societies of the Church have distributed during the year, goods valued at \$3,117.37; contributions of the Sunday-schools, \$1,695.55, included above.

97. The report of "public services" and the number of times the children have been catechized, dates from the 21st of Jan., 1866, when the present Rector came into the Church.

99. The Rector's salary, \$1,200, has been punctually paid. A similar act of thoughtful kindness to him to those mentioned in former reports he here gratefully records.

During the winter a night-school for poor girls was very successfully carried on in our Sunday-school rooms.

101. There is a Mothers' Meeting held every week, numbering 24 members, and two night-schools (one for girls and one for men) were held during the winter, numbering together about 80.

104. See report of St. Luke's Chapel for more.

105. A large and convenient stone Mission Chapel, for the free preaching of the Gospel to the poor, has been erected on Ninth Street, below Buttonwood, at a cost of about \$14,000. The building will be completed by the first of July, and will be entirely free from incumbrance.

108. In addition to the above, one box of clothing made up by the ladies of the Parish, has been sent to a clergyman in Tennessee; one box of 64 pieces collected and made into garments, &c., by the ladies of the Sewing Circle, has been sent to a clergyman in Virginia, and one bundle of socks to Nashotah.

109. During the last year a handsome stone building has been erected upon the Church grounds, and thoroughly furnished, by a member of the Parish, for Church schools. It is a memorial of a departed son.

Another piece of ground has been purchased and added to the Cemetery of the Church.

Services have been held at Cardington, as in former years.

110. I entered upon my duties here as Rector the 10th day of December, 1865, and have therefore been officiating here for but five months. This report is such as has been gleaned from my private records. The Bishop of Kansas has kindly visited the Parish twice during the Spring, confirming on the former occasion 22, and on the latter 16.

Since making my last report to the Convention, I have delivered 109 sermons and 34 lectures, and, for a period of five months previous to my entrance on my duties here, officiated at Fall River and Swansea, Massachusetts, where I baptized 12 children, solemnized 5 marriages, and officiated at 4 funerals.

111. I am indebted to the Rev. R. A. Edwards for very acceptable and valuable services since January.

We have in hand, towards paying for our ground, \$1,840 68, and pledges amounting to \$2,310 31, and a committee has been appointed to secure the balance, \$2,132 32, during the ensuing Conventional year. Our design is to have the Church free of all indebtedness by the *twenty-fifth* anniversary of its organization, which will occur in June, 1867.

112. This Church continues its usefulness and is a great blessing, especially to working men and their families.

The past year has been to us one of great spiritual prosperity. Our congregations have been so large that we propose, if the funds can be obtained, to enlarge the Church, providing accommodations for 200 more worshippers, together with Bible Class and Infant School Rooms, for want of which our interests are suffering. May the Lord bless the effort, and crown it with success.

114. A Rectory has been purchased in the past year. A stone building is now being erected on the Church lot for additional school accommodation.

In the Mothers' Meeting there has been deposited, for safe-keeping, \$2,539 40, and paid into the Clothing Club \$1,177 81; for Sewing there has been paid \$295 37, and in loans \$246, of which \$201 is already returned. The payments for the Poor in Mothers' Meeting, noted above, are principally for the aged and sick, and for funeral expenses. The Visiting Committee paid, in the year, 6458 visits, in addition to the visits of the Ministers of the Parish. God has blessed these labors to the conversion of many. The Assistant Minister, Rev. S. Tweedale, faithfully does his part in these endeavors.

115. For the information of the Church in this Diocese, the Rector would state, that the Church of the Crucifixion is a *Free Church*, and was erected for the benefit of the colored poor in the neighborhood, and embraces within its Parish bounds Bedford, Baker and Spafford streets, the haunts of the most degraded in our community.

In his labors among the latter class the Rector is still assisted by the Bible Woman, referred to in his last report, through whose agency every case within that portion of the Parish, needing his services, is brought at once to his attention. The necessity, however, of having a *Christian Home*, where these children of crime and degradation can be temporarily provided for, and where they can receive those ministrations of our most holy religion at a time when they are most needed, and most likely to be profitable to their soul's good, still exists, and all our efforts to raise them from their state of degradation must continue to be paralyzed until the Church supplies this crying want.

118. Having assumed the charge of St. Mark's Church in February of this current year, this report is necessarily imperfect in many particulars.

121. By means of a fraud practiced upon the Sheriff, the Church edifice was sold at Sheriff's sale, on the 3d day of July last. A suit at law has been instituted for the recovery of the Church, which has fallen into the hands of the Roman Catholics.

At the time of the closing of the Church, there were 135 families attending its services; besides a large number who, although they did not attend the Church, availed themselves of the services of the Rector, whenever religious ministrations were needed in their households.

There were 96 communicants belonging to this Church, and 1,200 children had received instruction in its Sunday-schools.

123. Since my call to this Parish, (April 23d, 1866,) one member of the Church has purchased and given to the Parish a very commodious and pleasant Par-

sonage, and another gentleman has opened the subscription towards furnishing it with the sum of \$500. The ladies of the congregation have supplied the Church with a new gown, surplice, &c., at the cost of \$150. And two subscriptions of \$100 each have been offered towards the purchase of a parochial library.

124. The state of this Parish is steadily improving. Under the recommendation of the Bishop for a general thank-offering, as an acknowledgment for the return of peace to our nation, an effort has been made for the permanent repairs of the Church and Parsonage. Considerable has already been done towards repairing the Parsonage, and an effort is still being made for its completion, and that likewise of the Church. But in all this, as when they were being built, nothing has been, nor is it intended shall be undertaken, until the means necessary for its completion shall have been secured.

A Female association has been formed, under favorable circumstances, to aid the Rector, Wardens and Vestry of the Parish, which organization is intended to embrace all that was primitively performed by women, in the spread of the Gospel, and so likewise for the growth and prosperity of the Church. Whence, hopes are entertained, that great good will result from this organization, for the good and prosperity of this Parish.

125. In my last annual report it was stated that the erection of a new Church building, in a more convenient locality, was then in contemplation. The wants of the Parish demanded it. The Church property was sold last September, and on the 17th day of October, 1865, the corner-stone of our new building was laid by the Rt. Rev. Bishop Stevens, assisted by the Rt. Rev. Bishop Lee of Delaware, and the Rt. Rev. Bishop Quintard, of Tennessee. The building is designed to seat 330 persons, and it is hoped will be ready for use by the 1st of July of the present year. For the last few months our morning services have been held at the residence of E. Spencer Miller, Esq., who has kindly given the use of a spacious hall for the purpose, and the second service has been held in the M. E. Church building, on thirty-eighth street. The Sunday School sessions have been held in the Public School building. The amount received from all sources for the new Church Building, is \$13,828 03.

THE HESTONVILLE MISSION was formally re-organized on the 22d of last November. Several unsuccessful attempts had been previously made to establish a mission at this point. This time it was begun under more favorable prospects, and there is every reason to believe that it is permanent, and that it will become a strong Parish in the course of a few years. The people are, for the most part, employed in the cotton and woollen factories. The quarterly contributions amount to nearly \$50 for the support of the mission, and a fund of about \$1200 is in hand and subscribed toward the erection of a Church building. With the assistance of a student from the Divinity School, services are held regularly every Sunday in a hired room, at which there is an average attendance of about 75. The Sunday School is quite large. The people are earnest, and God's blessing is with the work.

127. Grace Chapel, Mount Airy, which for several years was under our fostering care, was last fall organized into a *Parish*, by the name of "*Grace Church*," and the Rev. Mr. Shiras called to be its Rector. Mr. S. filled the duties of the Pastorate with great acceptance until Easter, when he resigned, to labor elsewhere. The Rev. Ed. Neale has since taken charge of the Parish. The names of some twenty-five communicants in Christ Church have been transferred to the new Parish.

128. Since the first Sunday of November, 1865, Church services have been held every Sunday afternoon and on Ash Wednesday and Good Friday; the Professors and students of the Divinity School supplying the pulpit.

About four hundred dollars have been collected and expended for an organ, Sunday school library, anniversary of school and other expenses.

129. A Christmas gift of over one thousand dollars is gratefully acknowledged by the Rector. The Parish building was finished in the autumn, at a cost of nearly \$25,000. The spacious and beautiful upper room, eighty feet long by forty-two feet wide, has been completely furnished for its manifold purposes. The following parochial organizations have already found accommodation in this building: The Sunday school; the Infant school; Church-Music school, for the children; Industrial school for girls; Night school for boys; Working Women's meeting; the Sewing Circle; Society for the study and rehearsal of Church Music, with a view to congregational praise, and a Church school for Young Ladies.

During the past year a new organ of remarkable size and power has been built, and been entirely paid for, partly from the proceeds of the sale of the former instrument, but for the most part, from the liberal contributions of two gentlemen of the Parish. It has four rows of keys, sixty-eight registers, fifty-two stops, and three thousand and twenty-two pipes. A number of stops and some hundreds of pipes have yet to be added.

The erection of the noble Parish building and this magnificent organ, together with several extensive and costly alterations in the Church edifice during the past three years, and the general congregational activity, all that time, in the usual benevolent work of a parish, indicate a spirit and enterprise in the people of this Church most encouraging to the Rector, and auspicious, under the continued blessing of God, of a future of great prosperity and usefulness.

The Rev. James Saul has officiated as the assistant minister during the year with a fidelity and devotedness which has been gratefully appreciated. His superintendence of the Sunday school, a pastorate in itself, has been most thoroughly systematic and complete.

130. The Rector remarks with pleasure that the contributions given in the present report show an increase, over those given in the last, of about \$1686—being for matters more immediately connected with the Parish; those for extra-parochial purposes remaining nearly the same as in the previous report.

He is daily more convinced of the necessity of *general* and *heartly* lay co-operation as a means of promoting the increase of the Church and the *effective* doing of the Master's work;—more especially in the religious education of the young, the ignorant, and the careless; and trusts, that in future, the interest in this matter will not be confined (as it is at present) to, comparatively, a *few* in the congregation.

There is no Parish school. It is with profound gratitude to God that the Rector is able to say that the previously reported indebtedness upon the Church building, as it stands, has been entirely obliterated; and that during the past year the edifice was duly consecrated; but it is not in a finished condition, by any means; nor is there any organ in the Church, the instrumental part of the music being dependent upon a substitute which has outlived its usefulness;—defects which it is entirely within the power of the congregation to remedy.

It is not forgotten, in any of the foregoing remarks, that a large portion of the congregation reside in the city during the winter months, and have claims upon them in connection with the Church work of their city parishes.

131. The minister in charge of the Church of the Holy Trinity, in the absence of the Rector, the Rev. Phillips Brooks, entered upon duty in the Parish on the 15th of September last. Mr. Brooks, the Rector, remained in charge until the 1st of July; from which time until the middle of September, the services were conducted by the Rev. Mr. Orrick.

132. The Deaf Mute Mission of Philadelphia, has become a part of this parish. This union has proved to be a very great advantage to both interests.

133. The Rev. Wm. T. Sabine retired from the Rectorship on the 2d of April, to assume the charge of the Church of the Atonement, New York. The Rev. Clement M. Butler, D.D., elected to succeed him in the Rectorship of the

Church of the Covenant, is expected to enter on his duties in the beginning of the summer, filling the pulpit of the Church, while the undersigned attends to the pastoral work among the congregation.

135. During the year the Rev. George A. Strong was Rector until November 1. From that time the regular services were continued by supplies until May 18th, when the present Rector took charge. This report, gathered from the Parish books, covers the whole convention year.

137. The past year has been one of continued prosperity. The fund for the new Church has increased, and at the first meeting of the Vestry, elected on Easter Monday, a Committee was appointed to bring the matter of building, in a definite shape, before the congregation, and secure such subscriptions as will justify an early commencement of the work. The present Chapel still continues full, there being neither pew nor sitting unrented.

139. During the past year considerable effort has been made to procure funds for the erection of a new Church edifice, to meet the pressing wants of the large district in which the present building is located. In order to carry out our project a lot has been secured in an eligible location, where, it is hoped, we shall soon have a Church adapted to the great and increasing wants of the neighborhood.

143. This little Parish has been passing through a severe ordeal, since its last report was presented to the Convention. We hope and pray that it has been cleansed and purified, and that its future may be brightened by the friction of the past. The prospects are now encouraging.

My report is necessarily very imperfect. I took charge of the Parish at Advent. I presume that some imperfections may be covered by the report of Rev. T. G. Littell.

144. The above report is for the year. The present incumbent took charge of the Parish in February last.

145. As there has been no report of this Parish since its commencement, it may be well to give a brief sketch of its history. Originally it was a Mission of Christ Church, Germantown; it became an *independent* corporation in eighteen hundred and sixty-four.

In 1809 the building was consecrated by Bishop Bowman. In 1864 an addition was made, which was consecrated by Bishop Potter. There were temporary supplies until 1863, when Rev. Thos. S. Yocom entered upon the duties here, having service and sermon every Sunday afternoon.

In October, 1865, the Rev. Alexander Shiras accepted the Rectorship of the now independent Church. He officiated twice *every* Sunday, and had a weekly service during the seasons of Advent and Lent. His connection was dissolved April, 1866. My duties commenced the first Sunday in May.

During Mr. Shiras' Rectorship the Parish increased steadily in interest and numbers; *seven* were added to the Church; making the number of communicants thirty-eight, besides those who stay here in the summer months.

148. The "Churchman's Missionary Association for Seamen of the Port of Philadelphia," is engaged in the promotion of the Gospel among sailors. It has erected and maintains the Free Church of the Redeemer, for seamen and their families, at the foot of Catharine street. It distributes, gratuitously, Bibles, Prayer Books, Tracts, &c., in considerable quantities, to seamen. The annual expense of the mission is about \$1500. It is dependent for support chiefly on annual subscriptions and voluntary contributions. In several of the city Churches annual collections are made in behalf of the Association. The results obtained during the past year have been encouraging, though, from the shifting nature of the objects of the mission, the results of our labors can, in most cases, not be traced. We preach the Gospel to many casual hearers, add a few words of direct personal counsel, present a good book or two, and then they pass away from our care for a long time, perhaps forever. Our

work, more than almost any other, must, of necessity, be a work of pure faith. We literally cast the "bread of life" upon the waters, in the hope that, after many days, it may prove to have been blessed to the eternal good of many souls.

With enlarged means additional plans could be devised for doing good. One present special want of the mission is an additional building for various missionary, Sunday School, and Parish purposes. It is proposed to erect such a mission building on the lot adjoining the Church, when means can be obtained for the purpose.

150. The work of God, in this Chapel, yearly becomes more interesting and important. Although surrounded with a foreign population, embracing a large proportion of Roman Catholics, and many of the neglected classes of Irish Protestants, whose condition and circumstances cry aloud for Christian sympathy, benevolence and love; the indications of God's favoring hand, in every department of the work, are calculated to inspire additional confidence, gratitude and hope. It will be seen by comparing the above statistics with those of preceding years, that it is encouragingly progressive; and, in view of the rapidly improving condition of the south-west portion of the city, in connection with the fact that there is no Episcopal Church west of the Chapel, or south of Lombard street, we cannot but believe that St. Andrew's Chapel is divinely destined to become the centre of moral and saving influence to thousands, whereby sons and daughters shall rise up, as in the honored history of the Parent-Church, to call it blessed, and glorify the grace of God.

151. I entered on my duties as Chaplain of the Hospital in the last week in September. My ministerial duties prior to that time will be embraced in the reports of other parishes.

There being no record left of additions to, and removal from, the communion at the Hospital Chapel, I can give those only for the part of the year during which I have served. Hence the number of communicants is left blank.

There are daily services in the wards of the Hospital in addition to the daily public services. Daily Bible Classes also are taught by the lady visitors. *Male*, numbering from 18 to 25; *Female*, from 8 to 10. Their classes are composed of patients. Weekly classes, on Sundays, for the congregation, *Male*, 20, *Female*, 20. Night school for boys, 20 scholars. Mothers' meeting, attendance 55.

One or two ladies are engaged in the wards, with the Bible classes, or in visiting in the neighborhood each day, and are much encouraged in their work.

152. During the past year the undertaking so long contemplated, of renovating the Church, has been carried out. Since Sunday, September 3d, 1865, we have been holding services in the Court House. About \$20,000 have been raised for this purpose, and the work is nearly completed. The number of baptisms has been lessened by our being out of the Church, and the collections have been interfered with by the same cause.

Lay services continue to be held at Fishback every Sunday evening, with encouraging attendance.

In addition to the above school, I would report a night school, held during the winter months at Mount Carbon, on four evenings during the week: teachers 2, pupils 40.

153. The Church edifice was occupied for the first time on Wednesday evening, Aug. 2, 1865. The whole debt has since been liquidated and the Church solemnly consecrated to the worship of Almighty God on Thursday, April 19th, 1866. The whole cost was about \$7000, of which amount nearly \$5000 was contributed in the Parish. Spiritual progress is not as rapid as I would desire, but quite as rapid as I could expect under existing circumstances. It is almost impossible for a Parish to grow when the Church is closed every other Sunday, while other places of worship are open regularly every Sunday. In a new and growing place, increase is not as rapid as it might be under more frequent services. The wonder is, that we are so much encouraged. The attendance is always good,

and it goes to prove what might be effected, if more attention could be given. A parsonage is absolutely essential. Rents are almost fabulous, and residences very precarious.

161. I would respectfully report, that after my return from Africa, November 21st, 1865, to February 1st, 1866, I officiated in various places, by the appointment and with the approval of the Bishop of the Diocese.

From February 1st, to May 1st, I was assistant to Rev. J. H. Eccleston, Rector of St. Matthew's Church, Francisville, Philadelphia.

On the first Sunday of this month I entered on my duties as Rector of St. Paul's Church, Pleasant Mount, Wayne County.

During the time embraced in this report, to the present date, May 21st, I have preached 28 times, delivered 6 addresses, baptized 2 infants, and buried 2 persons.

St. Paul's Church has not been admitted into Union with the Convention. It is the earnest desire of the Rector and Vestry that it be so admitted during the present meeting of the Convention.

NON PAROCHIAL REPORTS.

Report of the Rev. T. G. Allen.—I may well use the language of my report for the last year. Our heavenly Father has continued His parental smiles to me in my Missionary efforts during another year. Now NEARLY SEVENTY-TWO YEARS OF AGE, the Lord still enables me to perform the official duties of a young man. Bless and praise His holy Name. Amen. Up to March 12th, in preaching, lecturing, &c., I have officiated on 299 occasions, thus averaging more than five times each week during the year. I have administered or assisted in the administration of the Lord's Supper on seven occasions. I have baptized 16 persons, married 52 couples, and officiated on 9 Funeral occasions. Up to March 12th I paid 77 pastoral visits to the sick or afflicted. I have distributed a few Bibles and Prayer Books, and 23,398 pages of Tracts, including 12,880 pages of the Tract, Morning and Evening Prayer for Children and Youths, &c.; also, portions of Religious periodicals to the number of 6,344, at a low price or gratuitously. I have monthly appointments for preaching, &c., at the Widows' Asylum, and at the Moyamensing Prison; also, weekly appointments at the Magdalen Asylum, at the Foster Home, and at my own house. Four Sabbaths in the year I spend in the House of Refuge, preaching twice each day, in the morning to the colored, and in the afternoon to the white inmates. In my monthly visit to the Moyamensing Prison, I preach in the morning in the Convict Corridor, and in the afternoon in the Untried Corridor. When I have no special appointment on Sabbath afternoon, I generally visit the Female Corridor and preach. During the last year I have preached on *thirty-nine occasions* in the Female Corridor. Also, had I not thus ministered to them, they would have had but few if any opportunities of having the blessed Gospel of the Holy and Divine Jesus preached in that corridor on *Sabbath afternoon*. Another evidence of the peculiar grace and strength given to me by our heavenly Father in these scenes of Gospel labor, at my advanced stage of life, I have been enabled to preach *three times each day on four Sabbaths in the year*. The Lord be praised and glorified in Christ Jesus, by the Holy Spirit. I have preached in the Orphans' Asylum twice, in the Children's Southern Home twice, in the Colored Widows' Asylum on 13 occasions. I have also administered to them the *Lord's Supper* on 5 occasions. I now have appointed to administer the *Lord's Supper* to them the first Sabbath in each month. I have preached in the Eastern Penitentiary on 6 occasions, and have supplied various pulpits in different Churches on 14 occasions. My Poor's Purse affords aid to a few peculiar cases. The Lord be praised and glorified in our salvation and the salvation of our dear fellows, through Jesus Christ by the Holy Spirit. Amen.

Report of Rev. H. Baldy, Mauch Chunk, Pennsylvania.—Though without any regular charge during the past year, my official acts are as follows: Baptized, 3 infants; burials, 4; marriages, 2; officiated, 50 times; preaching 26 times, and administering or assisting in the administration of the Holy Communion monthly.

Report of the Rev. Wm. V. Bowers.—During the summer I filled temporarily Parishes whose Rectors were absent. During the fall and winter, through a term of six months, I was engaged in Missionary and Pastoral visitings in connection with the Church of the Evangelists, Philadelphia. Since the first of March, 1866, I have had charge of the Parishes of Rev. Peter Russell, in Eckley, and White Haven, in order to relieve him that he might recruit his health. In these engagements from May, 1865, to May, 1866, the following services have been rendered: Service read, 83 times; sermons, 52; addresses, 32; communion administered, 17 times; baptism, children, 4; marriages, 2; funerals, 17; * Missionary and Pastoral visits, about 700; miles travelled, 2,100; travelling expenses, \$23; remuneration, \$481; still due, \$150.

Report of Rev. Rowland Hill Brown, Missionary working in Union, Northumberland and Clinton Counties.—Early in May, 1865, by request of Bishop Stevens, I went to Shamokin, Northumberland County, and spent a few days there, giving them a Sunday service. I visited different parties and gathered a number of gentlemen together to consult about organizing a Parish, and procuring for them a Rector. After counting up what they could do, I wrote out a paper, to which they signed their names, stating that they would give to a minister of the P. E. Church \$600 per year and his coal. After preaching for them at their request, I organized them into a Parish under the name of Trinity. Soon after at Convention in Philadelphia I handed the papers over to the Bishop. On the following Sunday at my request, Rev. Mr. Shinn conducted services at Shamokin. The people being very much pleased with him, urged him to become their Rector, which he finally consented to do. In October following I went in, asking the company of Rev. C. W. Knauff, of Lock Haven. I hunted up the churchmen there, and made arrangements to give them service every second Sunday after November 1st. I have been doing so. At Renovo we are kindly permitted to use the ladies' room in the Depot. There are seven families connected with the Swiss station, and three single men; only a few are communicants. As soon as I can get Renovo into shape I wish to hand it over to another minister's care, and if Providence points out the way, go and do new work elsewhere. Not long after visiting Renovo, the people of Emporium sent for me to visit them. I did so on two different occasions. I found they were all ready to go to work, and were desirous of having an Episcopal Church there, although there were only two or three church people among them. I told them my time was fully occupied, and recommended them to try and secure the services of Rev. Mr. Orrick, who was working in their neighborhood and had held service for them. They did so. I also caused their case to be brought before the Board of Missions of the Diocese of Pittsburgh, one of whom visited them. I have also held services at Lewisburg, most of the time twice every other Sunday, until the first of May, 1866, when I resigned the charge of the Parish. I have travelled and visited principally in behalf of Renovo, to Bellefonte, Lock Haven, Williamsport, Muncy, Danville, Bloomsburg and Sunbury.

Report of the Rev. C. M. Butler, D.D.—In addition to the discharge of my duties as Professor in the Divinity School, West Philadelphia, I have performed the

* The baptisms and funerals will appear in reports of Rectors.

following ministerial services during the year: I have read prayer 124 times, preached 96 times, delivered 52 lectures and addresses, administered the Holy Communion 18 times, officiated at 14 funerals, baptized 8 adults and 12 infants, and solemnized one marriage. Most of these services have been performed in the Church of the Saviour, West Philadelphia, and the Church of the Holy Trinity, Philadelphia.

Report of the Rev. Robert Farnum Chase.—He reports that, as the Assistant of the Rector of St. Peter's Church, Philadelphia, his official acts, since his removal to this Diocese, are included in the statistics of that Parish.

Report of Rev. William J. Clark.—I respectfully report to the Bishop of the Diocese, that since my connection with it I have been almost constantly engaged in the duties of my office. From October 1st to the middle of April I was in charge of St. Luke's Church, Rochester, Western New York, in the records of which Parish my official acts are registered. Since my return I have supplied many vacant Parishes.

Report of the Rev. R. Bethell Claxton, D.D., Professor of Homiletics and the Pastoral Care in the Divinity School, West Philadelphia.—At the close of last September I returned to this Diocese and entered upon my duties as a Professor in the Divinity School. In addition to my work in that Institution, it has been my privilege to officiate very frequently during the week, and uniformly on Sunday; assisting my ministerial brethren, or supplying Parishes temporarily vacant. In these services, extending through less than eight months, I have read prayers (in whole or in part) 89 times, have preached or lectured 85 times, and have administered the Holy Communion 11 times. I have also officiated at one infant baptism, one marriage, and two funerals; all of which are recorded in the several Parishes for which the services are performed. I am at present in charge of St. Paul's Church, Cheltenham, whose Rector is absent in Europe.

Report of the Rev. Geo. C. Drake, residing in Muncy, Lycoming County, Pennsylvania.—He has preached 21 times, married 2 couples, and attended 5 funerals.

Report of the Rev. Robert A. Edwards.—I respectfully report that I was admitted to the Diaconate by Bishop Stevens, in St. Luke's Church, Philadelphia, on the 23d of June, 1865. During the months of July and August I officiated on alternate Sundays in the Parishes of Christ Church, Greensburg, and Christ Church, Indiana, in the western part of the State. In September I returned to Philadelphia and entered upon the studies of my senior year in the Divinity School, which I have since been pursuing. I have been engaged as Assistant at the Church of the Nativity since January 1st. I have preached 42 times since my ordination.

Report of the Rev. Alfred Elwyn.—I would respectfully report that, during the past year, I have officiated on 55 occasions of public worship, I have preached and lectured 27 times, and assisted in the administration of the Holy Communion 8 times.

Report of the Rev. Rees C. Evans, Philad'a.—During the past Conventional year I have preached every Lord's Day save one, and have administered the Holy Communion sometimes once, sometimes oftener in the month. The number of my public services, baptisms, and officiating at the burial of the dead will be

included in the reports of others, principally in that of the Church of the Messiah, Port Richmond, Philadelphia, where I have labored during a great portion of the Conventional year, under the appointment of Bishop Stevens. The Vestry of the Church of the Messiah have extended to me a call which I have accepted, and have accordingly entered upon my duties as Rector of the Church.

Report of the Rev. F. W. Alexander Falk, Ph. D., Professor in Franklin and Marshall College, Lancaster.—During the past year I have continued to discharge my duties as Professor in Franklin and Marshall College. Besides this, I have assisted almost every Sunday in the services in different churches, preached 51 times, administered the Holy Communion to sick persons in the Lancaster County Hospital twice, and prepared 3 persons for confirmation in the same institution. I have baptized 6 infants and 1 adult, solemnized 1 marriage, and officiated at 5 funerals.

Report of the Rev. E. A. Foggo, Assistant Minister in Christ Church, Philadelphia.—I would respectfully report, that during the Conventional year last past, I have been engaged in the regular duties of Assistant in Christ Church, Philadelphia. The most of my official acts are included in the report of the Rector of said Church. In addition, however, to those which he will name, I have held a service once every week at the "Soldiers' Home," up to the time of its removal to a more commodious building, where it has been continued, under my supervision, by Mr. S. P. Hutchinson, a candidate for Holy Orders. I have also officiated at 17 funerals during the past year.

Report of the Rev. D. R. Goodwin, D.D.—Besides discharging my duties as Provost of the University of Pennsylvania, and Professor in the Divinity School in Philadelphia, I have, during the past year, preached 44 times, celebrated Divine Service 33 times, administered the Holy Communion 7 times, and assisted in its administration 6 times.

Report of the Rev. Richardson Graham.—Since the time of my muster-out of the service of the United States, I have been regularly engaged in supplying vacant Churches in this and other Dioceses.

Report of the Rev. G. Emlen Hare, D.D.—During the year I have performed my duties in connection with the Philadelphia Divinity School, and have occasionally preached on Sundays.

Report of the Rev. Charles Clarke Harris.—I have been engaged as Assistant Minister at Grace Church, Philadelphia, until the second Sunday after Easter, at which time my resignation took effect. During the past year I have preached 52 times, made about 30 addresses at the meetings of the Pastoral Aid Society; marriages, 2; burials, 15.

Report of the Rev. W. S. Heaton, Wyoming County, Nicholson.—Service has been held at this place every other Sunday. The average attendance is about 60. We have only 6 communicants residing here. The population is only about 300, and yet beside a Roman Catholic Chapel there will be three places of worship, viz.: Presbyterian, Methodist and Universalist.

Report of the Rev. M. Hrst.—Since the last Convention I have read the service

in whole or in part, 60 times, preached 15 times, assisted at the Holy Communion 12 times, married 3 couple and attended 4 funerals. My feeble strength prevents me from assuming the charge of a Parish.

Report of the Rev. George P. Hopkins, Sullivan Township, Tioga County.—I have preached here of a Sunday afternoon or evening, 20 times. We occupy the District Schoolhouse. *Sylvania, Tioga County.*—This station I have of late added to my Sunday labors, giving me every other week 3 services on Sunday, and 20 miles drive, i. e., A. M. 10½, Troy; Sylvania, P. M. 3 o'clock; Sullivan, 7½ o'clock. This place, a small settlement, promises pretty well for the Church, judging from the good attendance at the services, and from the increasing interest which seems to be displayed in the use of the Prayer Book. *Burlington, Bradford County.*—During the past year I have officiated 23 times here (10 miles east of Troy). I baptized by immersion, 3 persons some six weeks ago. We have no Church building of our own in this small settlement.

Report of the Rev. J. Ireland.—I resigned Waterford and Girard in March, 1865, and officiated in Philadelphia, and at several places in the surrounding country until October. Having been disabled in that month, I did nothing during the winter. In the spring of the present year I assisted brethren in New Jersey and Pennsylvania, and have just entered upon ministerial duty as Rector of St. James' Church, Perkiomen.

Report of the Rev. Jno. A. Jerome, for the year ending May 1st, 1866.—I continued to act as Chaplain of the United States Army Hospital, at "Fairfax Seminary," Virginia, until the Hospital was closed, early in August last. From May 1st, 1865, I held 83 public religious services in the several Wards and Chapel, viz.: on Sundays, 49; other days, 34. As in former years, four prayer meetings were held every week with no abatement of interest. The Lord's Supper celebrated 3 times; funerals attended, 51. Our Hospital Temperance Society only ceased its beneficent and successful labors with the departure of the convalescents to their homes. I hardly need add that the officers and soldiers who were helpful in the prayer meeting were the working members of this Society. I shall ever look back upon my experience in the army with gratitude to God for the wide door of usefulness therein opened to me. May the richest blessings of His grace follow the noble men who have saved the nation. From September 1st until the middle of December, with your approbation, I officiated in several Churches of this Diocese; and, when suddenly called away, by the illness, unto death, of one who had been for fifteen years a helpmeet for me in the ministry of Christ, I rendered such assistance to clerical brethren in Virginia and Maryland as was in my favor.

Report of the Rev. T. Gardner Littell, from May 1st to August 28, 1865.—Baptisms, infants, 13; communicants, added, new, 1; by removal, 1; removal from the Parish, 1; burials, 2; public services, on Sundays, 37; other days, 1; Total, 38; children catechized, briefly every Sunday, and more fully on the first Sunday of each month. Having accepted a call to Christ Church, Dover, Delaware, my resignation of the Parish of The House of Prayer took effect on the 28th of August last.

Report of the Rev. John Long, from May 1st, 1865 to May 1st, 1866.—At my last report I was a Chaplain in the United States Army, and so continued until the 31st of July, when I was honorably mustered out, my services being no longer needed. From that time to the present I have been engaged in the duties of my ministry as opportunity offered. On the 5th day of March I accepted the

position of Missionary to Kennett Square, Chester County, where there is an open door for usefulness. During the year I have officiated as follows: sermons, Sundays, 120; other days, 40; total, 160; baptisms, adults, 6; funerals, 5; administered Holy Communion (times), 9.

Report of the Rev. John P. Lundy.—During the greater part of the last Conventional year I was in charge of St. Mark's Church, Philadelphia, the services of which will appear in the report of that Parish. I have baptized 2 adults and 16 infants, solemnized 6 marriages, and attended 8 funerals. During Lent I was serving St. James' Church, Philadelphia, while the Rector was unable to be on duty. At present I am temporarily at Christ Church, Philadelphia, assisting the Rector.

Report of the Rev. Alex. McLeod.—Since my last report I have been in Wilmington, Delaware. I have officiated in various Churches in this Diocese, and in the several Churches of our communion in Wilmington.

Report of the Rev. Richard Channing Moore.—I resigned the Rectorship of Christ Church, Williamsport, the 20th of October last. Besides other ministrations in this city and its vicinity, I have supplied, with a single exception, since the 24th of December, Sunday and occasional week-day services at the Burd Orphan Asylum. I have baptized 4 children, and have officiated at 1 funeral.

Report of the Rev. Charles Morrison, (Deacon.)—During the past year I have been engaged as Assistant Minister, for six months, in St. Stephen's Parish; and during the last five months in St. Luke's Parish. My individual acts are incorporated in the records of the above Parishes.

Report of the Rev. Louis C. Newman.—Since last Convention I continued my Missionary labors amongst the Jews in this city, as also where I met with them, by leave of the Board of Managers, and with the cordial consent of the Bishop of the Diocese I revisited my native land after an absence of 22 years. I have every reason to believe that this visit has been greatly blessed. It was the first time I had opportunity to preach the glorious Gospel of Christ to my own immediate relatives. Their joy of "beholding my face" again was great indeed. The latest intelligence from Crakow shows how greatly the spoken word was blessed, from the fact that over 100 Jews have left for London, in order to place themselves under the missionary instruction of the London Society for Promoting Christianity among the Jews. From January 1st, 1865, up to May 18th, 1866, I paid 409 visits and received 141 visits from about 34 individuals. Since my report to last Convention I distributed the following books and tracts: 3 Pentateuchs, with Haphtoras and Selections of the Messianic Prophecies; 4 Hebrew New Testaments; 6 copies of Epistles to Romans and Hebrews, with Dr. Blesenthal's Commentaries; 2 Hebrew Pilgrims' Progress; Dr. McCaul's Old Paths, 3 copies; and 2,800 pages of Tracts. One son of Abraham was baptized last December. Besides my regular Missionary work, I officiated 89 times, preached 38 times (four times on board of ship), administered Holy Communion 10 times, buried 2, baptized 3. Salary the same as last year. Paid in advance.

Report of the Rev. B. T. Noakes.—I beg leave to report my continued physical unfitness for parochial labor. During the past Diocesan year I have been permitted to preach occasionally at long intervals, and to administer the Communion once.

Report of the Rev. J. Pratt.—The undersigned would report, that during the last year he has been constantly occupied in the Church's work, spending the summer months in North Conway, N. H. The Baptist meeting house was hired, and there, with the assistance of visiting brethren, he continued the service of the Church until the middle of September. On the 1st of January last he was elected to the office of Financial Secretary of the P. E. Society for the Promotion of Evangelical Knowledge, and has continued in the discharge of his duties of that office since.

Report of the Rev. O. H. Fryer.—I herewith enclose my parochial report for the last year, from May 1st, 1865, to May 1st, 1866. During the past year I have been assisting the Rev. Mr. Abel, and holding services at five different stations, and have ridden on horseback at least 1,000 miles. *Lebanon, Lebanon County.*—I have preached in Lebanon 17 times, administered the Holy Communion once, and assisted the Rev. Mr. Abel several times, buried one child, and assisted at several funerals. *Cornwall, Lebanon County.*—I have held services here and preached 9 times. The Rev. Mr. Abel and myself only hold two services a month here. *Colebrook, Lebanon County.*—Since October, 1865, I have been residing here, and besides having the services of the Church, we have been enabled to keep the Sunday-school all the winter. I have baptized 1 infant, married 1 couple, preached 23 times on Sundays and other days, and administered the Holy Communion twice. I was ordained to the Priesthood on Tuesday, October 31, 1865, in Lebanon. *Mt. Hope, Lancaster County, Pa.*—I have held services here and preached here 15 times, and administered the Holy Communion once. *Middletown, Dauphin County.*—The Rev. Mr. Abel and myself only commenced to hold services here in December, 1865. I have preached here twice. The collections will be found in the report of the Rev. Mr. Abel. I have been ill since Easter, until Sunday, May 27th.

Report of the Rev. D. Brainerd Ray.—During the year past I have been Assistant to the Rector of St. Stephen's Church in this city, sharing equally with him the Sunday and other duties. The baptisms and funerals at which I have officiated are included in his report. Six months ago, aided by a few members of St. Stephen's Church, I started a Mission Sunday-school in a neglected portion of the city. Our united efforts have been rewarded with encouraging success. The school numbers seventy, one-half under the charge of a very efficient lady superintendent. I hope the mission will, in time, become something more than a Sunday-school.

Report of the Rev. James W. Robins, M.A., Head Master of the Academy of the Protestant Episcopal Church in the City of Philadelphia.—During the last Conventional year I have been engaged in the performance of my duties at the Academy. I have also, from time to time, read service, preached, and celebrated the Holy Communion.

Report of Rev. James Saul, Assistant Minister in St. Clement's Church, Philadelphia.—I respectfully report that during the past year I have been engaged in the duties of my position, and my official acts are included in the report of the Rector.

I have endeavored especially to second the efforts of the Rector in elevating the character and promoting the usefulness of the Sunday school of the Parish, by impressing on the minds of the congregation its high importance, and by obtaining from among them persons of Christian experience and piety as Teachers of the Lambs of Christ; that parents may repose confidence in them as co-workers in training their loved ones in the nurture and admonition of

the Lord. It is a cause of thankfulness to the great head of the Church, that the efforts used have been crowned with a large measure of success.

Report of Rev. G. W. Shinn.—The record of my official acts as Rector of the Church of our Saviour, in the city of Philadelphia, from the date of the last Convention up to the first of January, 1866, will be found in connection with the report of the present Rector of that Parish, the Rev. C. W. Quick.

Upon the second Sunday in January, of this year, I assumed the Rectorship of the Parish of Trinity Church, Shamokin, Northumberland county, in this Diocese. The organization is new and self-sustaining, and applies for admission to the Convention at this session. The prospect is quite favorable, for the building up of a strong, active Parish. A great disaster overtook us on the morning of the 29th of April, in the destruction of our beautiful church building, by a gale of wind. It was almost ready for use, and was to have been opened for services upon the occasion of the visit of Bishop Vail. Its destruction was a sad event in the history of the new organization, but prompted by a fervent desire to have a suitable place ready for the administration of the rite of Confirmation, the people got to work, and upon the 11th day of May, had made ready a chapel capable of seating one hundred and fifty persons. There could hardly have been an occasion of greater interest than the administration of this first Confirmation to a class of 15 in their pretty building, which had sprung up almost as if by magic, out of the ruins of the demolished Church. At this date efforts are being made to re-erect the Church, but this time entirely of stone.

Report of Rev. W. W. Spear, D.D.—Very soon after the last Convention I resigned the Chaplaincy of the Episcopal Hospital, Philadelphia, and accepted an agency for the Divinity Students' Aid Society. I preached constantly in its behalf, until the end of February of the present year; when I became a Missionary in the field of the South Central Convocation, under joint appointment of that body and of the Board of Missions,—to visit all unsupplied places, and introduce the services of our Church wherever practicable. This work I have found very interesting, though attended with much fatigue and exposure. Every where I have found opportunity to preach to large audiences, even in Churches of other denominations, and in some places I have good hope of establishing congregations of our own. The field, however, is too wide, to be cultivated to any good degree by a single Missionary, and it is hoped that others will be raised up, who are able and willing to supply my lack of service.

Report of Rev. S. Tweedale, Deacon, assisting the Rev. D. S. Miller, and Missionary in Frankford.—During the year ending May 1st, 1866, I have been engaged in Missionary work in the Parish and have made 1457 visits; attended 65 funerals; baptized 31 children; 16 marriages; assisted in distributing 6,250 religious papers; assisted at services on Sundays, 188, and on other days, 81 times. These services are reported by the Rector of the Parish.

Report of Rev. P. Van Pelt, D.D.—In consequence of imperfect health during the past Conventional year, I have performed no clerical acts, except officiating at one funeral. I have, however, attended to my duties as Professor in the Divinity School, and Secretary of the "Board of Missions of the Protestant Episcopal Church, in the U. S. of America."

Report of Rev. Elias Well.—From the beginning of the present Conventional year, until the 10th of September, I have continued my duties as Assistant and Minister in charge of St. Peter's Parish. All my acts in detail are included in

the report of the Rector, pro tem., of said Parish. Since the 10th of September until May the 15th, I have officiated in this Diocese and in New York.

Report of Rev. H. T. Wells, Rector of Andalusia Institute.—A larger portion of my time has been given to the duties of the Institute, during the past year, than at any former period; and increased watchfulness and care have been exercised for the moral and religious culture of the pupils. The result of these efforts is highly gratifying, and full of promise. Impaired health, until recently, has compelled me to relinquish, almost entirely, officiating in public.

Report of Rev. John Woart, Chaplain in the U. S. Army General Hospital, Hilton Head, S. C.—On the 22d of March, 1865, I was appointed a Chaplain in the U. S. Army General Hospital, Hilton Head, S. C. I immediately set off to engage in my duties. By order of the Medical Director of the Department of the South, on my arrival at Hilton Head, I went to Savannah, Ga., where I relieved a regimental Chaplain who had been detailed to duty in the extensive hospital in that city. I remained in Savannah till the first of June, when, at the closing of the General Hospital there, I was ordered to Hilton Head, relieving a Chaplain who was ordered to North Carolina. Whilst at Savannah I officiated every Sunday morning in St. Stephen's, colored, Episcopal Church. A very fine building—well situated—and with an organized congregation—whose attention in engaging in our Liturgy, and zeal in efforts to do good in every way, interested me exceedingly. At Hilton Head I have—in addition to those required of me—performed duties appropriate to a Post Chaplain, and Parish Minister. A neat Chapel has been arranged for our services, and the regard of the people for public worship has considerably increased. The Lord's Supper is celebrated every month. The worshippers have purchased a handsome Communion Service. Our Chapel is open at 9 A.M., and at 5 P.M., during the warm weather. The early hour is expressly for a portion of a regiment stationed here. On the 11th of December, 1865, by an order from Washington City, I was mustered out of the U. S. service. In dispensing with hospital Chaplains my name was included in the number of those who, it was thought, might not longer be needed. When it was found to be a mistake to leave this hospital and the neighborhood destitute of religious services, the order was rescinded. I had not ceased my duties. How long it may be deemed advisable for me to remain I cannot say, certainly till autumn, possibly longer. During the year previous to my coming to South Carolina, I resided in Philadelphia. Part of the time I assisted Bishop Lee, of Delaware, in his Parish Church, at Wilmington. For several months I officiated in the Church of the Ascension. From October till Easter, I assisted the Rev. Dr. Howe, at St. Luke's.

Report of Rev. Thomas S. Yocom.—Sermons and Addresses, 101; Baptisms, 2; Marriages, 11; Funerals, 11. Christ Church, Upper Merion, is not in union with the Convention.

APPENDIX B.

REPORT OF THE TRUSTEES OF THE CHRISTMAS FUND.

The Trustees of the Christmas Fund for Disabled Clergymen and for the widows and children of deceased Clergymen, respectfully report: That they have received, from the offertory at the Celebration of the Holy Communion on Christmas-Day, \$3,592 73; and from interest upon the temporary investments, \$223 48, making the total receipts \$3,816 21. They have paid out during the year in annual appropriations, to six clergymen, \$1,500; to six widows of clergymen, \$1,225; and to the three children of a deceased clergyman, \$112 50; and have made special appropriations to eight clergymen, \$1,450; to two widows of clergymen, \$150; and to children of a deceased clergyman, \$100; making a total expenditure \$4,537 50. They have now temporarily invested \$5,650, and a balance in the Philadelphia National Bank, \$180 88. A large portion of the invested fund will be required to meet the demands upon the Trustees for the remainder of the year, even should no unusual calls be made upon them; and if their work is to continue upon its present scale largely increased offerings must be looked for upon next Christmas-Day.

As will be seen from the above resume of the operations of the Trustees, six clergymen and six widows of clergymen and the children of one deceased clergyman, are regular beneficiaries, while temporary or extraordinary aid has been afforded in eleven cases. These cases are continually arising, and are of a character to elicit the warmest sympathies of those to whose notice they are brought. Absolute destitution and a want of the common necessities of life, are not infrequent attendants upon disease among our clergy, or follow as their only legacy to their families when death has removed them from their labors for

Christ and His Church. And it is with a full knowledge of these facts that the Trustees appeal to the servants of Christ and the members of His Church, to yield them the means of relieving these wants, and of soothing, as far as the removal of grinding poverty can soothe, the sorrows of those committed to their care.

By the erection of the Diocese of Pittsburgh, two presbyters for many years beneficiaries of the Christmas Fund, are removed from the care of the Trustees, and in the future no receipts can be expected from the western part of the State. It is proper to remark, however, that the appropriations made to the counties now included in the new Diocese, have for some years past much exceeded the receipts from the same quarter, so that there can be no equitable claim from that Diocese upon the small reserved fund of the Trustees.

By order of the Trustees.

JOHN S. NEWBOLD,

Secretary.

Philadelphia, May 19, 1866.

APPENDIX C.

LIST OF THE CLERGY OF THE DIOCESE OF PENNSYLVANIA.

- The Rt. Rev. Wm. Bacon Stevens, D.D., Bishop, Philadelphia.
Abel Alfred M., Rector of St. Luke's Church, Lebanon, and Hope Church, Mount Hope. P. O., Lebanon.
Adams Hiram, Rector of the Church of St. Barnabas, Reading.
Allen Charles D., Deacon, Minister of the House of Prayer, Branchtown.
Allen George B., Minister of St. Paul's, Minersville, and of Church of the Holy Apostles, St. Clair.
Allen Thomas G., Missionary in the City of Philadelphia.
Alston Wm. J., Rector of St. Thomas' Church, Philadelphia.
Appleton Samuel E., Rector of the Church of the Mediator, Philadelphia.
Arnold F. E., Rector of St. John's Church, Lower Merion, Montgomery county. P. O., General Wayne.
Atkins Addison B., Rector of Christ Church, Germantown.
- Baldy Hurley, Mauch Chunk.
Barker Thomas B., Rector of St. John's Church, Lancaster.
Barrow Alfred J., Deacon, Minister of St. James' Church, Bedford, and St. John's Huntingdon.
Beasley Frederick W., Rector of All Saints' Church, Lower Dublin, and Christ Chapel, Oak Grove. P. O., Eddington, Bucks county.
Bolton John, Rector of the Church of the Holy Trinity, West Chester.
Bonham J. W., Rector of the Church of the Intercessor, Philadelphia.
Bonnell Charles R., Rector of St. Thomas' Church, Whitmarsh.
Bowen G. T.

Bowers Wm. V., Philadelphia.

Bringing George, Rector of All Saints' Church, Philadelphia.

Brooks Phillips, Rector of the Church of the Holy Trinity, Philadelphia.

Brown Henry, Rector of St. Paul's Church, Chester.

Brown J. E., officiating in Maryland.

Buchanan Edward Y., Rector of Trinity Church, Oxford, Philadelphia. P. O., Oxford Church.

Burke Jesse Y., Rector of St. James' Church, Downingtown.

Burrows Thomas, Rector of St. Paul's Church, Pleasant Mount, Wayne county.

Bushnell F. H., Rector of St. David's Church, Manayunk.

Butler, C. M., D.D., Professor of Ecclesiastical History in the Divinity School, Philadelphia.

Byllesby Faber, Chaplain, New York and Schuylkill Coal Company, Woodside.

Chase Robert G., Rector of St. Matthias' Church, Philadelphia.

Chase R. F., Assistant Minister of St. Peter's Church, Philadelphia.

Chevrier Charles A., Rector of Memorial Church, Lower Providence.

Childs John A., Secretary of the Diocesan Board of Missions, of the Managers of the Episcopal Hospital, and of the Overseers of the Divinity School, and Instructor in the Divinity School.

Clark Wm. J., Philadelphia.

Claxton J. W., Rector of the Church of the Advent, Philadelphia.

Claxton R. Bethell, D.D., Professor in the Divinity School, Philadelphia.

Clerc Francis J., D.D., Rector of Calvary Monumental Church, N. L., Philadelphia.

Colhoun J. B.

Colton Richard F., Assistant to the Rector of the Church of the Atonement, Philadelphia.

Cook Joseph W., Rector of St. Paul's Church, W. Whiteland. P. O., Exton.

Cooper Charles D., Rector of St. Philip's Church, Philadelphia.

Cowpland Joshua, Rector of St. John's, Salem, and Zion, Sterling, Wayne county. P. O., Hamlington.

Cromlish John, Rector of St. Paul's Church, Columbia, Lancaster county.

Cull Alexander H., Rector of St. James' Church, Dundaff.

Cullen Thomas H., Rector of St. Paul's Church, Bloomsburg.

Cummins Alexander G., Rector of Christ Church, Reading.

Davis Thomas J., Rector of the Church of the Resurrection, Nicetown, Philadelphia.

Day Samuel D., Deacon, Dundaff.

Dillon-Lee M. St. J., Assistant to the Rector of St. Andrew's Church, Philadelphia.

De Pui James, Chester.

Diehl Wm. N., Rector of St. John the Baptist's, Germantown.

Dorr Benjamin, D.D., Rector of Christ Church, Philadelphia.

Douglass Benjamin J., Philadelphia.

Douglass Jacob M., Philadelphia.

Drake George C., P. O., Muncy.

Drumm John H., M.D., Rector of the Church of St. James the Greater, Bristol.

Dupuy Charles M., Philadelphia.

Duhring Herman L., Assistant Minister at Holy Trinity Church, Philadelphia.

Durborow George A., Rector of the Church of the Redemption, Philadelphia.

Durborow Samuel, Rector of the Church of the Evangelists, Philadelphia.

Eagan F. Dillon.

Edwards R. W., Rector of Grace Church, Mount Airy, Philadelphia.

Edwards Samuel, Missionary at Gwynedd, Montgomery county.

Elsegood Joseph J., Rector of Trinity Church, Easton.

Elwyn Alfred, Deacon, Philadelphia.

Erben Washington B., Church of the Redeemer for Seamen, Philadelphia.

Ely William, Philadelphia.

Evans Rees C., Rector of the Church of the Messiah, Port Richmond, Philadelphia.

Falk Alexander, Professor in Franklin and Marshall College, Lancaster.

Farr Wm. W., Deacon, Philadelphia.

Faust A. J.

Field George C., Philadelphia.

Fischer Charles L., Rector of the Church of St. John the Evangelist, Philadelphia.

Foggo Edward A., Assistant Minister of Christ Church, Philadelphia.

Fryer O. H., Missionary at Cornwall, Lebanon county.

Fullerton Alexander, Assistant to Rector of St. Stephen's Church, Philadelphia.

Getz H. M., Rector of St. Peter's Hazleton, and the Church of Faith, Mahanoy City. P. O., Mahanoy.

Gibson Lewis W., Rector of St. Matthew's, Sunbury, and St. Mark's, Northumberland.

Goodwin D. R., D.D., Provost of the University of Pennsylvania, and Professor in the Divinity School, Philadelphia.

Graham Richardson, Philadelphia.

Gray Horatio.

Gries W. Richards, Rector of Bangor Church, Churchtown, and St. Thomas', Morgantown.

Hale Charles R., Chaplain in the U. S. Navy.

Hale Edward.

Hall Richard D., Philadelphia.

Hall Samuel, Rector of St. Timothy's, Roxboro'. P. O., Leverington.

Halsey William F., Rector of Trinity Church, Montrose, Susquehanna county.

Hard Anson B., Chester.

Harding J. McA., Rector of Trinity Church, Carbondale.

Hare Chandler, Rector of St. James' Church, Pittston.

Hare G. Emlen, D.D., Professor in the Divinity School, Philadelphia.

Hare Wm. H., Minister in charge of St. Luke's Chapel (Ascension Church), Philadelphia.

Harris J. Andrews, Rector of St. Paul's Church, Chestnut Hill.

Hazlehurst Samuel, Rector of St. Peter's, Great Valley. P. O., New Centreville, Chester county.

Heaton William S., Rector St. Andrew's Church, Springville,
Susquehanna county.

Hening E. W., employed by the Foreign Missionary Committee,
Philadelphia.

Heysinger J. L., Rector of Grace Church, Hulmeville.

Higbee Charles.

Hirst M., Norristown.

Hopkins George P., Rector of St. Paul's, Troy.

Hoskins F. D., Rector of Christ Church, Towanda.

Howe M. A. De Wolfe, D.D., Rector of St. Luke's, Philadelphia.

Ireland John, Rector of St. James' Church, Perkiomen.

Jaquette Joseph, Teacher of Hebrew, Syriac, &c., Philadelphia.

Jerome John A., Rector of St. Mark's, New Milford, and Grace,
Great Bend.

Jones Norris M., Philadelphia.

Karcher John K., Philadelphia.

Kellogg D. Otis, Jr., Rector of the Church of the Saviour, West
Philadelphia.

Keith Ormes B., Rector of the Church of our Saviour, Jenkin-
town.

Kirke George, Rector of St. John's, New London Cross Roads,
and St. James', West Marlboro'. P. O., Downingtown.

Knauff C. W., Rector of St. Paul's Church, Lock Haven.

Latimer George A., Rector of Christ Church, Pottstown.

Lavery James C., Rector of St. John's Church, Bellefonte.

Leacock B. B., Rector of St. Stephen's Church, Harrisburg.

Leadenham J. W.

Leaf Edmund, Rector of St. Gabriel's, Douglassville, and St.
Michael's, Birdsboro'. P. O., Pottstown.

Leeds George, D.D., Rector of St. Peter's Church, Philadelphia.

Lewis Wm. P., Rector of Trinity Church, Pottsville.

Liggins John, Missionary to China.

Lightner Edwin N., Rector of Christ Church, Danville.

Logan Charles, officiating at St. John's Church, Northern Liber-
ties.

Long John, Missionary in Chester county. P. O., Kennett Square.

- Louderback Alfred, Philadelphia.
Lounsbery Edward, Philadelphia.
Lundy John P., Philadelphia.
Lycett Edward L., Rector of the Church of the Redeemer, Lower Merion. P. O., Cabinet.
Lyman Theodore B., D.D., officiating at American Chapel, Rome, Italy.
Lyons J. Gilborne, D.D., Classical School. P. O., West Haverford, Delaware county.

Maxcy Eaton W., Rector of St. John's Church, Norristown.
Maison Charles A., Rector of St. James' Church, Kingessing.
Marple Augustus A., Rector of St. Luke's Church, Scranton.
Marsden John H., P. O., York Springs, Adams county.
Martin Thomas J., Rector of St. Alban's Church, Roxboro'.
Matlack Robert C., Rector of the Church of the Nativity, Philadelphia.
Maxwell J. Gordon, Rector of Emmanuel Church, Kensington.
McGann Byron, Rector of St. Paul's, Doylestown, and Trinity Church, Centreville.
McLeod Alexander, Chaplain at Fort Delaware.
Miles George D., Wilkesbarre.
Miller Daniel S., Rector of St. Mark's Church, Frankford.
Millett D. C., Rector of Emmanuel Church, Holmesburg, Philadelphia county.
Millett J. H. H., Rector of St. Paul's Church, Harrisburg.
Mitchell Walter, Rector of St. Mark's Church, Philadelphia.
Mombert J. Isidor, D.D., Rector of St. James' Church, Lancaster.
Moore Joseph R., Rector of the Church of the Crucifixion, Philadelphia.
Moore R. Channing, Philadelphia.
Morris B. Wistar, Assistant Minister of St. Luke's Church, Germantown.
Morrison Charles, Deacon, Philadelphia.
Morss J. B., Carlisle.
Morton Henry J., D.D., Rector of St. James' Church, Philadelphia.
Murphy John K., Rector of Calvary Church, Rockdale, and St. John's, Concord. P. O., Lenni Mills, Delaware county.
Murray C. E., Rector of Zion Church, Philadelphia.

Newlin Joseph D., Rector of the Church of the Incarnation, Philadelphia.

Newman Louis C., Missionary to the Jews, Philadelphia.

Newton R. Heber, Rector of St. Paul's Church, Philadelphia.

Newton Richard, D.D., Rector of the Church of the Epiphany, Philadelphia.

Noakes B. T., residing at Beverly, N. J.

Nock A. Joseph, Deacon, Minister of Trinity Church, Athens.

Orrick Wm. P., Missionary. P. O., Driftwood.

Paddock Wilbur F., Rector of St. Andrew's Church, Philadelphia.

Paddock William H., Chaplain in Fort Delaware.

Parvin Robert J., Rector of St. Paul's, Cheltenham, Montgomery county.

Paul Robert, officiating in St. Andrew's Mission Chapel, Philadelphia.

Pauly George W., Assistant to the Rector of St. Mark's Church, Philadelphia.

Perkins W. L., Bristol.

Perry J. De Wolf, Rector of Calvary Church, Germantown.

Potter E. N., Rector of the Church of the Nativity, Bethlehem South, and of Grace Church, Allentown.

Pratt James, D.D.

Prior Azariah, Pottsville.

Protheroe John T., Deacon.

Quick Charles W., Rector of the Church of our Saviour, Philadelphia.

Ray D. Brainerd, Assistant Minister of St. Stephen's Church, Harrisburg.

Reed J. Saunders, Deacon, Rector of Gloria Dei (Swede's) Church, Philadelphia.

Roberts Edmund, Rector of the Church of St. Luke the Beloved Physician, Bustleton.

Robins James W., Head Master of the Episcopal Academy, Philadelphia.

Rodney John, Rector of St. Luke's Church, Germantown.

Rudder Wm., D.D., Rector of St. Stephen's Church, Philadelphia.

Rudderow Joel, Chaplain of Hospital P. E. Church.

Russell Joseph A.

Russell Peter, Rector of St. James' Church Eckly, and St. Paul's,
White Haven, Luzerne county.

Russell R. Condict, Rector of St. John's Church, Marietta.

Saul James, Assistant Minister of St. Clement's Church, Philadelphia.

Schetky George P., D.D., Rector of the Free Church of St. John,
Frankford Road, Philadelphia.

Shinn G. W., Rector of Trinity Church, Shamokin.

Shiras Alexander, Associate Rector of Church of the Covenant,
Philadelphia.

Simes Snyder B., Deacon, Assistant to the Rector of the Church
of the Epiphany, Philadelphia.

Smith Henry R., Deacon, Minister of St. John's Church, Pequea.
P. O., Cains, Lancaster county.

Smith Samuel E., Rector of St. Andrew's Church, Mantua, Philadelphia.

Spackman H. S., Rector of Trinity Church, Williamsport.

Spear J. Newton, Rector of St. Luke's Memorial Church, Altoona.

Spear W. W., D.D., Philadelphia.

Stewart W. H. M., West Philadelphia.

Stockton W. R., Rector of St. Peter's Church, Phoenixville,
Chester county.

Stone Joseph A., Rector of St. Martin's, Marcus Hook, Delaware
county.

Stone J. S., D.D., Philadelphia.

Strong George A.

Suddards William, D.D., Rector of Grace Church, Philadelphia.

Supplee Enoch H., Deacon, Assistant to the Rector of the Church
of the Advent, Philadelphia.

Tetlow John, Deacon.

Thomson C. West, Rector of St. John's, York.

Tortat A. E., Philadelphia.

True Edward H., Rector of St. Michael's Church, Germantown.

Tweedale Samuel, Deacon, Assistant Minister of St. Mark's,
Frankford.

Van Dyne Charles H.

Van Pelt Peter, D.D., Secretary of the Board of Missions of the Protestant Episcopal Church, and Professor in the Divinity School, Philadelphia.

Walden J. Treadwell, Rector of St. Clement's, Philadelphia.

Wadleigh Albra, Rector of Christ Church, Williamsport.

Walker James, Deacon, Missionary, Schuylkill Haven and Cressona.

Ward Henry Dana, Assisting at Church of the Evangelists, Philadelphia.

Washburn Daniel, Rector of Trinity Church, Philadelphia.

Watson Benjamin, D.D., Rector of the Church of the Atonement, Philadelphia.

Watson Edward Shippen, Rector of St. James the Less, Falls of Schuylkill.

Wells Horatio T., President of Andalusia College.

White William A., Rector of All Saints, Paradise, Christ Church, Leacock, and Grace, Gap Mines.

Woart John, Chaplain U. S. Service, at Hilton Head, S.C.

Yarnall Thomas C., Rector of St. Mary's Church, West Philadelphia.

Yocom Thomas S., Rector of Swede's Church, Upper Merion.

APPENDIX D.

SEVENTH ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PENNSYLVANIA.

IN pursuance of one of the laws of its organization, the Board of Missions of the Diocese of Pennsylvania, submits to the Convention this its Seventh Annual Report.

The Board consists of twelve Clerical and twelve Lay members, the Bishop being *ex-officio* its Head. Its members are appointed by the Standing Committee with the concurrence of the Bishop. The term of one-third expires every year. The members whose term expired at the beginning of the current year were re-appointed. Subsequently, the Rev. Mr. Foggo was appointed in the place of the Rt. Rev. Wm. Bacon Stevens, D.D., who had become *ex-officio* President of the Board; the Rev. Mr. Paddock, in the place of Rev. Dr. Washburn, removed from the Diocese; and Mr. Frederick Fraley, in the place of Mr. John C. Cresson, resigned.

The constitution of the Board at present therefore is as follows:

Rt. Rev. Wm. Bacon Stevens, D.D., (<i>ex-officio</i>) <i>President</i> .	
Rev. M. A. De Wolfe Howe, D.D.,	Mr. Frederick Fraley,
Rev. George Leeds,	Mr. John Welsh,
Rev. Phillips Brooks,	Mr. J. S. McCalla,
Rev. Wm. Hobart Hare,	Mr. E. L. Clark.
Rev. Edward Lounsbury,	Mr. Benjamin G. Godfrey,
Rev. B. Wistar Morris,	Mr. Tobias Wagner,
Rev. H. S. Spackman,	Mr. James S. Biddle,
Rev. Benjamin Watson, D.D.,	Mr. Lemuel Coffin.
Rev. E. A. Foggo,	Mr. William Welsh,
Rev. D. R. Goodwin, D.D.,	Mr. Abel Reed,
Rev. R. G. Chase,	Mr. James C. Booth,
Rev. William F. Paddock,	Prof. Henry Coppeè.

Treasurer.

Mr. James S. Biddle, 234 *S. Third Street*.

Secretary.

Rev. John A. Childs, 708 *Walnut Street*.

The great loss which this whole Diocese and society at large met with in the death of Bishop Potter, fell with peculiar weight upon your Board. He was from its foundation until the time of his removal from the sphere of his earthly labors, alike by his office and by every right its trusted counsellor and head. The minute which the Board placed upon its records, at the time, will best express its feelings in view of this bereavement.

"The Board of Missions of the Diocese of Pennsylvania, with mingled emotions of gratitude and sorrow, records its tribute of reverence and love for the memory of its late honored head, the Right Rev. Alonzo Potter, D.D., LL.D.

"He was indeed the chief missionary of the Diocese, traversing every part of its vast extent, year by year, with untiring energy and devotion. The waste places were known to him and were made to feel that he cared for them. Christ's

sheep that are scattered abroad were cheered in their isolation from time to time by the voice of their chief shepherd; feeble missionary stations and small struggling parishes received his fatherly attention, and were strengthened by the consciousness that a sympathizing heart was concerned for them, and a strong arm enlisted for their succor; and the Churches long established and blessed with affluence of numbers and of wealth, were made by his Pastoral Letters and appeals, to realize, as never before, the stewardship to which the Lord has ordained them for the dispensation of the grace of God.

"In the counsels of this Board, we have felt that we could scarce go astray when we received his pronounced judgment of measures and of men; and to his wise and catholic influence here, we feel that we are largely to attribute the general favor with which the operations of the Board have been regarded, and the unbroken harmony which has characterized its deliberations. Under the calm and impartial supervision which we have enjoyed, it has been our high privilege to witness to all our brethren throughout the land that it is possible for a Diocesan Missionary Agency to be established by Conventional authority, and conducted by men of various opinions, though united hearts, in such wise as to command almost universal confidence and maintain efficient action. The heritage of Bishop Potter's wisdom in the organization of this Board, and of his liberal and tolerant spirit in its management, we treasure as a precious legacy. We bless God for all that he has been and for many future years will continue to be to this Diocese. His works do follow him while he rests from his labors. On the mountains and in the valleys of this great Commonwealth, he has reared his own monuments. While we ponder the record, and bless God for the good example of this His servant, we pray that the mantle of our departed father may fall upon his beloved successor, and that we who labor in lower spheres, may with him be faithful unto death, that the work, so auspiciously begun, may go on and prosper to the great increase of the Church and the glory of the gracious Bishop and Shepherd of our souls."

Twelve Missionaries have ceased their connection with the Board during the year, and 12 new missionaries have been appointed. The number now in its employ is 20. Two new stations have been adopted during the year; the first, Susquehanna Dépôt, a village in Susquehanna County, about 12 miles from Great Bend, which is now largely occupied by the workshops of the Erie Railroad Company: the second, Bedford, Bedford County, where a lot was given for church purposes as early as before the Revolution. The town is the centre of a rich agricultural and mineral country, the resort of large numbers of people in the summer season (many of them of our Church), and will probably soon be an important railroad centre. The prospect for our Church here is very encouraging.

The Board during the year has also begun a work which the late Bishop of the Diocese had much at heart, and which the Board has always borne in mind, though until lately an opportunity for definite action has not offered. The Rev. Dr. Spear has been appointed an itinerant missionary within the limits of the S. Central Convocation. It is hoped that by this means hamlets too small to support the constant ministrations of the Church may hear the Gospel, and openings be made for the permanent establishment of the Church whenever and wherever it shall seem practicable and expedient. The hearty welcome the missionary has received from scattered members of our Church and others, shows how much such an itinerancy is demanded. The Board is ready and desirous to enter more largely upon this specific branch of its work, as soon as suitable men and the means are at its command. The enterprise was made feasible in this case, by the liberal missionary spirit of the S. Central Convocation, which has engaged to bear a large part of the support of the missionary.

The following are the names of the missionaries and of the stations now under the supervision of the Board :

Rev. Peter Russell, Eckley and White Haven.
Rev. W. F. Halsey, Montrose.
Rev. L. W. Gibson, Sunbury and Northumberland.
Rev. W. S. Heaton, Springville and Pike.
Rev. E. N. Potter, Allentown.
Rev. G. P. Hopkins, Troy.
Rev. J. L. Heysinger, Hulmeville and Attleboro'.
Rev. B. McGann, Doylestown and Centreville.
Rev. Hiram Adams, St. Barnabas', Reading.
Rev. H. S. Getz, Mahanoy City and Hazleton.
Rev. G. B. Allen, Minersville and St. Clair.
Rev. O. G. Fryer, Cornwall and parts adjacent.
Rev. J. N. Spear, Altoona.
Rev. A. J. Barrow, Bedford and Huntingdon.
Rev. J. Cowpland, Jr., Salem and Sterling.
Rev. T. W. Street, Susquehanna Dépôt.
Rev. W. A. White, Gap Mines.
Rev. W. W. Spear, D.D., within Southern Convocation.
Rev. J. H. H. Millett, St. Paul's, Harrisburg.
Rev. Thomas Burrows, Pleasant Mount, Wayne County.

Six of the missionaries whose connection with the Board ceased during the year, were removed from its jurisdiction by the creation of the new Diocese of Pittsburgh. Their salaries for obvious reasons, were continued to them till the end of the fiscal year, April 30th. While the Board cannot but regret on some accounts, that any of the stations which have been under its charge, or any of the missionaries who have been working with it should pass from its care, it feels that practical advantage will result from the separation. The diminished field is quite large enough to occupy all its care, and absorb all its means, and though the contribution of a number of parishes will be withdrawn, the Board will have relatively larger funds at its disposal; for its expenditure upon missions within the territory which now constitutes the Diocese of Pittsburgh was always larger than its receipts from it.

It is the desire and intention of the Board to increase the

number of its missionaries, and found new stations as opportunity offers, so that as large a force may be at work within the Diocese in its present narrower limits as was engaged in past years in the more extended field. This is absolutely demanded by the present condition of our missionary ground. But the demand can of course be responded to only upon condition that the Church at large in this Diocese approve of this design of the Board, and place the necessary funds at its disposal. The diminution of the field of our labors should not lead to supineness, but to a more hopeful and thorough working of the part of the vineyard still left us.

The account of the Treasurer is herewith submitted. The following is an abstract of it:

During the year 40 Churches out of Philadelphia contributed,	\$1,084 16
During the year 28 Churches in Philadelphia contributed,	4,233 58
Contributed at Anniversary Meeting, - - - -	89 25
" by Individuals, - - - -	54 61
	\$5,461 60

Of which were:

For General Purposes, - - - -	\$5,035 77
Special for Missions of the Board, - -	272 33
Special for Missions not of the Board, - -	153 50
	\$5,461 60
Balance on hand at last Report, - - - -	\$2,574 20
Total, - - - -	\$8,035 80

The expenditures have been:

For Missionaries and Secretary of the Board,	\$5,897 29
For Missionaries and Stations not of the Board,	128 50
Placed at disposal of Bishop Stevens, - - - -	75 00
Printing, - - - -	110 30
Rent, Stamps, &c., - - - -	111 63
Refunded to St. Paul's Church, Erie, this amount of Special Contribution remaining unexpended,	113 34
	6,536 06
Leaving a balance on hand, May 1, 1866, of - -	\$1,499 74

The following table will exhibit the financial history of the Board during the last six years :

The Total receipts for the year ending	May 1, 1861, were,	\$5,740 18
"	"	"
"	May 1, 1862, were,	7,779 69
"	"	"
"	May 1, 1863, were,	5,336 55
"	"	"
"	May 1, 1864, were,	6,789 85
"	"	"
"	May 1, 1865, were,	8,026 44*
"	"	"
"	May 1, 1866, were,	5,461 60

These receipts were as follows :

Year ending		Churches out of Philadelphia.	Churches in Philadelphia.
May 1, 1861,	- -	56—\$ 946 93	27—\$4,443 25
" May 1, 1862,	- -	83—2,003 94	39—5,525 83
" May 1, 1863,	- -	66—1,208 71	33—3,730 50
" May 1, 1864,	- -	55—2,070 14	25—4,339 70
" May 1, 1865,	- -	68—2,087 11	37—5,698 17
" May 1, 1866,	- -	40—1,084 16	28—4,233 58

These figures taken in connection with the following table of the number of parishes, which have contributed to the funds of the Board, during the several years of its existence, will give a fair view of its financial history.

The number of contributing parishes, it will be seen, has been as follows :

1861, 88 out of 195; 1862, 122 out of 195; 1863, 99 out of 202; 1864, 80 out of 202; 1865, 105 out of 205; 1866, 68 out of 205.

A comparison of these figures with the number of Parishes contributing to the Episcopal and Convention Funds (for which the Church not only solicits but demands contributions), and with the number of Parishes contributing to the Christmas Fund for the relief of Disabled Clergymen and the widows of clergymen of the Diocese of Pennsylvania, which may be supposed to call out peculiarly the sympathies of the Church, will show that the Board does not fall far behind.† But while

* \$200 of this item was reported to the Board without passing through the hands of the Treasurer.

† Number of Parishes contributing to Episcopal Fund in 1865, 144.
 " " " Convention Fund in 1865, 126.
 " " " Christmas Fund in 1865, 109.
 " " " Board of Missions in 1865, 105.

the Board cannot but be thankful to the Church for so large a measure of its confidence, they feel that their hands are constantly tied by the meagreness of the funds placed at their disposal. They would be relieved of this difficulty, and be encouraged in the work which the Church has entrusted to their care if their Treasurer's account showed that the hearts of the clergy and people of *all* our Parishes were with them. Is not the work of Diocesan Missions so laid at our doors, that not even the feeblest Parish can consider itself absolved from engaging in it? Would it not be specially acceptable to Him who looked with such favor upon the widow, who made herself dependent upon charity by casting into his Treasury "all the living that she had," if even those Parishes and Stations which are receiving help from the Board would make yearly an offering in its behalf? This would not be drawing water from a cistern to pour it back again. The rain descends from heaven and returns whence it comes, but meanwhile watereth the earth and maketh it to bloom and bud.

And while thus pleading for the increased interest of the clergy and laity of the Diocese, whose servants they are, the Board would present for their consideration the following facts, which at once show the manifest blessing which the Missionary work has been enjoying in the past, and call loudly for increased energy in the future.

Time forbids that they should dwell upon the many encouraging signs manifested by many of the stations still under the care of the Board, such as Allentown, Mahanoy City, and Hazleton; in each of which Church edifices have lately been erected, or are in process of erection; or Bedford, where there is every prospect that independence of Missionary aid will be reached within a year or two. They content themselves with presenting a list of the stations which have become independent of the Board since its organization, seven years ago, and a table of the statistics of some of them.

The Parishes are seventeen in number, as follows:

Christ Church, Lebanon,	Christ Church, Media,
United Churches at Douglassville and Birdsboro',	St. Paul's Church, Columbia,
St. Luke's Church, Scranton,	Christ Church, Greensburg,
Calvary Church, Tamaqua,	St. James' Church, Pittston,
St. John's Church, Lancaster,	Church of Nativity, Bethlehem,
St. James' Church, Downingtown,	St. John's Church, Franklin,
Christ Church, Williamsport,	St. Peter's Church, Sewickley,
Trinity Church, Carbondale,	St. Mark's Church, Lewistown.
St. Paul's Church, Kittanning,	

Christ Church, Lebanon.		United Churches at Douglassville and Birdsboro.		Calvary, Tamaqua.		St. John, Lancaster.		St. James, Downingtown.	
1860.	1864.	1860.	1865.	1860.	1865.	1860.	1865.	1860.	1864.
Communicants, 15	34	120	112	18	52	89	150	48	41
S. Scholars, 25	60	112	179	no report.	160	200	250	50	98
Debt, —	—	none.	none.	—	none.	\$200	none.	\$200	none.
Salary, \$200	\$335	\$300	\$350	\$100	\$400	\$350	\$700	\$400	\$1000
Collections, \$478	\$1160	\$392	\$1406	—	\$1859	\$499	\$1528	\$150	\$120

St. Luke's, Scranton.		Christ Church, Williamsport.		Trinity, Carbondale.		St. Paul's, Kittanning.		Christ Ch., Media.		St. Paul's, Columbia.		Christ Ch., Greensburg.		St. James', Pittston.	
1860.	1865.	1860.	1865.	1860.	1865.	1860.	1865.	1860.	1865.	1860.	1865.	1860.	1865.	1860.	1865.
Communicants, 45	77	48	75	40	72	78	92	46	55	45	49	28	44	44	90
S. Scholars, 70	137	80	80	60	155	65	125	50	84	40	50	20	40	163	165
Debt, \$500	none.	none.	—	\$700	—	—	—	\$900	\$200	—	—	} no report.		\$1200	none.
Salary, \$300	\$1000	—	—	\$450	\$800	\$400	\$700	\$700	\$750	\$400	\$900			\$400	\$800
Collections, \$268	\$2576	\$267	\$1345	\$1000	\$1690	\$157	\$650	\$632	\$1133	\$21	\$70	} no report.		\$446	\$2060

From this table may be gathered the following facts, and though most of them have to do with what is outward, yet upon the principle "By their fruits ye shall know them," they may fairly be taken as evidence of a blessed growth in what is spiritual and eternal.

One parish, that at Franklin, Venango County, which had fallen into such decay, that its Church edifice had become a shelter for cattle, and which was not resuscitated till the year 1861, is now not only self-supporting, but ready to contribute to the aid of other Churches. Another, that at Bethlehem South, which had no existence till the fall of 1862, has built a beautiful Church, at a cost of \$15,000, and is now not only self-supporting, but contributed last year \$674 to *extra* parochial objects.

Fifteen other parishes, which were missionary stations in 1860, have since then become independent. The Board has the statistics of 13 of them. In all of these but three, there has been an increase of Communicants and S. Scholars. In five, the increase in the number of Communicants, and in three, the increase in the number of S. Scholars, has been half as much again. In two, the number of Communicants, and in five the number of S. Scholars has been as much as doubled; and in several the increase has been even greater. Each of these churches has during the past five years increased its rector's salary; most of them very materially; seven of them have about doubled it; and two have quadrupled it. All of them but one have increased their contributions to charitable and religious objects. Two give nearly twice as much as five years ago; two give three times as much; three give four times as much; one gives five times as much; another gives nearly seven times as much; and another even ten times as much.

This exhibit is the more cheering when we consider that this increase has not arisen, except in one case, from *extraordinary* increase of population, and that an examination of the Parochial Reports of the Churches shows that their contributions have not been wholly spent upon themselves. They are paying back to the Church what they have received from it,

in some cases in large instalments. Thus, one Church contributed last year to *extra* parochial objects *one half* as much as it used to receive yearly from the Board of Missions; three Churches contributed to *extra* parochial objects *as much as* they used to receive; two Churches contributed *twice* as much; another *three* times as much; and one other *four* times as much.

These facts speak for themselves. They show that the field in this State is white to the harvest, and how much may be accomplished in the missionary work of the Diocese by money judiciously spent. They appeal even to him who will not give unless he have sensible proof that his gift will tell; for here are Churches enabled by fostering care to do yearly for the Church at large as much as, and in some cases even more than, the Board of Missions yearly did for them, and with every prospect that each future year will witness further growth. Under these circumstances the Board feel that they may boldly lay their work before their brethren and ask their sympathy and aid. They feel confident that the people of this Diocese will provide "for them of their own house," especially when they can throw their gifts into a channel which offers so sure a prospect that they will accomplish something for their Lord and for his sheep that are scattered abroad.

The Board is no self-appointed agency, but was organized by the general voice of the Church in this Diocese. It has held its Missionaries responsible to no man's private opinions for their views, only requiring that they shall "minister the Doctrine and Sacraments as the Lord has commanded, and as this Church hath received the same," and it has their testimony in many cases to the great degree in which this feature of its administration has added to their freedom and sense of independence. It has paid them with punctuality, and for several years has added a gratuity, thus relieving them, so far as it could, from pecuniary anxiety. The Board regrets that this year its receipts have not been such as to authorize anything more than the payment of the covenanted salaries.

To contributors the Board offers a channel for their gifts

established by Conventional authority, and yet the greatest liberty in the designation of the points to which their gifts shall go. Individuals, Parishes, and Convocations, may all contribute to the Board, and yet gratify their preferences in the choice of the recipients of their benevolence.

With renewed desires to discharge faithfully the duties entrusted to them, the Board now commend their work to the prayers of the Church, and to the gracious care of the great Shepherd of the sheep.

TREASURER'S ACCOUNT.

BOARD OF MISSIONS
OF THE
DIOCESE OF PENNSYLVANIA.

Dr. Board of Missions of the Diocese of Pennsylvania

1866.			
May 1.	Paid Rev. Wm. Hommann.....	\$115 00	
	" " W. S. Heaton.....	185 00	
	" " Henry Mackay.....	250 00	
	" " Peter Russell.....	150 00	
	" " D. C. James.....	187 48	
	" " Lewis W. Gibson.....	150 00	
	" " Geo. P. Hopkins.....	200 00	
	" " Richard S. Smith.....	100 00	
	" " E. N. Potter.....	187 48	
	" " John Tetlow.....	91 66	
	" " Rowland Hill Brown.....	125 00	
	" " W. P. Ten Broeck.....	41 66	
	" " B. B. Killikelly, D.D.....	175 00	
	" " B. A. Rogers.....	162 50	
	" " J. L. Heysinger.....	322 33	
	" " Wm. Willson.....	75 00	
	" " Alfred J. Barrow.....	350 00	
	" " C. C. Parker.....	250 00	
	" " B. McGann.....	100 00	
	" " Wm. Adderly.....	150 00	
	" " D. W. Loop.....	62 50	
	" " S. D. Day.....	93 75	
	" " J. H. H. Millett.....	212 50	
	" " Hiram Adams.....	200 00	
	" " Henry S. Getz.....	250 00	
	" " George B. Allen.....	312 50	
	" " Otho H. Fryer.....	150 00	
	" " W. F. Halsey.....	150 00	
	" " Thomas W. Street.....	275 00	
	" " J. Newton Spear.....	131 25	
	" " Joshua Cowpland, Jr.....	161 68	
	" " William Wright.....	25 00	
	" " William A. White.....	25 00	
	" " W. W. Spear, D.D.....	62 50	
	" " F. Byllesby.....	162 50	
	" " Robert A. Edwards.....	50 00	
	" " Edwin B. Chase.....	25 00	
	" " William P. Orrick.....	100 00	
	" " Church of Crucifixion, Philadelphia.....	53 50	
	" " Rev. John A. Childs, Secretary.....	250 00	
	" " Rt. Rev. Bishop Stevens, (placed at his disposal).....	75 00	
	Returned Special Contribution to St. Paul's Church, Erie.....	113 34	
	Paid for Printing.....	110 30	
	" " for Rent.....	100 00	
	Stationery, Postage Stamps and Counterfeit Money.....	11 63	
	Total Payments.....	6536 06	

Amount carried forward..... \$6536 06

in account with James S. Biddle, Treasurer.

Cr.

By the following contributions from Parishes
from May 1st, 1865 to May 1st, 1866:

ALLEGHENY COUNTY.		
Christ Church, Allegheny.....		\$10 00
ARMSTRONG COUNTY.		
Trinity Church, Freeport.....		5 00
BEAVER COUNTY.		
Christ Church, New Brighton.....		20 00
BERKS COUNTY.		
St. Barnabas' Church, Reading.....		20 00
BUCKS COUNTY.		
St. James' Church, Bristol.....	\$25 00	
Grace Church, Hulmeville.....	20 50	
St. Paul's Church, Doylestown.....	22 75	
Trinity Church, Centreville.....	5 00	
		73 24
CARBON COUNTY.		
St. Mark's Church, Mauch Chunk.....		6 00
CENTRE COUNTY.		
St. John's Church, Bellefonte.....		54 70
CHESTER COUNTY.		
St. James' Church, West Marlboro'.....		1 02
COLUMBIA COUNTY.		
St. Paul's Church, Bloomsburg.....		18 09
DAUPHIN COUNTY.		
St. Stephens' Church, Harrisburg.....	\$2 46	
St. Paul's Church, Harrisburg.....	5 00	
		87 46
DELAWARE COUNTY.		
St. David's Church, Radnor.....	9 89	
Calvary Church, Rockdale.....	11 50	
		20 89
FAYETTE COUNTY.		
Christ Church, Brownsville.....		25 00
LANCASTER COUNTY.		
St. James' Church, Lancaster.....	60 00	
St. John's Church, Pequea.....	6 00	
		66 00
LEBANON COUNTY.		
Cornwall Station.....		2 33
LEHIGH COUNTY.		
Grace Church, Allentown.....		26 00
LUZERNE COUNTY.		
St. Stephens' Church, Wilkesbarre.....	148 63	
Trinity Church, Carbondale.....	35 00	
St. James' Church, Pittston.....	30 00	
St. James' Church, Eckley.....	55 86	
St. Paul's Church, White Haven.....	2 35	
		308 84
MIFFLIN COUNTY.		
St. Mark's Church, Lewistown.....		15 00
MONTGOMERY COUNTY.		
St. Thomas' Church, Whitemarsh.....	28 05	
Church of the Redeemer, Lower Merion.....	90 00	
Calvary Church, Conshohocken.....	14 25	
		132 30
Amount carried forward.....		\$692 97

Dr. *Board of Missions of the Diocese of Pennsylvania*

	Amount brought forward.....	\$6536 06
1866. May 2,	Balance, Cash in Bank.....	1499 74 \$8035 80

We hereby certify that we have this day examined the foregoing Account of James S. Biddle, Esq., Treasurer of the Board of Missions of the Diocese of Pennsylvania, and find the same correct, and that the balance of \$1,499 74 is deposited in the Philadelphia National Bank.

EDWARD L. CLARK,)
BENJ. G. GODFREY,) *Auditing Committee.*

PHILADELPHIA, May 16th, 1866.

in account with James S. Biddle, Treasurer.

Cr.

Amount brought forward.....		\$893 97
MONTGOMERY COUNTY.		
Christ Church, Danville.....		20 00
NORTHAMPTON COUNTY.		
Trinity Church, Easton.....	\$10 71	
Nativity Church, Bethlehem.....	41 85	
		52 56
NORTHUMBERLAND COUNTY.		
St. Matthew's Church, Sunbury.....	10 77	
St. Mark's Church, Northumberland.....	2 63	
		13 40
PHILADELPHIA COUNTY.		
Christ Church.....	153 04	
St. Peter's Church.....	771 50	
St. James' Church.....	306 75	
St. Stephens' Church.....	155 10	
St. Andrew's Church.....	407 84	
Grace Church.....	200 00	
Church of the Ascension, (St. Luke's Chapel)....	68 00	
St. Luke's Church.....	433 00	
Church of the Atonement.....	79 67	
Church of the Mediator.....	19 50	
Church of the Advent, Northern Liberties.....	75 76	
St. Bartholomew's Church, Kensington.....	5 00	
St. Luke's Church, Germantown.....	201 00	
Trinity Church, Oxford.....	18 00	
All Saints' Church, Lower Dublin.....	122 33	
Emmanuel Church, Holmesburg.....	10 00	
St. Mark's Church, Frankford.....	253 71	
St. Mary's Church, West Philadelphia.....	51 17	
St. James' Church, Kingessing.....	32 30	
St. Andrew's Church, West Philadelphia.....	13 10	
Church of Our Saviour, West Philadelphia.....	76 34	
St. Paul's Church, Chestnut Hill.....	213 97	
Church of the Holy Trinity.....	413 74	
Calvary Church, Germantown.....	56 99	
St. Luke's Church, Bustleton.....	8 33	
Church of the Incarnation.....	75 00	
St. Timothy's Church, Roxborough.....	16 27	
Free Church of St. John, Frankford Road.....	2 17	
		4223 58
SUSQUEHANNAH COUNTY.		
St. Paul's Church, Montrose.....	24 00	
Grace Church, Great Bend.....	2 53	
		26 53
VENANGO COUNTY.		
St. John's Church, Franklin.....		25 00
WAYNE COUNTY.		
Grace Church, Honesdale.....		25 00
YORK COUNTY.		
St. John's Church, York.....		28 70
Collection at Convention.....		89 25
From Benjamin Parke, Esq.....	10 00	
" Savings of a Child of St. Michael's Church, Germantown.....	4 61	
From A Lady of St. Stephen's Church, Wilkesbarre " "A Lady,".....	30 00 10 00	
		54 61
Total contributions.....		\$5461 60
Add Balance on hand May 1st, 1865.....		2574 20
		\$8035 80
1866.		
May 2. By Balance in Philadelphia Bank.....		\$1499 74
The above contributions were:		
General.....		\$5,035 77
Special for Missions of the Board.....		272 33
" for Stations not connected with the Board.....		153 50
Total.....		\$5,461 60

JAMES S. BIDDLE, Treasurer,

No. 234 South Third Street.

Officers of the Board of Missions for 1866-67.

RT. REV. WM. BACON STEVENS, D.D., (ex-officio) PRESIDENT.

REV. D. R. GOODWIN, D.D.,	MR. JOHN WELSH,
REV. R. G. CHASE,	MR. J. S. MCCALLA,
REV. E. A. FOGGO,	MR. E. L. CLARK,
REV. WM. F. PADDOCK,	MR. FREDERICK FRALEY,
REV. M. A. DeWOLFE HOWE, D.D.,	MR. BENJAMIN G. GODFREY,
REV. GEORGE LEEDS,	MR. JAMES S. BIDDLE,
REV. PHILLIPS BROOKS,	MR. LEMUEL COFFIN,
REV. WM. HOBART HARE,	MR. E. S. BUCKLEY,
REV. EDWARD LOUNSBERY,	MR. WILLIAM WELSH,
REV. B. WISTAR MORRIS,	MR. ABEL REED,
REV. BENJAMIN WATSON, D.D.,	MR. JAMES C. BOOTH,
REV. D. OTIS KELLOGG.	PROF. HENRY COPPEE.

Treasurer.

MR. JAMES S. BIDDLE, 234 S. THIRD STREET.

Secretary.

REV. JOHN A. CHILDS, 708 WALNUT STREET.

APPENDIX E.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

Dr. The Episcopal Fund of the Diocese of Pennsylvania,

1865.	Payments to		
	Mr. Alfred Potter, Executor of Bishop Potter,		
	salary to 23d August, (Bishop Pot-		
	ter died July 4)	\$1000 00	
	Bishop Stevens, one year's salary to March 31,		
	one quarter, at \$3,500 per annum.		
	three quarters, at \$4,000 "	3875 00	
	" Extra appropriation made by the		
	Standing Committee in lieu of		
	one half of the income beyond		
	the salaries of the Bishops.....	1000 00	
	Bishop Vail, four months' services.....	1200 00	
	Printing and Postage	10 25	
	Balance	676 06	
			\$7761 31

Amount carried forward to page 146.....

\$7761 31

in account with John Welsh, Treasurer.

Cr.

1865.	RECEIPTS FROM INVESTMENTS.			
	General Fund—			
	"The income of said fund shall be exclusively appropriated for the use of the Bishop, who shall have the city of Philadelphia within his Diocese."—Rev. Reg. VI.			
	One year's interest on \$2,400, Philad'a 6 per cent. Loan.....	\$144 00		
	Less State tax.....	7 20		
			\$136 80	
	One year's interest on \$26,000 29, Penn. 5 per cent Loan.....	1300 00		
	Less State tax.....	65 00		
			1235 00	
	One year's interest \$2000 U. S. 6 per cent Loan, 1881.....		120 00	
	One year's interest \$1000 U. S. 5-20 Loan.....		60 00	
	One year's interest \$1000 U. S. 10-40 Loan.....		50 00	
	Premium on gold sold, \$35, 44½ per cent		37 50	\$1801 80
	" " " " \$80, 37½ per cent		22 35	
	" " " " \$30, 42½ per cent		12 75	
	" " " " \$30, 30 per cent		9 00	
	" " " " \$25, 26 per cent		6 50	
				\$8 10
	ANDREW DOZ LEGACY.			
	"In trust to and for the only proper use, benefit and behoof of the Bishop of the P. E. Church, who shall have the Episcopalians of Philadelphia within his Diocese."			
	One year's interest on \$1991 67 Penn. 5 per cent Loan.....	99 60		
	Less State tax.....	4 98		
			94 62	
	One year's ground rent from W. Stewart, to February 1 last.....		114 00	
	Two years' ground rent from P. Lawrence & Son.....	48 00		
	Interest.....	1 44		
			49 44	
	Three years' ground rent from McCall's estate unpaid.....			298 06
	KOHNE LEGACY.			
	"For the Support of the Bishop of the Protestant Episcopal Church in Pennsylvania, who shall have the city of Philadelphia within his Diocese."			
	One year's interest on \$4800 Philad'a 6 percent. Loan.....	276 00		
	Less State tax.....	13 80		
			262 20	
	One year's interest on \$150 Penn. 5 per cent. Loan.....	7 50		
	Less State tax.....	36		
			7 14	
	HUTCHINS LEGACY.			
	"To increase the Episcopal or Bishop's Fund of the Diocese of Pennsylvania."			
	Through Geo. W. Taylor, Esq., Treasurer.			
	One year's interest on \$1890 58 Penn. 5 per cent. Loan.....	94 01		
	Less State tax.....	4 70		
				\$9 31
	PILMORE LEGACY.			
	"Towards the support of the Episcopate in the State of Pennsylvania."			
	Through Geo. W. Taylor, Esq., Treasurer.			
	Amount carried forward.....			\$2236 61

Cr. The Episcopal Fund in acc't with John Welsh, Treasurer.

	Amount brought forward....			\$2336 61
	One year's interest on \$7950 48			
	Penn. 5 per cent. Loan.....	\$397 52		
	Less State tax.....	19 87		
				377 65
	THE FUND FOR THE SUPPORT OF THE EPISCOPATE.			
	"Interest for the use of the Bishop, for the time being, of the Protestant Episcopal Church in Pennsylvania, who shall have the city of Philadelphia within his Diocese."			
	Through Geo. W. Taylor, Esq., Treasurer.			
	One year's interest on \$8198 24			
	Pennsylvania 5 per cent. Loan,			
	less State tax.....			389 44
	Contributions from Parishes.			
Assess'ts unpaid.	ADAMS COUNTY.			
	Christ Church not taxed, Hunting- don.			
	ALLEGHENY COUNTY.			
\$140 00	Trinity, Pittsburgh.....			
50 00	St. Andrew's ".....			
	St. Paul's ".....	5 00		
1864-5. 10 00	St. James' ".....			
100 00	St. Peter's, 1864.....	100 00		
20 00	Christ, Allegheny.....			
1864-5. 10 00	St. Luke's, Chartiers' Creek.....			
10 00	St. Mark's, Birmingham.....			
10 00	Calvary, East Liberty.....			
	St. John's, Lawrenceville.....	10 00		
	St. Stephen's, Sewickly.....	5 00		
1864-5. 10 00	Grace, Mount Washington.....			
			\$120 00	
	ARMSTRONG COUNTY.			
5 00	St. Michael's, Wayne.....			
10 00	St. Paul's, Kittanning.....			
5 00	Trinity, Freeport.....			
	BEAVER COUNTY.			
1864-5. 10 00	Georgetown, Georgetown.....			
1864-5. 10 00	St. Paul's, Ohio.....			
1864-5. 10 00	Christ, New Brighton.....			
1864-5. 10 00	Trinity, Rochester.....			
	BERKS COUNTY.			
	St. Gabriel's, Moriattin.....	15 00		
	Christ, Reading.....			
	St. Barnabas, Reading.....	5 00		
10 00	St. Thomas, 1864, Morgantown.....	10 00		
	St. Michael's, Birdsboro'.....	5 00		
			35 00	
	BLAIR COUNTY.			
	St. Luke's, Altoona.....	5 00		
			5 00	
	BRADFORD COUNTY.			
1864-5. 10 00	St. Matthew's, Pike.....			
	Christ, Towanda.....	20 00		
	St. Paul's, Troy.....	5 00		
	Trinity, Athens.....	5 00		
			30 00	
	BUCKS COUNTY.			
	St. James the Greater, Bristol....	25 00		
1865. 5 00	St. Andrew's, 1864, Yardleyville...	5 00		
	St. Luke's, 1864-5, Newtown.....	10 00		
	Grace, Hulmeville.....	5 00		
	Trinity, Centerville.....	6 03		
	St. Paul's, Doylestown.....	10 40		
			61 43	
\$445 00	Amounts carried forward.....		\$251 43	\$3103 70

The Episcopal Fund in acc't with John Welsh, Treasurer. Cr

Ass'ts unpaid. \$445 00	Amounts brought forward.....		\$251 43	\$3103 70
	BUTLER COUNTY.			
	St. Peter's Butler.....	\$10 00	10 00	
	CARBON COUNTY.			
	St. Mark's, Mauch Chunk.....	15 00		
	St. Philip's, Summit Hill.....	5 00	20 00	
	CENTRE COUNTY.			
1865. 5 00	Trinity, 1864, Phillipsburg.....	5 00		
	St. John's, Bellefonte.....	10 00	15 00	
	COLUMBIA COUNTY.			
1864-5. 10 00	St. James', Derry.....			
	St. Paul's, Bloomsburg.....	25 00	25 00	
	CLEARFIELD COUNTY.			
1864-5. 10 00	St. Andrew's, Clearfield.....			
	CLINTON COUNTY.			
	St. Paul's, Lock Haven.....	25 00	25 00	
	CHESTER COUNTY.			
	St. Peter's, Great Valley.....	7 00		
1864-5. 10 00	St. John's, New London.....			
1864-5. 20 00	St. Mary's, Warwick.....			
1865. 15 00	St. John's, Pequea.....			
" 8 00	St. Paul's, West Whiteland.....			
" 10 00	St. Andrew's, 1864, West Vincent..	10 00		
1864-5. 20 00	St. Mark's, Honeybrook.....			
	Holy Trinity, West Chester.....	25 00		
	St. Peter's, Phoenixville.....	10 00		
	St. James', West Marlboro'.....			
	St. James', Downingtown.....		52 00	
	CRAWFORD COUNTY.			
1865. 25 00	Christ, Meadville.....			
	Trinity, not taxed, Conneautville..			
1865. 5 00	St. James', Titusville.....			
	CUMBERLAND COUNTY.			
	St. John's, Carlisle.....	30 00	30 00	
	DAUPHIN COUNTY.			
	St. Stephen's, Harrisburg.....	35 00		
	St. Paul's, ".....	5 00	40 00	
	DELAWARE COUNTY.			
1865. 30 00	St. Paul's, Chester.....			
	St. Martin's, Marcus Hook.....	15 00		
	St. David's, Radnor.....	15 00		
	Calvary, Rockdale.....	10 00		
	St. John's, Concord.....	10 00		
	Christ, 1865-6, Media.....	20 00		
	Trinity, not taxed, Todmorden....		70 00	
	ERIE COUNTY.			
1865. 40 00	St. Paul's, Erie.....			
	St. Paul's, not taxed, Waterford..			
	FAYETTE COUNTY.			
30 00	Christ, Brownsville.....			
1864-5. 6 00	Grace, Menallen.....			
	Trinity, not taxed, Connellsville..			
10 00	St. Peter's, Uniontown.....			
	St. Paul's, not taxed, Dunbar			
	FRANKLIN COUNTY.			
	Mont Alto Chapel, not taxed.....			
	HUNTINGDON COUNTY.			
1864-5. 6 00	St. John's, Huntingdon.....			
\$705 00	Amounts carried forward.....		\$538 43	\$3103 70

Cr. The Episcopal Fund in acc't with John Welsh, Treasurer.

Ass'ts unpaid. \$705 00	Amounts brought forward.....		\$538 43	\$3108 70
	INDIANA COUNTY.			
	St. Peter's, not taxed, Blairsville..			
	Christ, not taxed, Indiana.....			
	LANCASTER COUNTY.			
	St. James', Lancaster.....	\$65 00		
	St. John's, ".....	30 00		
	Bangor, Churchtown.....	15 00		
1864-5. 10 00	Christ, Leacock.....			
1864-5. 10 00	Grace, Gap Mines.....			
1864-5. 20 00	All Saints, Paradise.....			
	St. Paul's, Columbia.....	7 00		
	St. John's, not taxed, Marietta....			
	Hope, Mt. Hope.....		117 00	
	LAWRENCE COUNTY.			
5 00	Trinity, New Castle.....			
	LEBANON COUNTY.			
	St. Luke's, 1866, Lebanon.....	6 00		
	Colebrook Furnace.....	1 25	7 25	
	LEHIGH COUNTY.			
	Grace, not taxed, Allentown.....			
	LYCOMING COUNTY.			
13 00	St. James', Muncy.....			
15 00	Christ, Williamsport.....			
	LUZERNE COUNTY.			
	St. Stephen's, Wilkesbarre.....	60 00		
	Trinity, Carbondale.....	15 00		
	St. James', Pittston.....	15 00		
	St. Luke's, Scranton.....	20 00		
	St. Peter's, not taxed, Plymouth..			
	St. James', Eckley.....	5 00		
	St. Paul's, White Haven.....	5 00	120 00	
	LYCOMING COUNTY.			
	St. James', Muncy.....	15 00		
15 00	Christ, Williamsport.....		15 00	
	MIFFLIN COUNTY.			
1864-5. 10 00	St. Mark's, Lewistown.....			
1864-5. 10 00	Trinity, Locke's Mills.....			
	MONTGOMERY COUNTY.			
	St. Thomas', Whitmarsh, 1864-5..	50 05		
	St. John's, Norristown.....	40 00		
	Christ, Pottstown.....	20 00		
	Redeemer, Lower Merion.....	20 00		
1865. 25 00	Christ, 1864, Upper Merion.....	25 00		
	Our Saviour, Jenkintown.....	15 00		
	Calvary, Conshohocken.....	5 00		
	St. Paul's, Cheltenham.....	15 00		
	St. James', Perkiomen.....	15 00	205 05	
	MONTGOMERY COUNTY.			
	Christ, Danville.....	25 00	25 00	
	NORTHAMPTON COUNTY.			
	Trinity, Easton.....	15 00		
	Nativity, Bethlehem.....		15 00	
	NORTHUMBERLAND COUNTY.			
	St. Matthews', Sunbury.....	10 00		
	St. Mark's, Northumberland.....	5 00		
	Christ, not taxed, Milton.....		15 00	
	PHILADELPHIA COUNTY.			
	Christ, Philadelphia.....	150 00		
	St. Peter's, 1866, ".....	170 00		
\$840 00	Amounts carried forward.....	\$320 00	\$1057 73	\$3103 70

Cr. The Episcopal Fund in acc't with John Welsh, Treasurer.

Asst's unpaid.				
\$840 00	Amounts brought forward.....	\$390 00	\$1087 73	\$3108 70
	St. Paul's, Philadelphia	150 00		
	St. James's, 1866, "	100 00		
	St. Stephen's, "	150 00		
	St. Andrew's, 1866, "	180 00		
	Grace, "	170 00		
	Ascension, 1866, "	6 27		
	St. Luke's, "	180 00		
	Atonement, "	150 00		
	St. Mark's, 1865-6, "	360 00		
	Mediator, "	25 00		
	St. Clement's, "			
	Holy Trinity, "	180 00		
	Covenant, "	50 00		
	Epiphany, "	150 00		
	Incarnation, "	10 00		
	St. John the Evangelist, " 1864-5	10 00		
1864-5. 20 00	Cranmer, not taxed, "			
	St. John, "	50 00		
15 00	Advent, "			
	Calvary (N. Liberties), "	20 00		
	St. Matthew's, "	150 00		
	St. Philip's, "	35 00		
	Nativity, "	15 00		
	Redemption, "	30 00		
	St. Jude, "	20 00		
	St. Matthias, "	25 00		
	Intercessor, "	25 00		
10 00	Emmanuel, "			
	Messiah, "	5 00		
	Zion, "	50 00		
	Trinity, "	40 00		
	Evangelist, "	50 00		
	Gloria Dei, "	30 00		
	All Saints, "	100 00		
	Crucifixion, not taxed, "	110 00		
	St. Luke's, Germantown			
	Christ, "	50 00		
	St. John the Baptist, not taxed "	10 00		
	Calvary, "	30 00		
	St. Michael's, Germantown.....	15 00		
	St. David's, Manayunk.....	40 00		
	St. James the Less, Flis Schuylkill	25 00		
	Resurrection, not taxed, Ris'g Sun	35 00		
	Trinity, Oxford.....	40 00		
	Emmanuel, Holmesburg.....	40 00		
	All Saints, Lower Dublin.....	40 00		
	St. Mark's, Frankford.....	40 00		
	St. James, Kingsessing.....	10 00		
	St. Andrew's, West Philadelphia..	50 00		
	The Saviour, "	40 00		
	St. Mary's, "			
	Trinity, not taxed, Maylandsville	5 00		
	Our Saviour, Philadelphia...	7 00		
	St. Thomas', "	50 00		
1864-5. 6 04	St. Paul's, Chestnut Hill.....			
	St. Luke the Beloved Physician,	3 96		
	1864, Bustleton.....	5 00		
	St. Timothy, Roxboro'.....	5 00		
5 00	St. Albans, "			
	The House of Prayer, Branchtown	5 65		
	Grace, not taxed, Mt. Airy.....			
	St. John's, Frankford Road.....			
	POTTER COUNTY.		3412 88	
	Christ, not taxed, Coudersport...			
	SCHUYLKILL COUNTY.			
	Trinity, Pottsville.....	70 00		
1865. 10 00	St. James's, 1864, Schuylkill Haven.	7 00		
10 00	St. Paul's, Minersville.....			
1864-5. 20 00	Holy Apostles, St. Clair.....			
\$936 04	Amounts carried forward.....	\$77 00	\$4470 61	\$3103 70

in account with John Welsh, Treasurer.

Cr.

Ass'ts unpaid.				
\$336 04	Amounts brought forward.....	\$77 00	\$4470 61	\$3103 70
1865. 10 00	Zion, not taxed, Tuscarora.....			
1864-5. 10 00	Calvary, Tamaqua.....			
	Grace, Cressona.....			
	St. John's, not taxed, Ashland....		77 00	
	SUSQUEHANNA COUNTY.			
1864-5. 20 00	St. Mark's, New Milford.....			
	St. Paul's, Montrose, 1865-6, on ac't {	15 00		
		5 00		
10 00	St. Andrew's, Springville.....			
1864-5. 10 00	St. James', Dundaff.....			
1864-5. 10 00	Grace, Great Bend.....		30 00	
	TIOGA COUNTY.			
25 00	St. Paul's, Wellsboro', 1864.....	25 00		
1864-5. 10 00	St. Andrew's, Tioga.....		25 00	
	UNION COUNTY.			
	Trinity, not taxed, Lewisburg.....			
	WASHINGTON COUNTY.			
	Trinity, Washington.....			
	WAYNE COUNTY.			
	Grace, Honesdale.....	40 00		
	St. John's, not taxed, Salem.....			
	Zion, not taxed, Sterling.....		40 00	
	WESTMORELAND COUNTY.			
15 00	Christ, Greensburgh.....			
	YORK COUNTY.			
	St. John's, York.....		25 00	
	Total contributions by Parishes			\$4657 61
\$1056 04	Outstanding.....			\$7761 31

Philadelphia, May 15, 1866.

JOHN WELSH,
Treasurer.

Dr. The Episcopal Fund of the Diocese of Pennsylvania

The Subscribers, appointed by the Standing Committee, do certify that they have examined the foregoing account and found it correct, the balance, Six Hundred and Seventy-six Dollars and six cents being on deposit in the Bank of North America.

They have also examined the certificates of Loans in which the Fund is invested, amounting to Twenty-six Thousand Dollars and twenty-nine cents Pennsylvania Five per cent. Loan, Twenty-four Hundred Dollars Philadelphia Six per cent. Loan, Two Thousand Dollars United States Six per cent. Loan of 1881, One Thousand Dollars United States Five-Twenty Loan, and One Thousand Dollars Ten-forty Loan, and belonging to the Kohne Legacy Four Thousand Six Hundred Dollars Philadelphia Six per cent. Loan, and One Hundred and Fifty Dollars Pennsylvania Five per cent. Loan.

There are also held in trust by the Society for the Advancement of Christianity in Pennsylvania, The Hutchins Legacy, Eighteen Hundred and Eighty Dollars and Fifty-eight cents Pennsylvania Five per cent. Loan. The Pilmore Legacy, Seventy-nine Hundred and Fifty Dollars and forty-eight cents Pennsylvania Five per cent. Loan. The Fund for the support of the Episcopate, Eighty-one Hundred and Ninety-eight Dollars and twenty-four cents Pennsylvania Five per cents. The incomes from these are paid to the Treasurer of the Episcopal Fund.

\$26,000 29 Pennsylvania Five per cent. Loan.
 2,400 00 Philadelphia Six per cent. "
 2,000 00 United States 1881 Six per cent. Loan.
 1,000 00 " Five-Twenty Six per cent. Loan.
 1,000 00 " Ten-Forty Five per cent. "
 676 06 Cash in Bank of North America.

\$33,076 35 Episcopal Fund.

\$4,600 00 Philadelphia Six per cent. Loan.
 150 00 Pennsylvania Five per cent. "

\$4,750 00 Kohne Legacy.

\$1,880 58 Pennsylvania Five per cent. Loan Hutchins Legacy.
 \$7,950 48 Pennsylvania Five per cent. Loan Pilmore Legacy.
\$8,198 24 Pennsylvania Five per cent. Loan, Fund for the Episcopate.

THOMAS ROBINS,
 WM. F. GRIFFITTS,
Committee.

May 15, 1866.

*in account with John Welsh, Treasurer.**Cr.*

The Episcopal Fund of the Diocese of Pennsylvania amounts to Thirty-three Thousand and Twenty-six Dollars and thirty-five cents, and the Kohne Legacy (for the same purpose) to Four Thousand Seven Hundred and Fifty Dollars. An enumeration of the investments is placed below.

\$26,000 29 Pennsylvania Five per cent. Loan.
 2,400 00 Philadelphia Six per cent. "
 2,000 00 United States 1881 Six per cent. Loan.
 1,000 00 " Five-Twenty Six per cent. Loan.
 1,000 00 " Ten-Forty Five per cent. "
 676 06 Cash in Bank of North America.

\$33,076 35 Episcopal Fund.

\$4,600 00 Philadelphia Six per cent. Loan.
 150 00 Pennsylvania Five per cent. "

\$4,750 00 Kohne Legacy.

May 15, 1866.

G. M. WHARTON,
 THOMAS ROBINS.
 JNO. WELSH,
 P. MCCALL,
 JOHN P. WHITE,
Trustees of the Episcopal Fund.

APPENDIX F.

REPORT OF THE TREASURER OF THE CONVENTION FUND.

Dr. Convention of the Protestant Episcopal Church in

1865.	Cash paid Traveling Expenses of the following named Clergymen attending the Convention of 1865, viz:	
	Rev. W. F. Halsey.....	\$11 00
	" S. D. Day.....	14 00
	" John H. Drumm.....	1 20
	" William Preston.....	15 00
	" Peter Russell.....	4 80
	" George P. Hopkins.....	11 00
	" James C. Lavery.....	10 30
	" Joseph J. Elsegood.....	5 00
	" C. W. Thomson.....	4 00
	" Richard Smith.....	15 00
	" F. D. Hoskins.....	14 00
	" William Willson.....	\$4 70
	Returned by him.....	60
	" Henry S. Getz.....	4 10
	" Edwin N. Lightner.....	3 75
	" Alfred M. Abel.....	10 00
	" Hurley Baldy.....	3 00
	" E. M. Pecke.....	3 25
	" William Hilton.....	3 50
	" Benj. J. Douglass.....	18 00
	" George Slattery.....	15 00
	" George D. Miles.....	14 25
	" D. W. C. Loop.....	10 00
	" Richard S. Smith.....	9 50
	" George B. Allen.....	15 00
	" A. J. Barrow.....	3 40
	" J. H. Hobart Millett.....	4 30
	" Wm. R. Gries.....	7 70
	" A. Wadleigh.....	2 00
	" Robert B. Peet.....	10 50
	" H. E. Tschudy.....	14 75
	" Charles C. Edmunds.....	17 00
	" Rowland H. Brown.....	17 50
	" Thomas Crumpton.....	9 00
	" T. G. Clemson.....	12 00
	" Thomas H. Cullen.....	90
	" S. G. Fuller.....	10 00
	" George Kirke.....	12 00
	" J. McA. Harding.....	1 35
	" C. W. Knauff.....	15 00
	" D. C. James.....	8 60
	" C. C. Parker.....	16 00
	" William White.....	11 00
	" B. B. Killikelly.....	18 00
	" M. Byllesby.....	9 30
	" David C. Page.....	18 00
	" Chandler Hare.....	11 00
	" W. S. Heaton.....	6 00
	" A. A. Marple.....	9 20
	" Henry Mackay.....	9 00
		17 00
1865.		\$485 15
May 16,	Cash paid Rt. Rev. Bishop Stevens, traveling and other expenses to 22d inst.....	80 00
" 26,	Cash, counterfeit currency.....	40
" 27,	Cash, paid King & Baird on account of their bill for printing Journal of Convention of 1864, &c.....	600 00
June 2,	Cash, paid Jas. Montgomery, Sexton of St. Andrew's Church, for services and purchases at Convention.....	38 20
" 5,	Cash, paid King & Baird, in full, for bill as above	291 80
July 28,	Cash, paid J. S. McCalla, for bill of printing, Dec. 31, 1863, Notices, Pastorals, &c.....	18 35
Aug. 31,	Cash, paid McCalla & Stavely, bill of printing 200 Assessment Circulars.....	3 25
	Envelopes for same.....	50
	Postage on same.....	4 08
		7 83
	Amount carried forward.....	\$1521 79

Penna., in acc't with Thos. H. Montgomery, Treasurer. Cr.

Assess'ts 1865-6.	Contributions and Assessments from Parishes, namely:	1864-5.	1865-6.
	ADAMS.		
	Christ Church, Huntingdon.....		
	ALLEGHANY.		
\$33 00	Trinity Church, Pittsburgh.....	\$30 00	
3 00	St. Paul's " ".....	8 25	
50 00	St. Andrew's " ".....	20 00	
17 00	St. James' " ".....	8 50	
67 00	Church of the Epiphany, ".....	23 00	
13 00	St. Peter's Church, ".....	12 50	
3 00	Christ " Alleghany City.....		
3 00	Grace " Mt. Washington.....		
3 00	St. Luke's " Chartier's Creek.....		
6 00	St. Mark's " Birmingham.....		
6 00	Calvary " East Liberty.....	9 57	
6 00	St. John's " Lawrenceville.....		
	St. Stephen's " Sewickley.....		
	ARMSTRONG.		
6 00	St. Paul's Church, Kittanning.....	18 25	
3 00	Trinity " Freeport.....	2 60	
3 00	St. Michael's " Wayne Township.....		
	BEAVER.		
3 00	Georgetown Church, Georgetown.....		
3 00	St. Paul's " Ohio Township.....		
3 00	Christ " New Brighton.....		
3 00	Trinity " Rochester.....		
	BERKS.		
40 00	Christ Church, Reading.....	9 00	
3 00	St. Barnabas " ".....	9 00	
10 00	St. Gabriel's " Moriatin.....		
6 00	St. Thomas' " Morgantown.....		6 00
3 00	St. Michael's " Birdsboro'.....		
	BLAIR.		
3 00	St. Luke's Church, Altoona.....	6 50	
	BRADFORD.		
3 00	St. Matthew's Church, Pike.....		3 00
13 00	Christ " Towanda.....		13 00
3 00	St. Paul's " Troy.....	3 00	
3 00	Trinity " Athens.....	5 00	3 00
	BUCKS.		
16 00	St. James the Greater, Bristol.....	11 25	16 00
3 00	St. Andrew's Church, Yarrileyville.....	3 00	3 00
3 00	St. Luke's " Newtown.....	4 00	3 00
3 00	Grace " Hulmeville.....	2 00	3 00
2 00	Trinity " Centreville.....		2 00
6 00	St. Paul's " Doylestown.....		6 00
	BUTLER.		
6 00	St. Peter's Church, Butler.....		
	CARBON.		
10 00	St. Mark's Church, Mauch Chunk.....		10 00
3 00	St. Philip's " Summit Hill.....	6 28	3 00
	CENTRE.		
3 00	Trinity Church, Phillipsburg.....		3 00
6 00	St. John's " Bellefonte.....	10 80	6 00
	CHESTER.		
5 00	St. Peter's Church, Great Valley.....	9 20	5 00
3 00	St. John's " New London.....		
6 00	St. Mary's " Warwick.....		
10 00	St. John's " Pequea.....		
\$463 00	Amounts carried forward.....	\$212 51	\$5 00

Dr. Convention of the Protestant Episcopal Church in

1835.	Amount brought forward.....	\$1521 79
Oct. 28,	Cash, paid Rev. J. A. Childs, Bishop's Secretary, three months' salary to Sept. 1.....	125 00
" "	Cash, paid John McIntyre, attendance on meetings of Standing Committee to May, 1835.....	12 00
Nov. 3,	Cash, paid A. J. H. Nichols, preparing Tabular Digest of Triennial Report of Pennsylvania for General Convention.....	50 00
" 13,	Cash, paid Rt. Rev. Bishop Stevens, traveling expenses from April 22d to date.....	150 00
" "	Cash, paid A. J. H. Nichols, Postages, Telegrams, Stationery, &c. for Bishop, April 20th, to date.....	45 00
" 23,	Cash, paid Rev. Joel Rudderow, engrossing Journals of Convention of 1864 and 1865.....	50 00
Dec. 2,	Cash, paid Rev. J. A. Childs, Bishop's Secretary, three months' salary to 1st inst.....	125 00
" 9,	Cash, paid James Hogan, bill of Stationery for Convention, and Journal Book.....	19 55
" 28,	Cash, paid McCalla & Stavelly, on account of their bill for printing Journal of Convention of 1865, &c.....	350 00
" "	Cash, paid McCalla & Stavelly, printing Standing Committee Notices.....	2 00
1866.		
Jan. 1,	Cash, paid Rev. Jno. A. Childs, bill of advertisements.....	5 13
" 23,	Cash, paid McCalla & Stavelly, on account of printing Journal of 1865, &c.....	200 00
Feb. 2,	Cash, paid Jasper Thorn, carpenter work for Standing Committee room.....	20 40
" "	Cash, paid J. Short, removing books for do.....	3 00
" 17,	Cash, paid A. J. H. Nichols, Postage and Stationery for Bishop, Nov. 13th to date.....	21 46
March 1,	Cash, paid Rev. J. A. Childs, Bishop's Secretary, three months' salary to date.....	125 00
April 3,	Cash, paid McCalla & Stavelly, on account of printing Journal of 1865, &c.....	300 00
" 6,	Cash, paid McCalla & Stavelly, printing Bill-heads for Convention Fund.....	3 00
" 17,	Cash, paid McCalla & Stavelly, on account of Journal of 1865, &c.....	200 00
" 19,	Cash, paid McCalla & Stavelly, in full, for printing Journal, &c.....	214 93
May 15,	Cash, paid A. J. H. Nichols, for bill of Stationery for Bishop.....	
" "	Postages for do.....	\$6 20
" "	Cash, paid Herman Cope, Treasurer, for quota of Diocese of Pennsylvania (as constituted Oct. 4, 1865) for the payment of the incidental expenses of the General Convention of 1865.....	2 75
" "	Cash, paid McCalla & Stavelly, on account of bill of printing Bishop Stevens' Sermon Memorial of Bishop Potter.....	8 95
" "	Cash, paid for mailing assessment notices and bills, also check stamps.....	756 00
" "	Balance in the Philadelphia National Bank.....	160 00
		5 47
		13 47
	Amount carried to page 158.....	\$4487 17

*Penna., in acc't with Thos. H. Montgomery, Treasurer.**Cr.*

\$433 00	Amounts brought forward.....	\$212 51	\$95 00
5 00	St. Paul's Church, West Whiteland.....		5 00
6 00	St. Andrew's " West Vincent.....		6 00
6 00	St. Mark's " Honeybrook.....		
16 00	Holy Trinity " Westchester, '83-'85.....	53 02	16 00
10 00	St. Peter's " Phoenixville.....		10 00
6 00	St. James' " Downingtown.....		
	St. James' " West Marlboro'.....		
CLEARFIELD.			
3 00	St. Andrews' Church, Clearfield.....		
CLINTON.			
16 00	St. Paul's Church, Lock Haven.....		16 00
COLUMBIA.			
16 00	St. Paul's Church, Bloomsburg.....	18 06	16 00
3 00	St. James' " Derry.....	1 00	
CRAWFORD.			
33 00	Christ Church, Meadville.....	32 60	
	Trinity " Conneautville.....		
3 00	St. James' " Titusville.....		
CUMBERLAND.			
20 00	St. John's Church, Carlisle.....		*
DAUPHIN.			
23 00	St. Stephen's Church, Harrisburg.....	17 25	23 00
	St. Paul's " ".....		2 30
DELAWARE.			
20 00	St. Paul's Church, Chester.....	10 00	*
13 00	St. Martin's " Marcus Hook.....	10 00	*
10 00	St. David's " Radnor.....	3 00	10 00
6 00	St. John's " Concord.....		6 00
6 00	Calvary " Rockdale.....	5 00	6 00
13 00	Christ " Media.....		13 00
	Trinity " Todmorden.....		
ERIE.			
26 00	St. Paul's Church, Erie.....		
	St. Peter's " Waterford.....		
FAYETTE.			
20 00	Christ Church, Brownsville.....		
2 00	Grace " Menallen.....		
	Trinity " Connellsville.....	8 00	
6 00	St. Peter's " Uniontown.....	12 00	
	St. Paul's " Dunbar.....		
FRANKLIN.			
	Mont Alto Chapel, Mont Alto.....		
HUNTINGDON.			
2 00	St. John's Church, Huntingdon.....		*
INDIANA.			
	St. Peter's Church, Blairsville.....		
	Christ " Indiana.....		
LANCASTER.			
43 00	St. James' Church, Lancaster.....	45 32	43 00
20 00	St. John's " ".....	4 59	
10 00	Bangor " Churchtown.....	5 53	10 00
3 00	Christ " Leacock.....		*
6 00	All Saints' " Paradise.....		*
5 00	St. Paul's " Columbia.....		5 00
5 00	St. John's " Marietta.....		5 00
2 00	Hope " Mount Hope.....		
3 00	Grace " Bart Township.....		*
\$830 00	Amounts carried forward.....	\$440 48	\$277 50

P. E. Ch. in Pa., in acc't with Thos. H. Montgomery, Treas. Cr.

\$850 00	Amounts brought forward.....	\$440 48	\$277 50
	LAWRENCE.		
3 00	Trinity Church, New Castle.....		
	LEBANON.		
3 00	St. Luke's Church, Lebanon.....	4 40 *	
	LEHIGH.		
	Grace Church, Allentown.....		
	LUZERNE.		
40 00	St. Stephen's Church, Wilkesbarre.....	50 00	40 00
10 00	Trinity " Carbondale.....		10 00
10 00	St. James' " Pittston.....	10 00 *	
13 00	St. Luke's " Scranton.....	17 00 *	
	St. Peter's " Plymouth.....		
3 00	St. James' " Eckley.....	13 00	3 00
3 00	St. Paul's " White Haven.....	3 00	3 00
	St. Peter's " Hazleton.....	2 17	
	LYCOMING.		
10 00	St. James' Church, Muncy.....	13 71	
10 00	Christ " Williamsport.....	5 00	
	MIFFLIN.		
3 00	St. Mark's Church, Lewistown.....		3 00
3 00	Trinity " Locke's Mills.....		
	MONTGOMERY.		
10 00	St. James' Church, Perkiomen.....		10 00
16 00	St. Thomas' " Whittemarsh.....		16 00
28 00	St. John's " Norristown.....	10 00 *	
13 00	Christ " Pottstown.....	6 00 *	
13 00	Redeemer " Lower Merion.....	20 00	13 00
10 00	Our Saviour " Jenkintown.....		10 00
3 00	Calvary " Conshohocken.....	3 63	3 00
10 00	St. Paul's " Cheltenham.....		10 00
	St. John's " Lower Merion.....	2 00	
16 00	Christ " Upper Merion.....		16 00
	MONTGOMERY.		
16 00	Christ Church, Danville.....	10 50	16 00
	NORTHAMPTON.		
10 00	Trinity Church, Easton.....		10 00
	Nativity " Bethlehem South.....		
	NORTHUMBERLAND.		
6 00	St. Matthews' Church, Sunbury.....	4 38	6 00
3 00	St. Mark's " Northumberland.....		3 00
	Christ " Milton.....	2 00	
	PHILADELPHIA.		
100 00	Christ Church, Philadelphia.....		100 00
113 00	St. Peter's " ".....		113 00
100 00	St. Paul's " ".....		100 00
113 00	St. James' " ".....		70 00
100 00	St. Stephen's " ".....		100 00
120 00	St. Andrew's " ".....		120 00
113 00	Grace " ".....		113 00
100 00	Epiphany " ".....		100 00
	Ascension " ".....		6 27
120 00	St. Luke's " ".....	100 00	120 00
100 00	Atonement " ".....		100 00
120 00	St. Mark's " ".....	52 25	120 00
16 00	Mediator " ".....	4 00	16 00
50 00	St. Clement's " ".....		50 00
120 00	Holy Trinity " ".....		120 00
33 00	Covenant " ".....		
	St. Thomas' " ".....	2 00	
\$2531 00	Amounts carried forward.....	\$773 52,	\$1797 77

P. E. Ch. in Pa., in acc't with Thos. H. Montgomery, Treas. Cr.

\$2531 00	Amounts brought forward.....	\$775 52	\$1797 77
26 00	Trinity Church, Oxford.....		26 00
24 00	All Saint's " Lower Dublin.....		24 00
6 00	St. John's " Northern Liberties.....		6 00
33 00	Advent " ".....	40 00 *	
10 00	Calvary " ".....		
67 00	St. Luke's " Germantown.....	30 00	67 00
73 00	Christ " ".....	30 00	73 00
	St. John the Baptist " ".....		
33 00	Calvary " ".....	32 32	33 00
6 00	St. Michael's " ".....	*	
33 00	Trinity " Southwark.....	10 00	33 00
26 00	Evangelists " ".....	*	
33 00	Gloria Dei " ".....	*	
3 00	St. John the Evangelist " ".....	5 27	
13 00	St. Matthew's " Francisville.....		13 00
26 00	St. Mary's " West Philadelphia.....		26 00
6 00	St. Andrew's " ".....	11 60	6 00
35 00	The Saviour " ".....		35 00
16 00	Emmanuel " Kensington.....	20 00 *	
	St. Bartholomew's " ".....	3 10	
20 00	All Saints' " Moyamensing.....		20 00
	Crucifixion " ".....		
3 00	Our Saviour " ".....		3 00
100 00	St. Philip's " Spring Garden.....	68 13	100 00
24 00	Nativity " ".....	30 23	24 00
10 00	Redemption " ".....	4 39	10 00
20 00	St. Jude's " ".....	21 50	20 00
16 00	Intercessor " ".....		
13 00	St. Matthias' " ".....		
6 00	Incarnation " ".....		6 00
16 00	Emmanuel " Holmesburg.....		16 00
26 00	St. James' " Kingsessing.....	17 00 *	
10 00	St. James the Less " North Penn.....		10 00
26 00	St. Mark's " Frankford.....		26 00
6 00	Messiah " Port Richmond.....	14 59	
3 00	Zion " South Penn.....	10 00	3 00
20 00	St. David's " Manayunk.....		20 00
	Resurrection " Rising Sun.....		
	Trinity " Maylandville.....		
33 00	St. Paul's " Chestnut Hill.....		33 00
3 00	St. Timothy's " Roxborough.....		3 00
3 00	St. Alban's " ".....		3 00
3 00	St. Luke's " Bustleton.....	1 00	3 00
3 00	House of Prayer " Branchtown.....	3 60	
	Grace " Mount Airy.....		
	St. John's " Frankford Road.....		3 00
POTTER.			
	Christ Church, Coudersport.....		
SCHUYLKILL.			
46 00	Trinity Church, Pottsville.....	13 06	46 00
6 00	St. James' " Schuylkill Haven.....		6 00
6 00	St. Paul's " Minersville.....	3 78 *	
	Zion " Tuscarora.....		
6 00	Holy Apostles' " St. Clair.....	1 44 *	
6 00	Calvary " Tamagua.....	7 22	
3 00	Grace " Cressona.....		
	St. John's " Ashland.....		
	Faith " Mahanoy City.....	3 33	
SUSQUEHANNA.			
6 00	St. Mark's Church, New Milford.....	3 70	
10 00	St. Paul's " Montrose.....	9 26	10 00
6 00	St. Andrew's " Springville.....	5 30	6 00
3 00	St. James' " Dundaff.....	4 01	
3 00	Grace " Great Bend.....	3 81	
	St. Paul's " Mount Pleasant.....	5 00	
\$3465 00	Amounts carried forward.....	\$1188 28	\$2510 77

Dr. Convention of the Protestant Episcopal Church in

1866.

Amount brought forward from page 154....

\$4487 17

\$4487 17

The undersigned have examined the foregoing account, compared the vouchers with the several entries, and found the same correct. Balance in the hands of the Treasurer thirteen dollars and forty-seven cents.

Episcopal Academy, May 15, 1866.

THOMAS ROBINS,
WM. F. GRIFFITS,
Committee.

Penna., in acc't with Thos. H. Montgomery, Treasurer. Cr.

\$3465 00	Amounts brought forward.....	\$1188 28	\$2510 77
	TIOGA.		
16 00	St. Paul's Church, Wellsboro'.....		
3 00	St. Andrew's " Tioiga.....		
	UNION.		
	Trinity Church, Lewisburg.....	2 00	
	VENANGO.		
	St. John's Church, Franklin.....		
	WARREN.		
	Trinity Church, Warren.....	8 55	
	WASHINGTON.		
6 00	Trinity Church, Washington.....		6 00
	WAYNE.		
26 00	Grace Church, Honesdale.....	15 00	26 00
	St. John's " Salem.....		
	Zion " Sterling.....		
	WESTMORELAND.		
10 00	Christ Church, Greensburg.....		
	YORK.		
16 00	St. John's Church, York.....		16 00
\$3542 00	* Since paid.		\$2558 77
			\$1213 83
1865.			
May 13,	Balance in the Philadelphia National Bank.....		67 99
May	Cash received from seventeen gentlemen of Philadelphia, Pittsburgh, and Carlisle, contribution towards the mileage of Clergymen to the Convention this month.....		486 58
1866.			
Jan. 30.	Cash received from six gentlemen of Philadelphia, contribution towards publication of Bishop Stevens' Sermon Memorial of Bishop Potter.....		180 00
			\$4487 17
1866.			
May 15,	Balance in Philadelphia National Bank.....		\$13 47

APPENDIX G.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

Dr. Fund for Disabled Clergymen and Widows of deceased

1865.	Appropriations during the year ending May 12th, 1866, as follows:		
	Annual, to six Clergymen.....	\$1500 00	
	" six Widows of Clergymen.....	1225 00	
	" Children of a Clergyman.....	112 50	
	Special, to eight Clergymen.....	1450 00	
	" two Widows of Clergymen.....	150 00	
	" Children of a Clergyman.....	100 00	
	Cash paid for United States Treasury Notes. 7.30 par		\$4537 50
1865. May 30,			2650 00
1866. Feb. 6,	Cash for loan on call at 6 per cent. per annum on collateral security of \$3000 United States Treasury Notes 7-30.....		2500 00
" "	Cash paid for uncurrent and counterfeit money.		1 25
May 12.	Cash paid for postage and check stamps, stationery and printing.....		6 48
" "	Cash balance in the Philadelphia National Bank		180 88
			\$9876 11

Amount carried forward.....

\$9876 11

*Clergymen, in acc't with Thos. H. Montgomery, Treas.**Cr.*

1866.

Contributions from Parishes and others, namely :

St. Peter's Church, Pittsburgh.....	\$43 89
Christ Church, Reading.....	22 03
St. Barnabas Church, Reading.....	7 25
Christ Church, Towanda.....	12 64
St. James' Church, Bristol.....	11 42
St. Luke's Church, Newtown.....	1 75
St. Andrew's Church, Yardleyville.....	1 50
Grace Church, Hulmeville.....	3 35
St. Mark's Church, Mauch Chunk.....	14 50
St. John's Church, Bellefonte.....	22 35
St. Paul's Church, W. Whiteland.....	5 88
Holy Trinity Church, Westchester.....	30 00
St. Paul's Church, Bloomsburg.....	14 00
St. John's Church, Carlisle.....	16 00
Rector of do.....	5 00
St. Stephen's Church, Harrisburg.....	48 64
St. Paul's Church, ".....	2 27
St. Martin's Church, Marcus Hook.....	6 00
St. David's Church, Radnor.....	9 78
St. John's Church, Concord.....	3 20
Calvary Church, Rockdale.....	9 22
Christ Church, Media.....	7 00
Children of Clergymen, Media.....	3 00
St. James' Church, Lancaster.....	64 70
Rev. T. B. Barker, ".....	5 00
Bangor Church, Churchtown.....	27 00
St. John's Church, Marletta.....	5 25
St. Luke's Church, Lebanon.....	8 10
St. Stephen's Church, Wilkesbarre.....	97 08
Trinity Church, Carbondale.....	22 00
St. James' Church, Pittston.....	10 00
St. Luke's Church, Scranton.....	25 00
St. James' Church, Eckley.....	32 00
St. Peter's Church, Hazleton.....	4 00
St. James' Church, Muncy.....	8 54
St. Thomas' Church, Whitmarsh.....	35 65
St. John's Church, Norristown.....	25 65
Christ Church, Pottstown.....	8 00
Redeemer Church, Lower Merion.....	47 54
Church of Our Saviour, Jenkintown.....	10 75
Calvary Church, Conshohocken.....	2 00
St. Paul's Church, Cheltenham.....	150 00
Christ Church, Danville.....	16 00
Trinity Church, Easton.....	28 10
St. Matthew's Church, Sunbury.....	4 25
Christ Church, Philadelphia.....	60 62
St. Peter's Church, ".....	300 00
St. Paul's Miss. Asso., ".....	50 00
St. James' Church, ".....	105 00
Trinity Church, ".....	14 65
St. Stephen's Church, ".....	161 45
St. Andrew's Church, ".....	150 53
Grace Church, ".....	121 58
Epiphany Church, ".....	133 91
Ascension (St. Luke's Chapel), ".....	14 00
St. Luke's Church, ".....	149 60
Evangelist's Sunday-school, ".....	10 00
St. Mark's Church, ".....	228 75
Church of the Mediator, ".....	44 14
St. Clement's Church, ".....	44 89
Holy Trinity Church, ".....	243 48
Trinity Chapel, ".....	5 00
Chapel of Episcopal Hospital, ".....	7 00
Trinity Church, Oxford.....	17 47
All Saints' Church, Lower Dublin.....	21 25
St. John's Church, Northern Liberties.....	10 19
St. Luke's Church, Germantown.....	63 30
Christ Church, ".....	165 50
Calvary Church, ".....	20 80
St. Mary's Church, West Philadelphia.....	33 08

Amount carried forward..... \$3103 39

Dr. Fund for Disabled Clergymen and Widows of deceased

1866.	Amount brought forward.....	
		9876 11

Clergymen, in acc't with Thos. H. Montgomery, Treas.

Cr.

1865.	Amount brought forward.....	\$3103 89	
	Church of the Saviour, West Philadelphia.....	31 87	
	Emmanuel Church, Kensington.....	19 00	
	St. Philip's Church, Spring Garden.....	55 58	
	Nativity Church, ".....	25 78	
	" Miss. Assoc.....	20 00	
	St. Jude's Church, Spring Garden.....	23 75	
	Emmanuel Church, Holmesburg.....	20 00	
	St. James' Church, Kingsessing.....	11 73	
	St. Mark's Church, Frankford.....	42 50	
	St. John's Church, Frankford Road.....	7 50	
	Church of the Messiah, Port Richmond.....	4 41	
	St. Paul's Church, Chestnut Hill.....	120 71	
	St. Luke's Church, Bustleton.....	3 75	
	St. Timothy's Church, Roxborough.....	10 00	
	Trinity Church, Pottsville.....	32 00	
	St. James' Church, Schuylkill Haven.....	3 50	
	Church of Faith, Mahanoy City.....	16 84	
	Trinity Church, Warren.....	13 68	
	Grace Church, Honesdale.....	20 00	
	Emmanuel Church, Corry.....	13 08	
	" A.".....	1 00	
1865.			\$3592 73
May 13,	Balance in Philadelphia National Bank.....		901 42
" 30,	Cash, received from sale of Government Securities, per resolution of May 16th, namely :		
	\$1500 00 5-20 Loan, @ \$104 00	1560 00	
	1000 00 1881 " @ 109 00	1090 00	
	Interest in advance to June 16th on Treasury Notes purchased with the above.....	8 48	
June 30,	Cash, received from United States Assistant Treasurer at Philadelphia, for Certificate of Deposit, January 28th.....	1000 00	2658 48
	Interest 153 days on above, at 6 per cent..	25 50	
Oct. 26,	Cash received from do., Certificate, Jan. 28th....	1000 00	1025 50
	Interest 261 days on above, at 6 per cent..	41 26	
Dec. 16,	Cash, interest on \$2650 00 United States 7-30 Treasury Notes.....		1041 26
1866.			96 92
March 13,	Cash, interest on Certificate of Deposit with United States Assistant Treasurer, for \$1000 00, one year to January 28th.....		60 00
April 9,	Cash, returned from Temporary Loan of February 6th.....	500 00	
			\$9876 11
1866.			
May 12,	Balance in Philadelphia National Bank.....		\$180 88

We have examined the foregoing account, compared it with the vouchers and found it correct, leaving a balance to the credit of the Treasurer in the Philadelphia National Bank, of One Hundred and Eighty Dollars and eighty-eight cents, and United States Treasury Notes, Twenty-six Hundred and Fifty Dollars, Certificate of Deposit United States Treasurer, One Thousand Dollars and memorandum of above loan of Two Thousand Dollars with securities therefor.

JOHN S. NEWBOLD,
EDWARD L. CLARK,
Auditing Committee.

Philadelphia, May 21, 1866.

APPENDIX H.

ASSESSMENT OF CHURCHES FOR THE SUPPORT OF THE EPISCOPATE, AND CONVENTION, FOR THE YEAR ENDING DECEMBER 31st, 1866.

COUNTY.	CHURCH.	PLACE.	RECTOR.	EPIS. FUND.	CON. FUND.
Adams.....	Christ.....	Huntingdon..	Edmund Leaf.....	\$15	\$10
Berks.....	St. Gabriel.....	Morlatlin.....	Alex. G. Cummins..	60	40
".....	Christ.....	Reading.....	H. Adams.....	5	2
".....	St. Barnabas.....	".....	Wm. R. Gries.....	10	6
".....	St. Thomas.....	Morgantown..	Edmund Leaf.....	5	3
Blair.....	St. Michael.....	Birdsboro'..	J. N. Spear.....	10	6
Bradford.....	St. Luke.....	Altoona.....	W. S. Heatn.....	5	3
".....	St. Matthew.....	Pike.....	F. D. Hoskins.....	25	16
".....	Christ.....	Towanda.....	Geo. F. Hopkins..	5	3
".....	St. Paul.....	Troy.....	Jos. V. Nock.....	5	3
".....	Trinity.....	Athens.....	John H. Drumm..	25	16
Bucks.....	St. James.....	Bristol.....	J. L. Heysinger..	5	3
".....	St. Andrew.....	Yardleyville..	".....	5	3
".....	St. Luke.....	Newtown.....	".....	5	3
".....	Grace.....	Hulmeville..	".....	3	2
".....	Trinity.....	Centreville..	B. McGann.....	10	6
".....	St. Paul.....	Doylestown..	".....	20	13
Carbon.....	St. Mark.....	Mauch Chunk	T. L. Murphy.....	5	3
".....	St. Philip.....	Summit Hill..	Vacant.....	10	6
Centre.....	Trinity.....	Phillipsburg.	J. C. Lavery.....	10	6
".....	St. John.....	Bellefonte..	S. Hazlehurst.....	10	6
Chester.....	St. Peter.....	Great Valley.	George Kirke.....	5	3
".....	St. John.....	N. London.....	Vacant.....	10	6
".....	St. Mary.....	Warwick.....	H. R. Smith.....	10	6
".....	St. John.....	Pequea.....	Joseph W. Cook..	10	6
".....	St. Paul.....	W. Whiteland	Vacant.....	5	3
".....	St. Andrew.....	W. Vincent...	".....	5	3
".....	St. Mark.....	Honeybrook..	John Bolton.....	40	26
".....	Holy Trinity..	West Chester	W. E. Stockton..	13	10
".....	St. Peter.....	Phoenixville.	J. T. Burke.....	20	13
".....	St. James.....	Downingt'wn	George Kirke.....	30	20
Clinton.....	St. James.....	W. Marlboro'	C. W. Knauff.....	35	23
Columbia.....	St. Paul.....	Lock Haven..	Thomas H. Cullen.	5	3
".....	St. Paul.....	Bloomsburg..	Vacant.....	30	20
Cumberland..	St. James.....	Derry.....	".....	35	23
Dauphin.....	St. John.....	Carlisle.....	J. H. Hobart Millett	5	3
".....	St. Stephen..	Harrisburg ..	B. B. Leacock.....	35	23
Delaware.....	St. Paul.....	".....	H. Henry Brown..	15	10
".....	St. Martin.....	Chester.....	Jos. A. Stone.....	15	10
".....	St. David.....	Marcus Hook	Vacant.....	10	6
".....	Calvary.....	Radnor.....	John K. Murphy..	10	6
".....	St. John.....	Rockdale.....	".....	20	13
".....	Concord.....	".....	Vacant.....	5	3
".....	Christ.....	Media.....	".....	5	3
".....	Trinity.....	Todmorden ..	A. J. Barrow.....	65	43
Franklin.....	Mont Alto.....	Mt. Alto Chpl	J. Isidor Mombert.	30	20
Huntingdon..	St. John.....	Huntingdon..	Thos. B. Barker..	15	10
Lancaster.....	St. James.....	Lancaster.....	Wm. R. Gries.....	5	3
".....	St. John.....	".....	Wm. A. White.....		
".....	Bangor.....	Churchtown..			
".....	Christ.....	Leacock.....			

Am'ts forward.. \$748 \$479

*Assessments of Churches for the Support of the Episcopal
and Convention, for the year ending Dec. 31st, 1866.*

COUNTY.	CHURCH.	PLACE.	RECTOR.	EPIS. FUND.	CON. FUND.
Lancaster.....	Grace.....	Gap Mines.....	Am'ts brot. up. Wm. A. White.....	\$743	\$479
".....	All Saints.....	Paradise.....	".....	5	3
".....	St. Paul.....	Columbia.....	J. Cromlish.....	10	6
".....	St. John.....	Marietta.....	R. C. Russell.....	5	3
Lebanon.....	Hope.....	Mt. Hope.....	Alfred M. Abel.....	5	3
Lehigh.....	Christ.....	Lebanon.....	".....	10	6
".....	Grace.....	Allentown.....	E. N. Potter.....	5	3
Luzerne.....	St. Stephen.....	Furnace.....	".....	"	"
".....	Trinity.....	Wilkesbarre.....	E. P. Williamson.....	60	40
".....	St. James.....	Carbondale.....	J. Mc'A. Harding.....	15	10
".....	St. Luke.....	Pittston.....	C. Hare.....	15	10
".....	St. Peter.....	Scranton.....	A. A. Marple.....	20	13
".....	St. James.....	Plymouth.....	".....	"	"
".....	St. Paul.....	Eckley.....	Peter Russell.....	5	3
".....	St. Peter.....	White Haven.....	".....	5	3
Lycoming.....	St. James.....	Hazleton.....	Henry S. Getz.....	5	3
".....	Christ.....	Muncy.....	Vacant.....	15	10
".....	Trinity.....	Williamsport.....	Albra Wadleigh.....	20	13
Mifflin.....	St. Mark.....	".....	H. S. Spackman.....	5	3
Montgomery.....	St. James.....	Lewistown.....	Vacant.....	5	3
".....	St. Thomas.....	Evansburg.....	J. Ireland.....	15	10
".....	St. John.....	Whitemarsh.....	Chas. R. Bonnell.....	25	16
".....	Christ.....	Norristown.....	E. W. Maxcy.....	50	33
".....	".....	Pottstown.....	Geo. A. Latimer.....	20	13
".....	".....	Up'er Merlon.....	Thomas S. Yocom.....	25	16
".....	Redeemer.....	L'wer Merlon.....	Edward L. Lyett.....	30	20
".....	Our Saviour.....	Jenkintown.....	O. B. Keith.....	15	10
".....	Calvary.....	Conshohoc'n.....	T. S. Yocom.....	5	3
".....	St. Paul.....	Cheltenham.....	Robert J. Parvin.....	50	33
Montour.....	Christ.....	Danville.....	Edwin N. Lightner.....	25	16
Northampton.....	Trinity.....	Easton.....	Jos. I. Elsegood.....	15	10
".....	Nativity.....	Bethlehem S.....	E. N. Potter.....	15	10
Northumb'rld.....	St. Matthew.....	Sunbury.....	Lewis W. Gibson.....	10	6
".....	St. Mark.....	Northumb'ld.....	".....	5	3
".....	Christ.....	Milton.....	Vacant.....	"	"
Philadelphia.....	".....	Philadelphia.....	Benj. Dorr, D.D.....	150	100
".....	St. Peter.....	".....	Geo. Leeds, D.D.....	170	113
".....	St. Paul.....	".....	R. Heber Newton.....	150	100
".....	Trinity.....	Oxford.....	Edw. Y. Buchanan.....	40	26
".....	All Saints.....	Lower Dublin.....	F. W. Beasley.....	35	23
".....	St. James.....	Philadelphia.....	H. J. Morton, D.D.....	150	100
".....	St. John.....	N. Liberties.....	Charles Logan.....	10	6
".....	St. Luke.....	Germantown.....	John Rodney.....	100	66
".....	Trinity.....	Southwark.....	D. Washburn.....	40	26
".....	St. Stephen.....	Philadelphia.....	W. Rudder, D.D.....	180	120
".....	St. Andrew.....	".....	Wilbur F. Paddock.....	180	120
".....	St. Matthew.....	Francisville.....	J. H. Eccleston.....	30	20
".....	Grace.....	Philadelphia.....	W. Suddards, D.D.....	170	113
".....	St. Mary.....	W. Philada.....	Thomas C. Yarnall.....	40	26
".....	Epiphany.....	Philadelphia.....	Rich. Newton, D. D.....	180	120
".....	Ascension.....	".....	M. A. DeW. Howe, DD.....	10	6
".....	Emmanuel.....	Kensington.....	J. Gordon Maxwell.....	50	33
".....	All Saints.....	Moy'mensing.....	George Bringham.....	50	33
".....	St. Luke.....	Philadelphia.....	M. A. DeW. Howe, DD.....	180	120
".....	St. Philip.....	SpringGard'n.....	Charles D. Cooper.....	150	100
".....	Advent.....	Philadelphia.....	J. W. Claxton.....	75	50
".....	Evangelist.....	Southwark.....	Samuel Durborow.....	40	26
".....	Emmanuel.....	Holmesburg.....	D. Caldwell Millett.....	25	16
".....	St. James.....	Kingsessing.....	Charles A. Malson.....	40	26
".....	Gloria Del.....	Southwark.....	J. Sanders Reed.....	50	33
".....	Nativity.....	SpringGard'n.....	Robert C. Matlack.....	75	50
".....	Redemption.....	".....	Geo. A. Durborow.....	15	10
".....	St. James the Less.....	N. Penn.....	Edward S. Watson.....	15	10
".....	St. Mark.....	Frankford.....	D. S. Miller.....	40	26
".....	Crucifixion.....	Moy'mensing.....	Joseph R. Moore.....	"	"
".....	Messiah.....	Prt Richm'd.....	Rees C. Evans.....	10	6
".....	Atonement.....	Philadelphia.....	Benj. Watson, D.D.....	150	100
Amt's forward.....				3898	43

*Assessment of Churches for the Support of the Episcopate
and Convention, for the year ending Dec. 31st, 1866.*

COUNTY.	CHURCH.	PLACE.	RECTOR.	EPIS. FUND.	CON. FUND.
			Am'ts brot. over.	3868	2543
Philadelphia.	St. Mark.....	Philadelphia.	Walter Mitchell....	180	120
"	Mediator.....	"	Samuel E. Appleton	35	23
"	St. Jude.....	SpringGard'n	Vacant.....	30	20
"	Zion.....	S. Penn Tp.	Chas. E. Murray....	10	6
"	St. David.....	Manayunk....	F. H. Bushnell....	30	20
"	Resurrection	Rising Sun.	Thomas J. Davis....		
"	St. Andrew.....	W. Philada.	Samuel E. Smith....	10	6
"	Saviour.....	"	D. Otis Kellogg, Jr..	75	50
"	Christ.....	Germantown.	A. B. Atkins.....	125	88
"	Trinity.....	Maylandville	D. O. Kellogg, Jr..		
"	Our Saviour....	Mox'mensing	C. E. Quick.....	25	16
"	St. Clement.....	Philadelphia.	Treadwell Walden	125	85
"	St. Paul.....	Chestnut Hill	J. Andrews Harris..	15	10
"	Holy Trinity....	Philadelphia.	Phillips Brooks....	200	135
"	Calvary.....	N. Liberties.	F. J. Ciere, D.D....	15	10
"	Covenant.....	Philadelphia.	C. M. Butler, D.D..	100	66
"	St. John Baptist	Germantown	Wm. N. Diehl.....	5	3
"	Calvary.....	"	James DeW. Perry..	75	50
"	Intercessor....	SpringGard'n	J. W. Bonham.....	25	16
"	St. Matthias....	"	Robt. G. Chase.....	20	13
"	Incarnation....	"	Jos. D. Newlin....	30	12
"	St. John Evang'st	Southwark....	Charles L. Fischer..	5	3
"	St. Michael.....	Germantown.	Edw. Hyde True....	10	6
"	St. Timothy....	Roxborough..	Samuel Hall.....	10	6
"	St. Luke.....	Bustleton....	Edmund Roberts....	10	6
"	House of Prayer.	Branchtown..	Vacant.....	5	3
"	St. Alban.....	Roxborough..	Thos. W. Martin....	5	3
"	Grace.....	Mt. Airy....	E. A. Edwards.....	10	6
"	St. John.....	Frankford Rd	Geo. P. Schetky, D.D.	10	6
"	St. Thomas.....	Philadelphia	Wm. J. Alston.....	10	6
"	Trinity Chapel..	"	Herman L. Duhring	10	6
Schuylkill....	Trinity.....	Pottsville....	W. P. Lewis.....	70	46
"	St. James.....	Schl'kl Haven	Jas. Walker.....	10	6
"	St. Paul.....	Minersville..	Geo. B. Allen.....	10	6
"	Zion.....	Tuscarora....	Vacant.....		
"	Holy Apostles..	St. Clair.....	Geo. B. Allen.....	10	6
"	Calvary.....	Tamaqua....	T. L. Murphy.....	10	6
"	Grace.....	Cressona....	J. Walker.....	5	3
"	St. John.....	Ashland.....	J. P. Fugett.....		
"	Faith.....	Mahanoy City	Henry S. Getz.....	5	3
Susquehanna.	St. Mark.....	New Milford..	J. A. Jerome.....	10	6
"	St. Paul.....	Montrose....	Wm. F. Halscy....	15	10
"	St. Andrew.....	Springville..	W. S. Heaton.....	10	6
"	Grace.....	Great Bend..	J. A. Jerome.....	5	3
"	St. James.....	Dundaff.....	A. H. Cull.....	5	3
Tioga.....	St. Paul.....	Wellsboro'..	Vacant.....	25	16
"	St. Andrew " ..	Tioga.....	"	5	3
Wayne.....	Grace.....	Honesdale...	"	40	26
"	St. John.....	Salem.....	J. Cowpland.....		
"	Zion.....	Sterling....	"		
"	St. Paul.....	Pleasant M't	Thos. Burrows....	5	3
York.....	St. John.....	York.....	Vacant.....	25	16

\$5388 \$3543

APPENDIX I.

RESOLUTIONS OFFERED BY COMMITTEE ON BEST MODE OF WORKING A PARISH.

Resolved, That the following Resolutions, which were appended to the Report, be considered at the next Convention :

1. WHEREAS, It is the duty of the Christian Church to provide all the religious instruction that is needed outside of the family, and to adapt it to the public and private requirements of all sorts and conditions of men ; therefore

Resolved, That the Rector of each Parish is requested to instruct in person the young and the illiterate openly and statedly in Church, and to incite and train lay people to aid him in teaching those who cannot be sufficiently instructed by public preaching, or who are not within its reach, that the Church may convey the glad tidings of salvation to all within the bounds of the Parish.

2. WHEREAS, The members of our Churches and Sunday Schools do not manifest a becoming intelligence and reverence in public worship ; therefore

Resolved, That it is earnestly enjoined upon each Parish Minister to adopt such a system of training in reverential worship and in the intelligent use of our Liturgy, as may be necessary to prepare all worshippers, and especially children and strangers, to unite devotionally in the public prayers and praises of the Church.

3. WHEREAS, Christian fellowship, or the Communion of Saints as it is termed in the Creed, should be the great characteristic of the Christian Church ; therefore

Resolved, That the high importance and great necessity of cultivating the social element in the Church, is strongly urged upon both Minister and people, especially upon such Christians as are intrusted with intelligence, good social position and ample means.

4. WHEREAS, The manifestation of a Missionary spirit by the people, as well as by the Minister, is the best evidence that the Church possesses the Spirit of Christ; and an active, prayerful interest in the spiritual welfare of all persons within reach of a Christian's heart and voice, is the best means of its cultivation; therefore

Resolved, That, in the opinion of this Convention, it is the duty of every Minister to designate some appropriate work for each member of the Church, and to urge its performance as the requirement of God, and the express provision of a Merciful Saviour, by which His love is to be cultivated in the human heart and thence extended to others.

5. WHEREAS, The widest extension of the pastoral functions of the Ministry is essential to the progress of the home Missionary work of the Church, and to the promotion of Christian steadfastness in all communicants; therefore

Resolved, That each Pastor is urged to give as much time as is possible to the personal oversight of his flock, and to select men and women of honest report, full of the Holy Ghost and wisdom, to aid in such departments of pastoral supervision as he cannot personally attend to.

APPENDIX J.

STATEMENT OF THE TREASURER OF THE CLERGY DAUGHTERS' FUND.

The Treasurer of the Clergy Daughters' Fund respectfully reports, as follows, viz:

Balance in his hands 23d May last, as per statement
of that date, ... \$622 55

Receipts for the year :—

<i>Income from Investments and Interest</i>	
allowed on Deposits, ...	\$490 77
Premium on specie sold, ...	10 61
Annual subscriptions, ...	430 00
Contribution, ...	25 00
	956 38
	\$1,578 93

Expenditures :

Board and Tuition of Beneficiaries, ...	1,020 45
Balance in hands of Treasurer on deposit with Pennsylvania Company for Insurance of Lives, &c., ...	558 48

The Permanent Fund is invested as follows:

Bond and Mortgage, 6 per cent., ...	\$4,500 00
Chesapeake and Delaware Canal Loan, 6 per cent., ...	1,600 00
Pennsylvania State 5s, ...	1,500 00
Philadelphia City 6s, ...	1,000 00
United States 5-20 6s, ...	500 00
	\$9,100 00

Philadelphia, May 22, 1866.

CHA'S W. CUSHMAN,
Treasurer.

APPENDIX K.

FORM OF CERTIFICATE OF LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of
Church, in the county of held on the day of
18 , Mr. was duly elected a deputy to the Convention of
the Protestant Episcopal Church in the State of Pennsylvania,
to be held in on the day of next; and
that the said deputy is now, and has also been for not less than
the six calendar months next before his election, a worshipper
in the said Church.

Dated this day of , 18.

} Warden^s.
}
} Vestrymen.
}

N.B.—If more than one deputy be chosen, a certificate in the
above form may be given to each, or, which is better, the names
of all may be included in one certificate, varying the language
accordingly.

The attention of Wardens and Vestrymen is called to the fol-
lowing Canon of the edition of 1855.

CANON XI.

OF THE EVIDENCE OF THE APPOINTMENT OF LAY DEPUTIES TO CONVENTION.

The appointment of Lay Deputies to the Convention of this Diocese shall be
certified in writing by a warden or two vestrymen of the proper Church; and
the certificate shall state that the deputy, or each deputy named in it, if the
certificate be for more than one, is, and has also been for not less than six
months before the time of his election, a worshipper in the Church he is
deputed to represent. And no other certificate or evidence of the appoint-
ment of any lay deputy or deputies to the Convention of this Diocese shall be
allowed or received. The certificate shall be in duplicate, and *one copy for-
warded to the Secretary of the Convention*, the other given to the lay deputies.

The following Resolution was adopted by the Convention of the Protestant
Episcopal Church in the Diocese of Pennsylvania, on the 29th of May, A. D. 1863.
Resolved, That the Churches of the Diocese be affectionately and earnestly
requested to select their Deputies to the Convention from such of their peo-
ple as "come to the Holy Communion."

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NOTICE.

The next Annual Convention of the Church in this Diocese, will be held in St. Andrew's Church, Philadelphia, on the third Tuesday of May, A.D., 1867, at 5-o'clock, P.M.

JOHN A. CHILDS, Secretary,
No. 708 Walnut Street, Philadelphia.

OFFICERS OF CHURCH INSTITUTIONS IN PENNSYLVANIA.

Treasurer of Convention and Christmas Funds,

THOS. H. MONTGOMERY, 400 Walnut Street.

Treasurer of Episcopal Fund,

JOHN WELSH, 218 South Delaware Avenue.

Treasurer of Board of Missions of Diocese of Pennsylvania,

JAMES S. BIDDLE, 234 South Third Street.

Secretary of Hospital of the Protestant Episcopal Church, of Board of Missions of Diocese of Pennsylvania, and of the Trustees and Overseers of Divinity School,

Rev. JOHN A. CHILDS, 708 Walnut Street.

Treasurer of Hospital of the Protestant Episcopal Church.

GEO. L. HARRISON, 221 Vine Street.

Secretary of the Bishop White Prayer Book Society,

JAMES M. AERTSEN, S. E. corner Walnut and Dock Streets.

Treasurer of Corporation for Relief of Widows and Children of Deceased Clergymen,

J. SOMERS SMITH, 212 South Fourth Street.

Head Master of the Academy of the Protestant Episcopal Church in Philadelphia,

Rev. J. W. ROBINS, 1821 De Lancey Place.

Treasurer of Clergy Daughters' Fund,

CHARLES W. CUSHMAN, 128 South Delaware Avenue.

Treasurer of Divinity Students' Aid Society,

ABRAHAM BITTER, Jr., 207 Church Street.

Secretary of Divinity Students' Aid Society,

Rev. R. C. MATLACK, 540 North Tenth Street.

Treasurer of Society for Promoting Christianity Among the Jews.

ZEBULON LOCKE, 1010 Market Street.

This book is under no circumstances to be taken from the Building

[illegible]

